



SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. IV

NASHVILLE, TENNESSEE, JULY 14, 1910

No. 28

THE DAUGHTER'S TURN

LAY the book down, Isabel, before the story's done;
Leave your picture, Marion, though the piece be just begun;
Come from dreamland, Miriam, however sweet the dream,
Wash the dishes, bake the bread, sew the waiting seam.
School is over; hasten another task to learn:
Mother's worn and weary; it is now the daughter's turn.

Watch lest you be wanting in what her heart most needs—
Earnest, thoughtful service, gentle, loving deeds.
As her footsteps falter, oh, may she never miss
A daughter's strength to lean on, a daughter's tender kiss!
A lifetime is not long enough your filial debt to learn:
Mother's worn and weary; it is now the daughter's turn.

—*The Round Table.*

THE CHRISTIAN LIFE HERE ON EARTH

WE are a spectacle to men and to angels, and the eyes of the heavenly hosts are upon us. They are saying over us as they watch, "What will these do? What is the hidden virtue in their souls? What will they prove themselves? What excellence of character will come from them as they meet the shock of circumstances?" This is our drama. Do we, then, shrink from the task? Do we worry, vascillate, falter, and decline the troubles and anxieties from which our character is to disclose itself, by which that which is told us of the Spirit in the secret chamber is to be made manifest to the world?

Long, weary, toilsome labor, with faith, hope and trust in God, we bear our witness. Life—yes, this working life—may become to us indeed interesting and precious if we take it all as the theater in which we display before the eyes of God the glory of that hidden name which we have received from him. We are discovering to ourselves and to others at each passing hour that which we are in God's thought and intention.

Let us ask ourselves, what is my name? What are the peculiar combinations of moral qualities which are in us and not in others? "I will write upon him my new name." The seed cast unto us of God—Oh, that we knew what mystery is hidden in its silent history! Let the rains and the winds and the clouds come and pass over us, if only this name may break out and open into shape of flower and fullness of fruit; and be written broad and clear on our foreheads, that all men may see and say, "They are not their own, they are God's. Behold the seal is on them. They are in the image of their Father. They are the family of Christ." "He shall cause them that come of Jacob to take root; Israel shall blossom and bud and fill the face of the world with fruit."—*W. H. Thurston, in Kansas Worker.*

"A LIVE meeting needs little leading."

Our Publishing House

HOME OFFICE NEWS

OUR sales department reports the following for week ending July 8, 1910:

Total number of bound volumes sold, 2,238; *Watchman*, 4,921; *Gospel Sentinel*, 2,050.

Prof. C. G. Howell, of Daylight, Tenn., was a visitor at the publishing house last Friday.

Brother A. N. Attebury formerly of the Graysville School, who has been canvassing for a while during vacation, made us a call a few days ago, on his way to the Hazel (Ky.) school, of which he will become the principal in the room of Professor Rowe, who recently resigned to take up other work.

Sister Dortch, wife of G. W. Dortch, an employee of the Southern Publishing Association, died at her home Sunday morning, the 10th inst. The bereaved family have the sympathy of many friends, as was evidenced by the large number who gathered at the family residence, for a short service, before the body was taken to Springville for interment. An obituary will appear later.

NOTICE

A NEW and revised edition of "Coming King" is in course of preparation. It will be some time, however, before it will be ready, and no orders for it will be filled until all the present stock is sold. As the new edition will be quite different from the present book, we cannot take back and allow credit for copies of the present edition after we once begin to handle the new edition. All will readily see the reason for this as there will be absolutely no market for the old book after announcing that orders will be filled from the new edition.

Regular workers for "Coming King" will continue their work as usual. All orders will be promptly filled.

Please bear in mind that we cannot give credit for returned books that are out of date.

SOUTHERN PUBLISHING ASSOCIATION,
R. Hook, Jr., Mgr.

BROTHER PALMER'S LETTER

(Concluded)

Read the story again in Numbers, the 13th and 14th chapters. They contain a wonderful lesson. By following human reasoning, the children of Israel went back into the wilderness, there they wandered forty years, until all that generation except Caleb and Joshua died in the wilderness, and a new generation had to be raised up which had learned to trust God and obey him and rely upon his resources. That genera-

tion crossed over the Jordan, and inherited the promised land. That experience was written for our learning upon whom the ends of the world are come. Our journey, like theirs, is beset with difficulties. These difficulties are so many and great, that human reasoning will invariably take us back into that wilderness experience.

There is no reason, my brethren, why we should pass through that valley of humiliation again. God has given us one great lesson which is still fresh in the minds of all who passed through it. Our struggles are not all over, but our defeats should all be in the past. There is no reason why we should be defeated again. We know that this is the work of God. He has demonstrated by innumerable instances his ability and his willingness to help us over the hard places. He has proved to us that the gold and the silver are his, and that we may have liberally for the asking.

But right here is our danger. We are now in a time of prosperity; there is danger that we will rely upon these temporal resources and forget God, who alone can help us. There is danger that when these prosperous times are over and reverses come in temporal things, that we will find the foundation of our faith tottering, and begin to talk in a discouraging tone and look for declines and failures.

It is one of the easiest things in the world to talk the work of God down. By a little talk we can spoil all the prospects of success. Nothing brings to my heart greater anxiety or sorrow, than to read in my letters, or to hear in conversation, expressions of doubt concerning the success of the work this year as compared with last year, or doubts as to the continued success of this publishing work.

My brethren, we have hardly made a beginning yet. We have only touched the great work with the tips of our fingers. We are only laying the foundation stones for the great building, in the erection of which God will get great glory to himself. For our own sakes, for the sake of my brethren who may be weak, for the sake of this work so important to precious souls everywhere, let us talk courage, let us believe in God, let us rely upon his resources rather than upon the resources of the world, and if secretly within our own hearts we doubt the success of the work, let us pray to God for light and faith, until he will open our eyes as in the case of the servant of Elisha, and show us the resources of the great God, who has pledged the strength of his right arm for the deliverance of his people; and when adversity comes, and the crops fail, instead of being cast down, let us look up in confidence to God, believing that he has thus given us another opportunity to show how blessed it is for his children to rely upon him instead of upon the world. "Let us arise and build," and be of good courage.

I have written you this long letter because all these things were in my heart to say, and as we cannot have the privilege soon of meeting to discuss our plans and to review these important features of our work, you will certainly bear with me. May the Lord bless you, my brethren, and make this the greatest year in your service for him, and make every succeeding year better still.

Faithfully yours in his service,
(Signed) E. R. PALMER.

"WHEN adverse winds and waves arise,
And in my heart despondence sighs;
When life her throng of cares reveals,
And weakness o'er my spirit steals,
Grateful I hear the kind decree,
That as my day my strength shall be."

PERIODICAL DEPARTMENT

The first order we received for the August *Watchman*, which is soon to come off the press, comes from the Alberta (Canada) Conference; it calls for one thousand copies. All orders for this most excellent number of the *Watchman* should be sent in early.

The president of one of our largest conferences in the United States, writes as follows, under date of June 29: "I received yours of the 27th with front page cover design of the August *Watchman*. I think it is fine; in fact, the July number is pretty. The *Watchman* is constantly improving. I find that our workers are beginning to appreciate it very well."

Another from California writes under date of July 3rd: "Yours of the 28th ult. is received. I remarked not long ago to a friend that I thought the *Watchman* one of the finest, if not the finest magazine published by our denomination. Personally, I think it could hardly be improved."

We regret to learn of the sudden death of Mrs. W. M. Wortman who was found dead at her home at Elida, New Mexico. Many of our readers will recognize this sister as one who has for several years been faithful in spreading the message for this time. We here in the office shall miss the absence of her many letters containing orders for the *Watchman*. Truly it can be said of the sister: "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Alabama Conference

TREASURER'S REPORT

Title for June, 1910

Montgomery	\$195 10
Individuals	138 03
Marlow	59 85
"Old Paths"	102 00
Birmingham	43 65
Mobile	11 37
Attalla	3 98
Total	\$553 98

Mrs. HELEN M. KEATE, Treas.

NOTES

ELD. W. S. CRUZAN and Bro. A. F. Priege, have their tent located at Webb, about twelve miles west of Columbia. Elder Cruzan says, "Our interest and attendance from the first have been good. Many nights the tent will not hold the people that come. Sunday night the tent was crowded, and as many or more on the outside. It is a small village and a farming community around." Sister Margaret Young is with them giving Bible readings. She has readers who are deeply interested in the truth.

Before these brethren went to Webb, they were at Dothan a short time making seats. At the same time they were busy among the people, and as the result five promised to keep the Sabbath. Brother Priege expected to go there last Sabbath and organize a Sabbath-school.

Bro. W. R. Elliott, writing from Tuscumbia says, "I held some meetings with the people, and two leading families are keeping the Sabbath, and I think more will keep it. I will be with them next Sabbath to organize a Sabbath-school."

Brethren Lindsay and Iles have just started meetings at Alabama City.

Bro. C. R. Waldron and family, from the State of Washington, have recently come here, and are located nine miles southwest of Rockford, Coosa Co. They hope to start a school in that locality before the fall.

The church at Oak Level have commenced missionary work in earnest. They have appointed a librarian, and in order to be better fitted for the work a day of fasting and prayer was held. We hope all our churches in Alabama will see the necessity of doing the same. Then we know sinners will be converted and those that are now in darkness will be rejoicing in the light of truth.

HELEN M. KEATE.

Kentucky Conference

TENTS FOR CAMP-MEETING

SOON you will be coming to camp-meeting. All who want tents please write me at Milledgeville, Ky. The price will be \$3.00 for the entire meeting. Those wanting floors in the tents will please mention it.

A. O. BURRILL.

CAMP-MEETING

WE have had some difficulty in securing the proper place for the camp-meeting; but watch for the location. We will give it in due time. This will be one of the most important meetings that was ever held in the conference. The camp-meeting is one of the most important agencies in our work. It is one of the most effective agencies in arresting the attention of the people, and reaching all classes with the glad tidings of the kingdom. The time in which we live is a time of intense excitement among all classes of society.

As parents value the salvation of the souls of their loved ones, so they should make preparation for the meeting. Come with the entire family. Get all the neighbors to come that you can.

The coming of the Lord should be emphasized in the minds of the parents, and all the family. These meetings come but once a year.

A. O. BURRILL.

IMPORTANCE OF THE SABBATH-SCHOOL

It is certainly true, that we cannot estimate too highly the importance of a well conducted Sabbath-school, when we consider the excellent lessons so carefully prepared for us, and the wonderful thoughts dropping like pearls of great price into every heart that is ready to receive them. We can never fathom the depths of these lessons, or know the good they are doing both pupils and teachers.

Just now when there is so much being said about evangelizing the world through Sunday-schools, is it not time that we were taking a deeper interest in the Sabbath-school and doing everything possible, with the Lord's help, to make it a factor in our work? Should we not study the lessons more earnestly, and seek more diligently to make the truths they contain our own? Their study will refresh us during the week, and when Sabbath comes we will get still greater blessings; for the Lord has pronounced a special blessing on that day.

We seem to step higher up into the atmosphere of God's love and peace, and to have new visions of heavenly conditions when we come into fellowship with those of like precious faith, and get fresh inspiration by the associations of our brethren. When we look around and see the kindergarten class with their young, tender hearts reaching out for something to cling to and love, how thankful we are that

we have the privilege of teaching them the story of Jesus' love, before the evil things of the world, fill their minds.

Here, too, are our young people who are surrounded by so many temptations, and who have to make sacrifices to meet together on the Sabbath. How important that they, with us, study and search out the many precious truths found in the Sabbath-school lessons.

Surely, much good may be and is accomplished through the Sabbath-school.

SISTER PICKRELL.

NOTES

FROM June 24 to July 4, we were employed in tract society and conference office work.

On our second Sabbath at home, we were favored with the presence of the sisters Meisters who are selling the *Watchman* on their way from Tennessee to Wisconsin. They are Graysville students. We think they enjoyed the Sabbath meeting very much.

Brethren Ethington and Landon were changing their field in the canvassing work, and they also stopped over Sabbath with us. They go to Pulaski County. It was our midsummer offering day, and we did not forget the missionaries in foreign fields.

Brethren Weber and H. Ethington moved last week to Laurel County, and in forty-two hours Brother Weber took forty-eight dollars' worth of orders. Brother Ethington secured thirty-one dollars' worth during the same time.

The orders for the July *Watchman* begin to come into the office. All are filled with hope and cheer in this good work. The few days rest at home fits us for more work.

A. O. BURRILL.

TREASURER'S REPORT

Tithe for June, 1910

Louisville	\$114 35
McKinney	77 30
Bowling Green	32 76
Individuals	25 70
Lexington	21 00
Henderson	17 57
Richmond	11 50
Sand Hill	7 30
Total	\$307 48

CLARA RUSSELL, *Treas.*

A GREAT GIVER

THE moon is a great giver, and she owes all her beauty to this habit of giving. Suppose the moon should swallow up and keep to itself all the rays of light which the sun gives it, and should refuse to give them to us, what would the effect be? It would stop shining. And the moment it stopped shining it would lose all its beauty. All the beauty of the brilliancy of the diamond is owing to its reflecting, or giving away, the light which it receives from the sun. And this is the way with the moon. If it should stop shining, or giving away the light it gets from the sun, it would hang up in the sky a great black ugly-looking ball. All its brightness and beauty would be gone.—*Dr. Newton.*

"THE tongue of the just is as choice silver: the heart of the wicked is little worth." Prov. 10:20.

Louisiana Conference

TREASURER'S REPORT

For June, 1910

TITHE	
Individuals	\$ 5 50
Mansfield	31 50
Jennings	29 15
Hodge	16 00
New Orleans	97 13
Welsh	28 00
Lake Arthur	1 00
Hammond	25 02
Lake Charles	11 03
Dodson Company	22 81
Total	\$248 14

COLEMAN NOTE FUND

Previously reported	\$258 32
E. L. Maxwell and wife	15 00
C. A. Saxby and wife	15 00
Mrs. Tirzah Klack	5 00
Welsh Church	1 00
Total	\$294 32

TENT FUND

Previously Reported	\$278 93
S. B. Norred	10 00
Hammond Church	8 35
Welsh Church	50
New Orleans Church	8 00
C. A. Saxby and wife	10 00
J. E. Hanson	3 00
Total	\$318 78

MRS. C. A. SAXBY, *Treas.*

Mississippi Conference

NOTES

ELDER WHITMARSH and Brother Oberg are conducting a very successful tent-meeting in Laurel. They report several new Sabbath-keepers.

Brother Coltrin is preparing to move his tent to Saltillo. He reports some new Sabbath-keepers at Sherman, where he has been working during the spring and summer.

We have some new Sabbath-keepers at Okolona as a result of a tent-meeting that is being conducted by the writer and his son, Charles Lowry. The prospect is good for quite a company to obey the message for this time at this place. The attendance is good although it has rained and stormed every day and night since the meetings began.

Our canvassers are still doing well. Notice what a nice list of workers we have, and what good time they are putting in. We are glad to welcome Brother Colrey to our field, and give him a place with our canvassers. Are there not others that would like to come?

I hope all the brethren and sisters are planning to attend that camp-meeting we are expecting to hold at Enterprise, September 1-10. We are expecting to have the best camp-meeting ever held in the old State of Mississippi. Let everybody come and enjoy it with us. There will be a dining tent conducted on the European plan, and small tents for all who require them.

Notice our financial report when it comes out, and then

ask yourself the questions, Have I paid all of my tithe? Have I been as liberal in my offerings for missions as I should have been?

The Lord is greatly blessing his work in the Mississippi Conference, for which we praise his holy name.

W. S. LOWRY,
Pres. Miss. Conf.

LAUREL

Five weeks have now passed, and the interest still keeps up, although the most testing truths have been presented. Some are now keeping the Sabbath, many are in the "valley of decision," and all who have attended regularly are convinced that this message is the truth.

We have been asked to locate the tent in a part of the town where there are a number of interested ones who have been unable to come such a long distance. As we go to this new part of the city, we expect to take with us some of the people who have not yet taken their stand.

Now while we know, having had abundant evidence, that God is with us in this effort, yet we feel that "in union there is strength," so we ask the prayers of all the readers of the WORKER, that the message may find those whom God has ordained to life. Acts 13: 48.

M. C. WHITMARSH,
S. A. OBERG.

TREASURER'S REPORT

For May and June, 1910

TITHE	
Vicksburg	\$ 30 32
Pine Grove	44 64
Hatley	13 73
Individuals	16 76
Ellisville	1 55
Quitman	5 10
Ingomar	20 45
Meridian	71 14
Enid	1,000 00
Total	\$1,203 69

OFFERINGS

\$300,000 Fund \$ 182 68

BEULAH M. CALLICOTT, *Treas.*

Tennessee River Conference

HUNTINGDON

IN our tent-meeting here we are still contending against the elements, and for nearly two weeks we have had to surrender to the daily rains and thunder-storms. Last week we could hold but two meetings, and this week we have had the same experience, with very small audiences. Two nights in the week is not conducive to an increasing interest. But, it is the Lord's work, or we might become discouraged. We shall hope, and work and wait for settled weather when we can again advertise, and go from house to house, and "urge them to come." The eyes of the people are upon our coming camp-meeting, in August. While I write the distant thunder, the black increasing clouds say "more rain."

R. M. KILGORE.

"God's providences sometimes come as abrupt surprises even to the divinely led."

Our Schools

NOW IS THE TIME

SCHOOL OPPORTUNITIES OFFERED TO ALL

YOUNG man! young woman! what are you going to do about it? That is, are you going to avail yourself of the opportunities offered? Have you thought of the needs of the Southern field? the millions of men and women who need to know, and must hear this message? You to whom God has given mental and physical powers, you who are growing into manhood and womanhood, what are your plans? You who have consecrated your life to God's service; are you planning to work for him? Are you making preparations to be able to do the most work in the shortest possible time, and to do it in the best manner? Have you secured the proper education? If not, what are you going to do about it?

The Southern Union Conference is united with the Southeastern Union Conference in maintaining a denominational training-school at Graysville, Tenn. I am certain that you have all heard of the Southern Training School before. This institution offers courses which are well arranged. Its location is pleasant; its climate is agreeable; and its facilities are good. A body of consecrated men and women who love the Lord and this message have been secured as instructors for the coming year. The prices for board and tuition are exceedingly reasonable. The faculty and board of managers of the Southern Training School invite you to consider carefully and prayerfully the matter of attending the school the coming year.

The principal will be glad to correspond with any who are interested. We will take pleasure in giving any information which is not contained in the calendar. By the time this article reaches the readers, the calendar will be ready for mailing. Send your name to the Southern Training School and secure a copy of the same.

Seventy per cent. of the graduates of this institution for the past six or seven years, and probably for the whole period of its history, are engaged in some branch of the Master's service. This is a good record. May we not hear from you?

M. B. VAN KIRK.

CHURCH SCHOOL TEACHERS WANTED

THERE is an opening for several consecrated church school teachers in the Southern and Southeastern Union Conferences. This is a needy field, and affords a good opportunity for consecrated young people to work for the Master.

All those who are competent and interested in the church school work in the South are invited to correspond with the Educational Secretary of these unions. Address, M. B. Van Kirk, Graysville, Tenn.

Our Food Factory

MALTSUGAR FREE

"I WOULD like to hear from that food factory again." All right, here we are with something you want. You have never seen it, but that does not matter,—you will like it and want more.

Maltsugar is a beautiful bright syrup made from pure barley malt, with a delicious flavor of its own, but similar, perhaps, to that of best maple syrup. Maltsugar is a pure malt product of great nourishing and tonic properties. It is perfectly healthful, and may be used freely as a sugar substitute in the making of cakes or other dainties, including candies. As a syrup it is superb.

Maltsugar should not be confounded with Malt Extract and Maltona. Maltsugar is a malt syrup rich in the sugar produced in the malting process, and is very sweet. Malt Extract is the malt rich in diastase, which is the starch converting element, by the use of which together with pure wheat starch we produce Maltona, an excellent food-syrup. For starchy indigestion Malt Extract may be used at the rate of a tablespoonful at the meal.

Now let's talk business.—We are making foods that you ought to eat—foods that you can pay for. Take, for instance, Nutfoda, our flesh food substitute, at \$2.75 for twelve 2¼-pound cans, costs you just ten cents a pound. Nutfoda is made from pure gluten and nuts and steam-cooked under pressure, several hours. It is a concentrated food, rich in proteid—a muscle builder. Nutcysa figures the same. Ruskola and Malted Fruit Nuts at five and six cents a pound—think of it—foods scientifically prepared by food experts for the nourishment of the body at prices so reasonable. Just take the entire list and figure it over, and remember that our foods are *all food*—there are no shams in the lot. They give you physical strength and mental vigor, in fact, they prepare you to properly use the one or the ten talents that God gave you to use.

Now listen.—Until September 20, 1910, we will pay the freight on ten-dollar shipments to all the States lying east of Colorado, Texas excepted, (Cooking Oil and 45-pound cans Nut Butter excluded), by adding extra foods of your selection, except Oil and Nut Butter, to fully cover the freight. In the same way we will allow half the freight on five-dollar shipments, and in this way half the freight will be allowed on ten-dollar shipments to Texas. Put in all the Cooking Oil and 45-pound cans Nut Butter you want, we not to allow freight on that part of the shipment. We pack in strong boxes, and guarantee safe delivery.

Maltsugar free. In addition to the freight foods we will put in free a good big sample of Maltsugar—say a half-gallon can with a ten-dollar order, and a quart can with a five-dollar order. It will pay you to take advantage of this offer, as it will probably never be made again. Order at once, and then get your neighbors to join you when you re-order.

Maltsugar in 3-, 6-, or 12-pound cans at 15 cents a pound—12 pounds make a gallon.

Malt Extract in 3-, 6-, or 12-pound cans at 20 cents a pound—12 pounds make a gallon.

The Freight Goods.—Just say with what foods we shall make up the freight charges, and we will put in fully enough and frequently more than enough to pay the freight. If the freight costs you more than the foods we allow, please send us the freight bill, and we will pay the difference, collecting the overcharge from the railroad company. Send your orders directly to the factory, to your tract society, or to one of our established agencies. In either case the shipment will be made from the factory from *fresh foods made of the very best materials by Christian workers in a clean factory*. We are away out in the country with farms all around us—away from the filthy dust of the city.

"A MAN may be in error. Try, then, to convert him. 'But he will not be converted.' What then? Love him—love him still; for 'charity never faileth.' 'Above all things have fervent charity among yourselves;' then in your knowledge of human weakness and infirmity, and in your consideration of human faultiness, you will be led to endure with patience the ignorance, dulness, error, and stupidity of those for whom the good Shepherd hath laid down his life."

General

NOTES FROM THE FIELD

Memphis

I FOUND Elder Washburn's younger daughter, Grace, just beginning to recover from a severe attack of inflammatory rheumatism. During the three weeks' confinement to her bed the faithful nursing of Sister Martin helped to relieve both the suffering of the patient and the anxiety of the parents.

Elder Washburn's tent this year is pitched in North Memphis, and a good interest is developing. Over sixty have been received into the Memphis church during the last two years, and the church is in a most prosperous condition.

Rainy weather has interfered with the tent work all over the Union, but Elders Jordan and King report that two have accepted the Sabbath as a result of their tent-meeting and others are interested in the truth.

In Mississippi

From Memphis, in company with Elder F. R. Rogers, we proceeded to Jackson, Miss., where we spent Sabbath and Sunday at his home. On the way we stopped at Greenville and Yazoo to look over the situation and talk with the workers in the mission schools. At Greenville the school has entirely outgrown our present quarters, and something ought to be done to provide better accommodations before the opening next term. Both at Greenville and Yazoo the workers are doing faithful work, and are of good courage. The work is bearing fruit, and the outlook is bright.

Jackson, Miss

Sister Rogers has conducted a very successful self-supporting white school in their home in West Jackson. During the year the home has been crowded, and of the fifteen enrolled eight have been converted and baptized. Sister Rogers was assisted in teaching by Sister Ethel Nash, who has been engaged to teach in Vicksburg at Brother Crawford's place next term.

While in Jackson it was my privilege to conduct the first quarterly meeting since the organization of the church. In addition to the local members several of the neighbors were present, also Sister Susie B. Leighton and daughter Ruby, who are selling papers on their way to Texas. At roll-call nearly every one responded either verbally or by letter, and the Spirit of God was manifestly present.

New Orleans, La.

Here we found Elders Chatman and Murphy conducting meetings in a fine new tent for the colored people. They are of good courage, and notwithstanding the excessive rain which has flooded their site and prevented regular services a good interest is manifest. Both the white and colored churches are in need of more suitable buildings in which to hold their services. There is a great work yet to be done for both races in this largest city in the South. We have great reason to rejoice that a good beginning has been made and that the blessing of God is attending the work.

ELDER C. F. McVAGH.

ALL CAN DO SOMETHING FOR THE WORK

So far, we have met with a friendly reception in our calls for means toward the two scholarships for colored workers at the Huntsville School. Colored workers are much needed in this field, and you will see how much is lacking to make up the \$180 after reading the financial report below.

In "Testimonies for the Church," are these words: "Thousands of colored people in the South may now be uplifted, and become human agents to help their own race, if they can receive help God is calling us to give them."

"My dear brethren and sisters, Christ is now saying to

you, 'Lift up your eyes and look on this Southern field, for it needs workers—sowers of the seed, and reapers.' It needs your means to help in the education of these people. Why should not this neglected people have some hope, courage and faith brought into their lives?"

I earnestly ask, Who will respond to this invitation, and send in their donations as soon as possible? *The summer is almost ended.—Ed.*

Amount already reported	\$55 74
Louisiana Y. F. M. So.....	1 00
C. H. McCole, Grenada.....	5 00
F. T. Wales, Memphis.....	5 00
Total	\$66 74

MRS. M. H. CROTHERS, *Union Secy.*

REPORT OF THE MISSIONARY VOLUNTEER SOCIETIES OF THE SOUTHERN UNION CONFERENCE FOR YEAR ENDING DECEMBER 31, 1909

Number of Conferences	5
Number of Societies	18
Present Membership	176
Members of Attainment	28
Number Taking Reading Course	110
Junior Membership	56
Letters Written	712
Letters Received	347
Missionary Visits	1990
Bible Readings Held	1147
Subscriptions Taken for Periodicals	103
Papers Sold	5575
Papers Given Away	99
Books Sold	290
Books Given Away	139
Tracts Sold	182
Pages of Tracts Given Away	26272
Hours of Christian Help Work	1453
Articles of Clothing Given Away	624
Meals Provided	189
Foreign Missions	\$174 44
Home Missions	\$ 77 57
Local Work	\$ 44 08
Signers to Temperance Pledge	69
Conversions of Young People	49

MRS. M. H. CROTHERS, *Union Secy.*

A NEW OPPORTUNITY FOR CITY WORK

To meet an urgent demand for a short medical missionary training to fit consecrated women so they can engage in self-supporting missionary nursing among those of moderate means in our large cities; the Hinsdale Sanitarium and the Illinois Conference have organized in the city of Chicago a special six month's training school which will open July 10.

The old branch sanitarium has been secured for this purpose and has been thoroughly renovated and will be used as a home for the students.

The Illinois Conference will supply the Bible and general missionary instruction; the faculty of the Hinsdale Sanitarium, the medical training. Mature, substantial women, who feel a call of God to carry the gospel to our large cities before it is too late should write at once for full information. Address Dr. David Paulson, Hinsdale, Ill., or Elder Wm. Covert, 324 Dearborn St., Chicago.

SPECIAL NOTICE

THE Summer Campaign number of the magazine *Christian Education* is filled with short but strong articles on themes of vital interest to students, schools, and parents, at this season of the year. Decisions are being made by young men and women, and by parents, whether or not the sacrifice and the effort to attend school the coming year are worth while. In this number is given the cream of experience passed through in days gone by in this same struggle for education by many who have become veterans in service. This matter is inspiring to every reader, but especially useful for placing in the hands of young people and parents by the earnest army of workers who are seeking during these summer months to fill our schools with students.

Orders are being placed for this number for use at our camp-meetings, to send out with the school calendar, to use in Missionary Volunteer societies, to send by mail to friends, etc. The president of Union College has just sent in an order for twelve hundred copies. Other heads of schools are planning to use one thousand or five hundred copies. This number of *Christian Education* has a special cover, and is well illustrated. It appears early in July, but will be useful far into the autumn. It will keep at work after school begins.

Prices: 1 to 4 copies, ten cents each; 5 to 40 copies, one order, one address, five cents a copy; 50 or more copies, one order, one address, four cents a copy. All sent post-paid.

Let all who can use this number send in their orders as promptly as possible.

THE August number of the *Signs of the Times* Monthly Magazine will be particularly helpful to those who wish to work for a scholarship in any of our schools, as one of the leading themes is on the subject of education. Articles setting forth the principles of true education will appear from such men as Professor Griggs, Professor Cady, Professor Howell, Elder Spicer, and others. The subject will be introduced by a short plea for the cause of education, and also for the students selling the magazine. Half-tone engravings of some of our leading colleges will appear in connection with these articles. Fifty copies and over, 4 cents per copy. They sell for 10 cents. Agents wanted everywhere. Order at once from your tract society, or *Signs of the Times*, Mountain View, Cal.

THE POINT OF VIEW

TROUBLE has a trick of coming
Butt end first;
Viewed approaching, then, you've seen it
At its worst,
Once surmounted, straight it dwindles,
Ever small,
And it tapers till there's nothing
Left at all!

So when'er a difficulty
May impend,
Just remember you are facing
The butt end;
And that looking back upon it,
Like as not,
You will marvel at beholding
Just a dot!

—W. A. C.

We sleep, but the loom of life never stops; and the pattern which was weaving when the sun went down is weaving when it comes up to-morrow.—H. W. Beecher.

CANVASSING REPORT

Southern Union Conference
For Week Ending July 2, 1910

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps.	Total	Delivered
R Roberts	BFL	52	36	\$ 54 00	\$ 46 70	\$100 70	\$ 4 00
O A Prieger	PP&F	49	40	74 50	4 00	78 50	1 50
M L Ivory	BFL	41	22	31 00	2 25	33 25	7 25
R T Jacks	BFL	36	24	25 50	7 60	33 10	
Geo W Brown	BFL	35	9	12 00	9 25	21 25	6 25
Alex Osterman	BFL	59	24	36 00		36 50	1 50
E E Dollaway	2WBF	104	14	21 00	7 30	28 30	43 50
Annie Peevy	BFL	7	4	6 00	1 25	7 25	5 25
I W Peevy	BFL	32	2	3 00		3 00	6 00

KENTUCKY CONFERENCE

H E Beck	D&R	37	5	14 00	6 00	20 00	7 00
C F Dart	BFL	57					78 00
C Bruns Jr	PP&F	12	4	7 50	75	8 25	
H Ethington	BFL	46	31	32 50	1 50	34 00	1 25
W P Ethington	BFL	31	1	1 50	2 00	3 50	1 00
M D Landon	BFL	52	6	6 00	2 00	8 00	1 00
M J Weber	BFL	42	44	46 00	5 50	51 50	2 00
M Wheeler	BFL	34	5	6 50	1 25	7 75	40 75
Ed Whittier	BFL	32	6	6 00	75	6 75	75
L Taylor	BFL	48	23	37 50	2 75	40 25	2 00
Jessie Rogers	PP&F	32	22	35 00	6 65	41 65	2 50
S N Yates	CK	31	14	20 50	7 35	27 85	2 80

MISSISSIPPI CONFERENCE

W H Haddon	BFL	53	25	32 00	8 00	40 00	1 75
J S Fry	D&R	19	9	25 00	1 00	26 00	1 00
Virgil Smith	D&R	45	25	59 00	10 85	69 85	10 85
E L Marley	D&R	38	36	96 00	6 00	102 00	2 00
H G Miller	D&R	1	2	2 25		2 25	1 00
Mollie Miller	stoc	12	8	4 80		4 80	4 20
S A Oberg	GC	12					54 00
M C Whitmarsh	MIS	5	3	5 00		5 00	5 00
Ella Johnson	BFL	26	16	16 00	4 25	20 25	26 00
Emily Billups	BFL	30	21	21 00		21 00	
Katie Holston	BFL	33					
Louise Jackson	BFL	21	5	5 00	1 25	6 25	8 75
Sylvia Cyrus	BFL	40					4 75
C Wilson	PAPERS	33			4 05	4 05	4 05
Dora Wilson	BFL	20	37	37 00	8 00	45 00	1 25
Susie Creath	BFL	93	100	113 50	9 50	122 00	39 00
W F Gaskin	BFL	18	18	19 50	35	19 85	12 25

TENNESSEE RIVER CONFERENCE

H C Balsbaugh	GC	44	40	33 00	17 50	50 50	
C H Chenault	BFL	7	1	1 00		1 00	
S L Clark	PP&F	30	15	12 50	3 50	16 00	75
R H Hazelton	MISC	27	16	21 00		21 00	7 00
E E Loveland	PP&F	34	14	9 00	1 50	10 50	1 50
J S Moore	PofJ	55	23	50 75	8 25	59 00	2 50
Mamie Moore	D&R	35	20	40 00	2 00	42 00	2 00
G W Powers	CK	55	28	17 00	10 00	27 00	13 75

SUMMARY

Alabama Conf	415	175	263 00	78 85	341 85	75 25
Kentucky Conf	454	121	213 00	38 50	249 50	139 05
Louisiana Conf						
Mississippi Conf	499	306	436 05	52 25	488 30	175 85
Tenn River Conf	287	157	184 25	42 75	227 00	27 50
Totals	1655	759	1096 30	212 35	1306 65	417 65

SOUTHERN UNION WORKER

Published weekly by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

Mrs. M. H. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

NOTICE TO CONTRIBUTORS

THE SOUTHERN UNION WORKER goes to press Wednesday noon. News notes may be received as late as Tuesday morning's mail. All other matter intended for publication, including canvassers' reports, must not reach us later than Monday night, otherwise they will be left over until the next issue. To vary this rule, seriously interrupts the general work of the publishers, and causes the editor inconvenience. That we may do our best service, and avoid disappointment just as far as possible, we would request our contributors to carefully note these facts.

All matter intended for publication should be sent to the editor, SOUTHERN UNION WORKER, at the above address.

SOUTHERN UNION CONFERENCE DIRECTORY

Territory: The Conferences of Alabama, Kentucky, Louisiana, Mississippi, and Tennessee River.

Office: Room 57 Cole Building, Corner Union St. and Fourth Ave., Nashville, Tenn.

OFFICERS

President: C. F. McVagh, Office address.

Secretary: W. A. Wilcox, Office address.

Religious Liberty Secretary: C. P. Bollman, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

Medical Secretary: W. A. George, care Sanitarium, Station No. 5, Nashville, Tenn.

Treasurer: W. A. Wilcox, Office address

Field Educational Secretary: M. B. VanKirk, Graysville, Tenn.

Missionary Secretary: Mrs. M. H. Crothers, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

General Missionary Agent: A. F. Harrison, Office address.

Secretary Young People's Society: Mrs. M. H. Crothers, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

Executive Committee: C. F. McVagh, W. A. Wilcox, C. P. Bollman, A. F. Harrison, W. A. George, F. R. Rogers, J. R. Bagby, A. O. Burrill, E. L. Maxwell, W. S. Lowry, W. R. Burrow, M. F. Knox, R. Hook Jr.

CAMP-MEETING ANNOUNCEMENTS FOR 1910

Southern Union Conference

Louisiana, Alexandria.....	July 21-31
Alabama, Calera.....	August 4-14
Tennessee River, Huntingdon.....	August 18-28
Kentucky.....	August 25 to September 3
Mississippi, Enterprise.....	September 1-10

LIVE MISSIONARY WORK

ALL who believe that we are now living in the last days, should endeavor to the utmost to give the third angel's message to the many unwarned people around them. After the message is given by word of mouth, then supplement this instruction by leaving a few good tracts.

We have a full and complete line of tracts and pamphlets, covering every important point of our faith. These tracts should be out in the hands of the people. They will accomplish a great work wherever they are used, and are one of the best means for good, live, missionary work. These are a few of the best tracts, listed by subjects; *order by number of your tract society or the Southern Publishing Association, Nashville, Tenn.:*—

IMMORTALITY QUESTION

A. G. L., No. 86. Is Man Immortal?.....	\$.01
B. S. L., No. 111. Tormented Forever and Ever.....	.01
B. S. L., No. 146. Rich Man and Lazarus.....	.01
B. S. L., No. 47. Thoughts for the Candid.....	.00½
B. S. L., No. 199. Satan's First Lie.....	.02

THE SABBATH QUESTION

A. G. L., No. 75. Which Day Do You Keep and Why?	.00½
A. G. L., No. 39. The Seventh, or One-Seventh?	.00½
A. G. L., No. 50. The Day of the Sabbath.....	.01
A. G. L., No. 76. Is Sunday the Sabbath?.....	.00½
A. G. L., No. 78. The True Seventh Day.....	.01½
A. G. L., No. 88. Sunday in a Nutshell.....	.01
A. G. L., No. 91. What the Sabbath Involves.....	.00½
B. S. L., No. 52. Why not Found Out Before?.....	.00½
B. S. L., No. 95. From Sabbath to Sunday.....	.00½
B. S. L., No. 114. The Identical Seventh Day.....	.01
B. S. L., No. 130. The Seal of God, and Mark of Beast	.02
B. S. L., No. 187. Who Changed the Sabbath?.....	.01
B. S. L., No. 192. Elihu on the Sabbath.....	.01
B. S. L., No. 198. Evolution and the Sabbath.....	.01

SECOND COMING OF CHRIST

B. S. L., No. 194. Signs of the End.....	.01
B. S. L., No. 173. We Would See Jesus.....	.01
B. S. L., No. 124. Manner of Christ's Coming.....	.01
B. S. L., No. 58. Matthew Twenty-Four.....	.10
A. G. L., No. 40. The Coming of the Lord.....	.00½
A. G. L., No. 87. Come, for All Things are now Ready	.01

MISCELLANEOUS

B. S. L., No. 195. The Ceremonial and Moral Laws Distinguished.....	.01
B. S. L., No. 131. The Sare Word of Prophecy.....	.10
B. S. L., No. 189. Waymarks to the Holy City.....	.01
A. G. L., No. 68. Food, Its Mental and Moral Value..	.00½
B. S. L., No. 196. Drunkenness and Crime.....	.01
B. S. L., No. 112. Spiritualism.....	.01

A NOTE OF REGRET

ON account of difficulties with our linotype machine the work on our papers has been delayed this week. We hope the readers of the SOUTHERN UNION WORKER will pardon the late appearance of their paper thus occasioned.

"WHY grieve o'er the errors of the past?

Need such our future sway?

The past doesn't make us right or wrong,

'Tis what we are to-day!"