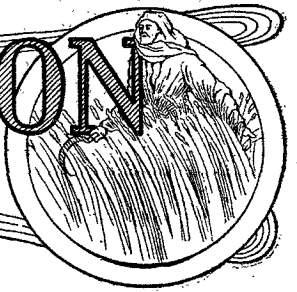


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. IV

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No. 34

## OUT OF TOUCH

ONLY a word, yes, only a word,  
That the Spirit's small voice  
Whispered, "Speak";  
But the worker passed onward  
Unblessed and weak,  
Whom you were meant to have stirred  
To courage, devotion, and love anew;  
Because when the message came to you,  
You were out of touch with your Lord.

Only a note, yes, only a note  
To a friend in a distant land;  
The Spirit said, "Write," but then you  
Had planned  
Some different work, and you thought,  
"It matters little."  
You did not know it would have saved  
A soul from sin and woe;  
You were out of touch with your Lord.

Only a day, yes, only a day,  
But oh! can you guess, my friends,  
Where the influence reached, and  
Where it will end,  
Of the hours you fritted away?  
The Master's command is,  
"Abide in me";  
And fruitless and vain will your service be  
If out of touch with your Lord.

—Author unknown.

## THE FAMILY AS AN EDUCATIONAL AGENCY

IN his wisdom the Lord has decreed that the family shall be the greatest of all educational agencies. The education of the child is to be begun in the home. In the home the child is to learn the lessons that are to guide it through life. From infancy lessons of honor and obedience to parents are to be taught. Never should their children be allowed to show them disrespect. Self-will and hasty words should not be allowed to go unrebuked.

Parents should realize the sacredness of family discipline. They have been entrusted with a most important stewardship, a sacred charge. They are to make their family a symbol of the family in heaven, of which they hope to become members when their day of test and trial here below shall have ended. The children are to be taught to respect themselves, because they are the Lord's property, bought with an infinite price.

The influence exerted in the home must be Christlike. This is the most effective ministrations in the character-building of the child. The words spoken are to be pleasant. No boisterous, arbitrary, masterful spirit is to be allowed to come

into the family. Every member is to be taught that he is to prepare to be a member of the royal family.

The father and the mother are to place themselves decidedly on the Lord's side. It is their privilege to bring light and joy and peace into the home circle. They are to exert an influence which shows that they are guided and controlled by the principles of heaven. They are to draw in even cords. Their every act is to be in harmony with heaven.

The parents in the home and the teacher in the school are to co-operate. The instruction given the child in the home is to be such as will help the teacher. In the home the child is to be taught the importance of neatness, order, and thoroughness, and these lessons are to be repeated in the school.

Our schools are to be built up. They are to be as the schools of the prophets. We are to expect that angels of God will be the helpers of the teachers in all the service that is done to the glory of God. But the child's first school is the home. There it is to learn lessons of the highest importance.

Parents, remember that your home is a training-school, in which your children are to be prepared for the home above. Deny them anything rather than the education that they should receive in their earliest years. Allow no word of pettishness. Teach your children to be kind and patient. Teach them to be thoughtful of others. Thus, you are preparing them for higher ministry in religious things.

The history of every one is written in the books of heaven, that all may know that their reward or punishment is according to their works,—their service in this life. Let parents remember that every day makes part of their history, and that no neglect must be permitted in the home, because they cannot know how soon sickness and death may come to them or to their children.

In the home church, children are to learn to pray and to trust in God. They are to learn that they are to prepare to become members of the family of heaven, and that they must, therefore, be kind and dutiful to their parents, faithfully respecting their wishes.

The father and mother should work together, in full sympathy with each other. They should make themselves companions to their children.

When children reach a suitable age, they should be provided with tools. If their work is made interesting, they will be found apt pupils in the use of tools. If the father is a carpenter, he should give his boys lessons in house-building, ever bringing into his instruction lessons from the Bible, the words of Scripture in which the Lord compares human beings to his building.

As much as possible, let the homes of our people be out of the cities, that the children may have ground to cultivate. It is well to let each have a piece of ground as his own. As you teach them how to prepare a garden, how to prepare

the soil for the seed, and the importance of keeping the garden free from weeds, teach them how important it is to keep unsightly, injurious practises out of the life. Teach them to keep down wrong habits as they keep down the weeds in their gardens. It will take time to teach these lessons, but it will pay, yes, greatly pay.

God demands of parents a faithful study of his Word, and a determined effort to make a success of the church in the home. Then parents with their converted children,—the result of their obedience to God,—can carry into the church their self-denial and sacrifice and their spiritual strength.

MRS. E. G. WHITE.

### WHO WILL VOLUNTEER ?

A TABULATED statement in a recent number of the *Missionary Review of the World* shows that all the principal Protestant denominations (not including Seventh-day Adventists), have entered forty-three missionary fields. Seventh-day Adventists have entered thirty-four of the forty-three named, besides several others not included in their list. The greatest number of fields entered by any other society is seven. True, we have not the men and facilities in many of these countries that others have; but in the providence of God, the work of the third angel's message is spreading out into all the world; and soon the earth will be lightened with its glory.

The increased interest of our people in foreign missions in the last few years, as shown by their gifts of men and money has been very encouraging, and is an added evidence that God is finishing his work, and yet this great work is taxing our resources to the utmost. The stress of the situation often brings the Mission Board into great perplexity; and many times we have been forced to select and send recruits who had not time to properly prepare.

Three years ago we took an advanced step in the establishment of the Foreign Mission Seminary, a step which received the heartiest approval of all our people. And now, as stated more fully in articles in recent numbers of the *Review*, the General Conference Committee has taken another advanced step. In the future the Mission Board will select missionaries six to nine months previous to their sailing and give them the necessary special training in the Seminary. The courses of study have been arranged and the faculty selected with reference to this plan of work. I am free to say that this is by far the most satisfactory arrangement for supplying the pressing demands of this world-wide work that we have ever had. It is the latest development of our thirty-six years' experience in foreign mission work.

And now, let all union and local conference officers, overseers of churches, and individuals co-operate with the Foreign Mission Board in pushing this message to the ends of the earth. Let conference officials send lists of prospective missionaries at once. Who will respond to the call for one hundred and twenty missionaries? Brethren and sisters, pray much over the needs of the heathen that are stretching out their hands unto God. If God impresses you that you should respond and receive this training, write without delay to the Foreign Mission Board or to the president of the Foreign Mission Seminary, Takoma Park, Washington, D. C. The Seminary opens September 14.

A. G. DANIELLS.

"God has made ample provision for us to lead holy lives. They who doubt that it is possible, should remember that an almighty Saviour has died for us, and an almighty Spirit is in the world to save and keep us as far as we need to be saved and kept."

## Our Publishing House

### HOME OFFICE ITEMS

DURING the two weeks ending August 26th our book sales have been 3,977; *Watchman*, 11,592; *Gospel Sentinel*, 5,900.

The publishing house is surely a busy place, and our employees are keeping more than busy. In a telegram received from Brother Pierce last week, we learn that we are to receive another car-load order. This will cause us in the office to step lively in order to keep up with the pace that is being set by our field workers. But what a joyful duty it is to be kept busy preparing books and magazines that contain the last message of warning to a dying world. May the good work continue! And we in the office will do our utmost to see that books are hurried forward to our workers on the firing line so that they may be furnished ammunition to carry on the battle.

One of our periodical workers recently sent us a report of one week's work with the *Watchman*. Saturday evening, August 6th, sold 90 copies; Sunday, August 7th, 210; Monday, August 8th, 205; Tuesday, August 9th, 260; Wednesday, August 10th, 225; Thursday, August 11th, 200; Friday, August 12th, 200, making his total sales for the week 1,410 *Watchman* magazines. And in a card received this morning he writes, "Made a new record to-day with the *Watchman*, sold 330, best before was 325 *Signs* sold in Charleston, S. C., last winter." This is surely a splendid record and it tells us, brethren and sisters, that the *Watchman* can be sold; and that those of our workers who have taken up this line are having good success not only spiritually, but financially.

Brother Pierce's breezy sheet, the *Southwestern Bookmen's News Letter*, has just reached our desk and one article particularly impressed us. This article was one by Brother J. W. Mace and is entitled "Consecration to Our Work." Let us ask ourselves the question, "Are we embracing our work with our whole soul, mind, and strength? Or are we simply holding on with our finger tips, ready to let go whenever we see something more inviting in prospect?"

The tendency is to do the latter. We are all anxiously looking for the soft and easy place, the place of honor and distinction, while perhaps the work God gives us to do we esteem of little worth. But, when undertaking this great missionary branch of the message, it must be with a definite consecration of our lives to the furtherance of this work and we must get our feet firmly planted on the rock. We will get discouraged at times, especially when the work goes slow and our efforts show no results, but the danger lies in the weakening of our determination and backbone and the resulting loss of faith in God's providence. It is not what we *want* to do, what we are *willing* and *anxious* to do, but what we *will* and what we *can* do with God's help.

"Will you hold this fort?" asked General Rosecrans of General Pierce at Stone River.

"I will try, General."

"Will you hold this fort?"

"I will or die in the attempt."

"That won't do. Look me in the eye, sir, and tell me, Will you hold this position?"

"I will," said General Pierce. And he did.

There is no limit to what we may accomplish if we go forth with a determination to conquer or die, connecting our weakness with God's strength.

We have heard the statement made that we are at the flood tide—the high-water mark—in the book work. Such a statement not only limits the power of God in carrying forward his own work, but magnifies our own feeble efforts and the

little that we have already accomplished. Unreserved consecration to this work means prosperity and advancement; consecration of office men, field agents, and canvassers. If we all reach this standard of excellence and this broad point of view, we will not have that tendency to set bounds to God's work.

Possibly our motives have not always been right, we may have been too anxious to make a good showing in our book work. We may have looked too closely on the financial side of the work and induced the people to enter the work because some other man has made a financial success selling our books. Let us urge people to consecrate themselves to this work, following the example of Christ, who went about doing good, trusting Him to so prosper them that his promises of sustenance may be fulfilled. The agent who takes up the work from this basis will stay by it no matter what he endures. The canvasser who has the moral and physical backbone to work for a week or more without taking an order is developing faith in God and broadening and enriching his own character by these trying experiences.

A noted admiral in starting on a campaign was asked if he was prepared for defeat; and his reply was: "I certainly am not. Any man who is prepared for defeat would be half defeated before he commenced." In entering our work, let us be prepared for success, and with God's help we will not fail to succeed. "He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." In our work we must depend for success upon God and not upon man. The book and periodical work is a sacred work, and if we sustain a proper relation to God, he stands ready to add his blessing to our efforts.

#### NOTES AND EXTRACTS

Reports from the sanitarium indicate that Brother Royer is improving slowly. We believe that our doctors have the best of the disease, and it will only be a question of time until Brother Royer is restored to his place in the office.

The publishing house was well represented at the Tennessee River camp-meeting. Among those who went were: Eld. C. P. Bollman, A. L. Nay and family, B. N. Brown and wife, Lee McAlexander and wife, G. W. Dortch and children, Brother A. J. Frank, Harry Varney and wife, O. R. Godsmark, A. J. Stagg, W. B. Langston, George Krause, W. C. Wallace, Ben Gray, Will Harrison, Pryor Foree, O. H. Rudisaille, and Misses Nellie Higley, Lillie McAlexander, Ophelia Pipkin, Louise Ruebenacker, Elizabeth Hollingsworth, and Mrs. E. V. Bryner. This is reported to be the best meeting ever held in this conference. The publishing house furnished two tents for the young people among its employees.

Miss Hazel Wood is absent from the office, having gone to Roscoe, Ill., to attend the funeral of her father.

In a letter received from Brother A. A. Bryant, one of the workers in the bindery, we learn that his mother died on the 16th. Her last words were not to grieve, but to prepare to meet her in heaven. What a comforting thought it is to be able to look forward to that glad reunion in the earth made new. Our hearts go out in sympathy to our fellow-workers in their bereavement.

Brother Curtis Varney has just returned from his vacation. He has a good healthy color in his cheeks, and we believe the rest has been beneficial, and that he will be better able to take up his work at the desk.

Brother Olen Godsmark had charge of the book tent at the Tennessee River camp-meeting.

Miss Mary Sharpe, of Atlanta, Ga., and Miss Louise Covert, of Cross Plains, Tenn., are recent additions to our bindery force.

Brother Hook is absent on a much-needed vacation. He was feeling considerably worn and in need of rest and change. We trust he will return shortly with renewed strength for the duties devolving upon him.

Brother W. B. Langston and wife have just returned from their short sojourn in the country, and he will again take up work upon the linotype and in the composing room.

Brother W. A. Harvey, the superintendent, has also reported for duty after a month's absence from the office.

SOUTHERN PUBLISHING ASSN.

*Richard Hook Jr., Mgr.*

#### CANVASSERS WANTED

DEAR BRETHREN: I wish to write you this morning concerning a recent action of the General Conference Committee, which reads as follows:—

"Resolved, That the Publishing Department be authorized to select twenty-five experienced canvassers, and arrange for them to attend the Foreign Mission Seminary, under provisional appointment to foreign fields, as follows:—

"Brazil four, River Plate field two, Chile two, Bolivia one, Ecuador one, Jamaica one, Central America two, Philippine Islands two, India two, China two, Great Britain and Ireland six."

You will, of course, all understand the advantages to be gained by bringing these men here to the Seminary for at least a few months. Here they have a chance to study the conditions of the field to which they are going, the customs, climate, language at least of some of them, and other things which will be of inestimable value to them.

It will also give the members of the Mission Board a chance to become personally acquainted with these men, and in case they find that any one recommended does not seem fit for the work in the field to which he has been appointed, it will be much easier to switch such a one off here to some other work than to send him at a heavy expense across the sea, and then, perhaps, a little later have to bring him back.

In South America we found it was a decided advantage to the workers to get a little start in the language here before going to the field. The Seminary is planning this year to do better work than ever in giving the prospective missionaries the practical help which they need before going on.

The Mission Board believes that it will be worth while to invest something in these men right here before sending them on, in order to give them this final preparation. They have therefore decided to pay these missionaries under appointment at the rate of \$5 a week while they are here. This is not a "get-rich-quick" wage, but it will a little more than cover their actual tuition and board expenses, and if a man is active he can earn something here in the District selling literature.

Now, brethren, as far as working up this matter from this end is concerned, the responsibility falls on me, but as you are a part of the concern in this Publishing Department, I trust that you will each feel a personal responsibility in securing these twenty-five men. It will no doubt be hard for some of you, especially those members in our publishing houses and others who are connected with the field work, to part with some of the best men in your territory, but I am sure that when you stop to consider the great needs of the regions beyond, where hardly a beginning has yet been made among the many millions in darkness, you will be glad to let them go.

In some of the fields mentioned they are asking for general men, while in others they would rather we send good canvassers, who will first take up the work as canvassers, but who may later develop into leaders.

Now, let us do our best to secure a large number, if not all, of these men for this coming school year. You will know what kind of men are needed. If you will pass on to us here the names and addresses of those whom you can recommend, we will take up correspondence with them, and make arrangements for them to attend the Seminary this year if possible. I hope you will be able to give this your early attention, as the months will soon pass.

I am sure you have all rejoiced with us to see how the Lord has blessed and is blessing the canvassing work in the foreign fields. You will have noticed that during last year the circulation of our literature in China was more than double what it had been during the previous eight years. The report from Japan is also cheering. You will have noticed that one canvasser sold 215 copies of our paper in one day, and during two weeks over sixteen hundred copies of the paper and 6,868 books and tracts were sold.

As I am especially interested in the Spanish work, my heart has been made glad to see the phenomenal success of our workers in the Spanish speaking fields. Selling our literature in the fields which are calling for help is no longer an experiment, and we need not hesitate in recommending men to go to those fields to take up the canvassing work.

You no doubt all understand that in fields where the canvassers will be compelled to learn a new language, the General Conference will give them sufficient salary to live on until such time as they are able to earn their way selling books and periodicals.

Hoping to receive favorable replies from each of you,  
Sincerely your brother and fellow worker,

N. Z. TOWN.

## Alabama Conference

### RESOLUTIONS

THE Alabama conference and camp-meeting were held at Calera, August 4-14. The following resolutions were adopted:—

*Recognizing*, The blessings and mercies of God that have been bestowed upon us as a Conference and people the past eighteen months; therefore,

1. *Resolved*, That we hereby acknowledge our dependence upon God for every blessing, praising his holy name, and pledging ourselves to greater faithfulness the coming conference year.

*Considering*, The important work that our canvassers are engaged in, and the many discouraging and perplexing conditions that they are called to meet; therefore,

2. *Resolved*, That as a Conference we put forth a greater effort in remembering them in our prayers before the throne of God.

*Recognizing*, The need of some means of more closely uniting and bringing into a closer touch to the work our isolated people; therefore,

3. *We would recommend*, The organizing of a conference church, and would suggest that all our isolated members be requested to unite with the conference church, and the president of the conference be the elder of said church, and the conference secretary, the clerk of the church.

*Recognizing*, The value of the scholarship plans as offered by our publishing house, and our training-school at Graysville, and believing that there is a valuable experience gained in meeting people in the selling of the literature; therefore,

4. *Resolved*, That our young people seeking an education be encouraged to secure the means to meet this expense through the sale of our ten-cent magazines and subscription books.

*Whereas*, The Lord by the Testimonies of his Spirit has instructed this people in regard to the importance of establishing and maintaining church schools where the children of this denomination may receive a training and a preparation for service in carrying quickly to the ends of the earth the third angel's message; therefore,

5. *Resolved*, (a) That we urge upon our churches where possible to heed this instruction by establishing church schools. (b) That we invite all Seventh-day Adventists to contribute in raising a fund for the purpose of assisting where found necessary in establishing such schools.

*Whereas*, The Spirit of the Lord has expressly stated in recent Testimonies that our large cities should be immediately worked by giving to them the last warning message; therefore,

6. *We would recommend*, That the conference committee devise plans and secure competent workers to enter the cities within our borders at the earliest possible moment.

*Whereas*, The General Conference has authorized the raising of \$300,000 for mission homes and institutional work outside the United States; therefore,

7. We as a Conference accept our full share in this good work and endeavor to raise and pay in to the Mission Board through the regular channels one half of our quota before the close of this year.

8. *Resolved*, That we as a Conference put forth a vigorous and united effort to reach our quota of ten cents per week per member per year for mission work.

*Whereas*, Many Sabbath-school officers and teachers have had very meager advantages for training in their work; therefore,

9. (a) *We recommend*, Our officers and teachers to take advantage of the training now offered in the Sabbath-school Teacher's Reading Course, by securing the pamphlets now used in this course and carefully following the studies as outlined in the *Sabbath School Worker*.

(b) *We request*, That the General Conference Sabbath-school department make the Reading Course a permanent one, and suggest from time to time such books and leaflets as may be helpful to Sabbath-school workers.

*Whereas*, The *Sabbath School Worker* is not only a molding factor in our Sabbath-schools and the medium whereby Sabbath-school laborers are kept in touch with progressive methods, but also gives invaluable help to the teachers of pupils of all ages, through the excellent helps provided on current lessons; therefore,

10. *We recommend*, That the officers and teachers of every Sabbath-school, and also the home department members take this journal, and make practical use of it in their work.

*Whereas*, Our Sabbath-schools need the blessed inspiration of a real burden for mission fields, while opportunities to spread the message in foreign lands are multiplying faster than the means; and,

*Whereas*, The Alabama Conference has already responded to the action of the late General Conference in voting that all the regular Sabbath-school donations be given to missions, by attaining a place on the "honor roll,"

11. *We recommend*, A continuation of this policy, and urge that no Sabbath-school permit a lowering of the standard by the use of any of the regular Sabbath-school donations for anything but mission work.

*Whereas*, There is a probability that the Johnston Sunday Bill will not be enacted into law during this session of Congress, thus, through the suspension of any definite action or decision upon it, giving us during the interim between now and next December, a specially favorable opportunity to educate the citizens of our conference further concerning the principles of religious liberty; therefore,

12. *Resolved*, That we recommend at once a most vigorous campaign for the purpose of enlightening the people regarding the true principles of religious liberty, by a thorough distribution of religious liberty literature—

(a) By endeavoring to place a copy of the forthcoming newly revised edition of "American State Papers" in the hands of every State legislator and State official, and also by continuing to send to such persons regularly the magazine *Liberty*; (b) by sending *Liberty* to every public library in our conference, and also by endeavoring to place it in the hands of every educator and school teacher in our territory; (c) by encouraging a generous use of our Religious Liberty Leaflets, including the special campaign document, "Do You Wish Congress to Prescribe Your Religion?" or any similar publication; (d) by continuing the petition work, and encouraging our people to continue the work of wise, strong letter-writing to Congressmen.

13. *Resolved*, That the press bureau work be stimulated and further developed—

(a) By the selection and appointment of suitable persons in all the large city churches in our field to act as press agents; (b) by encouraging those who are capable of writing for the press to prepare suitable matter and make strong efforts to secure its publication; (c) and that in our press work the serious discrepancies existing between the State Sunday law and the Declaration of Rights, expressed in our State Constitution, be noted and pointed out in articles prepared for publication.

*Resolved*, That arrangements be made for the holding of religious liberty institutes for the benefit of our people as far as proper arrangements can be made for them.

*Resolved*, That we urge our people to subscribe for *Liberty* and the *Protestant Magazine*, and study the articles contained in these magazines and become informed along these lines.

14. *We would recommend*, That as a Conference we take up the "sanitarium relief campaign," and encourage the sale of an equivalent of two copies of "Ministry of Healing" and five or more copies of *Life and Health* per member annually.

*Recognizing*, The fact that our field tents are getting old, and that we need some flys and small tents.

15. *We would recommend*, That a tent fund be raised by pledges and donations, pledges to be paid by January 1, 1911.

16. *Resolved*, That we extent to the citizens a vote of thanks for the kind and generous treatment afforded us while in their midst.

The following officers were elected: for president, Eld. J. R. Bagby; executive committee, Eld. J. R. Bagby, Eld W. S. Cruzan, R. I. Keate, W. R. Elliott, A. F. Prieger; secretary and treasurer Mrs. Helen M Keate; field missionary agent, and field missionary secretary, R. I. Keate; secretary of religious liberty department R. S. Lindsay; secretary of tract society, Sabbath-school, and missionary volunteers, Helen M. Keate; secretary of educational work, W. S. Cruzan.

MRS. HELEN M. KEATE, *Secretary*.

**CANVASSING NEWS**

Our people, if they are following the good resolution passed at the conference, are praying for this line of work and for the workers. Some are, I know, and I believe the influence of these prayers is already evident. The outlook was never brighter. The crop conditions have improved and all over the field the reports are showing better results.

Ten new canvassers have entered the field, and the following shows the place and the result of their first efforts:—

Pensacola—Pauline Wright, P.P.&F.—36 hours.....	\$ 58 50
Pensacola—Luverna Haynes, P.P.&F.—26 hours.....	51 00
Pensacola—E. H. Haynes, P.P.&F.—36 hours.....	60 50

Pensacola—Cornelia Caldwell, P.P.&F.—27 hours.....	15 00
Pensacola—J. T. Burke, P.P.&F.—9½ hours.....	18 75
Pensacola—Indiana Bains, P.P.&F.—21 hours.....	40 00
Houston Co.—J. C. Howell, B.F.L.—56 hours.....	57 00
Bigham—W. C. Wales, B.F.L.—3 hours.....	6 50
Geneva Co.—W. A. Nelson, P.P.&F.—28 hours.....	64 50
Geneva Co.—A. L. Kiehnhoff, P.P.&F.—29 hours....	116 95

The last three mentioned brethren have canvassed before, but these are the first reports received from them this year—Brother Kiehnhoff's report is the best record for the time, made so far in this State, for that book.

Brethren Roberts and Dollaway have finished Hale County. Brother Dollaway has returned to school, and Brother Roberts is now at work in Sumter County. His first report from his new field of labor makes a new record for him: 56 hours with B.F.L., \$111.00 worth of orders.

Brother Peevy has finished in Dallas County, and is now at work in Lowndes. His first report from there I believe makes a new record for him: 46 hours' work, \$72.50 worth of orders.

At present we have canvassers at work in eleven different counties. And I expect, the Lord willing, to see two more start in another county, probably before this appears in the paper.

Brethren, the Lord is blessing us, and let us praise him for it, but do not cease to pray for this line of work and for the workers.

R. I. KEATE.

**PERIODICAL WORK—JUNE AND JULY**

Effie Nelson (July) 129 hrs, Watch., Signs, L. & H..	\$115 00
Geraldine Huley (May, June & July), Misc.....	64 40
Anna Presley (June and July) 410 L. & H.....	41 00
Janet E. Presley (June and July) 542 L. & H.....	54 20
Lou J. McElroy, no report	

Total .....\$274 60

R. I. KEATE, *Fort Payne,*  
*Field Missionary Secretary.*

**TREASURER'S REPORT**

TITHE FOR JULY, 1910.

Birmingham .....	\$ 51 54
Attalla .....	32 52
Montgomery .....	29 50
Oak Level .....	29 31
Elkwood .....	28 60
Marlow .....	25 52
Old Paths .....	20 00
Individuals .....	17 30

Total .....\$234 29

MRS. HELEN M. KEATE, *Treas.*

**Kentucky Conference**

**SAND HILL**

I ARRIVED at Sand Hill July 14th, and left the 16th of August. The Sabbath before I left we held the first meeting in the new meeting-house. When we went there the material was standing in the trees. The brethren cut it down and drew it to the mill and manufactured the logs into lumber. This they did, and to some extent, carried on their farm work besides. The season being late, the farm work was not completed as early as usual.

This church has been organized for more than ten years. They could have built long before, if they had really thought so. The house is small, but sufficiently large to accommodate

them. They have a good stone wall under the building. Beside this the house is thoroughly papered. The window and door frames are set with paper, and paper is placed between the sheeting on the roof and the shingles or boards that cover the roof. I am sure that they will thoroughly enjoy their house of worship.

Brother Jno. R. Lewis bought a home at Sand Hill, and he gave the lot for the church building. This is the fourteenth meeting-house that I have helped to build, working on them with my hands, except two of them. I thought that I would not try again. I stood the labor well upon this building.  
A. O. BURRILL.

**CHEERING WORDS**

The following testimonials show how the magazine work is enjoyed and appreciated by those engaged in it:—

"I love the work. I thank the Lord for the privilege he has given me to work in his vineyard."

"My report is not large, but God has blessed me in putting the *Watchman* in the possession of a few, and I certainly appreciate this privilege."

"We found the town had been canvassed for three different kinds of magazines. Notwithstanding all this, the Lord blessed us and, even if we did not sell so many, I feel that some have had this truth put before them."

"We do not cover very much territory, but we are having many rich experiences visiting with the people." "Everywhere the people are just waiting for the truth."

"A lady, about fifty years old, attended some meetings held here twelve years ago. She did not know there are Adventists here still until I canvassed her with the *Watchman* about five weeks ago. Since then I have been reading with her, and she has decided that she must accept the truth and keep the Sabbath.

"I am so happy in this work, I can see how the Lord goes before us and prepares the hearts of the people for the truth."

"I enjoy my work so thoroughly that I almost begrudge the time I am not at it. The Lord is blessing me wonderfully, and I thank and praise his holy name for it. My experiences are many and blessed, and the public is very kind and courteous to me. I seldom receive a rebuff. And time after time I have been called back to a home after a refusal to purchase a magazine. I cannot tell you what a blessing and privilege I consider it is to be able to have a part thus in my dear heavenly Father's work."  
C. F. DART.

*Missionary Secretary.*

**MAGAZINE AGENT'S REPORT  
For Week Ending August 13, 1910**

Agents	Papers	Hrs.	Ords.	Delvd.
M Adams	L&H	18	163	\$16.30
A Adams	L&H	18	162	16.20
R Shasky	W	5	18	1.80
M Writh	W	15	28	2.80
C Allran	W	9	16	1.60
Mrs. W Jones	W		200	20.00
"	INST		71	7.10
Nannie Jones	INST		115	11.50
Totals		63	773	\$77.30

**LAUREL COUNTY**

I HAVE been canvassing Laurel County for the past five weeks. The Lord has blessed me wonderfully. I have taken 127 orders for "Bible Footlights."

I have had some interesting experiences. At one house while I was canvassing a man, when about half through the book, he said, "I don't want your book, I have been fooled

so much by agents, I am afraid to order." So he turned away his head and would not look at the book. His wife, who was sitting near, said, "Let me look at the book. I may buy if he does not." So I handed it to her, and she gave me an order.

I thank the Lord for the success he has given me. I am of good courage and expect to "press forward toward the mark of the high calling."  
H. EMMINGTON.

**Louisiana Conference**

**NOTICE**

ON account of some changes made at the recent conference all tithes and offerings should be sent to the Louisiana Tract Society, 810 Jackson Ave., New Orleans, La., instead of to Mrs. C. A. Saxby, Woodlawn, La., as formerly.

Our officers are: President, E. L. Maxwell, Hammond, La.; secretary, Mrs. C. A. Saxby, Woodlawn, La.; treasurer, Louisiana Tract Society, New Orleans, La.; Sabbath-school secretary, Mrs. E. H. Rees, New Orleans, La.

E. L. MAXWELL.

**RINGGOLD**

FOUR years ago Brother R. C. Smith moved his family here from Claiborne Parish, and thus brought the first knowledge of present truth to Ringgold.

Early in 1909 three sermons were preached by the writer, and in September, with Brother Frank as helper, a tent-meeting was conducted for six weeks. At this time twenty-four promised to obey, though all have not proved faithful.

July 16, a church was organized with eleven members, nine of whom were baptized. The Sabbath-school numbers thirty-four and is growing. The Y. P. M. V. Society is very active, and is steadily advancing.

At present a new church building is being erected, and these new brethren will appreciate any help you can send them. Miss Annie Wilson, Ringgold, La., is treasurer.

E. L. MAXWELL.

**OBITUARY**

BETTIE COOMBS SAXBY was born January 13, 1853, at Nolin, Hardin County, Kentucky, and died of internal cancer at Nashville, Tennessee, August 26, 1910, aged 57 years, 7 months, and 13 days. She first became aware of the presence of the dread disease two years ago. The last seven months of her life were spent at the Nashville Sanitarium, where everything possible was done for her comfort.

Her heart was filled with gratitude to the physicians, nurses, and manager for their tender care, and also for the kindness of Mrs. Andrew Marshall, a resident of the city, and a former patient of the institution. She was perfectly resigned, believing that "God never leads his children otherwise than they would choose to be led, if they could see the end from the beginning, and discern the glory of the purpose which they are fulfilling as co-workers with him."

The funeral service was conducted by Prof. P. T. Magan, assisted by Elder C. P. Bollman, in the Nashville Memorial Church, Sabbath, August 27. John 11: 21, 22 furnished the basis of the sermon, which was filled with precious and comforting thoughts.

With the exception of Mrs. Saxby's brother (a physician from Cave City, Ky.), and his wife, none of our relatives were present.

We buried her in the beautiful Mt. Olivet cemetery, with the assurance that she will soon come forth in the first resurrection. God's promises and his sustaining grace were never more precious than now.  
W. H. SAXBY.

## Mississippi Conference

### LAUREL

AFTER ten weeks' labor the interest is still increasing, as was demonstrated last night, the tent being filled, children lined the pulpit, and the overflow made a very attentive audience on the outside.

Excepting stormy nights, the tent has not been large enough for the Sunday night attendance.

We feel very thankful that we have the privilege of working together with God in sealing the faithful of this place; and we feel that each company in the Southern Union, and especially in Mississippi, will rejoice with us, for seven more have accepted the truth, and are now observing the Sabbath, besides the ten previously reported.

We cannot praise God enough for the way he has blessed in this effort; not a night has passed but we could see the Spirit of God at work causing souls to decide for the truth. Besides those who have openly taken their stand, are several who have acknowledged that this is the truth, who will later affiliate with us, when we have had the privilege of holding Bible readings with them.

Now, we crave the prayers of all the "faithful," that the work may continue to grow here, until all have been sealed whom God has chosen.

M. C. WHITMARSH,  
S. A. OBERG.

## Tennessee River Conference

### SCOTTSBOROUGH

As the result of a three weeks' tent effort conducted at the above-named place by brethren C. F. Parmele and W. M. Crothers, five persons are keeping the commandments of God and looking for the coming Saviour. Many others are convinced of the truth, some of whom it is hoped will yet obey.

The preaching tent being required for use at the camp-meeting, the effort had to be discontinued before the work was finished.

An interest was kept alive among the farmers in the district by lay members of the Nashville church, for more than a year before the tent was pitched. Further efforts will be made to reach those who are halting.

### ITEMS FROM MEMPHIS

A SISTER who has lately begun the observance of the true "Lord's day," was recently at Sabbath-school. The lesson was on the "Last Supper." When the question of feet-washing was brought up, she seemed to realize that it was indeed a service of humility, but thought it was no longer required. When the truth was made plain, she said, "It is new to me, but I will read my Bible. I first came to your meetings a Spiritualist, and learned that the dead know not anything. I accepted the light on that point, and also on the Sabbath, and now the ordinance of humility. Christ, the King, acted the part of a servant; marvelous is the love divine."

The same day a sister said in social meeting, "My friends say that I am growing worse and worse, and I sometimes think so. But I know it is for Christ's sake. I will hold to Bible truth."

The truth is being presented in clear lines and the Lord is raising up a strong church here.

The "Change of the Sabbath" was recently presented to an interested congregation, after which, in response to a call, twenty-five persons rose to their feet, thus signifying their intention to obey the truth.

Several have already signed the covenant to keep the commandments of God and the faith of Jesus.

The work for the colored people is also bearing fruit. Five have taken their stand, and others are interested.

W. T. DAWSON.

## Periodical Department

### THE THIRD ISSUE OF THE PROTESTANT MAGAZINE

THE third number of the *Protestant Magazine*, just out, contains much that all Protestants, especially those of our readers, ought to know. Some of the subjects treated are:—

The meaning of the present crisis in Spain; surrendering to Rome; Roman Catholic's interpretation of the character of Protestant reformers; the prophecies pertaining to the Church of Rome; the teaching of the Catholic Church making Mary the hope of sinners; leading German Protestants asserting that the pope's encyclical in Protestant Germany is a "Declaration of War Against Protestantism"; the character of Catholicism as given by Professor Bartoli, a former Jesuit; some Vatican principles by a former Catholic scholar, and many other important and even most vital matters all should be familiar with, and active in presenting to others.

This number sounds a clear note of the third angel's message against the beast and its image. It, as well as all other issues of the *Protestant Magazine*, contains the very essence of the message due the world at this time. Those who read it are impressed with its importance, and moved by its voice of warning. A prominent member of the Junior Order, American Mechanics, read the second issue of this year, and immediately went out among his friends, and secured seventy subscriptions in a few days; and some of his subscribers have made application for an agency. The world is ready for the message borne by the *Protestant Magazine*. How many of our readers are ready to proclaim this message by placing a *Protestant* in the possession of the people?

Send to the State Tract Society for sample copy and agent's rates.

### "KNOWLEDGE SHALL BE INCREASED"

ONE of the leading themes of the *Signs of the Times* Monthly for September, will be on the subject of the wonderful increase of knowledge in both the secular and religious worlds during the last half century, showing that this is a fulfilment of Daniel 12: 4. The articles are all strong and to the point.

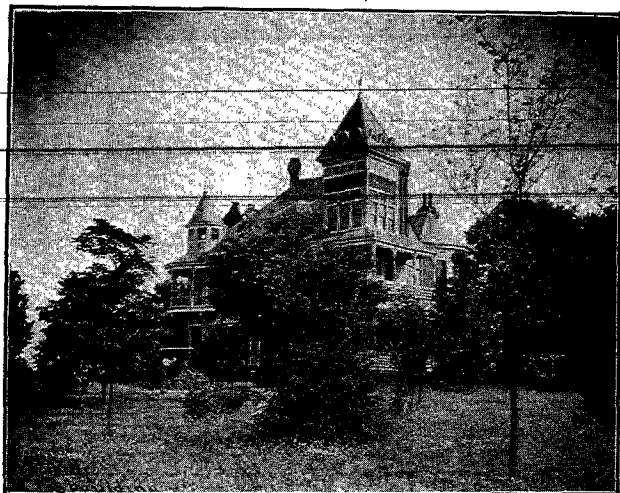
Following are the titles of some of them: Increase of Knowledge—Its Significance, A. O. Tait; One Hundred Years of Bible, M. C. Wilcox; Fifty Years of Naval Progress; Preparing for Armageddon; The Culmination of the Ages. This last article is a striking portrayal of events and advancements for the past 500 years. It reads like a fairy tale, but it is all true, and well illustrated.

In addition to the above, the regular departments of the magazine will be filled with timely and interesting matter, including notes on current topics, etc. The cover design is an autumn scene in colors, and is very attractive. Send your orders to your tract society at once.

5 to 40 copies, five cents per copy; 50 copies and over, four cents per copy. They sell at ten cents per copy. Single copy, one year, \$1.00; single copy, six months, 50 cents.

THE Missionary Volunteer Reading Courses are good investments of spare moments. This statement finds proof in the words of a conference secretary who says of her young people, "Those who have taken the course are always ready to take it again."

## Our Sanitariums



### THE NASHVILLE SANITARIUM

At a board meeting of the Sanitarium held a few days ago the treasurer's report for seven months ending July 31, 1910, showed that the institution has run ahead over \$500. This should be very encouraging to our people all through the Southern field. It shows what can be accomplished when our people everywhere faithfully co-operate with the management of the Sanitarium in sending to us those who need just what we are prepared to give here. We believe that every one connected with the institution is striving constantly to give to our patients the best service possible and people are not slow to recognize this and come themselves and send their friends where they can get the best attention and service.

We have mentioned before how one patient from Dyersburg, Tenn., went home, and in just a few months sent to the Sanitarium quite a number of patients. Another center of influence has now been started at Murfreesboro, Tenn., and at present we have quite a number of Murfreesboro people here as patients. Clarksville, Tenn., is also furnishing us quite a number of patients.

I mention these towns, as there are few, if any, of our people at any one of these places, and it would seem if a good, consecrated canvasser could follow up this influence, fruit might be easily harvested.

The Louisiana Conference is doing its part in sending us patients. We have several patients from that conference now. Brother Maxwell writes: "We are working up a Sanitarium interest here." We are happy to report that one sister from that conference has taken her stand for the truth since coming to the Sanitarium, and went forward in baptism a few days ago. It is indeed interesting to us to see these people not only improve and find relief from their physical ailments, but also quite a number show a hungering for truth and righteousness that will, we believe, bring healing to their souls.

B. W. SPIRE.

### HELP ONE ANOTHER

"HELP one another," the snowflakes said,  
As they cuddled down in their fleecy bed,  
"One of us here would not be felt,  
One of us would quickly melt;  
But I'll help you, and you'll help me,  
And then what a big white drift we'll see."

## Our Schools

### NASHVILLE AGRICULTURAL AND NORMAL INSTITUTE

THE annual meeting of the constituency of the Nashville Agricultural and Normal Institute corporation will be held at 9:00 A.M. Monday, September 19, in the Gotzian Hall building on the Institute grounds. At this time the report of the treasurer will be read, and such other reports as should properly come before the meeting. The Board of Managers for the ensuing year will also be elected.

(Signed) PERCY T. MAGAN, *Secretary.*

### SPECIAL ANNOUNCEMENT

ALTHOUGH the Fireside Correspondence School is open to the admission of students every day in the year, it has been decided to have a

#### SPECIAL OPENING

for the winter on October 3. The long winter evenings are the most favorable time for many of our students to pursue their studies. It will be to the advantage of both the students and the school to start the winter's work together.

#### TERMS

It has been thought best to make a slight advance in the rates of tuition, in order to give our students better service. *But all who enroll before October 3, 1910, will be admitted at the old rates*, which will be found in our calendars already distributed, and in a special insert in the new edition of our calendar just out. Those who enroll after October 3, will pay the new rates, which are found in the body of the new calendar. Understand that the tuition is the only feature of expense affected by this change. The matriculation fee, books, and postage remain the same.

#### NEW STUDIES

In the new calendar will be found a description of six new studies to be offered this year; viz., Second Year New Testament Greek, First Year Latin, Algebra, Stenography, Typewriting and Office Routine, Penmanship.

#### INSTRUCTORS

Regular instructors in the various subjects have been chosen for the coming year. Their names are printed in our new calendar in connection with their subjects.

Send for a calendar, and tell your friends about our special opening. Address,

FIRESIDE CORRESPONDENCE SCHOOL,  
Takoma Park, Washington, D. C.

### YOUNG PEOPLE, ATTENTION!

"THE class of education given at the Madison school is such as will be accounted a treasure of great value by those who take up missionary work in foreign fields. If many more in other schools were receiving a similar training, we as a people would be a spectacle to the world, to angels, and to men. The message would be quickly carried to every country, and souls now in darkness would be brought to the light."

The South is at present the scene of some of the most interesting educational struggles. These struggles center, here as elsewhere, in the working out of a system of industrial schools. This is the question with educators everywhere, and God would have us take advantage of the present favorable attitude to carry out the instruction he has long been giving on the educational question in the spirit of prophecy. In practically every educational meeting that is held industrial education comes in for a large share of the time.



The Southern highlander for whom many of the schools are established needs the farm school. "What they need, and all they need, to develop them into citizens of the finest character is education," and it is Christian education that will make of them the finest Christian characters.

## General

### GOOD NEWS FROM A FAR COUNTRY

DEAR FELLOW WORKER:—

"As cold water to a thirsty soul, so is good news from a far country." Doubtless you are constantly on the watch for ideas, and information that will help you in your blessed work for the youth. You will surely be interested, then, in the following quotations from letters from Miss Graham, missionary volunteer secretary for the Australasian Union Conference:—

"At the Victorian camp-meeting which was held recently, they had a little tent called the *Young People's and Children's Missionary Tent*. In this were exposed for sale articles which the young people and children in the country had been making during the year. At intervals between the meetings they would send the children out into the neighborhood of the camp with baskets containing these articles, and invitations to the meeting. Many were favorably impressed with this. They said they had no idea that our people were doing so much for island mission work, and many were thus caused to attend the meetings, who had no intention of doing so before the children called upon them. The children greatly enjoyed this work, and especially to see the people they had invited coming to the meetings. They sold over ten pounds' worth of goods during the camp-meeting, and still had some left to dispose of afterward.

"Miss Higgins, the young people's secretary, said she was very much pleased to see that out of all the articles there was only one which was not useful. We believe that all these things have a tendency to bind the hearts of the young people and children to the message. While we are working to get our young people to devote some of their energies to work for the island missions, we do not want this to take the place of spiritual work, and efforts have been made in all our camp-meetings for the upbuilding of our young people and children on spiritual lines. We have been very much encouraged by the results. We cannot but wish that this work had started many years ago. We would have a volume of workers in the field to-day that we do not have, had this been done.

"At this camp-meeting, the young people were asked to prepare a model young people's meeting. This was held one Sunday morning from six to seven. The subject that was taken up was 'Jewels.' I was not present when it was held, as I did not reach the meeting until later, but I am told that it made a great impression upon all who were present. It was presented in a way to show the relation that our people should sustain to jewelry. A number of people took off their jewels, and quite a large amount was handed in to be sold for missionary purposes. So much was handed to me that by the end of the meeting I felt I was quite a second-hand jewelry shop, and I did not get it all, as some went to the local conference and some to the young people's secretary. One case was especially interesting. A Church of England missionary to China came into the truth recently at the sanitarium. She was staying in Victoria with some friends, and attended this meeting. Up to this time she had not come to the place where she had left off her jewelry, and she used to come to meeting with broaches and bangles, and other such things. She told Miss Higgins that she would like to speak to the children some time during the meeting, and Miss Hig-

gins felt very perplexed about this, as she did not like to have her stand before the children decked in that way, and yet she did not feel as though she could speak to her about it. The next day this lady came to meeting with every vestige of jewelry gone. She spoke to Miss Higgins about it, and told her that after that meeting she could not stand up and speak to those children with her jewelry on. This was quite a victory for her to gain. We are in hopes that she will make a useful worker for us in the future, when she becomes more thoroughly established in the truth.

"Miss James, the New South Wales missionary volunteer secretary, is an excellent personal worker, and that accounts for her large membership. She gets into the homes, and sits down between father and mother, and talks to them about their children and what can be done to keep their interests in this message. So she enlists the co-operation of the parents in this work. She will turn to, and help the mother wash dishes while they talk, or darn the stockings, or pick beans or fruit, or do anything that happens to be doing, so they do not feel that she is hindering them. Sometimes she cultivates a family a little while before she says anything directly on the work. She plans according to the indications of interest she sees, and certainly her efforts have been crowned with success.

"To get into touch with all the isolated young people and children, she has borrowed the church lists from the conference secretary, and written to every one likely to have children, to ask how many they have, if any, and their ages, etc. In this way she has had a large number of responses. The number of isolated ones reported are only those who respond to her letters with reports of work done. So you see it is all genuine work."

Yours faithfully,

M. E. KERN.

### CLIMBING

Dear Young People of the Southern Union Conference

Your camp-meeting has already come and gone. Many of you look back to some good meeting which marked the hour when you stepped onto higher ground, and I pray that, as that memorable meeting drifts back weeks and months into the past, you may be ever learning more and more fully the Christian's secret of a happy, useful life.

Many of you have doubtless been led, as was Jesus, from the Jordan of rich blessings into the wilderness of sore temptation; but I trust the record each day has been, "One more day's work for Jesus." Such it should be. You placed your feet on higher ground at the camp-meeting, not to stand there, not to slip back, but to continue to climb to greater heights; for "higher than the highest human thought can reach is God's ideal for his children," and that, dear reader, means you. The only way we can keep from slipping back is by going forward; the only way we can keep past victories is to use them for winning new battles to-day.

But whatever your experience has been, be of good courage. Has Satan defeated you on one of your weak points? Well, remember Micah 7: 8. Rise again. Thank God that he has showed you your weakness, and then claim the promise that our weakest points may become our strongest. Guard the weak point. Make it a subject of prayer. Entrust yourself to the Saviour each day. Do this in the morning when you have your personal prayer and Bible study.

Then through the day do not invite the tempter by letting your mind ramble into evil thoughts, or your hands be lying idle. Remember that no hand but your own can open the door to the tempter, and "surely," as Ruskin says, "No one can ask honestly or hopefully to be delivered from temptation unless he himself honestly and firmly determined to

do the best he can to keep out of it." But when the enemy does approach, let Jesus meet him "for the battle is not yours, but God's." Our hearts are but the battle-field, and there is no question about the victory if we will just give the Lord full liberty. Some of our pet plans may be slain in the struggle, but we can meet our disappointments gratefully, for God never asks us to give up anything that it is for our best good to retain.

To do wrong in big matters is not usually a temptation, but it is the little sins, the wrong that perhaps no one would ever know, over which we stumble. Then Satan has a knack of putting the so-called little temptations right in with our enjoyments, our affections, and our desires. This makes it hard, but we must not let him trip us. Recall 1 Cor. 10: 13, and remember also that as Phillips Brooks says, "It is while we are resisting little temptations that we are growing strong."

After all, temptations are not such bad things. They never can hurt us if we do not yield. In fact, every temptation we meet and overcome makes it easier to meet the next one, and makes our lives helpful to others. Be assured that every temptation which prowls along your path of duty is muzzled. Then be of good courage and go bravely forward. Keep in the path, daily renewing your consecration to God's service. And do not forget that,—

"Where'er the path may lead  
 God gives to thee no helpless, broken reed,  
 But his own hand sufficient for thy need.  
 So where he leads thee, thou canst safely go;  
 And in the blest hereafter thou shalt know  
 Why in his wisdom he hath led thee so."

MATILDA ERICKSON.

### FIFTY POINTS FOR PARENTS

THE Young People's Missionary Volunteer Department is organized to aid Seventh-day Adventist homes in the important work of training the youth in the service of God.

It must have the co-operation of parents to accomplish its work.

Not to have in the home a few of the best books for young people suited to their age and experience, is very unfortunate.

The reading problem is one of the greatest which parents have to solve.

The Missionary Volunteer Department is giving attention to this question.

A list of one hundred and fifty recommended books has recently been published in "Missionary Volunteer Series," No. 2. Price of the leaflet is two cents.

The Missionary Volunteer Reading Courses furnish to the children and young people fine courses of reading, and help them to cultivate the taste for good reading, and form the habit of reading the best.

The courses commence in October and are outlined in the *Instructor*.

The course for the older young people consists of "Successful Careers" (cloth, 75 cents), "Story of John G. Paton" (cloth, 50 cents; illustrated edition, \$1.00), "Christ's Object Lessons" (cloth, \$1.25).

The course for junior young people contains "How the World is Clothed" (cloth, 60 cents), "The Story of Pitcairn Island" (heavy paper, 50 cents, cloth \$1.00), "Those Bible Readings" (cloth, 75 cents).

The *Instructors* of August 23, 30, and September 6, contain information about the courses.

"Missionary Volunteer Series" No. 29, which tells all about the courses, can be obtained free by writing to your con-

ference Missionary Volunteer secretary or the General Conference department.

A selected list of fifteen Missionary Volunteer leaflets, of special interest to parents, (including Nos. 2 and 29), will be sent to any one requesting them, for ten cents. Address the Missionary Volunteer Department, Takoma Park Sta., Washington, D. C.

Do not forget that the Missionary Volunteer Reading Courses are absolutely free, and the books required are not expensive.

### "SUPPOSE"

A SOLDIER was one day found by himself enjoying the flowers and pleasures of a beautiful park. He was arrested, court-martialed, and shot. "Just because he was found in this park harming no one?" you ask. Yes, he was positively injuring no one, but was putting in his time napping and enjoying things generally. But while he was thus busying himself pleasantly, his comrades were in action. "This was different," you say, "he ought to have been in the ranks with the rest." And so he had. Suppose we look into another army a moment.

"Suppose some one were to offer me a *thousand dollars* for every soul that I might earnestly try to lead to Christ, would I endeavor to lead any more souls to him than I am endeavoring to do now? Is it possible that I would attempt to do for *money*, even at the risk of blunders or ridicule, what I hesitate or shrink from doing now in obedience to God's command? Is my love for money stronger than my love of God or of souls? How feeble then my love of God! Perhaps this explains why I am not a soul-winner."

"Suppose I were to be asked how many persons I had *persistently tried* to win to Christ during the past month, or even during the past year, what would my answer be? How many have I even spoken to? How many have I on my prayer list now? If I am not interested enough in the salvation of others to even have a daily prayer list, is it any wonder that I am not a soul-winner?"

"Suppose I were to see a blind man unknowingly approaching the brink of a high precipice, and that I were to sit by without concern or any effort to warn or save him from certain death, would I not be as guilty of his death in God's sight as though I had murdered him outright? The death of a body which might have been, but was not prevented, is a terrible thing; but how about the preventable death of a human soul—perchance of many souls for which *God may hold me responsible*? If my murder of another's body by neglect is an unspeakable crime, what shall be said of my murder by neglect of another's soul?"

These quoted suppositions are presented by one who knows not the importance of the warning message of Revelation 14. Now let us suppose a little farther.

Suppose the warning contained in the third angel's message against the receiving of a certain wicked thing into the life and heart was known in your neighborhood only by yourself; and that you did no more than you are doing now to warn these people of it, do you think you would be clear before God in the day of judgment?

Suppose these neighbors and friends were to ask you when the day of salvation has passed, "If you knew these things were coming upon us, why did you not tell us?" what answer could you give them?

Suppose that every other member of the church to which you belong were doing no more than you are to warn the world of Jesus' soon coming, when might we look for him to appear in the clouds of heaven?

Suppose I fail to do for those about me that which the Lord

designed I should do when he let the light of the third angel's message shine upon my pathway by living and giving it to them, how am I to expect they are to know these things? and upon what can I base my hope for a heavenly reward?

Suppose no other believer in this solemn message is doing more than I am to send it to the ends of the earth in this generation, when may we expect the words of the prophet John to be accomplished when he wrote: "And I looked, and, behold, a Lamb stood on Mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads?"

Suppose we all take these things home to ourselves and think and pray about them in earnest at least for one week in our private devotions, and listen to what the Spirit may say to us as to what we should do individually.

T. E. BOWEN.

**A WARNING**

[We take this clipping from the columns of the *Christian Herald* of August 24, 1910, under the heading of—]

**FATAL WEDDING RICE**

As Mr. and Mrs. Asa Cummings, of Binghamton, N. Y., started upon their honeymoon ten years ago, the wedding guests, according to custom, showered them with rice. Some of the rice entered the ear of the bride, a portion of which she was unable to get out for several days. A year after, she began to have slight headaches which she thought were the result of a cold, but as the pain continued she consulted a physician, and he found that one of the grains of rice had entered the ear so far that he could not extract it without an operation, and even with the surgery he did not get it out. Several operations followed during a number of years. Not very long ago Mrs. Cummings entered the Post-Graduate Hospital in New York for another operation, and brain-fever, directly traceable to the kernel of rice in the ear, caused her death. There is often material and spiritual damage done unintentionally by carelessness and even innocent fun. What especial caution there should be to avoid harm to our fellow men! Their proper treatment is suggested by the instruction the king of Babylon gave with reference to Jeremiah: "Take him, and look well to him, and do him no harm." Jer. 39: 12.

**WE WANT MORE LETTERS LIKE THIS**

*Sabbath School Department, Takoma Park Station, Washington, D. C.,*

DEAR SISTER PLUMMER: Enclosed you will find twenty-five cents, for which please send me six birthday cards. I would like to get them this week if it is a possible thing; for one of the little boys in my class is going to put in his offering next Sabbath and I want to have a card to give him. Last Sabbath Elder Hayward gave us a splendid talk on our work in other lands, and I followed it by making a plea for larger donations and one of the ways I suggested was by birthday offerings. The idea took well, and the children were especially pleased. When I had finished talking, I dropped a quarter in the box, as it was my twenty-fourth birthday; thus the good work was started in our Sabbath-school. I was pleased when one old lady got up and said that each one should bring two extra pennies,—one to grow on and the other to be good on. I guess it wouldn't be such a bad idea after all.

Yours in the work I love,

*Jamestown, N. Dak.*

MRS. B. C. HAAK.

**CANVASSING REPORT**

**Southern Union Conference**

**For Two Weeks Ending August 20, 1910**

**ALABAMA CONFERENCE**

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
R Roberts	....BFL	116	91	\$136 50	\$ 99 50	\$236 00	\$ 2 00
B Griffiths	....BFL	106	109	163 50	21 00	184 50	22 50
I W Peevy	....BFL	46	38	57 00	15 50	72 50	1 25
M L Ivory	....BFL	127	73	109 50	30 00	139 50	2 95
W G Ringgold	.PP&F	33	28	43 50	12 85	56 35	
Alex Osterman	BFL	109	37	55 50	18 00	73 50	33 00
R T Jacks	....BFL	62	38	41 00	10 50	51 50	
A L Kiehnhoff	*PP&F	29	52	94 00	22 95	116 95	
W A Nelson	*.PP&F	28	27	49 50	15 00	64 50	4 75
Geo W Brown	*.BFL	74	3	3 50	13 50	17 00	44 25
Indiana Bains	*PP&F	28	35	72 50		72 50	
J S Howell	*...BFL	34	43	43 00		43 00	
Corelia Caldwell	*PPF	15	8	13 50		13 50	
J I Burke	*...PP&F	3	6	12 50		12 50	
W C Wales	*...BFL	3	6	6 50		6 50	
R I Keate	*...BFL	2	1	1 00		1 00	3 50

\* One week ending Aug. 20.

**KENTUCKY CONFERENCE**

H E Beck	....D&R	33	2	5 00	6 10	11 10	1 10
W P Ethington	.BFL	15	8	8 00	2 00	10 00	1 50
Jessie Rogers	.PP&F	41	26	39 00	14 00	53 00	
M J Weber	....BFL	44	35	35 00	9 75	44 75	3 50
Ed Whittier	...PP&F	43	12	18 00	1 50	19 25	1 50
S N Yates	....CK	10					41 20

**LOUISIANA CONFERENCE**

A B Broussard	.BFL	40					77 50
L P Broussard	.BFL	28	29	28 75	3 75	32 50	
S. Broussard	.BFL	30	24	25 50	4 50	30 00	
A Lansdale	....BFL	52	12	18 00	1 75	19 75	8 50
G Jorgenson	..BFL	140	18	27 50	16 60	44 10	34 15
I T Reynolds	...BFL	30	16	27 00		27 00	6 00
Daisy L Berry	..D&R	20	10	30 00		30 00	8 20

**MISSISSIPPI CONFERENCE**

W H Haddon	.BFL	106	51	71 50	24 75	96 25	4 75
C H McColerey	.BFL	89	158	164 50	8 50	173 00	3 25
E L Marley	....D&R	86	61	141 00	7 00	148 00	60 00
H G Miller	..MofH	7			70	70	5 80
Mollie Miller	..stoc	6	2	1 20	05	1 25	1 85
Virgil Smith	..D&R	53	12	25 00	1 05	26 05	9 05
J S Fry	.....D&R	5	2	4 00	50	4 50	50
J A Peacock	....CK	52	34	35 00		35 00	
Ella Johnson	...BFL	35	75	75 00	14 00	89 00	12 25
Dora Wilson	..BFL	77	99	99 00	27 75	126 75	23 25
Annie Watts	..BFL	83			1 75	1 75	11 75
Louise Jackson	BFL	16	5	5 00	2 00	7 00	4 25
Katie Holston	..BFL	65	5	5 00	5 75	10 75	2 00
W F Gaskin	....BFL	44	35	50 00	17 00	67 00	18 25
Emily Billups	..BFL	50	39	39 00		39 00	
Susie Creath	...BFL	17	15	18 00	1 75	19 75	47 50

**SUMMARY**

Alabama Conf	....	875	495	892 50	258 80	1161 30	114 20
Kentucky Conf	....	118	83	105 00	33 10	138 10	48 80
Louisiana Conf	...	340	109	156 75	25 60	180 35	134 35
Mississippi Conf	...	911	593	733 20	112 55	845 75	204 45
Tenn River Conf	—No report.						

Totals .....21841280 1887 45 430 05 2325 40 501 80

TRUE liberty shows itself to best advantage in protecting the rights of others, and especially of minorities.—Roosevelt.

"THE influence of the word in season—who can tell?"

# SOUTHERN UNION WORKER

Published weekly by

## THE SOUTHERN UNION CONFERENCE

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### NOTICE

We have had a few requests for copies of the cheap edition of "Great Controversy" to be bound in morocco. If there are others who might desire a copy in this special binding, please forward your order at once, as we can make better prices on a large number.

SOUTHERN PUBLISHING ASSN.

### NEWS AND NOTES

We wish to call your attention to a letter in another column, written by Prof. M. E. Kern. It would be well for our societies to take note of the ways and means adopted by other societies in getting funds to carry on the work in other lands.

The Tennessee River camp-meeting which closed last Sunday, was one of the best if not the very best ever held in this conference. The camp was pleasantly located upon grass-covered grounds shaded by numerous trees, principally cedar, black walnut, and elm.

Elder C. P. Bollman will spend a few days at the Kentucky camp-meeting, probably September 1-3.

We learn from telegraphic reports in the daily papers that the recent camp-meeting in Battle Creek, Mich., was visited one night by a severe rain- and wind-storm. The large pavilion, the childrens' tent, the book tent, and several family tents were blown down. Many saved their tents from going down by sitting on the ropes on the windward side while the storm raged. The newspapers report that some of those thus engaged joined in singing hymns during the downpour of rain. We rather suspect, however, that this statement is wide of the truth. It is true that Adventists are much given to praising God in song, but a cold wind- and rain-storm is not very conducive to this form of worship. But Christians should at all times have the confidence to say: "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the seas; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof."

Quite a number were in attendance at the camp-meeting last week from Nashville. A large proportion of these were office employees.



## *The Watchman* The Present Truth Evangelizer for September

The titles of leading articles in this number are

The Religious Significance of Modern Scientific Progress BY THE EDITOR

Prophecy and Christianity BY J. S. WASHBURN

The Seven Churches BY B. G. WILKINSON

(The first article of a series)

The Times of the Gentiles BY CLARENCE SANTEE

The Creator and His Memorial BY C. P. BOLLMAN

Rasplata--The Reckoning, "God is Not With Us" BY PROF. P. T. MAGAN

This will treat of the war between Russia and Japan, and will be a verification of Ezekiel's prophecy,—"I am against thee, O Rosh!" It will be shown that while the old-time Russian war creed which they had held since the famous battle of Poltava was "God is with us," that they themselves reversed this in the late war and openly announced "God is not with us."

I wish to call the attention of the readers of the SOUTHERN UNION WORKER to our excellent periodical, the *Watchman*. I read this journal with interest, and eagerly look forward to the next number's appearance. Each copy is filled with live up-to-date matter, bearing upon the different phases of the message. It also shows the trend of the age in which we live is away from the the Holy Scriptures as ultimate authority, and it is a trend utterly destructive of genuine faith in God. The relation of history and current events to the message is clearly shown.

The September number is the best yet. Special efforts should be made to give this issue the widest circulation. Our periodical workers should be able to dispose of a large number of these journals that they may be the means of doing much good.