


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. IV

NASHVILLE, TENNESSEE, JULY 28, 1910

NO. 30

HE LEADETH ME

In pastures green? Not always; sometimes he
Who knoweth best, in kindness leadeth me
In weary ways where heavy shadows be,

Out of the sunshine, warm and soft and bright,
Out of the sunshine into darkest night;
I oft would faint with sorrow and affright,

Only for this—I know he holds my hand!
So, whether in the green or desert land,
I trust, although I may not understand.

And by still waters? No, not always so;
Ofttimes the heavy tempests round me blow,
And o'er my soul the waves and billows go.

But when the storm beats loudest, and I cry
Aloud for help, the Master standeth by,
And whispers to my soul, "Lo, it is I."

Above the tempest wild I hear him say,
"Beyond this darkness lies the perfect day;
In every path of thine I lead the way."

So, whether on the hilltops high and fair
I dwell, or in the sunless valleys where
The shadows are—what matter? He is there.

And more than this: where'er the pathway lead,
He gives me no helpless, broken need,
But his own hand, sufficient for my need.

So where he leads me I can safely go;
And in the blest hereafter I shall know
Why in his wisdom he hath led me so.

—Selected.

BE A POWER

THERE are good men and good women in every city, town, and village in the country. These good people should not be merely a cipher in the communities in which they live, but a power for good that will be felt and respected.

Good people should get together with the object in view of destroying the works of the devil, thus glorifying God and gaining respect for themselves.

A Christian has more to accomplish than merely gaining heaven as a reward for personal goodness and being personally saved by the blood of Christ. We must work, because Christ came to work. "My Father worketh hitherto, and I work."

An army is valued on account of its fighting qualities and not so much for the amount of happiness enjoyed by its members.

Twenty good Christians in a city ought to be something better than a mere ornament to society. They should show their work for good in acts that will tell in making the town in which they live more like heaven.

To be a power for good, thought and action must be combined. Organization for Christ is a part of the duty of a Christian that must not be overlooked.

The bad people of a city do not neglect to unite for the purpose of accomplishing what their wicked hearts prompt them to endeavor to do.

What army do you belong to? Show your colors by your actions. The world is wrong side up and needs to be righted. Have you heard the gospel bugle sound for action? If not, listen attentively to the call; for it has been sounded and you are the one wanted, if you have not responded.

As a rule you are wanted most where you live. The fight against sin and sinners in your neighborhood requires your immediate attention. The forts of sin are to be taken by storm and not by indifference.

The Captain of your salvation needs your help. Christ has claims upon you, and one of the claims is that you are to fight to win victories for him.

God wants a fighting people, zealous of good works.

My idea is that it will not be the good times that we had on earth that will constitute much of the conversation in heaven, but the battles for righteousness in which you were engaged and the victories you participated in while on earth.

An army of do-nothings is contemptible even to contemplate.

Men and women fight, bleed, and die in the service of the devil for less than no pay. But God rewards with everlasting life those who spend this life in fighting for him. The army of the Lord is the army in which to win honors that will last after this earth has passed away. While in the army you will be fed with the Bread of Life and become strong and happy by drinking from the fountain that flows from a better land than this.

Don't be nothing; but be a power for good in your own family, in your city, and wherever you may be.

Fighting soldiers for Christ are in demand. Are you ready to put on the whole armor that goes to make up a soldier who does not need to be excused for his inefficiency?

"YE are the light of the world." It would be well for all who have "Testimonies for the Church," Vol. VI, to read from pages 31 to 86 relative to camp-meeting. All our people should not neglect this. It will help you and also those with whom you associate. You will be filled with the spirit of the work to be done at that time.

Our Publishing House

HOME OFFICE NEWS

The manager, Brother Hook, is attending the Texas camp-meeting at Fort Worth, and expects to return via Alexandria and New Orleans, La., and Atlanta, Ga. He will appreciate the privilege of counseling with the brethren in all these different places.

Brother W. A. Harvey, our superintendent, left on the 24th for a two weeks' vacation, the first he has had since coming to Nashville, something over four years ago. Brother Harvey has done faithful work in the institution, and his fellow employees all unite in wishing a pleasant trip.

Elder Crothers and Brother C. F. Parmele are holding a tent-meeting six miles in the country, and a number of employees from this office went out last Sunday to assist in the music. The meeting opened very favorably and it is believed that a good work will be done.

Elder Burrow, president of the Tennessee River Conference, will talk to the office employees next Monday morning about the importance of attending the camp-meeting at Huntington, August 18 to 28.

Our sales department reports the following for week ending July 22, 1910:—

Total number of bound volumes sold, 2,299; *Watchman*, 3,733; *Gospel Sentinel*, 2,300.

The July number of the *Watchman* was quickly exhausted, and we lacked four thousand copies of having enough to fill all orders. We have printed forty thousand of the August number, and may be compelled to print still another edition.

LAST week the Nashville church lost an old and highly esteemed member by death, in the person of Sister Corbet, who died on the 22nd at the ripe age of 82 years. The funeral service was held Sabbath morning at 9 o'clock, in the reception room of the Old Woman's Home on Broad Street. The service was conducted by Elder Bollman. There was appropriate music by a quartette from the publishing house. The interment was at the beautiful Mount Olivet Cemetery.

Alabama Conference

CANVASSING NEWS

OUR June report is the largest on record for Alabama in the value of orders taken.

In June, 1908, twenty-one agents worked 1,247 hours, value of orders was \$1,143.45, and of books delivered, \$751.50.

In June, 1909, sixteen agents worked 1,306 hours, value of orders was \$1,649.40, and of books delivered, \$257.85.

In June, 1910, fifteen agents worked 2,238 hours, value of orders was \$1,928.25, and of books delivered, \$769.07.

Previous records for June show a larger number of workers, but they show less time put in and a smaller number of orders taken. These figures show, I believe, a steady improvement in our workers. They are putting in much better time, and they are getting better results.

The continued rains that we have been having seriously interfered with our work in the field. Farmers have been feeling discouraged over the prospects. Yet the work moves on.

Brother Osterman writes: "I will give you an instance of what happened on the Fourth [of July], about eleven miles

from Marion, where I had established my headquarters. There was a barbecue there, and not having books to go elsewhere I was invited to talk. I accepted the invitation. I had thirty-two orders to deliver, and had only twenty-two books to spare at that place. Before all the people that had ordered the books came for them, those that were present and had not subscribed bought the books I had. A little later on those that had ordered came, and finding no books, had to go back with their money. I could have easily sold fifty books for cash; for many gave me \$1.50 for them and sold for more—the people being so anxious to get the books."

Brother Ringgold writes: "There is a strong interest aroused through books placed in my delivery of May 9. There are about twenty families who would like to have a tent-meeting held in their neighborhood."

Brother Oscar Priege writes: "The people interested here will soon be asking their ministers in regard to the Sabbath question."

These are encouraging reports. Let us praise the Lord for what he is doing for us.

We hope soon to see a good number of new names in our list of workers, as Brother Harrison and the writer have just finished drilling a class of canvassers in Pensacola and are just beginning with another class in Montgomery.

R. I. KEATE, *F. M. Agent*.

Kentucky Conference

SAND HILL

WE have been here for ten days, assisting in getting the logs to the mill for the new meeting-house. Before these lines are in print the mill will begin sawing the lumber. The plan for the house is 20x30 feet. It will be a great blessing to the people here to have a center for weekly meetings.

Yesterday was Sabbath, and we held the quarterly meeting. The church roll numbers thirty. The delegates were appointed to attend the conference at Louisville, August 25 to September 30.

Several whose names are on the church roll have ceased to attend Sabbath meetings. The spirit of slumber has come over them. It is only a question of time until they will fully turn away. We have labored earnestly to have them return, but with little effect. If such could realize the terrible effect this is having upon their children, they would be alarmed.

A. O. BURRILL.

A GOOD AVERAGE

THOSE that attended the canvassers' institute at Moreland this year, have put in good time, and the Lord has rewarded their faithfulness.

The following table shows the average value of books delivered for every hour's work, both canvassing and delivering, during the first half of the present year:—

M. J. Weber \$58 1-4	W. P. Ethington . . . \$33 1-2
M. Wheeler 52 1-4	M. D. Landon 32 1-2
H. C. Carmichael 44 1-2	H. E. Beck 31
H. Ethington 43 2-5	Total average \$42

Last week's report shows that every one put in over forty hours in spite of the continuous rains: H. Ethington, 55 hours; M. Wheeler, 54; H. C. Carmichael, 50; H. E. Beck, 50; M. D. Landon, 50; M. J. Weber, 45, and W. P. Ethington, 41; average, 49 hours. This is a record that certainly pleases me, and I believe it is pleasing to the Lord. Their real reward will come later.

C. F. DART.

THE WAY TO SPEND VACATION

SISTER JESSIE ROGERS, a student from the Southern Training School, is spending her vacation canvassing in Kentucky.

This is her first experience in this line of work. Last week she took \$51.50 worth of orders in thirty-three hours. This is an average of \$1.56 per hour, or \$12.48 per day, counting eight hours a day.

She says she is enjoying the work much better than she thought she would. She certainly is to be commended for the wise choice she has made in spending her vacation.

C. F. DART.

PERIODICAL WORK

FOR TWO WEEKS

Agents	Papers	Hrs.	Ords.	Delvd.
Anna Adams	L&H	24	182	\$18.20
Minnie Adams	L&H	24	182	18.20
Alma Meister	WATCHMAN	33	258	25.80
Clara Meister	WATCHMAN	33	254	25.40
Archie Dart	WATCHMAN	2	15	1.50
C. Allran	WATCHMAN	22	77	7.70
Marie Wirth	WATCHMAN	19	68	6.80
Rose Shasky	WATCHMAN	15	38	3.80
Total		172	1074	\$107.40

38 1-2 CENTS AN HOUR

I AM certainly proud of our Kentucky canvassers. We began the year with four agents, and have now reached twelve. They have worked nobly and faithfully against some difficulties and have taken \$3,764.90 worth of orders, and delivered \$2,357 worth of books during the first six months of this year. For every hour's work, they have averaged 38 1-2 cents' worth of books delivered.

Three agents have passed the half-way mark on hours' work that will take them to the next bookmen's convention at Nashville, Tenn.: Brother Beck, 943 hours; Brother Wheeler, 880; and Brother Weber, 863 hours. Brother Weber has passed the half-way mark on books delivered—\$503.10 worth, while Brother Wheeler heads the list on orders taken—\$736.90 worth.

Others that entered the field later are doing nicely, and stand a good chance of going to the bookmen's convention if they continue faithful.

C. F. DART.

ARE WOMEN STINGY?

As a rule, if women are less free with their money than men, it is for the very sufficient reason that they have less money to spend.

Behind the apparent stinginess of many a woman lies a pathetic little story that the world never knows. Sometimes she is cloaking her husband's miserliness to her. Sometimes we see her pinching and scrimping, and we cannot know that she is heroically standing like a sentinel, over wretched and ruined fortunes, trying to keep up appearances until the girls are married or the boys in business.

It is to his mother's so-called stinginess that many a poor boy owes his start in life. His father hadn't the courage not to spend money freely. He was esteemed the soul of generosity, and the neighborhood pitied him for having a stingy wife. "They say she can make five pies out of three blackberries," they whispered and tittered behind her back. But she went unmoved on her way. She stinted here, and saved there, and practised a thousand heart-breaking economies, but she gave her boy an education and a start in life.

Stingy?—No. Most women are careful of money; they are just with it; and when there is need, they are liberal.

Louisiana Conference

PINEVILLE CAMP-MEETING

As we go to press the Louisiana camp-meeting is in session. This is one of the most important meetings held in the South recently. Louisiana, while not numerically a large conference, is, we believe, destined to occupy an important place in the work in the South, for the reason that its chief city, New Orleans, is the port from which ships sail to the West Indies, Central and South American ports, and it will presently be the clearing-house for Pacific Coast points. Louisiana is a strategic point in our denominational work.



Louisiana Camp-meeting

Mississippi Conference

NOTES

OUR canvassers' report for June was the best we have ever sent in, the total volume of work was \$2,778.65.

July 11 I visited Brethren Fry and Haddon at Houston. I found them well and of good courage. I was much pleased to find them in such good health. They are now located at Ackerman.

From Houston I went to Okolona, where I spent two nights and one day at Elder Lowry's tent-meeting. I appreciated the opportunity thus afforded to counsel with him in regard to the work. The meetings are being held three miles from Okolona.

I was glad to meet the new Sabbath-keepers, and to know that others are deeply interested. One of the new Sabbath-keepers is planning to canvass soon.

July 17 and 18 I visited five of our canvassers: three at Clarksdale, one at Greenville, and one at Greenwood. All were of good courage, although they had been greatly hindered by the constant rains.

Brother McColrey on the 18th inst, lost his valuable horse. Although a severe trial and a great loss to him, yet he remained cheerful and went right to work as soon as the horse was disposed of and other necessities attended to. He took orders the same week his horse died, to the amount of \$46.20.

Brethren and sisters, do you know that the camp-meeting will soon be held? It will be at Enterprise, a town on the M. & O. R.R., about twelve miles south of Meridian. We are going to have a feast of good things. A good supply of Bibles, books, journals, and tracts will be on sale under a new tent bought especially for that purpose. So brethren and sisters, be sure to come with a few extra dollars, so you may be able to obtain a good stock at the book-stand,

and thus be enabled to take home with you some of these good things to your friends and neighbors.

A fine supply of health foods will also be on the grounds.

How nice it would be if all our brethren and sisters could be there. Let us all pray for the success of our camp-meeting, and ask God to open up the way for all to come.

H. G. MILLER.

Grenada, Miss., Box 205.

GRENADA

SINCE my last report in the WORKER, I have been busy among my neighbors and the people of this place, holding readings, and selling tracts. I have sold eighty-five "Steps to Christ," distributed 285 periodicals, made ninety visits, 310 calls, and written 195 missionary letters and cards.

Our weekly prayer-meeting is increasing in interest and numbers; last Sabbath evening there were seventeen present, others were absent because of sickness.

We thank the Lord for open hearts and doors, and the promise: "Angels of God attend you in the dwellings of those you visit."

Truly the harvest is great, but where are the reapers?

MRS. MOLLIE MILLER.

Tennessee River Conference

CAMP-MEETING

THERE will be no rates on the certificate plan for less than two hundred delegates. This will come as a surprise to all our brethren and sisters, but we have done all in our power. I will quote for your better understanding of the matter Mr. Danley's letter of July 16, 1910, to me regarding this matter.

"Dear Sir: I have your letter of the 14th inst., which has reference to your proposed annual conference at Huntingdon, Tenn., August 18-28, 1910.

"Your understanding as to conditions heretofore existing is exactly correct; that is, we have granted rates for meetings attracting attendance of one hundred or more. Some months ago, since your last meeting, this subject was considered, and it was deemed advisable to raise this minimum number from one hundred to two hundred.

"I do not presume it will avail you anything to take this matter up with Mr. Richardson of Atlanta, Ga., as he acts only as agent for this company and is not authorized to make any arrangements which this office does not authorize."

"Yours very truly,

"W. L. DANLEY, *Gen. Pass. Agt.*"

For years we have been getting rates over all roads on the certificate plan, but the two hundred is now beyond our reach, and no doubt many will say they cannot go. I trust that no one will give up coming. When there are as many as ten or more they can club together and buy a round-trip party ticket for two cents per mile, and get the benefit of reduced rates just the same. These tickets may be extended as long as thirty days if desired. In this case ten persons would buy one ticket and come together and return together. So let us take advantage of these rates and come to the meeting.

Besides the excellent help that the Southern Union Conference has promised us, Brother K. C. Russell, of Washington, D. C., will attend. We look for a good meeting. Come, praying for God's help and blessing.

W. R. BURROW.

BEGIN each day by tarrying before God, and let him touch you. Take time to meet God.—*Maurycy*.

Our Food Factory

RUNNING FULL TIME

THE factory is very busy filling the large number of orders that are constantly coming in from practically every State east of Colorado. These individual or family orders are what we want. They indicate that our Seventh-day Adventist people are realizing more than heretofore the importance of proper eating.

It is a pleasure to report that we are supplying foods for practically every camp-meeting that we furnished last year, and ten or a dozen more. In many instances the orders for these meetings are fully double what they were last year. This indicates that before the brethren were sure that the new food factory would supply high-grade food they cautiously divided their orders, and that this year, knowing what our foods are, were glad to give us their full orders. Our foods are establishing a reputation that is rapidly placing the factory on a solid foundation. We have passed through a very critical period and have made good. The foods when once used are called for again; but we are not satisfied, for they must be improved more yet.

This factory being the property of the Southern Union Conference I am sure that the above frank statement after the foods have been on trial for more than a year will be gratifying to the dear friends in the field.

M. F. KNOX.

Our Schools

NO TIME TO LOSE

THE CAUSE IN NEED OF YOUNG MEN AND WOMEN

Dear Young People of the Southern and Southeastern Unions: Have you considered the relationship you sustain to the cause of God? What are your plans for the future? Does the world and its attractions allure you to the preparation for commercial pursuits, or the acquirement of wealth, or a position of worldly honor? No doubt you could succeed in these lines. Other young men and women of no greater mental capacity do succeed. No doubt your talents would bring you into notice in the world. No doubt that many of you might acquire a competency, others wealth, others positions of trust by following the worldly methods, but will it pay?

Have you read the story of the man who tore down his barns and built greater to gratify his selfish desire, and refused to give his talents and of his substance to the Lord's cause? Do you remember the Saviour said, "Thou fool, this night thy soul shall be required of thee," and "What shall it profit a man if he shall gain the whole world, and lose his own soul?"

The cause of God can use every young person in its ranks. Through the providence of God many avenues have been opened whereby we can carry this precious truth. Men and women not only earn a living, many of them make money and make more than a competency. God blesses their efforts.

To be of any value in the world, one must possess courage, stability of character, stick-to-itiveness in purpose, never knowing when defeat comes. These qualities, with consecrated determination, endowed by the Spirit of God, baptized by his power, cannot help but bring results.

Dear young friend, do you want to make the preparation for service; or will you sell your soul for the brief pleasure that the world affords? If you have a desire to receive the train-

ing necessary for work in God's cause, correspond with the principal of the Southern Training School, M. B. Van Kirk, Graysville, Tennessee.

given is equivalent to a high school grade, and the credits received by the student may be applied on a residence course in other schools. Note these sample lesson topics:—



Hazel School Group

THE HAZEL SCHOOL

WE are glad to announce that our calendar for 1910-11 will soon be ready for mailing.

Already we are receiving requests, and will be glad to send a copy to all who are interested in the school, whether you expect to attend or not. Please write for one at once. We expect a full quota of students from our own conference, and several from outside have already made application for admittance.

The crops on the farm look well, even though the season has been very wet. Those in charge of the farm have done faithful work.

The writer with Elder Burrow, has had the privilege of visiting some of the brethren and sisters and talking of school interests. All seem of good courage, and deeply interested in our educational work, and expect to support it. We hope to see others, as our time will permit, before camp-meeting. Those wishing other information regarding the school, beside that given in the catalogue should write the principal.

A. N. ATTEBERRY.

Hazel, Ky.

STUDY AT HOME

NOTHING is more desirable to the normal man than good health and long life. To be the happy possessor of these greatest of natural blessings, one must understand the structure of his body, the laws of his being, and how to relate himself hygienically to all his environments.

These things are simply and clearly told in a set of forty lessons in Physiology and Hygiene, taught by correspondence. These lessons do not attempt to treat these subjects in a technical or exhaustive way, but cover systematically and thoroughly the every-day essentials to life, health, and physical happiness, with sufficient simple experiments that everyone can do, to demonstrate and impress principles. The work

Mouth Digestion
Drinking Water
Drugs and Poisons
Air and Ventilation
Heat and Clothing
The Skin and Bathing
Influences Affecting the Mind
Repair of Injuries

The lessons have been prepared by the Editor of *Life and Health*, and for practical value scarcely have an equal. For information and terms, address,

FIRESIDE CORRESPONDENCE SCHOOL,
Takoma Park, Washington, D. C.

General

MOTTO FOR OUR MISSIONARY VOL- UNTEER WORKERS

My mouth shall speak the praises of the Lord.
I am set for the defense of the gospel.
So that my bonds in Christ are manifest.

Stand therefore, having your loins girt about with truth.
I applied mine heart to know wisdom.
O come, let us sing unto the Lord.
Now is the accepted time.
A soft answer turneth away wrath.
Remove not the old landmarks.
Yield not to temptation.

Verily, verily, I say unto you, ye must be born again.
Oh, that thou hadst hearkened to my commandments.
Let not your heart be troubled, neither let it be afraid.
Understanding is a wellspring of life unto him that hath it.
Not by might, nor by power, but by my Spirit, saith the Lord.
Teach me thy way, O Lord.
Endeavoring to keep the unity of the Spirit in the bond of peace.
Esteeming the reproach of Christ greater riches than the treasures in Egypt.
Remember now thy Creator in the days of thy youth.

Work, watch, and pray.
One Lord, one faith, one baptism.
Return unto me, and I will return unto you saith the Lord.
Keep my commandments.
Enter in at the straight gate.
Rejoice in the Lord always.
Sanctify them through thy truth; thy Word is truth.

M. H. CROTHERS.

EXTRACTS

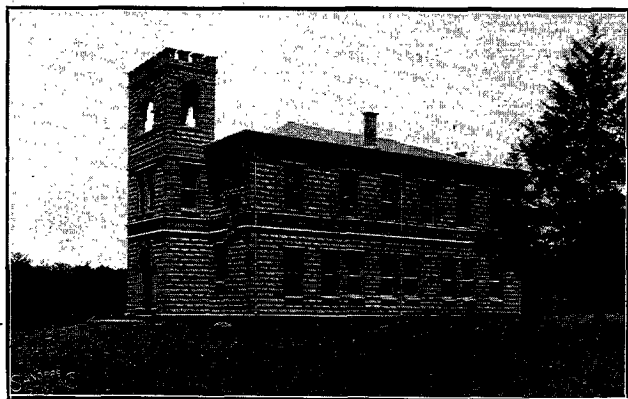
THIS world is in need of young Christians. Never was there a time when there was so much for them to do, and never were there so many avenues of usefulness open to them. Never were their abilities so fully recognized and valued, and never was so much done to impress upon them the beauty and helpfulness of the true Christian character. This is the young people's era; they must come to the front and improve their opportunities. God has a work for you to do; and he is willing to show you your work, just as soon as you give up your own ways and present yourself for service.

He is pleading to enter your hearts. Let him in; and heaven will seem nearer and nearer with each advancing year.

Christ by definite instruction prepared his disciples for their work. He is our Master, as he was theirs, and this instruction we are to follow. We are to work earnestly and vigilantly to prepare the way for the second coming of the Lord. There is much to be done in preparation for that solemn event. Watching, praying, waiting, and working, this is what we are to do as servants of God. Personal consecration is necessary, and we cannot have this unless heart-holiness is cultivated and cherished.

Christ taught his disciples how to conduct themselves when in the company of others. He instructed them in regard to the duties and regulations of social life, which are the same as the laws of the kingdom of God. He taught the disciples by example that when attending any public gathering, they need not want for something to say. His conversation while at a feast differed most decidedly from that which had been listened to at feasts in the past. Every word he uttered was a savor of life unto life. He spoke with clearness and simplicity. His words were as apples of gold in pictures of silver.

"Prayer is ever profitable;" at night it is our covering; in the day-time it is our armor. Prayer is the key to unlock the day, and the bolt to shut in the night. Prayer sanctifies all our actions."



Huntsville School

LARGE OR SMALL

"God makes large investments in the soul of a man, and expects large returns in the services of a man."

Amount already donated to Huntsville School...\$66 74
Miss Mary Trulock, Roseburg, Ky..... 1 20

Total\$67 94

"We cannot all be heroes, and thrill a hemisphere
With some great daring venture, some deed that mocks at
fear;

But we can fill a lifetime with kindly acts and true;
There's always noble service for noble souls to do."

WHATEVER kind of life you are to live must be lived amid precisely the experiences in which you are now moving. Here you must win victories or suffer your defeats. No restlessness or discontent can change your lot. Others may have different circumstances surrounding them, but here are yours. You had better make up your mind to accept what you cannot alter. You can live a beautiful life in the midst of your present circumstances.—J. R. M.

YESTERDAY: FORGET IT

If you made mistakes yesterday, repent, confess, make amends, and then forget them. No strength was ever built upon continued regret. To-day is the result of yesterday, but it is more important to remember that to-morrow will be the result of to-day. The results of the actions of to-day we can determine, but no amount of dwelling upon yesterday's regret, will reshape to-day. If we fell yesterday, there is nothing to do to-day but to pick ourselves up, shake off the dust in the way indicated, and start afresh.

Rise above yesterday. It is hard work to lift up the head and live down a black yesterday; but the blacker the yesterday, the greater need of rising above it, the higher the head must be held. Yesterday is past, let it rest in peace; don't keep dragging it out on parade. Do not waste energy on what cannot be undone. Let yesterday alone.

Business Notices

UNDER this heading, approved advertisements will be published in the SOUTHERN UNION WORKER, reading notice style, at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

"MY LODGE EXPERIENCE"

"THE Secret Order and Why I Left It." By Elder Geo. O. States.

The latest production, dealing with an all-important question that should agitate every Seventh-day Adventist. Elder States has written a real life experience, and every church-member should have the practical advice and counsel that is contained in his new pamphlet, "My Lodge Experience."

The very fact that we find professed believers affiliating with the secret societies of to-day, should awaken a spirit of thoughtful, prayerful investigation. "Can a Seventh-day Adventist consistently be a member of a secret order?" This question and others of like nature are forcibly answered by Elder States in a straightforward manner, using the Scriptures and the spirit of prophecy, as a basis for his argument.

We can truthfully say that this is one of the most timely presentations of the lodge question that we have ever had the privilege of examining.

It contains 64 pages with heavy paper covers. Prices, post-paid, are as follows: Single copies, 15 cents; 10 copies for \$1.00. Order to-day of your tract society or the Southern Publishing Association, Nashville, Tenn.

"THE MARVEL OF NATIONS"

THE eyes of the world are centered upon the United States of America. One of America's sons has been feted and received as the equal of the old world's royalty, and heralded as a master hand of international policy. Our republic is shoulder to shoulder with the leading nations of to-day. This equality has been attained in a comparatively short space of time. The United States is the "marvel of the nations"; it is the giant of the centuries. Do the people of to-day realize that our nation is a subject of prophecy? This subject is fully treated by the masterly written volume, "The Marvel of Nations." Price, post-paid, \$1.25. Order at once of your tract society or the Southern Publishing Association.

"THE man who is not thankful for everything, is not truly thankful for anything."

THE latest and best addition to our temperance literature is the 256-page book, "Temperance Torchlights," by Matilda Erickson. This book is designed especially to fill an important place wherever the temperance battle is being waged. It contains important statistics, a splendid collection of poems and songs, and many helpful suggestions relating to temperance meetings. It is neatly bound in cloth, and contains many illustrations. Price, post-paid, fifty cents.

WE have a few of this quarter's Sabbath-school lesson pamphlets still on hand. If you have not yet obtained this quarterly or have lost the one you did have, we will be pleased to fill your orders as long as our present supply lasts.

NOTES

BUILDING operations are still going on in this vicinity. We note a new house just completed for Brother Dart, also one going up for Brother Hazelton, and one for Brother Hook, Sr. North Nashville is growing.

WE miss the genial face of our business manager. He is attending a meeting in the Southwestern Union Conference. Brother W. A. Harvey, our superintendent, is also away. Brother F. E. Pfeiffer is acting as superintendent in his absence.

WE were pleased to meet Elder C. N. Martin, of Dickson, in Nashville, Wednesday. He left here Thursday morning for Louisiana camp-meeting in company with Elder C. F. McVagh. Elder Martin expects to attend the camp-meetings in the Southern Union Conference, this season.

"IN large cities there are certain classes that cannot be reached by public meetings. These must be searched out as a shepherd searches for his lost sheep. Diligent, personal, effort must be put forth in their behalf. When personal work is neglected, many precious opportunities are lost, which, were they improved, would advance the work decidedly."

WE would like to ask our people, What are you doing for the \$300,000-fund? We feel sure there are many of our country friends that would be glad to devote an acre of ground; put it under cultivation, and devote the proceeds to this fund.

City people cannot well raise an acre of crops for the \$300,000-fund, but they are able to sell ten-cent magazines.

WE are pleased at receiving so many encouraging letters in praise of our weekly paper SOUTHERN UNION WORKER. We again urge upon our conference workers, church-workers, and canvassers, including individual church-members, to send in news items. All attending our camp-meetings should have some encouraging items that they could just as well pass along to their less favored brethren. Every one should be a subscriber, only fifty cents for fifty copies per year.

"FAITH is the hand wherewith we take everlasting life."

CANVASSING REPORT
Southern Union Conference
For Week Ending July 16, 1910

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Ben Griffith	..2WBFL	108	88	\$132 00	\$ 1 15	\$133 15	\$ 4 15
W G Ringgold	..BFL	35	39	39 50	7 50	47 00	1 00
O A Prieger	..PP&F	39	2	3 50	50	4 00	40 50
Alex Osterman	BFL	57	27	39 00	3 50	42 50	4 50
R Roberts	....BFL	50	20	30 00	7 85	37 85	9 00
M L Ivory	.....BFL	57	13	19 50	50	20 00	10 50
E E Dollaway	..BFL	82	2	3 00	2 00	5 00	22 50

KENTUCKY CONFERENCE							
H E Beck	.....D&R	50	8	22 00	9 85	31 85	1 10
C R Bruns Jr.	..PP&F	21	8	12 50	50	13 00	50
H Ethington	...BFL	55	29	30 00	2 50	32 50	2 50
W P Ethington	BFL	40	21	23 00	2 50	25 50	1 75
C F Dart	.....PP&F	16	3	5 50		5 50	
M D Landon	...BFL	50	25	26 00	10 25	36 25	3 25
Jessie Rogers	..PP&F	18	8	13 00	3 00	16 00	
L E Taylor	..PP&F	30	13	22 50	6 75	29 25	
M J Weber	...BFL	45	36	36 00	2 50	38 50	2 25
M Wheeler	....BFL	54	34	36 00	3 00	39 00	12 00
Ed Whittier	..PP&F	45	20	30 00	1 75	31 75	1 75
S N Yates	.....CK	14					36 90

LOUISIANA CONFERENCE							
G Jorgenson	2WPP&F	77	25	18 00	18 40	36 40	15 20
A B Braussard	BFL	32	2	2 00		2 00	10 00
A Lansdale	2W PP&F	74	10	15 50		15 50	44 00
I T Reynolds	..PP&F	20	12	18 00		18 00	38 00

MISSISSIPPI CONFERENCE							
W H Haddon	..BFL	36	35	43 50	8 75	52 25	1 00
J S Fry	.....D&R	36	5	10 00	4 25	14 25	2 25
Virgil Smith	...D&R	18	8	20 00	35	20 35	35
Everett Marley	D&R	46	19	40 00	4 50	44 50	
Ella Johnson	..BFL	23	9	9 00		9 00	15 00
Emily Billup	...BFL	40					27 75
Annie Watts	...BFL	34	28	35 00	1 25	36 25	
Katie Holston	BFL	55	1	1 00	75	1 75	1 75
Louise Jackson	BFL	19	5	5 50	50	6 00	50
C Wilson	.....BFL	32			2 65	2 65	4 10

TENNESSEE RIVER CONFERENCE							
C L Campbell	..BFL	60	42	45 50		45 50	
C H Chenault	..D&R	52					92 50
S L Clark	...PP&F	50					112 50
R H Hazelton	MISC	30					45 35
E E Loveland	PP&F	31					34 70
J S Moore	....PofJ	51	12	26 50	2 75	29 25	3 00

SUMMARY							
Alabama Conf	....	428	191	266 50	23 00	289 50	92 15
Kentucky Conf	....	438	205	256 50	42 60	299 10	62 00
Louisiana Conf	...	193	49	52 50	18 40	72 90	107 20
Mississippi Conf	..	299	110	164 00	23 00	187 00	52 70
Tenn River Conf	..	274	54	72 00	2 75	74 75	288 05
Totals	.....	1532	609	811 50	109 75	923 25	602 10

"If the spring put forth no blossom, summer will have no beauty, and autumn no fruit; so if youth be trifled away without improvement, manhood will be contemptible and old age miserable."

SOUTHERN UNION WORKER

Published weekly by •

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

Mrs. M. H. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

NOTICE TO CONTRIBUTORS

THE SOUTHERN UNION WORKER goes to press Wednesday noon. News notes may be received as late as Tuesday morning's mail. All other matter intended for publication, including canvassers' reports, must not reach us later than Monday night, otherwise they will be left over until the next issue. To vary this rule, seriously interrupts the general work of the publishers, and causes the editor inconvenience. That we may do our best service, and avoid disappointment just as far as possible, we would request our contributors to carefully note these facts.

All matter intended for publication should be sent to the editor, SOUTHERN UNION WORKER, at the above address.

SOUTHERN UNION CONFERENCE DIRECTORY

Territory: The Conferences of Alabama, Kentucky, Louisiana, Mississippi, and Tennessee River.

Office: Room 57 Cole Building, Corner Union St. and Fourth Ave., Nashville, Tenn.

OFFICERS

President: C. F. McVagh, Office address.

Secretary: W. A. Wilcox, Office address.

Religious Liberty Secretary: C. P. Bollman, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

Medical Secretary: W. A. George, care Sanitarium, Station No. 5, Nashville, Tenn.

Treasurer: W. A. Wilcox, Office address

Field Educational Secretary: M. B. VanKirk, Graysville, Tenn.

Missionary Secretary: Mrs. M. H. Crothers, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

General Missionary Agent: A. F. Harrison, Office address.

Secretary Young People's Society: Mrs. M. H. Crothers, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

Executive Committee: C. F. McVagh, W. A. Wilcox, C. P. Bollman, A. F. Harrison, W. A. George, F. R. Rogers, J. R. Bagby, A. O. Burrill, E. L. Maxwell, W. S. Lowry, W. R. Burrow, M. F. Knox, R. Hook Jr.

"THE history of all the great characters of the Bible is summed up in this one sentence: They acquainted themselves with God and acquiesced in his will in all things."

CAMP-MEETING ANNOUNCEMENTS FOR 1910 Southern Union Conference

Alabama, Calera.....August 4-14
Tennessee River, Huntingdon.....August 18-28
Kentucky, LouisvilleAugust 25 to September 3
Mississippi, Enterprise.....September 1-10

MISSISSIPPI CAMP-MEETING NOTICE

THE next annual meeting of the Mississippi Conference will be held on the camp-ground at Enterprise, September 1 to 10. The first meeting of the conference will be called Friday, September 2, at 10 A.M.

Let all the churches elect and send a full delegation. Each church is entitled to one delegate for the organization, and one for every ten members. If your church has ten members you are entitled to two delegates. If twenty, then you are entitled to three, etc.

Do not neglect this important matter. We want to see all the churches represented at this meeting. Let all the Sabbath-keepers in Mississippi begin now to plan to attend this camp-meeting. We want to meet you all there.

W. S. LOWRY, *Pres. Miss. Conf.*

"HE who in his work meets trials and temptations, should profit by these experiences, learning to lean more decidedly upon God. He should feel his dependence every moment.

"No complaints should be cherished in his heart or be uttered from his lips. When successful, he should take no glory to himself, for his success is due to the working of God's angels upon the heart. And let him remember that both in the time of encouragement and the time of discouragement the heavenly messengers are always beside him. He should acknowledge the goodness of the Lord, praising him with cheerfulness."

"IN all the universe of God there are no two souls alike. There are no two souls with the same work to do. There are no two whose talents are rivals, or whose gifts conflict or interfere. How this thought ought to put an end at once to all the envy of life, grieving at another's good."

A DEBTOR

"A DEBTOR! for in shadows darkly lying
Are thousand souls for whom my Saviour bled,
And distant lands, in sin and sorrow sighing,
Wait for his message to be comforted.

"A debtor! Loyal messengers have started;
God sends them, helps them, speeds them on their way,
Accepts the service of the faithful-hearted—
What am I doing my great debts to pay?"

"Do the duty which lies nearest thee, which thou knowest to be duty. The second duty will already have become clearer."

"THE maxim of the world is, 'Take care of number one.' That is also the maxim of the Christian, only with him God is number one."