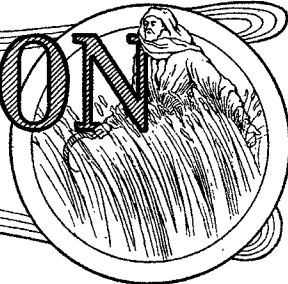


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Josh. 1:9

VOL. IV

NASHVILLE, TENNESSEE, MAY 26, 1910

No. 21

HUNTERS

"BEHOLD, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." Jer. 16: 16.

AS HUNTERS, we come from the Master,
At his call to search for his flocks;
To seek his lost sheep on the mountains,
Mid hills and holes in the rocks.

We come from our homes in the cities,
From mansions, and hamlets, and halls;
From homes of the great, or lowly estate:
The Lord now hath need of us all.

The Lord sends us forth to be laborers,—
Laborers of the eleventh-hour call;
We will canvass both city and country,
The highways, the hedges, and all.

No mountain so steep but we'll climb it,
No hill so forbidding and bare;
No holes in the rocks dark with danger,
But we'll find if his lost sheep are there.

Our Master set us the example,
Since his flock was scattered and driven;
The books shall be land-marks to point
Them the way to the kingdom of heaven.

—Sel.

IN HUMILITY OF HEART*

"WHAT doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and him crucified."

In these perilous times, when the forces of evil are marshaling their hosts to thwart, if possible, the efforts of God's servants in the earth, it is vitally necessary for every laborer to walk humbly with God. Daily he is to maintain a close connection with heavenly agencies. Light has been coming to me that unless the workers lean heavily on the divine Source of their strength many will be overcome by the power of the enemy. Satanic agencies will surround the soul of

him who cherishes a spirit of independence and self-exaltation, and will seek to destroy his influence for good.

Christ is the example of every believer. While in the heavenly courts, he chose to lay aside his royal robe and his kingly crown, and come to this earth as one among men, to live a life of poverty and self-denial. When on one occasion during his earthly ministry a certain man said, "I will follow Thee whithersoever thou goest," Christ answered, "Foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." Night after night he would pray for his flock,—pray that God would give them strength to obey; and then he would lie down upon the ground, as that was sometimes the only place he had to rest for the night.

When a worker is tempted to think that he is having a hard time, oh, let him think of his divine Redeemer, and humble his heart before God! Then he may come to the Source of all strength and plead for power to bear the burdens that are resting upon him. Those who claim to be laborers together with God are to learn to throw their helpless souls upon the One mighty to save. He is willing to give every humble worker an experience that is of more value than gold or silver or precious stones.

The One who was exalted above all others in the heavenly courts as the Son of the Highest, is the One whose hands were nailed to the cross of Calvary. He it is who was mocked and derided by those who would not receive him. There was one poor thief on a cross beside him, who said, "Lord, remember me when thou comest into thy kingdom." To this earnest plea the Saviour responded, "Verily I say unto thee to-day,"—while hanging on this cross,—"thou shalt be with me in paradise."

There are some who are seeking to understand, in a measure, how God worked through his Son; but there are many others who do not begin to appreciate his infinite sacrifice in their behalf. Those who have been so indifferent, need to humble their hearts before God. Unless they do this, they will keep exalting themselves in their own estimation, until Christ will be compelled to say: "You cannot be with me in my kingdom. You would lead others astray if you were there."

God's servants should be very careful that their influence is sacredly kept on the side of truth and righteousness. The Lord Jesus has promised to clothe with the robe of his righteousness those who choose to walk in humility. God expects right-doing and humility of heart from every one who claims to be a follower of the meek and lowly Jesus.

Those who are standing in responsible positions should understand clearly that they are not rulers over their fellow workers. Men in responsibility should be Christlike in deportment. They need to be leaders in every reformatory movement for the purification of the church. They are to

*Portion of a talk before the Pacific Union Conference, Mountain View, Cal., Jan. 27, 1910.

reveal that angels of God are constantly round about them, and that they are laboring under the influence of the Holy Spirit. Carefully are they to avoid everything that savors of a spirit of selfishness and self-esteem; for in meekness and humility of heart they are to be ensamples to the flock.

God will work with those who will work with him. My very soul goes out after God, and I desire that every one who stands in an important position, shall learn of the great Teacher, who is our Leader. In all their dealings with God's heritage, they are to avoid ruling arbitrarily. We are thankful that such manifestations of arbitrary dealings one with another as have been seen in years past, are not seen so often now. Those who are placed in positions of responsibility are to feel that unless God shall help them, it will be impossible for them to carry the responsibilities placed upon them. It is so easy for man to become exalted; but God will guide the meek in judgment. He will co-operate with those who remain lowly of heart, and sit at the feet of Jesus.

Brethren and sisters, will we covenant with God at this meeting that we will not seek for the highest place, and make that the burden of our thoughts? We are to seek to be meek and lowly of heart. Christ can then abide with us by his Holy Spirit. If we have with us the divine Presence, if angels are round about us, then, as we stand before unbelievers, and present the sacred truths of God's Word, a solemn impression will be made upon the minds of those who hear, and souls will be won to the truth.

"Put on therefore, as the elect of God, holy and beloved, . . . humbleness of mind, meekness." "Neither as being lords over God's heritage, but being ensamples to the flock." "Ye younger submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time." MRS. E. G. WHITE.

THERE has been a great deal of talk of war in the last few years. Several times we have had speculation as to trouble between Japan and the United States, and then there is the almost constant agitation over the question of war between Germany and England; Austria seizes several provinces and dares Russia and Turkey to lift a hand; Japan and Russia are pushing for supremacy in Manchuria; Japan is colonizing the islands of the Pacific; Turkey is having a struggle for a more modern rule; constant rumors of wars, and yet the world enjoys a marvelous degree of peace. The reason that peace is now maintained is well explained in an article from the pen of Elder J. O. Corliss in the June number of the *Signs of the Times Monthly*. It is intensely interesting.

A GREAT many people are perplexed over why Satan is allowed to exist; why Adam sinned and plunged the human race into woe; how God can be good and allow evil and suffering to continue. If these questions have puzzled you or any of your friends you should certainly read, and give them to read, the article in the June number of the *Monthly Signs of the Times*, by Elder S. N. Haskell on this subject entitled "The Universe on Trial." It deals with the great problem of evil from one of the most significant standpoints possible. It gives a clear statement of the whole matter.

"IN the dreams of every good man and woman there are seen the ascending and descending angels. Where the pillars of stone are there will the angels be gathered."

Our Publishing House

OFFICE NEWS

NOTES from the field are few this week, so we shall have to confine our reports to news items from the home office.

Mrs. L. A. Smith and children have left Nashville for a short visit with relatives in Indiana, later going on to Battle Creek, Mich., for an extended visit with Mrs. Uriah Smith.

Mrs. N. L. Hill, wife of one of our compositors, is a patient at the Rural Sanitarium, Madison, Tenn. Under the efficient care of doctors and nurses of this institution, she is rapidly regaining her health, and is expected home shortly.

Mr. and Mrs. H. L. Morphew are the proud parents of a bouncing son, born Tuesday, May 17th.

Mrs. N. K. Sheldon of Battle Creek, Mich., has been visiting her sister, Mrs. F. E. Pfeiffer, the past few weeks. She feels much improved in health since coming South, and is very much in love with our Tennessee climate.

During the past week, four of our workers have been absent on account of sickness,—J. S. Scott, R. Hook, Sr., Mrs. L. O. Moore, and W. D. Wilcox. The two first mentioned are able to be back in their accustomed places this week. Sister Moore is still at home, and Brother Wilcox is confined to his room. We hope, however, that they will soon be back at their regular work.

Brother Martin Krauss is acting as night-watchman during the absence of Brother Wilcox.

Elder McVagh is visiting for a few days with the church at Fountain Head, Tenn.

Sister G. W. Dortch is a patient at the Rural Sanitarium, Madison, Tenn. The doctors hold out no hope of recovery from a human standpoint, but Sister Dortch is resting comfortably, and is hoping for recovery in the Lord.

Brother W. B. Langston, our linotype operator, was a visitor at Dickson, Tenn., over the Sabbath, where he went to meet an uncle from Texas that he had not seen for fourteen years, who was a delegate to the Cumberland Presbyterian General Assembly in session at that place.

We are glad to say that the boys have perfected a band organization, and they are practising regularly every week. We assume that they are making good headway, for as yet we have heard no complaints from the neighbors.

The names of the members and the instruments they play follow: A. J. Stagg, President, Solo Cornet; W. W. Harrison, Director and Vice-President, Solo Cornet; Harry Varney, Secretary and Treasurer, First Cornet; J. D. Caldwell, Second Cornet; B. H. Gray, Baritone; Lee McAlexander, Solo Alto; George Krauss, First Alto; Olen Godsmark, First Tenor; O. H. Rudisaile, Second Tenor; J. A. Fry, (E Flat) Bass; A. C. Wolff, Bass Drum; Curtis Varney, Snare Drum.

We expect this organization will prove a credit to the publishing association, and the boys are surely taking hold with a will, and are working faithfully to master their several instruments. We hope that at our next annual meeting we shall be able to entertain the delegates with a few selections by the office band. We have secured the services of Professor J. H. Simmonds as instructor. Mr. Simmonds has been instructor of the Tennessee State Industrial School band for the past fifteen years, and has a wide reputation as a musician.

It is with pleasure that we report settlement in full for our deposit with the bank which closed its doors last October. We were fortunate in being borrowers from this bank, hence

able to turn our deposit as an offset. Truly God has a care for his people.

During the week ending May 20 we have shipped out 1,331 volumes of books, 4,938 copies of the *Watchman*, and 2,628 copies of the *Gospel Sentinel*. Watch this column for weekly sales by home office.

Brother M. L. Ivory, of Alabama, sends in his first report as follows: "65 orders for one week: 58 gilt orders, \$87.00; helps, \$6.75, total \$93.75." Truly this is a splendid showing, and we trust many of our brethren who are not now engaged in this good work will feel impressed to go and do likewise.

Report of book sales in the Southern Union Conference for the first four months of this year:—

Tennessee River	\$1,455.50
Kentucky	1,520.00
Alabama	1,799.40
Mississippi	1,496.30
Louisiana	587.10
Total	\$6,858.30

The work is onward, but there is still room in the ranks for many more workers.

WORK IN THE SOUTH

IN a talk given by Sister White at College View, Nebr., September 25, 1905, she made the following significant statements regarding the work in the South:—

"I must speak in behalf of the work in the Southern field. The message of the soon coming of our Saviour must go to all its cities. We must wake up, and consider what this means to us individually in the matter of consecrated effort.

"Some have been working and striving continually to learn how we should enter the various and important fields, and how the work can be done to the glory of God. But I can assure you that we have put none too much labor into this field. We have put none too much talent into it. We have given none too much money to it.

"There are many present who have been much interested in missionary work in the South. To these I say, Rejoice that the Southern field is to be *thoroughly worked*. This burden, as God has laid it upon us as a people has been kept before us for many years. And the question for each individual is, What am I to do? To every man God has appointed his work. If we would only remember this, and seek humbly and perseveringly to know and to do our appointed work, guidance and grace would be given us to meet the trials and hardships of the way.

"When the Jews asked Jesus 'What shall we do, that we might work the works of God?' he replied, 'This is the work of God, that ye believe on him whom he hath sent.' His disciples are commissioned to go 'into all the world, and preach the gospel to every creature.'

"You have neighbors. Will you give them the message? You may never have had the hands of ordination laid upon you, but you can humbly carry the message. You can testify that God has ordained that all for whom Christ died shall have everlasting life if they believe on him."

From the above we know that it is the Lord's will that the Southern field be thoroughly worked, and we are glad to say that in a measure the instruction has been followed, and a few faithful workers have done wonderful things in the way of circulating our literature. During the first four months of this year we have sold in the Southern Union Conference, books valued at \$11,288.13; Southwestern Union Conference, \$7,871.03; and Southeastern Union Conference, \$10,307.38, making a grand total of \$29,466.54, while our

periodical sales reach nearly eighty-five thousand papers.

It is very evident that some of our people have found the work appointed of God and he is giving guidance and grace to meet the trials and hardships of the way. So we "rejoice that the Southern field is being worked."

Dear reader, if this letter has impressed you with the importance of the canvassing work in the South, we invite correspondence, and shall be glad to furnish any information desired upon application.

Yours in the work,
SOUTHERN PUBLISHING ASSOCIATION.
R. HOOK JR., *Gen'l Mgr.*

THE *Home Office News* of Mar. 21, 1910, is at hand, and read carefully and with interest. It is so much like a letter from some friend, giving the news in which one whose heart is in the message would naturally be interested.

We were very much interested in the figures and remarks in the quotation from Brother H. H. Hall's letter. We believe God is in this work and that he is going to soon see it through. It also does us good to hear from the field, and note how God is blessing.

It makes us happy to note that the publishing house is now connected with the city water-works, so they can have plenty of water without having to haul it. And we are more than pleased to note that the publishing house is kept so very busy. It shows that the brethren and sisters are doing something in the field, and may this good work go on and continue to increase.

We are happy in our work here in Cartersville, Ga. We are very busy, giving quite a few Bible readings, and circulating the "Family Bible Teacher," and tracts and papers by the thousand pages every month. The Lord is helping us to literally sow this town with the printed pages of truth.

We ask an interest in the prayers of God's people, that many may accept the everlasting gospel in this town.

ARTHUR L. MANOUS.

PERIODICAL DEPARTMENT

WE are receiving good testimonials for the *Gospel Sentinel*, our fine eight-page missionary weekly. One brother writes as follows:—

"Your favors of recent date to hand, as also the copy of the *Gospel Sentinel*. I am much pleased with the paper, and do not see any methods of improvement without enlarging the paper. I think that the present size is preferable, for it will enable it to be used more generously by the workers and more subscribers may be obtained from those of but limited means."

THE June *Watchman* is now off the press and ready for mailing. No one can afford to do without reading the splendid article in this issue entitled the "Regeneration of Japan" by Professor P. T. Magan, of the Nashville Agricultural and Normal Institute at Madison, Tenn. Send in your orders early for the June *Watchman* as we will expect quite a demand for it.

THE ONE GREAT DAY

THE *Sabbath* should be a day for the uplifting of the whole life. A tourist among the Alps tells of climbing one of the mountains in a dense and dripping mist, until at length he passed through the clouds, and stood on a lofty peak in the clear sunlight. Beneath him lay the fog, like a waveless sea of white vapor; and he could hear the lowing of the cattle and the peals of the village bells from below.

As he stood there he saw a bird fly up out of the mists,

soar about for a little while, and then dart down again and disappear. What those moments of sunshine were to the bird, coming up out of the cloud, the Sabbath should be to us.

During the week-days we live down in the low vales of life, amid the mists. Life is not easy for us; it is full of struggle and burden-bearing. The Sabbath comes; and we fly up out of the low climes of care, toil and tears, and spend one day in the pure sweet atmosphere of God's love and peace. There we have new visions of beauty. We come into the goodly fellowship of Christian people, and get fresh inspiration from the contact.

Kentucky Conference

Bowling Green

MAY 9-12 I was with the church, visiting from home to home. Only sisters attend the public meetings. These are faithful and are slowly paying off the church debt.

Sister Ford is still confined to her bed, where she has been for three years. Her hope is bright. The Saviour is very precious to her in all her sufferings. I believe that if she could go to one of our sanitariums she might recover.

Sand Hill

May 13-16 I was with this church. During this time subscriptions were solicited for the purpose of building a church, and we hope that work upon a new house of worship will begin about July 12. We are arranging to be with them at that time.

A. O. BURRILL.

Tennessee River Conference

NOTES

ELDER McVAGH spent last Sabbath and Sunday with the church at Memphis. He spoke twice, and his words of comfort from the Scriptures were received gladly. We were also glad to hear what he said about the progress of the work in our own Southern Union Conference.

Brother Pavey, who, with Brother Lowry, is superintending the Hazel school farm, writes that the strawberry plants ordered by the conference committee have all been set out, and the crop planted. Other work is progressing nicely.

Brother Kilgore is taking care of the big tent at Dickson, Tenn., for the General Assembly of Presbyterians, who have gathered there for a general meeting. This will give them a good opportunity to learn more about the work of our people.

Sister Amanda Gahr, after conducting a successful church school at Leach, Tenn., is now spending some time with her home folks and friends in Memphis. All are glad to meet her again.

Sunday, May 15, a young people's society was organized in the Memphis church, the meeting being well attended, Elders McVagh, Washburn, and others taking part and delivering short addresses to the society. A paper was read by Sister Gahr, the conference secretary of the young people's work. Many points were made which show the need of well organized effort in order to do good work. The Memphis church has a number of young people of intelligence, whose talent, if devoted to the Lord's work, will be a great help in spreading the truth in this city.

W. R. BURROW.

"KIND words are the music of the earth; they have a power which seems to be beyond natural causes, as if they were some angel's song which had lost its way and come down to earth."

TREASURER'S REPORT

For April, 1910

TITLE	
Memphis	\$300.36
Individuals	50.00
Conference Church	25.90
Springville	14.20
Lane	11.58
Leach	7.00
Paducah	3.82
Hustburg	3.50
Hazel	5.00
Total	\$421.36

OFFERINGS

Donation to General Conference on Traveling Expense of G. G. Lowry and Wife	\$ 50.00
Sabbath-School Donations	41.07
\$300,000-Fund	19.72
First-Day Offerings	7.31
Orphans and Old People	2.11
Religious Liberty	1.50
Total	\$121.71

THOS. E. PAVEY, *Treas.*

Louisiana Conference

THE announcement for the June *Watchman* is out, and it promises to be the best of a series of very good issues. How many in our great State are planning to order a number of these magazines to sell? Surely some in every church will be ready to do this. Here is present truth, clear, concise, comprehensive, and always up to date. While we can never discharge the debt of gratitude that we owe to God for teaching us this truth, yet we can help our neighbors to learn it by placing in their hands such message-filled literature as the *Watchman*.

This work is not above the power of the meekest, nor beneath the dignity of the highest. It is the work of Him who said, "One is your Master, . . . and all ye are brethren," "Go ye therefore, and teach all nations."

We are commanded to "watch and pray." This "watching" is not that of the criminal who fears detection, nor of the fugitive who flies from danger, but of the watchman who looks for his returning master that he may joyfully awaken his sleeping companions to greet the bridegroom. Are you thus watching? And do you not see the Bridegroom near? Are you awaking your fellow servants to meet him?

Let us make this year a year of successful work for Jesus. Let us pray and work that there may be many bright stars in our crowns.

Yours for service,

E. L. MAXWELL.

"WHISPERING is more dangerous than loud speaking. The latter may instantly call up a rejoinder of truth, if needed; but the former may travel on, leaving poison in its track, until truth can overtake it with difficulty."

"TRUTH was unpopular in Christ's day. It is unpopular in our day. It has been unpopular ever since Satan first gave man a disrelish for it by presenting fables that led to self-exaltation."

Mississippi Conference

NOTES

WE have our tent pitched in Okolona, and began meetings May 11, with very good attendance. We hope to find some people here who will obey the truth.

Brother T. C. Coltrin has had his tent up about four weeks at Sherman. He has had a large attendance from the beginning. The writer has visited him three times, and preached several sermons to the people, who gave the best of attention. Brother Coltrin hopes to find some people there that will obey the message for this time.

Elder Whitmarsh and Brother Oberg will soon have their tent located in Laurel.

The canvassers are doing well. Look at our report and notice what a nice list of canvassers we have. Don't you want to join us? If so, write to H. G. Miller, Grenada, Miss.

Our State camp-meeting will be held September 1-10, at Enterprise. We want to see the largest attendance of our people at this meeting that we ever had in Mississippi. Let every Sabbath-keeper begin now to plan to be there, and ask the Lord to help you. W. S. LOWRY.

TREASURER'S REPORT

For April, 1910

TITHES	
Vicksburg	\$ 31.70
Quitman	2.50
Meridian	116.21
Pine Grove	26.26
Hatley	13.16
Ellisville	13.45
Individuals	5.65
Total	\$208.93
OFFERINGS	
Sabbath-School	\$34.50
Weekly	1.30
\$300,000-Fund	6.00
Total	\$41.80

BEULAH M. CALLICOTT, *Treas.*

Our Sanitariums

MISSIONARY NURSES' DORMITORY

LAST week I told you about the need for a dormitory and chapel at the Nashville Sanitarium, and of the determination on the part of the management that the improvement must be provided without adding to the interest-bearing indebtedness.

Our plan is to have the Sanitarium pay for it largely out of its earnings. I am sure that all friends of the work in the South, and especially our people in the Southern Union Conference, will rejoice that the work and usefulness of the institution is growing, and will be willing to help in providing this much-needed addition.

For every five dollars sent to the dormitory fund you will receive a neat certificate, good for its face value in treatment and medical attention at the Sanitarium any time within five years. In case you do not use it yourself your friend or any one to whom you transfer it may use it. You simply pay for treatment in advance, and then take it whenever and for whomsoever you wish. The money paid for certificates

will be religiously used for the building fund and for nothing else.

Can you not help this branch of the Lord's work to help itself in this way. The building is sadly needed at once, but we cannot begin it until one half the money is on hand, and the rest provided for by pledges to be paid within one year. Certificates will be issued for pledges when paid. Certificate or pledge blanks can be secured either from B. F. Spire, manager of the Sanitarium, or from your conference president. Do your part now, and the Lord will bless you.

C. F. McVAGH.

General

"DO YOU WISH CONGRESS TO PRESCRIBE YOUR RELIGION?"

At the recent council of the General Conference Committee it was recommended that another edition of the tract, "Do You Wish Congress to Prescribe Your Religion?" be published. It was thought at the time we first published it that the Johnston Bill would become law before this, but at this writing it looks as though this would not be the case during the present session of Congress. Should this bill fail to become law during this session it would afford us a most excellent opportunity to enlighten the people of this country concerning the evils of Sunday legislation. This can be done by the circulation of the tract "Do You Wish Congress to Prescribe Your Religion?" and with our other Religious Liberty Leaflets and the magazine *Liberty*.

You may be assured that if the Johnston Sunday bill fails in becoming law during the present session of Congress, it will arouse the friends of these wicked measures to make the most bitter fight they have ever made to secure the passage of this or some similar bill.

These things should awaken every Seventh-day Adventist to do more this summer than he has ever done before to enlighten the citizens of this country concerning the true principles of religious liberty.

There is another consideration that should be taken into account in determining why we should improve the interim between now and the last session of the sixty-first Congress, which will open December 5, and that is the fact that the Lord is the one who is holding in check this proposed evil legislation that his people may be given an opportunity to warn the world against these evil things before it is too late.

It should not be forgotten that what we do to prevent these bills being enacted into law by Congress has a very direct influence upon each State in the Union. The far-reaching influence of Congress, should it enact a Sunday law, is recognized by the friends of Sunday legislation outside the District of Columbia, for only a short time ago in Baltimore, at a session of the Methodist Conference, a strong resolution was passed, urging the passage of the Johnston Sunday Bill, on this very account.

If it were possible, the tract "Do You Wish Congress to Prescribe Your Religion?" should be placed in the home of every English-speaking family in the land. Those to whom the tracts are given can be solicited later—say next autumn before Congress opens—for their signatures to the petition against any religious measure that may be pending in Congress. These tracts can be ordered through your local tract society, or direct from the Review and Herald Publishing Association, Takoma Park Station, Washington, D. C., at the rate of seventy-five cents per hundred, or seven dollars and fifty cents per thousand.

Do not delay this work, for every moment is golden!

K. C. RUSSELL.

HOW CAN WE RAISE FUNDS ADEQUATE FOR THE SUPPORT OF MISSIONS?

THIS truly is a question that has puzzled many hearts in the home land, as the needs of the great unwarned millions out in the mission fields have pressed in upon us. This question has not been fully answered, neither shall we attempt to answer it here, more than to cite one or two ways by which we can at least reasonably look for help in solving it.

One thing is sure: human methods will, sooner or later, fail. God must answer the question and solve the difficulty, if this is ever accomplished. The message is his, the people are his, the resources are his, and unto him we must look for guidance in every advance move. Another thing is imperative—we must obey: If we will follow his counsel, and obey his voice, he will lead to sure and speedy deliverance. On the point of obedience we have, in the example and work of Gideon, a splendid illustration of what the Lord is able to do in the face of great difficulties, in meeting strong and powerful foes with a little handful of loyal obedient men. It will be profitable to study Israel's experience at this time, found in Judges 6 and 7.

It has seemed a little peculiar that, with the great demands of our world-wide mission fields upon us, so much emphasis just at this time should be placed by the spirit of prophecy upon the point of entering the large cities here in the home land with the message. The question still is, How can we meet the additional expense of this city work, and at the same time not let our missionaries suffer? But that this work ought to be done, and that without delay, is made very plain by many recent statements from this source. Here are two or three:—

"In our own country there is much to be done. There are many cities to be entered and warned. Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in the public schools."—*Testimonies for the Church*, Vol. IX, p. 51.

"Our books and papers are to be brought before the notice of the people; the gospel of present truth is to be given to our cities without delay. Shall we not arouse to our duties?"—*Id.*, p. 63.

"There is coming rapidly and surely an almost universal guilt upon the inhabitants of the cities, because of the steady increase of determined wickedness. We are living in the midst of an 'epidemic of crime,' at which thoughtful, God-fearing men everywhere stand aghast. The corruption that prevails, is beyond the power of the human pen to describe." "The cities of to-day are fast becoming like Sodom and Gomorrah. Holidays are numerous; the whirl of excitement and pleasure attracts thousands from the sober duties of life."—*Id.*, p. 89.

But what has entering the cities with the warning message of truth to do with helping the cause in a financial way?—Here is the answer:—

"The servants of Christ should labor faithfully for the rich men in our cities, as well as for the poor and lowly. There are many wealthy men who are susceptible to the influences and impressions of the gospel message, and who, when the Bible, and the Bible alone, is presented to them as the expositor of Christian faith and practise, will be moved by the Spirit of God to open doors for the advancement of the gospel. They will reveal a living faith in the Word of God, and will use their entrusted means to prepare the way of the Lord, to make straight in the desert a highway for our God.

"For years the perplexing question has been before us,

How can we raise funds adequate for the support of the missions which the Lord has gone before us to open?" "The Lord desires that moneyed men shall be converted, and act as his helping hand in reaching others."—*Id.*, p. 114.

"As we do this work [entering the cities], we shall find that means will flow into our treasuries, and we shall have funds with which to carry on a still broader and more far-reaching work. Souls who have wealth will be brought into the truth, and will give of their means to advance the work of God. I have been instructed that there is much means in the cities that are unworked. God has interested people there. Go to them; teach them as Christ taught [his method was to mingle with the people and teach God's simple Word]; give them the truth. They will accept it. And as surely as honest souls will be converted, their means will be consecrated to the Lord's service, and we shall see an increase in resources."—*Id.*, p. 101.

These statements are truly encouraging. Not all in the large cities are wholly corrupted. God has in them souls which he still counts as his. These are to be reached with the message, and among them will be found some who have wealth and influence, who can help us in a financial way in pressing the message out among the unwarned millions in heathen lands. Shall we not all arouse, and quickly take the truth to them?

T. E. BOWEN.

A SPECIAL ISSUE OF THE REVIEW

THE STORY OF MISSIONS NUMBER

THERE will be issued June 16 a special number of the *Review*, in magazine form, which will be the greatest missionary document we have ever published. It will give the missionaries' own story of the interesting facts and experiences associated with their work during the year 1909. While these stories will be told, in the main, for our own people, they will be good for those not of our faith.

It will tell—

How our brethren in Austria work amidst intolerance.

How bonds and imprisonments are overcome in Hungary. Of an Austrian official who prayed the Lord to know how to help us.

Of a Roumanian priest who came to curse and remained to bless.

How our brethren work in cities of Russia.

Of a preacher who had to give the same discourse three times to meet the overflow attendance.

Of government rules for leaving the Russian Church.

Of the deliverance of Spanish canvassers from a mob.

Of the message in Jerusalem and Damascus.

Of baptisms and churches organized in China.

Of a heathen wife's testimony to a husband's conversion.

About a morning trip with our evangelist in the Philippines.

How one hundred forty souls break the bands of India.

Of calls from heathen villages.

Of a thousand natives of Nyassaland at Sabbath meetings.

Of a man once a warrior and slave raider, now an Adventist evangelist.

Of a thousand youth in our schools in German East Africa.

About heathen villages crying for teachers.

About six hundred children who had to be turned away from our newest school on the Victoria Nyanza.

Of Peruvian canvassers who meet fire and stonings.

Of Inca Indian believers in Peru.

Of a Brazilian priest who welcomes canvassers as his guests.

The purpose of this number is to more perfectly acquaint our own people with the providential opening for the third

CANVASSING REPORT
Southern Union Conference
For Week Ending May 14, 1910

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
M L Ivory.....	BFL	65	58	\$87 00	\$ 6 75	\$93 75	\$ 1 50
O A Prieger...PP&F		41	32	53 50	3 00	56 50	2 00
W G Ringgold2	BFL	62	18	18 00	13 00	31 00	82 10
W A Nelson..PP&F		43	21	31 50	1 50	33 00	1 50
R Roberts	BFL	54					33 60
Geo W Brown..	BFL	40	10	11 00	14 85	25 85	5 75
Ben Griffiths	No report						
R T Jacks	No report						
I W Peevy	No report						

KENTUCKY CONFERENCE

H E Beck.....	D&R	48	7	17 00	7 15	24 15	2 10
H Ethington ..	BFL	23	16	17 00		17 00	2 25
W P Ethington	BFL	46	27	31 00	1 25	32 25	1 25
M D Landon...BFL		52	12	12 50	8 75	21 25	4 50
M J Weber....	BFL	36					62 70
M Wheeler	BFL	41	27	31 00	1 25	32 75	1 25
Edward Whittier	CK	71	9	9 00	1 00	10 00	33 75

LOUISIANA CONFERENCE

David Ulmer ..	PP&F	23	16	23 50	60	24 10	8 60
G Jorgenson2	PP&F	100	25	28 50		28 50	33 50
A Lansdale ...	PP&F	43	19	30 00	75	30 75	5 75
Wm Olmstead	MofN	56			26 00		51 50
I T Reynolds.	PP&F	12	5	9 00		9 00	7 50

MISSISSIPPI CONFERENCE

W H Haddon..	BFL	10					9 40
J S Fry.....	D&R	5					5 50
Virgil Smith ..	D&R	50	28	68 00	9 80	77 80	9 80
E L Marley....	D&R	61	79	227 00	12 00	239 00	3 50
S A Oberg.....	GC	25					61 00
Mollie Miller	stoc	5	1	60		60	1 80
Ella Johnson ..	BFL	26	44	44 00	3 25	47 25	3 80
Emily Billups ..	BFL	25					40 50
Annie Watts ..	BFL	30	1	1 00		1 00	10 75
Katie Holston	BFL	34	7	7 50		7 50	
Louise Jackson	BFL	18	7	7 00	2 10	9 10	
Dora Wilson ..	BFL	23	37	37 00		37 00	33 00
Celestia Wilson	BFL	38	3	3 00	8 90	11 90	10 40

TENNESSEE RIVER CONFERENCE

H C Balsbaugh..	GC	47	40	62 75	22 45	85 20	5 20
C H Chenault..	D&R	57	9	18 00	9 00	27 00	8 00
S L Clark....	PP&F	46	12	15 00	1 00	16 00	5 00
Carrie Goldcamp	BFL	5	2	2 00	3 00	5 00	16 25
A L Hamm...PP&F		10					25 50
R H Hazelton.	MISC	24					31 50
E E Loveland.	PP&F	44	6	6 75	25	7 00	25
J S Moore....	MISC	53	20	39 75	4 75	44 50	6 00
Mamie Moore ..	D&R	40	14	38 00	8 85	46 85	6 75

SUMMARY

Alabama Conf	305	139	201 00	39 10	240 10	126 45
Kentucky Conf	319	98	117 50	19 40	136 90	107 80
Louisiana Conf ...	234	65	91 00	27 35	92 35	106 85
Mississippi Conf ..	350	207	395 10	36 05	431 15	189 45
Tenn River Conf..	326	103	182 25	49 30	231 53	104 45

Total1534 612 \$986 85 \$171 20 1130 03 \$635 00

good to give to those whom we especially desire to interest in our work, as well as to our friends and neighbors. It will be put in magazine form for convenience in handling. It will be sold to our people for missionary purposes at 10 cents a copy. Orders should be placed for extra copies desired at once, as only a limited number in excess of the subscription list will be printed.

Send all orders through your State tract society.

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Month Ending April 30, 1910

State	Agts.	Hrs.	Ords.	Value	Del.	Gnd.	Total
Mississippi	17	1336	931	\$1470 95	\$436 80	\$1907 75	
Alabama	11	936	627	981 35	168 90	1150 25	
Kentucky	8	979	451	693 90	331 65	1025 25	
Tennessee	9	981	814	726 35	245 90	972 25	
Louisiana	6	655	321	612 55	184 00	796 55	
Total	51	4887	3144	\$4485 10	\$1367 25	\$5852 05	

Dear workers in the field: I am glad that the time has arrived for my monthly report for April. I should have sent it in before this, but from some cause I did not receive the report from Tennessee on time, although it was not altogether the fault of the State agent.

You will again see that we are still on the upward grade, five hundred dollars ahead of March and we have fifty-one workers in the field. We expect to do better than that for May. Old Mississippi still keeps the lead by rolling up a large list of seventeen agents. Alabama is coming along next.

I am glad to report that all our field agents are doing their very best. From now on watch their reports.

Brother V. O. Cole and I are teaching two nice classes in the Graysville School, one on "Daniel and the Revelation," and the other for "Past, Present, and Future." The interest is growing. We also had a nice class at the Oakwood School. Four or five students will enter the work from there. It will not be long until our school will do much towards supplying this branch of the Lord's work.

I still have two more institutes before me, one in Louisiana, and the other in the Alabama Conference. This will make ten institutes for this year in our union. I think that is the most that we have ever held in one year. The work is growing. Who will be the next one to join our ranks? Let us all prepare to do our very best for June.

Graysville, Tenn., will be my address for two weeks.

A. F. HARRISON, *State Agent.*

"Books can be neglected and forgotten. They lie upon the shelf, and no man sees or knows their contents. But the earnest fidelity of a living Christian man, who walks up and down the earth, bearing a message for his maker, cannot so easily be forgotten or disregarded. And when Christianity is thus made practical, and the lives of God's saints, holy, heroic, and self-sacrificing, are seen from day to day as living examples of the power of Christ, men cannot but feel the influence of a Christianity which produces such effects."

angel's message in all parts of the world; to reveal the spirit of our workers and the full power of the message, and give all interested parties outside, an insight to the extent of missionary work in foreign lands. It will be an excellent number to give to those who are more or less interested that have not taken their stand with us. It will also be

I HAVE no cares, O blessed Will,
 For all my cares are thine;
 I live in triumph, Lord, for thou
 Hast made thy triumphs mine.

— F. W. Faber.

SOUTHERN UNION WORKER

Published weekly by
THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

Mrs. M. H. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Application for entry as second-class matter pending

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

All matter intended for publication should be sent to the editor, SOUTHERN UNION WORKER, at the above address.

VERY IMPORTANT!

THE SOUTHERN UNION WORKER goes to press Thursday morning. News Notes may be received as late as the Tuesday afternoon's mail. All other matter intended for publication must reach us not later than the Monday night before, otherwise it will be left over until the next issue.

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NOTES

A MESSAGE from Elder Horton brings the news that the Sunday bill recently introduced at Baton Rouge, La., was defeated in committee, and that he and Sister Horton will be in Nashville this week on their way to his new field of labor in the Atlantic Union Conference.

The Lord has greatly blessed the work in Memphis during the last two years. About sixty new members have been added since Elder Washburn went there. He and Elder Burrow are planning for the best effort yet there this summer.

Elder Burrow and Sister Gahr organized a Young People's Missionary Volunteer Society at the Memphis church, May

15th. If the enthusiasm manifested at the organization continues, this move will be a great encouragement and help to the young people and a blessing to the church.

The Lord has signally blessed Brethren Gartley and Ramsey in their self-supporting treatment work in Memphis. They are putting in some up to date equipment in their own building on Jackson Avenue.

Announcements are out for a three months' summer school beginning June 2nd for colored teachers at Oakwood.

C. F. McVAGH.

LIGHTING OUTFIT

If any of our conference presidents are looking for a good lighting outfit for camp-meeting or tent work, it may be to their interest to correspond with Eld. E. A. Merrell, 2342 Crotonia Ave., New York, N. Y. C. F. McVAGH.

SELLING THE TEMPERANCE INSTRUCTOR TO MINISTERS AND OTHER CHRISTIAN WORKERS

THE following is taken from a personal letter written by Elder W. R. Andrews, Pawtucket, R. I., April 5, 1910:—

"It may be interesting to you to know the plan upon which we are working with the Temperance number of the *Instructor*. We are first calling upon all the ministers and leading Temperance and Christian workers and are succeeding in placing from fifty to one hundred and even more copies in Sunday-schools and young people's societies.

"It is the universal testimony of all we meet that the Temperance number is the best thing ever gotten out by any people. Personally I am proud of the paper, and shall work it for all I am worth. If all of our workers would visit the ministers in their various localities the circulation of this number would easily reach a million copies.

"Yesterday I placed one hundred copies with a Baptist minister. To-day I have called upon three others, and the prospects are good for placing good-sized orders with each of these."

WHENEVER and wherever you go the "Family Bible Teacher" is just the thing to use for personal distribution. After a heart to heart talk with a friend regarding the important truths for this time give him a set of these Bible readings, or mail them one by one to parties whom you think might be interested in Bible topics.

These studies are carried on by means of questions answered by Bible texts, printed in full, in connection with historical notes and references.

The set consists of twenty-eight lessons, each filling four pages, six by nine inches.

Sent at the following prices, post-paid:—

Full set, 28 leaflets in mailing envelope, 10 cents.

Bound in heavy paper cover, two color frontispiece, 20 cents.

100 lessons, any number, per package, 30 cents.

Did you ever stop to realize that there has been more missionary endeavor in the last hundred years than took place before in nearly two thousand years? Such is the fact. What is the reason for it? The explanation of this question is given in the article "An Era of Evangelization" by Elder W. A. Spicer in the *Signs of the Times Monthly* for June. This will be a splendid number to place in the hands of those not of our faith.