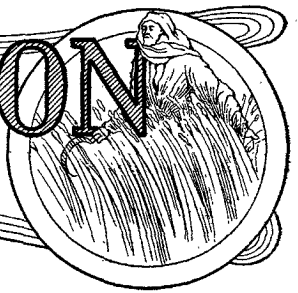


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Josh. 1:9*

VOL. IV

NASHVILLE, TENNESSEE, JUNE 16, 1910

No. 24

## TEN CENTS A WEEK

TEN cents a week for the Master's work  
From every loyal Christian's hands;  
Ten cents a week, to tell his love  
And teach his Word in foreign lands.

Ten cents a week to place ajar  
The gates of mercy, high and broad;  
Ten cents a week to spread afar  
The knowledge of our risen Lord.

Ten cents a week, O precious thought!  
May save some soul from death and hell;  
Ten cents a week, from my poor purse,  
May teach some tongue his love to tell.

Ten cents a week may send a blaze  
Of gospel light o'er India's plains;  
Ten cents a week may free a race  
For ages bound by errors chains.

Ten cents a week, from China's shore  
We catch the cry and hear the plea;  
Ten cents a week, a few years more,  
And many in China the light shall see.

Ten cents a week may wake the note  
Of Zion's song in fair Japan;  
Ten cents a week, O blessed Christ,  
May tell to all thy love to man.

—Sel.

## A SOLEMN MESSAGE TO OUR YOUTH

WHILE in Mountain View, I was instructed, as God's messenger, to appeal to the youth connected with our institutional work. This message is applicable to all young men and young women who claim to be Sabbath-keepers, and especially to those who are laboring in our institutions.

Dear youth, there is a great need of our examining ourselves. Many perished in the fearful calamity at San Francisco. How many who were destroyed by the fearful earthquake, were prepared for death? How many who are still alive, will be admonished? None of us can foretell where the next destructive earthquake may be permitted to come. Who are prepared?

Our young people need to be surrounded with wholesome, uplifting influences. They are to be kept in the love of the truth. The standard set before them should be high. Some feel a desire to be left without restraint, that they may do as they please. Those who are connected with our institutions in positions of responsibility should take upon themselves

the burden of caring for the souls of those placed under their charge.

The fathers and mothers, too, in the church, are under sacred obligation to watch for the souls of their children as they that must give an account. Let none, neither parents nor the youth, begin to believe that amusements are essential, and that a careless disregard of the Holy Spirit during hours of selfish pleasure, is to be looked upon as a light matter. God will not be mocked. Let every young man and young woman, consider: "Am I prepared to-day for my life to close? Have I the heart preparation that fits me to do the work which the Lord has given me to do?"

Every youth should make God's Word his guide, and daily gather from the Word the instruction given. If some refuse to be guided by this instruction, they are sowing seeds that the enemy has placed in their hands, and they will not care to reap the harvest. In view of the abundant opportunity given every one to walk in the light of God's Word, is it not sad to think that some are choosing their own way of careless pleasure?

Every talent of influence is to be sacredly cherished and used for the purpose of gathering souls to Christ. Young men and young women should not think that their sports, their evening parties and musical entertainments, as usually conducted, are acceptable to Christ.

Light has been given me, again and again, that all our gatherings should be characterized by a decided religious influence. If our young people would assemble to read and understand the Scriptures, asking, "What shall I do that I may have eternal life?" and then place themselves unitedly upon the side of truth, the Lord Jesus would let his blessing come into their hearts.

Oh, that every church-member, every worker in our institutions, might realize that his life is a school in which to prepare for examination by the God of heaven, with regard to purity, cleanness of thought, unselfishness of action! Every word and act, every thought, is recorded on the record books of heaven.

As God's messenger, I am now instructed to speak to all, including the youth: We are still spared; and now we have a precious opportunity to think to some purpose. Some of our Sabbath-keepers who have had great light, have allowed their children to have very much their own way, until the leaven of an evil influence has permeated other households. The parents are to be called to an account, if they do not bring sound doctrine into their home life; for only by doing their duty faithfully may they hope to see sound practises in the lives of their children. The form of sound words is to be fully appreciated; but unless these words lead to right acts, the work has been left unfinished.

To all, old and young, the word of the Lord is: Let the truth of God be inwrought in mind and soul. Let your prayer be, "O Lord, preserve my soul, that I shall not dis-

honor thee." Let your prayers ascend to God, that he may sanctify the soul in thought, in word, in spirit, in every transaction. Plead with God that not one thread of selfishness shall be woven into the fabric of our character. Let the prayer be offered: "Sanctify my heart through the truth. Let the angels keep my soul in strict integrity. Let my mind be impressed with the simple, searching maxims in thy Word, given to guide me in this life as a preparation for the future, eternal life."

It is through the power and prevalence of truth that we must be sanctified, and elevated to the true dignity of the standard set forth in the Word. The way of the Lord can be learned only through most careful obedience to his Word. **STUDY THE WORD.**—Mrs. E. G. White, in *Review and Herald*, Aug. 23, 1906.

### WORDS OF ENCOURAGEMENT FOR OUR YOUNG PEOPLE

In a good letter from Sister Saxby, Secretary of the Young People's work in Louisiana, she says: "I am glad to tell you our young people's work in Louisiana is looking up. We have one new society this year, with an earnest membership, which promises to be one of our strongest working societies. We have made a special effort along the line of scattering religious liberty literature. A strong movement has been on foot among the Baptists to secure Sunday legislation in this State, so we thought it an opportune time to work. The young people entered heartily into the plan and one society alone paid for thirty subscriptions to *Liberty* to be sent to the leading men of the town.

"We are now planning for a temperance campaign. One society has done good work with the *Temperance Instructor* by getting other churches to co-operate in placing it in the hands of the youth. We are also trying to put the *Instructor* in every public library in the State. We have been much surprised to find so few libraries in the State. One superintendent wrote that nine tenths of his parish is Catholic, and not a library in it. This is the condition of fully two thirds of the State. Do you not think we have a mission field in Louisiana?"

Sister Keate, of Alabama, writes: "I am trying my best to get the missionary work started first. I think that is the first essential. I do think we will not have very many good missionary volunteers unless they have the example first from the older members of the church. I believe, always, that the older members should lead in such things, and it will have to be so if the work among the younger is to be a permanent thing. . . . I think when parents realize this we will have more missionary workers. The young people's societies will deteriorate into something else unless the older people have something to do with the missionary work in the church too.

"One of the churches to which I wrote set apart last Sabbath as a day of fasting and prayer to begin their work. I feel sure that with this church will be the beginning of better things from them."

Truly these are cheering and encouraging reports, and we would be glad to receive reports from the Kentucky, Mississippi, and Tennessee River Conferences. Let the good work go on, among the children, young people, and our older members, and the blessing of God will fall in great measure upon his people. MRS. M. H. CROTHERS, *Sec'y.*

"THERE are men who go to a gymnasium for exercise while their wives are sawing the wood."

## Our Publishing House

### OFFICE ITEMS

OUR sales for the first five months this year aggregate \$45,674.27, while the sales in the Southern Union Conference including shipment to New Orleans branch, reaches \$14,320.58. *Watchman* sales for week ending June 10, 5,360; *Gospel Sentinel*, 2,750; book sales, 2,387.

### NOTES FROM THE FIELD

WE were taking a backward glance at things yesterday, and are glad to say that when our rents have been due, also our accounts, we have had the money to settle our bills. When the week's work was over, we have put aside the Lord's part, and then we three united in expressing our gratitude to him for his blessings and care through the week.

We have been exposed to measles and smallpox, but neither of us has taken either. Truly, the Lord has been good to us, for which we praise his name. My exposure to smallpox was a surprise to me, but the Lord has kept me from taking the disease.

We are glad to see our little conference paper keeping up with the "new order" of things. It is certainly a much better paper than formerly. We hope it will indeed meet the expectations of all.

I am on my way to work at Grenada. This is my first visit with Brother Miller. I see it is going to take hard work to keep our place at the head of the list; but, then, we were at the foot a long time. We are going to make a long, hard pull to stay on top, and will take off our hats to the ones who rush on past, and will be glad at their success. Do not forget, though, that we have n't taken off our coats or hats either yet. Perhaps we can give them a good chase any way.

VIRGIL SMITH, *Mississippi.*

The work here is still onward. The Lord helped me to take forty-one orders for "Bible Footlights" last week in four days. I met some prejudice where the preachers warned the people not to buy my books. And I heard that one of the parties burned the "Bible Footlights" that was delivered two weeks ago. One man was anxious to read the book just on that account. His son told me later that that was why his father ordered it.

I had quite a time delivering two weeks ago. There was so much rain and the roads were very bad, and I also had to meet the prejudice caused by the preachers. But while I had to recanvass some, and show them the importance of the books, I lost no orders on that account. The Lord helps in delivering as well as in taking orders.

Surely this is the Lord's work, and the angels of God are ready to co-operate with our feeble efforts to give this fast-closing message to a doomed world.

The other day as I was coming in from my territory, I was impressed to take a by-path in the woods one fourth of a mile from my way. I found a man in a little field, plowing. I took his order, and he invited me to take dinner. I did so, and also sold him my sample "Gospel Primer." There was another house close by, but the man of the house was where I took dinner. I would have missed these two parties if it had not been for hearing the "still small voice."

I could relate many like experiences in both canvassing and delivering. I am so glad that I know by experience that God is in this work, and I am so thankful to have a humble part in this closing message.

M. J. WEBER, *Green Co., Ky.*

**WHAT TO FORGET**

"If you would increase your happiness and prolong your life, forget your neighbor's faults. Forget all the slander you have ever heard. Forget the temptations. Forget the fault-finding and give little thought to the cause which provoked it. Forget the peculiarities of your friends, and remember only the good points which make you fond of them. Forget all personal quarrels or histories which you may have heard by accident and which if repeated will seem a thousand times worse than they are. Blot out as far as possible all the disagreeables of life; they will come, but they will grow larger when you remember them, and the constant thought of the act of meanness or worse still malice will only tend to make you more familiar with them. Obliterate everything disagreeable from yesterday. Start out with a clear sheet for to-day and write upon it for sweet memory's sake, only those things which are lovely and lovable."

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." Phil. 4:8.

**PERIODICAL DEPARTMENT**

THE ten-cent magazines are here to stay. To sell them means to improve the time, for "just as soon as people go to work for others it will develop talent. When one's zeal and earnestness gets started, it multiplies."

The president of one of our large conferences in the Northwest, in speaking of the *Watchman*, writes: "We appreciate the magazine very much and so do our people in general, and we mean to hold it up equally with our other publications, for we believe it deserves a place shoulder to shoulder with them." Thus, we are continually receiving many encouraging words for the *Watchman*.

Another who has sent in a yearly subscription for a club of seventeen *Watchman* says, "I think the *Watchman* is the best of all our papers, especially for missionary purposes."

Our people everywhere are showing their deep appreciation for the *Watchman*. Now is the time to send in your yearly subscription, price \$1.00.

**Alabama Conference**

**TUSCUMBIA**

OUR tent-meeting at Tuscumbia is improving in interest and attendance, and some are rejoicing in the new-found truth.

May 28 three followed their Lord down to the water, and were baptized by the writer.

The Alabama Conference Committee met May 31 at Montgomery, and had a very profitable session.

Our camp-meeting will be held at Calera, Ala., August 4-14. Let everybody begin at once to lay plans to attend.

Alabama needs a new tent for Birmingham. Who will give us twenty-five dollars to start the enterprise?

The reports from the canvassing field are very encouraging, and several new canvassers will soon enter the field.

J. R. BAGBY.

**CANVASSING NEWS**

IN May, 1909, we had fourteen agents at work. We took \$539.20 worth of orders, and delivered \$553.80 worth of books. In May, 1910, although we delivered \$39.00 worth less, we have taken \$537.35 worth more orders. We have

taken \$95.20 worth more orders and delivered \$345.90 worth more this month than we did in April, and the outlook is that in June we will do much better than we did in May.

Brother Griffith has had very fine success delivering during the month. He had to order more books to finish his delivery.

Brother Prieger did not have such good success with his delivery, as the cold weather had damaged the crops, and some one had circulated the report that his book taught *Millennial Dawn*.

Brother Ringgold's record covers a period of three weeks. He was sick the last week of the month. He, too, did not have books enough to fill all his orders, and he had to postpone some until his next delivery.

E. E. Dollaway, I. D. Ingraham, and Alex Osterman are just starting out in the work here. Their record is for two weeks. Brother Ivory's record is for three weeks and ten hours that he put in just before he left for the field he is in at present. Brother Peevy's record is for three weeks, and Brother Roberts' is for four.

The time put in will show that most of our brethren are working as if they believed the Lord is soon coming, and certainly the Lord is blessing their efforts. Brethren, praise the Lord for what he is doing for us, but pray earnestly and work hard for still greater things.

**CANVASSING REPORT FOR MAY, 1910**

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Ben Griffith	.BFL	165	130	\$192 50	\$ 2 40	\$194 90	\$172 60
A W Nelson	.PP&F	113	30	46 50	2 00	48 50	44 00
O A Prieger	.PP&F	149	80	142 75	11 75	154 50	108 75
W G Ringgold	.BFL	100	44	44 00	33 00	77 00	82 00
Geo W Brown	.BFL	95	30	34 00	25 10	59 10	8 50
E E Dollaway	.BFL	104	60	90 00	12 10	102 00	
J D Ingraham	.BFL	14	42	42 00	12 00	54 00	
M L Ivory	...BFL	201	129	193 00	16 50	209 50	2 50
Alex Osterman	.BFL	123	75	112 50	4 00	116 50	2 50
I W Peevy	...BFL	90	26	39 00	4 50	43 50	22 25
R Roberts	...BFL	178		10 50	6 55	17 05	71 70
R T Jacks	No report						

Totals ..... 1332 646 946 75 129 80 1076 55 514 80

**TREASURER'S REPORT**

**Tithe for May, 1910**

Marlow	.....	\$ 44.89
Birmingham	.....	28.38
Montgomery	.....	24.20
Individuals	.....	16.32
Mobile	.....	10.83
Attalla	.....	3.85
Souwilpa	.....	3.00

Total ..... \$131.47

MRS. HELEN M. KEATE, Treas.

**Kentucky Conference**

**FROM THE FIELD**

THE week beginning May 30 we devoted to visiting the scattered ones. Monday we came to Hopkinsville. Two of the Bowling Green members reside here and they seldom see those of like precious faith. We were refreshed in spirit while there. They purchased some books and subscribed for the *SOUTHERN UNION WORKER*.

Tuesday, we went fourteen miles to Crofton. At present this is the home of Sister Benton and her daughter Annie.

They recently came to this town, and are members of a Tennessee church. The daughter has had some success selling one of our books. They are planning for her to attend one of our schools and fit herself for active missionary work. They subscribed for the SOUTHERN UNION WORKER.

The following day we arrived in Princeton and looked up Sister Niece Hubbard, who received the Sabbath message from a Seventh-day Adventist nurse some five years ago. She has a few of our standard books and papers, but she rarely sees a Seventh-day Adventist. She is housekeeper in a wealthy family, and has held the same position for eleven years. She greatly enjoys her correspondence with the editor of the SOUTHERN UNION WORKER. This is an illustration of what Christian nurses can do. A brother, while nursing an aged man in that family, brought the message to this sister. On account of circumstances I did not call on the other two sisters.

At night I arrived at Lamasco, ten miles from Princeton. Elder Lowry had a tent-meeting here in 1905, and one family received the Sabbath message. Since then the husband died, and the children have gone from home. Two sisters remain. They gave their subscription for the WORKER.

The day following, I reached Morton's Gap, and found a comfortable home at Mr. Wilcox's. His wife is a Sabbath-keeper, and she sends her name to unite with the conference church. Elder W. Jones held a few meetings at this mining town under favorable circumstances. His name was kindly mentioned and there is a desire that he should return and hold more meetings. I think that if he were able to do so, some additional ones might receive the message. Through letter we learn that Brother Jones has not yet recovered sufficiently to be in active work. We hope he may soon, for there are many calls in new fields for ministerial labor.

Friday brought us to McHenry. At one time there was a church with twenty or more members in this place. Removals to other places have reduced the number to two families, and meetings and Sabbath-school were discontinued. These were started again. This is a mining town with but little farming interest. They wish to have some public meetings held here and this should be done. They ordered the WORKER, *Little Friend*, and some Temperance numbers of the *Instructor*. They were much encouraged by our short stay.

Sunday, June 5, brought us to Brother Sutton's at Leitchfield. The rain had fallen so heavily that we could not get the people together from the country. Brother Sutton is selling the *Monthly Signs*. From this on he will use the *Watchman*. He sent an order for the Temperance number of the *Instructor*. These aged servants of Jesus are acquainted with the advance of the message, for they read our periodicals.

Monday we came to Boston, and after dark reached the home of Brother R. M. J. Pound. It had been twenty-eight years since we met this brother. He is in his seventieth year, but quite strong. For more than twenty years he has been engaged in teaching public school. It gave us great joy to see him and his wife again. The sweet Christian spirit that we found there was very refreshing. They bought some books, subscribed for the SOUTHERN UNION WORKER, sent in some tithe, and we invited them to unite with our conference church, so to have a home with us. We will take pleasure in presenting their names at our next quarterly meeting. They hope to attend our camp-meeting. We left their home, rejoicing that they still love the coming of the Lord.

It has been a long time since I have had the pleasure of being with the church at Louisville over the Sabbath. The

meeting-house has been painted and papered. It has a clean, nice appearance. New faces were in the congregation. Brother and Sister Hayes are rejoicing in the progress of the work in this city.

Elder J. J. Graff from New Mexico has arrived, and is beginning work among the Germans. This fills a long-felt need. The church extends a glad welcome to him, and will co-operate with him in his work. We all appreciate this help from the General Conference very much. Our people in the North have come to our help in this conference.

Sisters C. Allran from the Graysville school and Marie from Indianapolis, Ind., have joined the Bible training class. Several of the church-members have joined. Sister Rosie Shasky, a German sister, is expected in a few days. Sister Eva Webster from Washington, D. C., has come to her father's; he is one of the city physicians. She thinks of taking up work in the city. When all these get fully at work they intend to use about six or seven hundred *Watchman* monthly.

All the conference readers will rejoice that so much work is planned for this large city. As soon as workers are trained they will enter other cities. Sister Annie Horning has not yet recovered sufficiently to resume her Bible work. Her brother, Christian, is expected the 13th from Alabama. Their mother is, and has been one of our faithful self-supporting German workers in this city. The church speaks in high terms of her work. This family will be a great help to Elder Graff in the German work.

On Sabbath morning the church pledged \$59.00 on the tent and camp-meeting fund.

The colored church is much encouraged by having a minister sent to labor in the city. We had the pleasure of meeting him and a few of the members. They are intending to conduct a tent-meeting this season. We have been much refreshed in spirit from this week's labors.

We are receiving invitations for ministerial work from different localities in the State where our faithful canvassers have placed our books. This last mail brings word from a place where there are three who have received the Sabbath from our literature. We greatly rejoice in the great good that these faithful missionaries are doing. A. O. BURRILL.

#### TREASURER'S REPORT

##### Tithe for May, 1910

Louisville .....	\$137.37
McKinney .....	45.58
Grove .....	22.25
Lexington .....	14.45
Henderson .....	10.30
Total .....	\$229.95

CLARA RUSSELL, *Treas.*

Graysville, Tenn.

#### MONROE COUNTY

I AM still in Monroe County, working away, selling "Daniel and the Revelation," and having some good rich experiences, telling the people of the coming of Christ, and the end of the world. I have been in poor territory, and have had some opposition, but the Lord has blessed me in placing books in every neighborhood.

Some of the people are very anxious for meetings here. They say they wish they could have this message explained to them. This is a grand work, and it means salvation to us to carry this last message to the people.

The effort we make "to bless others will react in blessings

upon ourselves. This was the purpose of God, in giving us a part to act in the plan of redemption." "This is the highest honor, the greatest joy, that it is possible for God to bestow upon men. Those who thus become participants in labors of love are brought nearest to their Creator." "Their own souls will be growing more and more into the likeness of Christ; they are workers together with God in this life, and are thus fitting for the higher work and the unshadowed joy of the life to come." H. E. BECK.

### AN INTERESTING LETTER

PRES. A. O. BURRILL,  
MILLEDGEVILLE, KY.

TERRE HAUTE, IND.  
May 25, 1910.

DEAR SIR AND BROTHER:—

I HAVE spent the past five weeks at Stearns, which is a town of about five or six hundred inhabitants in the mountains of Kentucky.

I became an Adventist last fall, and since then I want every one to know the third angel's message. While I was at Stearns several people manifested an interest in our teachings, and some who believe in the Sabbath and other truths, are very anxious to have an Adventist minister hold meetings there.

Some time ago I was talking to Brother Robert W. Leach, our present worker here, about going to Stearns with me this summer, and he promised to do so if his expenses were paid. The people at Stearns promised to pay all expenses, if he would come and stay with them two or three weeks. But when I returned here, I learned that the conference expected to transfer Brother Leach to East Michigan next week, and therefore he will not be able to go.

I was advised to write, and learn whether you can send some one there. There never have been any Adventists in that country, and I believe a worker might do some good there.

I expect to return to Stearns to live in a few weeks, and would be only too glad to render any assistance I could toward helping get this truth established in that community.

Hoping to hear from you, I am ever your brother in Christ Jesus.

JIM HICKMAN.

### WORK IN HART COUNTY

THE work is moving in all parts of the field, and I will try to tell some of the good experiences I have been having.

The Lord has blessed me in the work. I met one lady who had kept the Sabbath long ago. I took her order for "Daniel and the Revelation," and talked to her about obeying the truth. She said she wanted to be saved. The tears flowed as she talked, and she said she would give most anything to hear one of our ministers preach again.

One man to whom I sold "Daniel and the Revelation" and "Family Bible Teacher," and with whom I stayed all night, said he liked them better than anything else he had ever read. I met another man who has "Coming King," and he said it was the best book he had ever seen.

I have been selling "Bible Footlights" for the past three weeks in very poor country, and where the crops were almost a failure last year; but the Lord gave me about one hundred dollars worth of orders. The past week I was driving and my expenses were just seventy-five cents. This included what I paid for having two shoes put on my horse. This is the way the canvassers in Kentucky fare. Come over and work where the people are kind and hospitable. I want to be faithful in the Master's service. I can truly say with

the psalmist, "Let everything that hath breath praise the Lord."

I am expecting to go to the bookmen's convention at Nashville, Tenn., next January, and I expect to meet at least six of our Kentucky boys there.

M. WHEELER.

## Louisiana Conference

### TREASURER'S REPORT

For May, 1910

	TITHE
Individuals .....	\$ 2.50
Jennings .....	30.85
New Orleans .....	119.76
Welsh .....	21.58
Shreveport .....	22.00
Total .....	\$196.69

### COLEMAN NOTE FUND

Previously Reported .....	\$218.32
S. C. Saxby and Wife.....	35.00
C. A. Saxby and Wife.....	5.00
Total .....	\$258.32

### TENT FUND

Previously Reported .....	\$197.50
S. C. Saxby and Wife.....	15.00
C. L. Collison and Wife.....	6.00
E. W. Radeke.....	20.00
W. D. Bush.....	8.00
W. J. Singletery.....	10.00
Mrs. Nannie Coston.....	1.00
New Orleans Church.....	21.43
Total .....	\$278.93

MRS. C. A. SAXBY, Treas.

## Mississippi Conference

### TESTIMONIES FROM OUR CANVASSERS

SISTER JOHNSON writes, "One man told me that he would not take five dollars for his book, 'Bible Footlights.' A prominent colored woman of Greenville said, 'That "Bible Footlights" is the best book I have ever read.' I do love to go from house to house and meet the people and show them the truths our books contain.

"I want to tell you a little experience I had the other day. I went to a school teacher's house, and presented my book. He told me that he did not want to see anything like a book, footlights or headlights either, but I insisted on showing him the book. So he told me to come in his study. I did so, and the Lord made an impression on him and he gave me his order and then insisted on his sister's giving her order, which she did. The next day he passed me as I was working another street, and told me to be sure and go to a home he pointed out, and tell the woman that he sent me to her, and that she should take the book; and she did so. All the praise belongs to the Lord."

Sister Katie Holston writes: "I am of good courage and believe the Lord will help me to deliver every one of my books. I am going on with my work just as fast as I can."

Brother Haddon says, "I find a good many 'Bible Readings' in this territory, and there is some prejudice; but I am enjoying the work. We need to pray that the blessing of

the Lord may be revealed and the powers of the enemy held in check."

I have just received a very encouraging letter from Brother J. S. Fry, and it closes with the following words: "May the Lord keep us humble like Daniel, meek like Moses, bold like Paul, quick like Peter, and pure like Joseph."

Bro. Virgil Smith has been exposed to smallpox. In a letter to me he says, "I am glad to report that the keeping power of our dear heavenly Father has and is still being manifested in our behalf."

Speaking in reference to a hard rain he says, "After that waterspout Tuesday, I got a horse to ride, and managed to do a little work Wednesday notwithstanding the mud." This is a good example of overcoming difficulties.

Sister Annie Watts, a new worker, writes: "I am glad to say that I never get tired of the work, or even feel discouraged. I have given myself to the cause of God."

H. G. MILLER, *State Agent.*

## Tennessee River Conference

### CAMP-MEETING

THE next camp-meeting and annual conference of the Tennessee River Conference will be held at Huntingdon August 18-28. This is a beautiful little county-seat of about two thousand inhabitants and is situated on the N. C. and St. L. R. R. about ninety miles west of Nashville and one hundred twenty miles east of Memphis. Our object in locating this meeting here was to secure a large delegation from these two strong churches, Nashville and Memphis. It is also near Leach, Trezevant, Springville, Hazel, and Lane. We feel sure that this meeting will be well attended; perhaps the largest ever held by us in this conference.

There will be a nice book stand on the ground; also health foods from our factory at Nashville. A cooking tent will be conducted on the ground this year, but no boarding tent, as in the past. Plenty of foods will be furnished cooked for all who want to buy and not cook in their tents. Some of our committee have seen this plan tried elsewhere, and call it a success. Boarding will cost less, if we work to make it that way. Bring your own dishes, and other things needed to keep house in your tent. The committee will do its best to make the new plan satisfactory to every one.

Let those who can and want to, come prepared to furnish meals for one or two of our visiting ministers, as we did years ago. The conference will furnish the tent for them; you help us to furnish the bedding, will you? Let all our home folks bring with them such bedding as will be needed to care for themselves and family.

All who desire a tent or tents during this meeting, please write to Brother C. F. Parmele, 1708 Simkin St., Nashville, Tenn., or the writer, 675 Decatur St., Memphis, Tenn. The price of the tents will be charged to you as usual.

Let each church elect its delegates now, and give the written credentials. We trust each delegate will make it a point to be at the first meeting, so as to be seated and begin business promptly. Section five of our constitution says, "Each church shall be entitled to one delegate without regard to numbers, and an additional delegate for each ten members."

W. R. BURROW.

*Pres. Tenn. River Conf.*

### OUR KINSMAN

IN becoming a perfect Saviour for the lost human family Christ, the Son of God, arranged for every possible emer-

gency, and forestalled every objection. Not the least of these conditions made him our "Kinsman;" not in name, or sentiment, but in real fact.

Note how like our experiences are the following, recorded of him in Holy Writ:—

He was "made of a woman, made under the law." Gal. 4:4. "Compassed with infirmity." Heb. 5:2. "Tempted, . . . like as we are." Heb. 4:15. Angry and "Grieved." Mark 3:5 (but "did no sin." 1 Peter 2:22). "Hungry." Mark 11:12. Weary. John 4:6. He "suffered" as a man (Heb. 5:7, 8; 2:10), but, unlike many of us he "learned obedience by the things which he suffered." Heb. 5:8. "Jesus wept" (John 11:35), and he "rejoiced in spirit." Luke 10:21. "Being made perfect, he became the author of eternal salvation unto all them that obey him." Heb. 5:9.

C. P. B.

## General

### SOUTHERN UNION CONFERENCE NOTES

THERE are eight tent companies in the Southern Union Conference working for white people, and five for colored. It is a great encouragement to the workers in the field to know that they are regularly remembered at the family altars, and in the prayer-meetings. Let all have a part in the victories gained by praying daily that each public effort may result in bringing some souls to a saving knowledge of the truth.

Do not forget to pray also for the forty-six canvassers who are carrying the truth into the homes of the people.

A. F. Harrison will remain at home in Graysville for a couple of weeks on account of the serious illness of his father-in-law.

June was the banner month for the canvassing work last year. Brother Harrison says that the record this month must be better than that of a year ago.

Professor Magan is attending camp-meetings in the Northern Union Conference.

Only two weeks more until the midsummer offering. The mark has been set to raise twenty-five thousand dollars for missions July 2nd. Are you planning to do your part?

Have you sold those copies of "Ministry of Healing" yet?

Some of our people are selling a few *Watchman* each month, dedicating the profits to the \$300,000-fund. They report special blessings received. Many others might do likewise.

Elder Graff has arrived in Louisville, Ky., to labor for the thousands of Germans in that large city.

The publishing house band boys serenaded Elder Horton and wife the night before their departure for Albany, N. Y. The boys are making good progress, and rendered a number of selections very creditably.

The food factory is turning out a very superior quality of malted nuts now, second to none. "Better and better," say those who are using the foods.

C. F. McVAGH.

To our Readers, Conference Presidents, Tract Society and Young People's Missionary Volunteer Secretaries: Some months ago we presented to our readers in the *Report of Progress*, the worthy cause we had undertaken of supporting two consecrated young colored brethren in the Huntsville School for another year, which time would suffice to complete their training and make them efficient laborers for their own race.

These two scholars have done everything they can for themselves, and will be obliged to leave school and delay their

**CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE**

For Month Ending May 31, 1910

State	Agts.	Hrs.	Ords.	Value	Del.	Gnd.	Total
Mississippi	17	1493	771	\$1481 55	\$564 50	\$2008 05	
Alabama	11	1332	646	1076 55	514 80	1591 35	
Kentucky	9	926	454	676 35	716 85	1393 20	
Tennessee	9	1408	701	1040 65	347 95	1388 60	
Louisiana	9	638	277	506 75	455 55	962 30	
<b>Totals</b>	<b>55</b>	<b>5797</b>	<b>2859</b>	<b>\$4781 85</b>	<b>\$2599 65</b>	<b>\$7343 50</b>	

I AM glad the time has come for another monthly report. While our orders were not so much ahead of April you will see that we nearly doubled the value of books delivered,—*twenty-six* hundred dollars, lacking thirty-five cents. This is certainly a good start on our summer's work. We hope to do better than this before the year is over.

I trust every one in the field has read my last notice in reference to crowding the work during the month of June. I trust that every worker will do his best to put in good time.

You will notice that Mississippi is still in the lead. But the other States are pushing hard after. The field agent of Louisiana sent in his report for the first week of June, and it was over half as much as all his May report. Look out for June.

My address will still be Graysville for two or more weeks on account of the sickness of my aged father-in-law. Let us work and pray.  
A. F. HARRISON.

entrance upon their work for several months, unless we come to their assistance at once. Colored workers are very much needed, and the conference is waiting to put to work the brethren we have mentioned just as soon as they have completed the work they now have in hand.

When we wrote you before, \$90.00 each was required to finish their necessary school work. We have received a little more than \$54.74, thus leaving a balance of \$125.25 still required. Will not our readers who are interested in the colored work, but have not yet contributed to the special call, send us the balance of the money required?

In "Testimonies for the Church," Vol. 9, are these words: "My dear brethren and sisters, Christ is now saying to you: 'Lift up your eyes and look on this Southern field; for it needs workers—sowers of the seed, and reapers. It needs your means for the maintenance of these workers.' The grace of Christ is unlimited, it is God's free gift. Then why should not this neglected people have some hope and courage and faith brought into their lives? There is sunshine in the heart for all who will accept Christ." Again, "For many years I have borne a heavy burden in behalf of the negro race. There is work to be done in many hard places, and out of these hard places bright laborers are to come. Let the work be managed so that colored laborers will be educated to work for their own race."

Are we clear in the sight of God if we shut our ears to this call, and leave our colored brethren to go without an education? If you are not able to give much, send us as much as you are able, remember "the widow's mite," it will be acceptable. Please let us hear from all who are interested as soon as possible.—Ed.

Amount of donations previously reported.....	\$54.74
Mr. and Mrs. H. G. Miller, Miss.....	1.00
<b>Total .....</b>	<b>\$55.74</b>

MRS. M. H. CROTHERS, Secretary.

**CANVASSING REPORT**  
Southern Union Conference  
For Week Ending June 4, 1910

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
O A Prieeger..	PP&F	62	1	\$ 1 50	\$	\$ 1 50	\$164 50
Ben Griffith ...	BFL	51	60	90 00	40	90 40	40
Alex Osterman	BFL	72	46	68 50	4 00	72 50	4 00
Arthur Nelson	PP&F	25					61 75
M L Ivory.....	BFL	63	34	51 00	5 50	56 50	12 50
W G Ringgold..	BFL	32	18	20 50	20 50	41 00	
E E Dollaway..	BFL	54	21	30 00	3 10	33 10	
R Roberts ....	BFL	60					31 75
I W Peevy.....	BFL	38	17	25 50	4 50	30 00	4 25
Geo W Brown..	BFL	37	6	8 00	9 00	17 00	1 75
Annie Peevy ...	BFL	9½	7	10 50	1 50	12 00	
R T Jacks	No report						

KENTUCKY CONFERENCE

H E Beck.....	D&R	39	6	15 00	2 40	17 40	1 80
W P Ethington..	BFL	26	11	11 00	2 75	13 75	
M D Landon....	BFL	43					57 00
M J Weber.....	BFL	48	41	42 00	3 00	45 00	
M Wheeler ....	BFL	51	38	41 50	10 25	51 75	4 75
Edward Whittier	CK	41	11	11 00	75	11 75	75

LOUISIANA CONFERENCE

Mrs C Miller...	BFL	40	11	61 00		61 00	
A Lansdale	2WPP&F	103	77	130 50	8 40	138 90	10 00
G Jorgensen	2WPP&F	100	28	23 50	4 75	28 25	29 50
David Ulmer ..	PP&F	41	13	16 50		16 50	6 75
Wm Olmstead	mofN	59	10	15 00	11 00	26 00	13 50
L D Powell....	CK	15	17	19 50		19 50	15 75
I T Reynolds...	PP&F	15					9 00
Daisy Berry ...	D&R	32	20	44 25	1 50	45 75	1 50

MISSISSIPPI CONFERENCE

W H Haddon..	BFL	55	36	54 00	6 50	60 50	5 75
J S Fry.....	D&R	56	19	63 00		63 00	3 00
Virgil Smith ...	D&R	55	17	40 00	2 80	42 80	8 80
E L Marley....	D&R	50	40	90 00	4 00	94 00	11 50
H G Miller....	D&R	22	16	39 00	3 50	42 50	1 25
Mollie Miller .	stoc	15	20	12 00		12 00	3 50
Ella Johnson ..	BFL	23	28	28 00	1 50	29 50	2 10
Emily Billups ..	BFL	46					14 00
Annie Watts ...	BFL	47	7	7 00	75	7 75	15 75
Katie Holston ..	BFL	38	3	3 00	3 75	6 75	7 50
Louise Jackson	BFL	23	8	8 00		8 00	10 00
Susie Creath ...	BFL	31	42	44 00	2 25	46 25	3 00
Sylvia Cyrus ..	BFL	25	14	14 00	25	14 25	14 25

TENNESSEE RIVER CONFERENCE

H C Balsbaugh..	GC	28					67 70
C H Chenault..	D&R	56	17	43 00	5 00	48 00	4 50
S L Clark....	PP&F	30	14	8 50	2 75	11 25	2 75
Carrie Goldcamp	BFL	10	10	10 00	1 75	11 75	
R H Hazelton..	MISC	25	1	1 00		1 00	25 00
C M Kinney....	MISC	150	157	50 00		50 00	50 00
J S Moore*....	MISC	29	9	2 00	2 75	4 75	16 50
J S Moore....	MISC	50	22	26 50	4 75	31 25	1 75
Mamie Moore ..	D&R	41	13	35 00	3 50	38 50	74 35
*Week Ending May 21							

SUMMARY

Alabama Conf ....	503	210	305 50	48 50	354 00	280 90
Kentucky Conf ...	248	107	120 50	19 15	139 65	64 30
Louisiana Conf ...	405	236	310 25	25 65	335 90	86 00
Mississippi Conf ..	486	250	402 00	25 30	427 30	90 40
Tenn River Conf..	419	243	176 00	20 50	196 00	242 55
<b>Totals .....</b>	<b>2061</b>	<b>1046</b>	<b>1314 25</b>	<b>139 10</b>	<b>1453 35</b>	<b>764 15</b>

# SOUTHERN UNION WORKER

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### "THE SCIENCE OF LIVING, Or, The Art Of Keeping Well"

By William S. Saddler, M. D., Professor of Physiologic Therapeutics of The Post-Graduate Medical College of Chicago.

This is the title of a neat volume which has recently come to the editor's table. It deals in a plain, practical way with the subjects which concern our every-day living, avoiding both fads and extremes, giving, instead, good common sense advice.

It is highly recommended by several medical journals of good repute. A cursory examination of the book, favorably impressed us with the nature of its contents.

Published by A. C. McClurg, Chicago, and for sale at all book-stores. With many drawings. \$1.50 net.

### REPORT OF PROGRESS

WE would be more than grateful if our readers could supply the editor's office with back numbers of the *Report of Progress*, two copies of the following numbers and volumes: Volume 2: Nos. 16, 17, 22, 23, 24; volume 3: Nos. 20, 21, 22, 23, 24.

### THE SIGNS MONTHLY FOR JULY

ONE of the leading themes in the *Signs Monthly* for July will be on the subject of *liberty*, both civil and religious. The cover will be printed in the national colors—red, white, and blue—showing the American eagle, the stars and stripes, with the national capitol in the distance. It is certainly very striking and attractive, and will go a long way toward helping to sell the magazine. There will also be a strong presentation of other subjects of vital importance and thrilling interest. Following are the titles of some of the leading articles: The Altar Fires of Liberty, by Mrs. John S. Wightman; The Work of Maximilian in Mexico, by Elder J. O. Corliss; A new series on Protestantism, by George A. Snyder; Development of the Evolutionary Doctrine, by George McCready Price; They Shall Shine as the Stars, by Wm. Covert; Rolled Together as a Scroll, the fifth article of the Astronomy series. It deals with the closing events of the wonderful drama of the ages, when the great curtain of the skies shall be withdrawn, and the startled inhabitants of earth will behold the thrilling sights promised by prophets and seers in ages past. Information on astronomy is combined with the truth of God's Word in a way to command and hold

### CAMP-MEETING ANNOUNCEMENTS FOR 1910

#### Southern Union Conference

Louisiana, Alexandria.....	July 21-31
Alabama, Calera.....	August 4-14
Tennessee River, Huntingdon.....	August 18-28
Kentucky.....	August 25 to September 3
Mississippi, Enterprise.....	September 1-10

the reader's attention. The first article in this series appeared in the March *Signs Monthly*.

Mrs. E. G. White continues her articles on the great reformers, concluding the life of John Huss.

In Current Topics there will be a graphically illustrated article on the Naval Bill, and what it means to the country. Also an excellent statement of the situation in England on the death of Edward VII, and the accession of King George.

This number is well illustrated, and made up with the object of attracting attention to the truths of God's Word, and encouraging the reader to further study along the same lines. Subscription price, \$1.00 per year; 5 to 40 copies, 5 cents each; 50 or more copies, 4 cents each. Order through your Tract Society, or *Signs of the Times*, Mountain View, Cal.

### OUR FOREIGN MAGAZINES

WE would call the attention of all our people and especially our periodical workers to the foreign magazines. Two numbers each of the German, Swedish, and Danish-Norwegian quarterly magazines have been printed and have met with excellent reception. The July number is now in process of preparation, and will be out in good time. The July issue of *Tidens Tecken* (Swedish) and *Zeichen der Zeit* (German) will be a special health and temperance number. This is a very popular question at present, and also an important one. This will give all our people an opportunity to do an excellent work by the circulation of these journals among the Swedes and the Germans.

Our German and Swedish people will of course take a special interest in the circulation of these magazines among their own people, but there are large communities where we have no foreign representative and where English-speaking workers can do an excellent work. So we hope that you will give this matter very careful consideration, and send in your orders early, and thus have the magazine while it is fresh and new.

We would again mention the Danish-Norwegian health and temperance journal, *Lys over Landet*. The first two numbers have met a very kind reception and are exerting a splendid influence. While our Danish-Norwegian friends are putting forth an earnest effort to circulate this journal, we invite our English-speaking brethren and sisters and periodical workers also to take it up, for you can work these foreign magazines very successfully with your English periodicals.

These foreign quarterlies afford the very best opportunity for our English-speaking brethren and sisters to help bring the truth to the people of these foreign nationalities, and I am sure that you will avail yourself of this opportunity to the fullest extent. Uniform club rates are the same as for the English ten-cent magazines. Orders can be sent to your tract society or the International Publishing Association, College View, Nebr.

O. A. OLSEN.

"WHILE it is yet day I must be about my Master's business; and he who helps me onward is twice my friend."