


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. IV

NASHVILLE, TENNESSEE, AUGUST 11, 1910

No. 32

EVENING THOUGHTS

I SAT alone in the evening,
The day with its toils was done,
I thought of the hours just ended,
The opportunities gone;
I thought of words I had spoken,
Which should have been kind and glad;
I sighed that I could not recall them,
So many were harsh and sad.

I thought of those whom I had met,
With faces so worn with care,
Who looked for a cheering smile from me,
Because of the name I wear;
But few saw the smiles they expected,
And sadly they turned from me,
With heavier hearts to go their way,
Though Christ's I had claimed to be.

I thought of acts of kindness, too,
That I might have shown that day,
To those who were sad, and sick, and faint,
Because of their needs aloud;
But, oh, I had sadly neglected
The work that to me was given,
And there in the still of the evening,
It stood between me and heaven.

REFRAIN

In anguish I cried to the Master,
Oh, write in your records I pray,
Repenting, I promise that I'll be
More faithful another day.

—Selected.

THANKFULNESS FOR DAILY THINGS

OUT of the three hundred and sixty-five days which form the year, there is only one Thanksgiving Day, on which date most of us make a wholesale rendering of gratitude for mercies manifold, and the rest of the time accept them as matters of course. Pessimistical though it may sound it certainly seems to take a great many benefits to make us even a little thankful while a very slight setting in of the current t'other way incites us to much grumbling. As the doleful old woman told her kinsfolk: "No one can't say but what I allers makes the most of my misfortins."

By one of the many curious and contrary kinks of the human disposition we will persist in comparing our own particular cup of blessings with our richer neighbor's apparently brimming golden goblet to the belittling of our individual portion, whereas if we would but measure the latter with our less fortunate brother's half empty pewter mug we would find

much cause for self-congratulation. We so strain our eyes by enviously watching the good things overflow from some one's else hands that we cannot see the real worth of what we hold in our own grasp.

Without envy or covetousness let us look about us and see how much there is to be thankful for in the little things of life: pure water sufficient for quenching thirst and maintaining cleanliness; food enough to satisfy the appetite; friendly faces to greet us when we walk abroad; the safe haven of home to anchor in when day is over—most of us possess these things and regard them as only our natural right. If drouth or famine or war or exile should deprive us of them then we would realize their priceless worth.

Again, most of us are blessed with sufficient strength of mind and body to attend to our own affairs, small though these may be. How great a blessing this is, only a period of dependence on the hands and feet of others will make us aware.

And for the wife and mother there is a special list of blessings to tell over. The love, trust, and loyalty of children; the safe coming of little feet at twilight; later on, the little beds all filled and quiet; the loving "good-night" of some voice near and dear for the last waking sound; then after the blessing of quiet sleep the waking to a new day of usefulness, of loving ministration in a tranquil home-world—surely these be wonderful causes for gratitude when one stops to think what life would be without them.

When danger threatens or misfortune falls then we make fervent petition and if the dark cloud pass we return hearty thanks, but for the little safeties and loving kindnesses which compass us about, which make up the happiness of our small world let us be thankful also, and that not on Thanksgiving only but in every hour of the whole three hundred and sixty-five days of the year.—Selected.

SAFE ON THE SHEPHERD'S ARM

THERE is always something touching in a picture of a shepherd and sheep. The shepherd, a strong, honest man, missed one of the little lambs, and of course he went in search of it. At last the little one was found in the shelter of the woods, to be sure, but almost at the point of death. Now it is safe, for the shepherd is taking it to the fold, where it will be tended and fed.

For how many strayed lambs is not the Good Shepherd searching? How many will he rescue, and "lay them on his shoulder with rejoicing"?

"WORKING for Jesus! Oh, what an honor!
Coworkers with him, our Saviour and God;
A world to be ransomed, the sin weight upon her
Washed out in the torrent of atoning blood."

Our Publishing House

HOME OFFICE NEWS

OUR sales department reports the following book sales for week ending August 5th: bound volumes sold by home office, 1,907; *Watchman* sales are, 5,345; *Gospel Sentinel*, 2,300.

"Past, Present and Future" is having a splendid sale, and during the month of July over a thousand copies of all bindings were shipped into outside territory.

From a recent bindery report we find that we now have 32,935 volumes in process of manufacture. During the month of July our bindery completed 9,087 volumes, and during the same month the home office has sold 18,035 volumes. Brethren, the work is onward, and some one is taking orders and delivering the books that are being shipped out. Those who are taking the orders and making the deliveries are receiving rich blessings from God. Are you among these favored ones? If there are any of our readers who are interested in the canvassing work, either for books or periodicals, please drop us a line, and we shall be glad to write you fully regarding terms, territory, etc.

A telegram just received reads: "Send 600 *Watchman* to Syracuse, N. Y., 600 *Utica*, 400 *Schenectady*."

A few days ago we shipped out a carload of books to Fort Worth, Texas. We shall have more to say regarding this shipment in a later issue.

Brother L. A. Smith, editor of the *Watchman*, has gone to Winona Lake, Indiana, to attend a Christian Citizenship Convention, held under the auspices of the National Reform Association. Brother Smith will probably have considerable to say about this convention in a future issue of the *Watchman*. In order to be well informed of current events, our brethren everywhere should subscribe for this magazine. Are you a subscriber? If not, why not? The paper costs but one dollar per year, and it is surely worth many times the subscription price.

In a recent letter from Brother Randall we learn that in the Southeastern Union there has been an increase in sales for the first half of this year over the first half of last year of \$5,551.02. Brother Randall goes on to say, "Personally, I feel very much encouraged over the progress of our work throughout the union. The increase during the past six months is over 48.5 per cent., or practically 50 per cent. I feel that we should unite in thanking God for this manifest evidence of his blessing upon our work, and, personally, I feel to thank the good brethren who are carrying responsibilities throughout this field. Brother Cole has labored faithfully and there has been a hearty spirit of co-operation manifested by the workers throughout the field."

Brother Tilden in a recent "Atlanta News-Letter," gives the following report of one of his canvassers. "Speaking of his report, which he considered small, one worker writes, 'I am thankful that I can make this report. It may be that I am getting all I am worth.' Such news is cheering. A man who thinks he is not worth much is a sample of the kind of fellows who are of worth in the canvassing field."

Brother Tilden also writes an article entitled:—

"DON'T! DON'T BLOCK THE WAY!"

"Our business is of divine origin. It demands haste. As soon as I connect with the work, I become a member of the company, if you will allow me to call it such; take the pace of the company, or make way for the one who is willing.

"Don't stand in the way of new ideas. Don't pause in the path of better systems. Study and plan for a growth in the

business. Let us remember that as long as probation lasts, there will be need of our straining every fiber of our being for a betterment of our operations. Progress is the ship we should plan to sail in.

"Progress means advancement.

"Advancement means movement. MOVE!"

The Southwestern Bookmen's news letter, gotten out by Brother Pierce, comes to our desk in its usually breezy and interesting style. "Over seventeen thousand dollars' worth of orders in one month in a little union conference like the Southwestern looks good, doesn't it? Surely there is a sound of going in the tops of the mulberry-trees. The recent rains in most sections of our territory are making people feel hopeful. And there is no reason why July and August should not be banner months also in taking orders. They may be so, if every worker does his best. Let us all be more faithful, knowing that the reward is certain. 'A short work will the Lord make upon the earth.' And already there is abundant evidence that God has set his hand to the work to finish it. Brethren, the Lord is doing wonderful things for his people; and although the sun may be hot, the sands burn, and other hardships to meet, yet we 'can do all things through Christ which strengtheneth' us. As we often think of the trials, privations and hardships which our canvassers endure in order to carry this closing message into the nooks and dark recesses of the world, it seems that the stars in their crowns will surely shine a little brighter because of the sacrifices they have made to save perishing souls for whom Jesus died. In 'that day,' we will feel no sadness for having endured for Christ's sake, but will exclaim, 'Heaven is cheap enough.'

"At the local camp-meeting at Douglass, Texas, 128 of our people were camped on the ground, and after taking an expression of the camp it was found that this work was begun by that good old book, 'Daniel and the Revelation,' which found its way into the home of a brother who read it and for seven years lived out its truths before his neighbors, and which finally developed into a good, strong company of people who love the truth and are giving their life and means, and yea, best of all, their children, to see it triumph."

Brother J. W. Davis, state agent of Texas, gives the following interesting report: "Since the close of school one of the students has delivered \$250 worth of books. Another young man, who had never sold books before, went out twelve hours the first week, and by my aid three days the next week, was able to come within four dollars of earning his scholarship."

When we hear such reports as these and see the wonderful possibilities in the canvassing work we sometimes wonder why such a large number of our people are inactive. The Lord is ready to bless your efforts if you will only trust him and go out in faith believing.

We regret very much that there are so few reports from our local workers. The short, pithy articles that appear in the Southeastern and Southwestern news-letters are of great interest to our people at large and we would like to see our publishing house column filled with just such stirring reports. Will not all our canvassers throughout the Southern Union determine in their hearts to send us a short, pithy report for our next issue? We know you are having interesting experiences and we will be glad to have you relate them for the benefit of others.

We are glad to say that Brother Royer is improving in health, but will of necessity be detained from business for several weeks. The doctors consider him out of danger, and we trust our brethren everywhere will continue to pray for his speedy recovery. We are endeavoring to carry on the work of his department during his absence, but as this is

an extremely busy time with us, it is keeping us more than busy.

Miss Daisy Loveland, one of our stenographers in the periodical department, has severed her connection with the office to attend the South Lancaster (Mass.) Academy. We wish Miss Daisy Godspeed, and trust the Lord will go with her to her new home.

Miss Nellie Thompson, daughter of Eld. Chas. Thompson, of Graysville, Tenn., has connected with the office as a stenographer, and has been assigned to the periodical department.

Elder W. R. Burrow was a visitor at the office Monday, August 1st, and spoke to the publishing house family on the necessity of all making a special effort to attend the camp-meeting. We believe there will be a good attendance from the office, and we are endeavoring to release as many as possible so that they can receive the benefits of these annual meetings.

SOUTHERN PUBLISHING ASS'N.

R. Hook Jr., Mgr.

Kentucky Conference

CAMP-MEETING

Do not forget the time of the meeting, August 25 to September 3. Do not neglect to take sufficient bedding; the weather may be damp and chilly. The European plan will be carried out in serving the meals. You will be able to have warm food. Let each company bring such dishes as they will need in their tent for food.

A health food stand will be operated on the ground. All our people are invited to patronize the camp-ground store.

Those wanting tents please write me at Milledgeville, Ky. Able speakers, as well as those who have this message at heart, will be present to instruct the people. We are so few in numbers that the railroads refuse to give special rates to the meeting.

A. O. BURRILL.

MAGAZINE AGENTS' REPORT

For Week Ending July 30, 1910

Agents	Papers	Hrs.	Ords.	Delvd.
Anna Adams	L&H	35	287	\$28 70
Minnie Adams	L&H	35	287	28 70
Rose Shasky	W	6	9	90
Marie Wirth	W	8	31	3 10
Charlsey Allran	W	8	18	1 80
Lennie Gatton	L&H	15	100	10 00
M A Ewald	W	—	50	5 00
Nannie Jones	INST	—	100	10 00
Totals		107	882	\$88 20

TRACT SOCIETY NOTES, AUGUST 5, 1910.

BROTHER C. F. DART returned from the northern part of the State yesterday. He reports that Lyndon Taylor has just made a good delivery. This young man is earning a scholarship for the Graysville school. Jessie Rogers has also just made a fine delivery in Danville. She, too, is working for a scholarship. She is now canvassing Nicholasville, and making her headquarters with Sister R. W. Harris.

Sunday evening Hershel Ethington came in from his field of labor. He put in good time in July and heads the list for the number of hours spent in canvassing. He is somewhat exhausted, and will be at home until his delivery the fifteenth.

Orders have been coming in for the August deliveries. Brother Weber has orders for 172 "Bible Footlights." Brother

Wheeler has about the same amount of orders. Hershel Ethington comes next on the list.

There will be a nice line of children's books for sale at the book-tent during camp-meeting. Workers of experience will give instruction as how to sell our periodicals. There will be on hand a quantity of easy-selling papers. All who desire may have a part in getting this literature before the people.

Periodical sales for the week amounted to \$88.20.

R. M. LANDON.

TREASURER'S REPORT

TITHES FOR JULY

Louisville	\$ 61 73
McKinney	42 39
Bowling Green	19 73
Henderson	11 02
Grove	8 50
Sand Hill	1 75

Total \$145 12

CLARA RUSSELL, Treas.

Louisiana Conference

RESOLUTIONS ADOPTED BY THE LOUISIANA CONFERENCE IN SESSION AT PINEVILLE, JULY 21-31, 1910.

WHEREAS, The report of the president and all the laborers of the conference show that the work in Louisiana has been attended with both spiritual and financial blessings during the past year; therefore,

1. *Resolved*, That we render to God thanksgiving and praise, and pledge ourselves to more diligence and more faithful service during the coming year.

Realizing, The urgent need of an aggressive evangelistic campaign in the Louisiana Conference, and that in order to conduct such a campaign successfully the necessary facilities must be provided; therefore,

2. *We recommend*, That a fund of three hundred dollars be raised at this conference with which to pay for the new family tents already ordered and also to provide another field tent.

Whereas, We feel the importance of securing to our youth a Christian education and an intellectual preparation for the duties of this life,

3. *We recommend*, that an intermediate school be established in this conference as early as this fall, and that five persons be elected by this conference now in session whose duty it shall be to find suitable location, and constitute a building committee, and that work begin when three-fourths of the estimated cost be raised by loan and donation.

4. *We recommend*, That the name of the Hayes church be dropped from our conference rolls and that the members of that church be asked to unite with other churches near them.

5. *Resolved*, That all unused copies of "Christ's Object Lessons" in the possession of our churches and individuals in the conference be shipped to the Louisiana Tract Society, and that the value of these books, as appraised by the Tract Society secretary, be paid to the Conference to be applied to the liquidation of the account on our books entitled "C. O. L. Account."

6. *Resolved*, That we extend a vote of thanks to the West Michigan Conference for the kind assistance which has been given us in the support of Brother J. E. Hanson and Sisters Edna Walker and Cassie Wilson for the past two years; and, further,

Resolved, That a copy of this resolution be furnished the West Michigan Conference.

Whereas, Our Sabbath-schools need the blessed inspiration of a real burden for mission fields, while opportunities to spread the message in foreign lands are multiplying faster than the means; and,

Whereas, The Louisiana Conference has already responded to the action of the last General Conference in voting that all the regular Sabbath-school donations be given to missions, by attaining to a place on the "honor roll,"

7. *We recommend*, A continuation of this policy, and urge that no Sabbath-school permit a lowering of the standard by the use of any of the regular Sabbath-school donations for anything but mission work.

Whereas, The *Sabbath-School Worker* is not only a molding factor in our Sabbath-schools and the medium whereby Sabbath-school laborers are kept in touch with progressive methods, but also gives invaluable help to the teachers of pupils of all ages, through the excellent helps provided on current lessons; therefore,

8. *We recommend*, That the officers and teachers of every Sabbath-school and also the Home Department members take this journal, and make practical use of it in their work.

Whereas, Many Sabbath-school officers and teachers have had very meager advantages for training in their work; therefore,

9. (a) *We recommend*, That our officers and teachers take advantage of the training now offered in the Sabbath-school Teachers' Reading Course, carefully following the studies as outlined in the *Sabbath School Worker*.

(b) *We request*, That the General Conference Sabbath-school Department make the Reading Course a permanent one, and suggest from time to time such books and leaflets as may be helpful to Sabbath-school workers.

Whereas, The object of the Sabbath-school is to save souls and help those who need help, we feel that dear ones in our schools very frequently become discouraged because they have not the privilege to attend Sabbath-school regularly, and as the State Home Department has afforded help and strength to the conference,

10. *We recommend*, That each Sabbath-school establish a Home Department.

Whereas, The Lord has spoken very definitely concerning the work our young people should do,

11. *We recommend*, That the churches of the Louisiana Conference better acquaint themselves with the plans and purposes of the young people's work as outlined by the Young People's Department of the General Conference.

Inasmuch, As a Reading Course has been provided especially for the young people and feeling that our young people need encouragement along the line of reading uplifting literature,

12. *We request*, That our older members do all in their power to encourage the young people to take the Reading Course.

13. *We recommend*, That all our young laborers be required to pursue the studies and pass the examinations on what is termed the "Standard of Attainment."

14. *We also recommend*, The "Morning Watch Calendar" as an indispensable aid in daily consecration and Bible study.

Whereas, We feel that great blessings may result from the distribution of tracts and papers,

15. *We recommend*, That a fund be created for the purpose of providing our workers with such literature.

16. *Resolved*, That we favor the organization of our isolated members into a conference church at as early a date as practicable.

Whereas, The Lord has ordained the canvassing work as

a means of reaching all classes with the message, and

Whereas, Statistics show that more than one-half of those who accept this message are lead to do so either directly or indirectly through our literature, therefore,

17. *Resolved*, That we will do all in our power to encourage suitable persons to engage in the canvassing work.

Whereas, Through the blessing of God the Louisiana Conference last year made up its full quota for missions on the ten-cent-a-week plan,

18. *Resolved*, That we repeat our pledge of loyalty to the plan and urge special diligence that there be no backward step this present year.

Whereas, The General Conference has recommended the raising of \$300,000 before the next quadrennial session for mission homes and institutional work outside of the United States,

19. *Resolved*, That we as a conference accept our full share in this worthy enterprise and endeavor to pay in one-half of our full quota before the close of 1910.

Whereas, It has been recommended that a campaign to relieve from indebtedness our denominational sanitariums,

20. *Resolved*, That we express our loyalty to this branch of the work and urge all our people to sell at least two copies of "Ministry of Healing" and five copies of *Life and Health* for the benefit of the relief fund this present year.

Recognizing, The value of the Scholarship Plan offered by our publishing house and our training-school at Graysville for the education of the youth,

21. *Resolved*, That we encourage our young people seeking an education to secure the means for the same by the sale of our literature.

Whereas, The Lord has so definitely spoken of the work that must be done in our large cities,

22. *Resolved*, That we strengthen the work in New Orleans by conducting a series of tent-meetings there after the close of the camp-meeting season in this union conference.

Inasmuch, As we see how rapidly Revelation 13 is being fulfilled, and believing that our people need to be awakened on the subject of Religious Liberty, therefore,

23. *We recommend*, That our church elders take a more active part in disseminating the principles of religious liberty and that a study on this subject be conducted once a month in all our local churches.

MRS. C. A. SANBY,

Louisiana Conf. Secretary.

NEW ORLEANS

"He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap." Eccl. 11: 4.

The weather has been oppressive, but the laborers in the Lord's vineyard "have borne the burden and heat of the day" with cheerfulness, and assembled at the camp-meeting filled with good tidings from their various fields, to bless and encourage the workers for the coming year.

The Spirit of the Lord was manifestly present, convicting some, and prompting heartfelt testimonies and burning confessions. Nearly all expressed themselves as having experienced a spiritual uplift, and as better equipped for another year of service. This is as it should be.

Upon my return from camp-meeting I stopped over at Bunkie with my niece; and with her mother (my sister), we had a good spiritual time studying the Word. These precious souls are in darkness as regards present truth, but they are searching the Scriptures and are under conviction. Pray for them that they may surrender all and walk in the light as they receive it.

The New Orleans church enjoyed having with them the

three nights following camp-meeting, Elders Martin and McVagh, Professors Salisbury and Van Kirk, and Brother Harrison. Their rare, good talks were an inspiration to all.

There is a gradual coming to the front, and rising to higher ground in our ranks; but, as there is always room for improvement, we need your prayers: for there is a great city before us to be warned, and we need better preparation for so great a work.

FRANCES P. GOODWYN.

Mississippi Conference

JACKSON

WHILE Mr. Rogers has had the interests of all the schools in the Southern Union Mission in charge, I have been doing something in a local way here with a private school, on a self-supporting basis. This is the fifth year of our school work, and we see many good results. We call our school the Idylwild Intermediate School, and have been taking in all grades; but this year we are going to take only from the fifth to the tenth inclusive.

We cannot take in a large number of students because our rooms will not permit, but we have had a family of from fifteen to twenty this last year. Of this number, eight were baptized and joined the church. Three of these were from the world, never having learned the truth before.

This summer we have had several applications for next year, but we can scarcely see how we can take them all unless we enlarge our borders. At present we have five girls and four boys working for their schooling for another year. We have a little farm and a canner, which supply work for this number.

Elder D. G. Stephenson, recently from Georgia, will connect with us the coming year as perceptor and Bible teacher, and his wife will teach language. Their help will be much appreciated. Mr. F. S. Hallock, a contractor and builder from Portland, Oregon, will have charge of the mechanical department. We hope to make this one of the strong features, and believe the boys will appreciate this kind of training.

We realize something of the responsibility that rests upon us in trying to train young minds not only for usefulness here, but for the life beyond; and we desire the prayers of the WORKER family that we may do our work so faithfully that we may hear the "well done" from the Master when the workers are gathered home.

MRS. F. R. ROGERS.

AN EXPERIENCE

As the house-to-house worker visits families of different surroundings and temperaments he cannot but see that he must be led by the Holy Spirit continually if souls are won for Christ.

At about 11 A.M. on Friday, as I was going home, I stopped at a house where quite a number of the different members of the family gathered around as I tried to give the canvass for my book. The father said that now he cared nothing about the Bible, that preachers and people had left it, and he had stopped reading it, and read nothing but the *Commercial Appeal*, and that was all he cared for. I began to talk to him about Revelation thirteen, and he seemed very much interested in the subject of church and State, and said it would not be long until Rome had control of the United States. He understood the subject and was disgusted. I could see the Lord was working with him.

The bell rang for dinner, and he invited me to eat with them. I did so and when I left the table I thanked the lady of the house for her good dinner, and went to the front porch. We talked for a few minutes, then the conversation drifted

back to religion. Soon all the family came out and then we began to get right down to the Bible. It was inspiring, and the good Lord was there. They asked many questions, and I thought it about time to get the order, but they were not through asking questions.

Finally the old gentleman said, "I would like to know something about the Sabbath and Sunday." When that was explained the lady of the house said she always knew they were keeping the wrong day; then we talked about Sunday laws.

The "still, small voice" said, "Now is the time to get the order," and I said, "You ought to have this book and read up on these points." After a little conversation I handed the gentleman the guarantee slip; he signed his name, and the Lord had the victory. They asked me to come back, and said they were glad they had heard the Bible explained, and would like to hear my people preach.

J. S. FRY.

A GOSPEL WORKER

THE intelligent, God-fearing, truth-loving canvasser should be respected for he occupies a position equal to that of the gospel minister. In view of this testimony, should not gospel ministers, especially those who are ordained for gospel work, be continually encouraging every missionary State agent, and thus help to recruit the advance guards of the Lord's army? It is certainly time that we all should "arise and shine."

W. H. HADDON.

Tennessee River Conference

MEMPHIS

It may be of interest to your readers to know how the tent work of Elder J. S. Washburn is progressing near us. Much labor has been put in in this part of the city to call peoples' attention to the truth as held by Seventh-day Adventists; time and again our books have been sold, given away and loaned, and from my place the good papers are going out from time to time.

I volunteered my services to help pitch the tent, and thought I would take a vacation of two weeks to help in the singing service; but the Lord has opened the way for me to help in a line that I did not expect, namely, use my knowledge of shorthand and typewriting to furnish daily reports of the meetings to the three city dailies, and in this way the gospel is going in a somewhat connected manner to more readers than we have hearers at the tent. Our reports are brief, and we feel grateful that at this time we can get the papers to notice and proclaim the third angel's message to the sick and sorrowing.

We had much to interfere in the commencement—it rained nearly all the time, but Elder Washburn was there every night, rain or shine, and we that sang the glorious, blessed spiritual tunes soon realized that the Lord was near by his Holy Spirit, and we have been conscious that many precious souls are being impressed of their need of him who said, "I am the resurrection and the life." Two ladies have signified their intention to obey the Lord, and are reading and attending the meetings. Others also come, and many realize that we have something that they need. A connection with him that can help them if they confess and forsake their sins. I have been deeply impressed that we are being drawn closer to the Lord, and we hope as we put our influence on the side of Christ that much good will be done. We are unitedly holding up the hands of our leader and asking the Lord to bless our efforts: Paul may plant and Silas water, but it is God that giveth the increase.

Naturally enough, the colored people hereabouts are interested, and have come and taken seats provided for them,

and they seem to rejoice. This tent effort has been for the white people, but earnest, decorous, truth-loving colored people have the privilege to hear this gifted speaker. I was putting the subject for the night upon the blackboard so that those passing on the cars could see the crayon topic, and I heard one colored man say to another, "Wait a moment, I wanted to see what he puts on the blackboard, for I want to see if I can preach that, 'Where Are the Dead? Do the Dead Sleep until the Resurrection?' Yes, I can preach that."

Last night three friends came with their violins and helped in the music, and there have been as many as one hundred and forty in attendance. Pray for us and the work here.

W. T. DAWSON.

"THANK God for the man who is cheerful

In spite of life's troubles, I say;
Who sings of a bright to-morrow,
Because of the clouds to-day.
His life is a beautiful sermon,
And this is the lesson to me—
Meet trials with smiles, and they vanish;
Face cares with a song, and they flee."

TREASURER'S REPORT FOR JULY, 1910

TITHE

Nashville	\$816 75
Memphis	118 12
Springville	10 90
Conference Church	10 00
Paducah	9 32
Hazel	6 55
Lane	5 07
Jackson	5 31
Total	\$982 02

OFFERINGS

\$300,000 Fund	\$112 75
Sabbath-school Donations	25 33
Midsummer Offerings	10 84
First-day Offerings	6 85
Annual Offering	2 45
Second Tithe	98 20
Total	\$256 42

THOS. E. PAVEY, *Treas.*



A Winter View of the Hazel School Campus, Showing the New Dormitories

YOUNG PEOPLE ATTENTION!

WHAT are you planning to do the coming winter? If you really believe the message now going to the world is true, should you not be seeking a fitting-up that you may help to give it?

The call of the hour is for consecrated young men and women who have a preparation for the work and who will allow the Lord to use them wherever he sees best till "this gospel of the kingdom" is preached to "every nation, kindred, tongue, and people."

Just now the Mission Board is calling for one hundred and twenty or more such young people to fill the urgent demands in foreign lands in the near future. In home fields also there is a constant demand for young men and women who will develop into efficient laborers. Where are the young people to answer these calls? The Lord will raise them up, somewhere, but you and I cannot afford to be left out.

Where shall the necessary education and training be obtained? A prominent writer in a leading magazine, speaking of the attitude of the popular schools to Christianity, said:

"Conspicuous in their teaching is an assault on the ten commandments, the church, the Bible, and the popular conception of God. In so teaching these men are not aware of any irreverence. . . . The Bible, many leading educators say, has outlived its usefulness as an infallible authority, and the world does not need, nor will it much longer tolerate, the belief that any book on earth was written by God." These and many other like statements given in the same article are astounding, and reveal the spirit that is rapidly permeating all the schools of the land. Our young people cannot attend these schools without being tainted with these Satanic doctrines.

We must depend, then, on our own schools to educate those to whom we shall look to carry on this work. And the schools cannot educate those who do not attend.

If you have not already planned to attend one of our schools will you not now begin to do so?

Our school at Hazel begins September 14th, and indications are that we will have a large attendance. We have already mailed calendars to those who have asked for them, and will

be glad to do the same for any others who are interested. For calendars or any other information regarding the school, address,

A. N. ATTEBERRY, *Principal.*
Hazel, Ky.

ARE YOU COMING TO THE CONVENTION?

THE convention referred to is the conference of self-supporting Southern workers to be held on the school farm of the Nashville Agricultural and Normal Institute, at Madison, Tennessee, August 27-30, 1910.

These meetings are held periodically and afford one of the best opportunities possible for those interested in the Southern educational problem to meet the situation face to face and learn first-hand what is needed in the way of men and means to carry the gospel to a neglected field.

If you come you will meet representative workers from some twenty farm schools, most of them located in highland districts. These workers come right from the battle-field. They are sturdy men and women, accustomed to hard work, both mental and physical, and they will tell you some things worth knowing about the Southern field and self-supporting mission schools in this field. They are working out problems in industrial education that will surprise and interest you, and possibly they will be instruments in the hands of the Lord to show others in what part of the vineyard he would have them work.

Rural industrial schools now extend from Virginia to Cuba. Men have brought their families all the way from the Pacific coast to engage in the self-supporting school work of the South.

Several ministers have come to see that so much is to be accomplished through the rural industrial school that five have recently entered the self-supporting industrial school work of the South with their families. Their ministerial work has not ceased, but the field of usefulness has broadened, and they now preach in pulpit and field with equal grace.

Many are the teachers from Northern States who have become interested in the problems of the self-supporting school of the South and are now located on farms that support a school. Three families unitedly purchased a farm in south-eastern Tennessee. Within two months after taking possession their school was attended by fifty of the highland children. About seven hundred children are now attending the self-supporting schools of the Southern States.

Farmers' institutes headed by the teachers in these schools, who believe in doing all they can for community uplift, have been the avenue through which many native families have been reached. They have opened the way for the teachers to address county and State conventions on the subject of industrial education and the value of farm life. God used Isaac's farm to teach the truth to a heathen king and kingdom. He is using school farms to-day to teach the same truth. Hundreds of our people should have a part in this work.

The lay member as well as the professional worker can find in this field a place for soul-winning. This is stated in the spirit of prophecy. If you desire to know what there is for you to do, and what you can do to advantage, you can profitably attend the August convention.

The Southern educational problem is one that should appeal to you. You are cordially invited to attend the convention. Remember the date, August 27-30, 1910. There will be a good crowd in attendance, hence if you care for accommodations correspond early with

E. A. SUTHERLAND,
Madison, Tenn.

"You cannot cover faults, you may uproot them."

CANVASSING REPORT

Southern Union Conference

For Week Ending July 30, 1910

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
				\$	\$	\$	
Ben Griffith	BFL	50					\$153 00
R Roberts	BFL	48	22	33 00	26 55	59 55	1 75
O A Priege	PP&F	47	23	42 50	1 00	43 50	5 50
R T Jacks	BFL	20					54 50
W G Ringgold	BFL	29	23	25 00	22 00	47 00	5 00
R I Keate	BFL	13					39 50
Alex Osterman	BFL	51	5	7 50		7 50	30 00
Geo W Brown	BFL	45	11	13 00	8 25	21 25	11 00
M L Ivory	BFL	58	16	24 00	2 25	26 25	3 25
E E Dollaway	BFL	63	1	1 50	1 50	3 00	19 60
I W Peevy	BFL	40	1	1 50	6 00	7 50	4 00
Annie Peevy	BFL	25					2 50
KENTUCKY CONFERENCE							
H E Beck	D&R	28	4	10 00	7 70	17 70	
C R Bruns Jr	PP&F	10	3	4 50		75	5 25
H Ethington	BFL	50	22	22 00	1 50	23 50	1 00
W Ethington	BFL	37					36 75
M D Landon	BFL	49					35 40
Jessie Rogers	PP&F	32					74 25
L E Taylor	PP&F	34					77 75
M J Weber	BFL	44	25	25 50	2 50	28 00	4 00
M Wheeler	BFL	48	39	43 00	4 00	47 00	
Ed Whittier	PP&F	31	7	10 50	25	10 75	1 25
MISSISSIPPI CONFERENCE							
W H Haddon	BFL	56	26	36 50	8 25	44 75	3 25
J S Fry	D&R	57	3	7 00	2 25	9 25	1 50
Virgil Smith	D&R	18	4	9 00	35	9 35	35
E L Marley	D&R	28	9	24 00	2 00	26 00	
S A Oberg	GC	10	1	3 00		3 00	8 00
C H McColrey	BFL	39	28	28 00	30	28 30	4 00
H G Miller	MOFH	15	10	15 00	1 70	16 70	1 60
Mollie Miller	STOC	10	6	3 60	1 60	5 20	4 25
M C Whitmarsh	MC	5	4	6 00		6 00	6 00
Ella Johnson	BFL	15	5	5 00		5 00	9 30
Emily Billups	BFL	30					64 28
Annie Watts	BFL	37	11	11 00	1 00	12 00	4 00
Katie Holston	BFL	30			3 50	3 50	75
Louise Jackson	BFL	16	4	4 00	1 00	5 00	3 00
Dora Wilson	BFL	49	50	50 00	12 25	62 25	15 85
C Wilson	PAPERS	31			5 20	5 20	2 45
W F Gaskin	BFL	25	30	38 50	14 75	53 25	
Mrs L D Miller	P	40			23 00	23 00	23 00
TENNESSEE RIVER CONFERENCE							
H C Balsbaugh	GC	40	20	14 00	9 50	23 50	
E E Loveland	PP&F	28	3	4 00		4 00	
J S Moore	POFJ	39	4	10 00		10 00	8 25
SUMMARY							
Alabama Conf		489	102	148 00	67 55	215 55	329 60
Kentucky Conf		363	100	115 50	16 70	132 20	230 40
Louisiana Conf		No report					
Mississippi Conf		511	191	240 60	77 15	317 75	151 58
Tenn. River Conf		107	27	28 00	9 50	37 50	8 25
Totals		1470	420	532 10	10 90	703 00	719 83

THE believer has but one reason for his existence on the earth—that the heavenly Vine may through him bring forth his fruit. Happy the soul that knows this, that says, I have been redeemed and live for one thing.—*Andrew Murray.*

SOUTHERN UNION WORKER

Published weekly by

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NOTICE

CAMP-MEETING for the colored brethren will be held at Greenville, Miss., August 25 to September 4. For information about tents, rooms, and how to reach the grounds, write S. D. Miller, 425 N. Sunflower St., Greenville, Miss.

F. R. ROGERS.

THERE will be a good supply of tracts on hand at the camp-meeting which will convene at Greenville, Miss., from August 25 to September 4. I expect to arrive at the meeting August 26 and be with the brethren for three days. All who are interested in the canvassing work, and those wishing to see me, should be there during that time.

H. G. MILLER.

Canvassing Agent.

General

THE PROTESTANT MAGAZINE

THIS is a magazine which every true Protestant must firmly indorse. It numbers among its stanch friends the adherents of various religious sects and beliefs. While vigorously opposing Romanism in its every phase, it carefully avoids the aspersion of individual character, dealing rather with the broad, far-reaching principles of the "Great Controversy," and maintaining that true Protestantism must be grounded upon obedience of the Word of God.

A sample number contains the following articles: "The Consistent Intolerance of the Roman Church;" "Reconciled to Rome;" "The King's Oath," dealing with the great religious controversy in England; "Molding Public Sentiment," a significant article on "Catholic Citizenship;" "The Papacy in Prophecy;" "The Preacher and the Bible;" "Protestantism Versus Roman Catholicism;" and others. This number contains the best review yet printed of the so-called "Roosevelt-Vatican Incident."

Each issue contains sixty-four pages handsomely printed. A year's subscription costs only twenty-five cents. Many subscriptions for legislators have been sent us.

CAMP-MEETING

THE camp-meeting held on the bank of the Red River in Pineville, a suburb of Alexandria, was a most encouraging meeting. The preaching of the Word was attended by marked manifestations of the power of God. The spirit of consecra-

CAMP-MEETING ANNOUNCEMENTS FOR 1910 Southern Union Conference

Tennessee River, Huntingdon.....August 18-28
Kentucky, LouisvilleAugust 25 to September 3
Mississippi, Enterprise.....September 1-10

tion came in early in the meeting, and many will remember during the rest of their lives the spiritual blessings received and the victories gained.

Every church in the State, except one, was represented by delegates. One new church was received by vote, and the reports of officers and laborers showed a gain in membership and financial strength. All branches of the work received attention. Plans were laid for pushing the work, both at home and abroad. The spirit of harmony prevailed throughout the session.

Elder E. L. Maxwell was re-elected president and Mrs. Saxby, secretary. The Louisiana Tract Society, with headquarters at 810 Jackson Ave., New Orleans, was made treasurer. The conference committee and nearly all of the other officers remain the same as last year.

One very important action was taken, authorizing the starting of an intermediate school, and a committee was appointed to select a location. Sufficient funds were subscribed to insure its starting without debt.

Besides the conference laborers there were present for either a part or the whole of the time, Prof. H. R. Salisbury, Prof. M. B. Van Kirk, Elder C. N. Martin, A. F. Harrison, and the writer. It was a pleasure to spend two days at the mission in New Orleans on the way to the Alabama meeting. The work is onward.

C. F. McVAGH.

FROM A SUBSTANTIAL FRIEND OF THE "SABBATH SCHOOL WORKER"

MORRIS LUKENS, president of the Indiana Conference, writes: "Your general letter concerning the *Sabbath School Worker* was received. I was glad to get this and assure you, Brother Thompson, I will be glad to do all I can to help in getting our people in this conference to take the *Sabbath School Worker*. I cannot see how people can get along without that valuable little help to the Sabbath-school. It seems to grow better each issue."

T. W. Field, president of the West Texas Conference, writes: "I note what you say about the *Sabbath School Worker*. I will be glad to do what I can to increase the circulation of the paper. I believe that every school should have the journal, and every family as well. There is no paper that can take its place as a help in the Sabbath-school."

A. M. Neff, secretary and treasurer of the Virginia Tract Society, writes: "I shall be glad to do all I can toward obtaining subscribers for the *Sabbath School Worker* at the coming camp-meeting. I expect to select several good agents to help me in taking subscriptions for the various papers, but this will be one that I shall look after myself."

RELIGIOUS NEWS ITEMS

SEVENTEEN religious denominations are federated in a great twentieth-century movement in the interests of home missions.

Honorable Yaro Ando, president of the National Temperance Society of Japan, leader of the temperance forces of that country, is a powerful lay preacher of the Methodist Church. He was for many years connected with the consular service, and was converted in Honolulu in 1888.