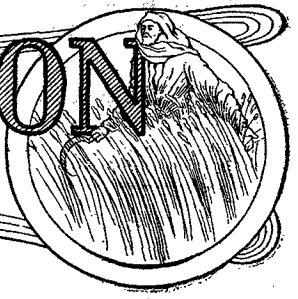


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. IV

NASHVILLE, TENNESSEE, SEPTEMBER 8, 1910

No. 35

GATHER UP THE FRAGMENTS

LITTLE bits of garments that would keep a baby warm;
Little bits of room that would shield him from the storm;
Little bits of love the baby wants to meet;
Little bits of teaching to guide his little feet.

Just a little letter some lonely heart to cheer;
Just a little courage for those that faint and fear;
Just a smile of welcome for the guest beside our hearth;
Just a word of pity for the sorrowing of earth.

A gentle word of warning to guide the wand'rer home;
An earnest prayer of longing for those that err and roam;
A verse of Holy Scripture to cheer the doubting heart;
A song of Zion's city for those whose teardrops start.

Here a little, there a little, when we meet in heaven,
And not before, we'll know the joy our trifles may have given.
Here a little, there a little,—who would count the cost?
Then "gather up the fragments that nothing may be lost."

—*Elizabeth Rosser.*

OUR DUTY TO THE MISSIONARY WORK

If God has entrusted you with money, show yourselves faithful to your trust; unwrap your napkin, and send your talents to the exchangers, that when Christ shall come, he may receive his own with interest. In the last extremity, before this work shall close, thousands will be cheerfully laid upon the altar. Men and women will feel it a blessed privilege to share in the work of preparing souls to stand in the great day of God, and they will give hundreds as readily as dollars are given now. If the love of Christ was burning in the hearts of his professed people, we would see the same spirit manifested to-day. Did they but realize how near is the end of all work for the salvation of souls, they would sacrifice their possessions as freely as did the members of the early church. They would work for the advancement of God's cause as earnestly as worldly men labor to acquire riches. Tact and skill would be exercised and earnest and unselfish labor put forth to acquire means, not to hoard, but to pour into the treasury of the Lord.

The Lord has made provision that all may be reached by the message of truth, but the means placed in the hands of his stewards for this very purpose has been selfishly devoted to their own gratification. If all the means which has been wasted by our own people in self-gratification had been devoted to the cause of God, there would be no empty treasuries, and missions could be established in all parts of the world.

We shall be brought into straight places in our work. Trials will come. God will test the strength of our faith; he will prove us to see if we will trust him under difficulties.

The silver and the gold are the Lord's and when his stewards have done their duty fully, and can do no more, they are not to sit down at their ease, let things take their course, and let the missionary work come to a standstill. It is then that they should cry to God for help. Let those who have faith, seek the Lord earnestly, remembering that "the kingdom of heaven suffereth violence, and the violent take it by force."

There are some in the church who have with open hand and heart come forward to the work hitherto, and they will

not be behind now. We have confidence in their integrity. But the offerings of the church have been in many instances more numerous than their prayers. The missionary movement is far in advance of the missionary spirit. Earnest prayers have not, like sharp sickles, followed the workers into the harvest-field. It is true there is an interest to see success attend the efforts to unfurl the banner of truth in foreign lands, [also in the home fields], but there has been a lack of heartfelt sympathy with the laborers, the real burden of soul that the means invested may do its work.—*Selected.*

ANOTHER CALL

DEAR FELLOW WORKERS: Under date of July 8 I wrote you in regard to the recommendation passed by the General Conference Committee, requesting the Publishing Department to secure twenty-five experienced canvassers for foreign fields.

We appreciate the interest some of you have manifested in this call, and thank you for your co-operation; but as there are a number to whom this letter was sent who have not replied, we wish to stir up your pure minds by way of remembrance, and at the same time give you a few figures, which may help you in presenting this call to the men in your territory.

The United States has about 1-16 of the population of the world, or approximately six per cent., which leaves 15-16, or ninety-four per cent. of the people in what we call "foreign fields."

Among this 1-16 of the population of the United States we find sixty-five per cent. of all the Seventh-day Adventist church-members in the world, and thirty-five per cent. in other lands.

Here in the home land one person in every twelve hundred is a Sabbath-keeper, while in the fields outside of the United States there is only one Sabbath-keeper in every forty-six thousand. In this country there is one worker for every thirty-six thousand people, while in the regions beyond each worker has nearly one million.

At the close of 1908 the total number of laborers among us throughout the world, including evangelical workers and

the employees in our institutions, was 6,841. Of these 4,397, or sixty-four per cent., were devoting their time to the six per cent. of the population here at home, while thirty-six per cent. of these workers, or 2,444 were wrestling with the tremendous problems among the ninety-four per cent. of the population in other lands. Of the 1,681 canvassers in the world, 940, or fifty-six per cent., were devoting their energies to this 1-16 of the population, and forty-four per cent. to the 15-16 outside. Here there was one canvasser to eighty-eight thousand people; in foreign lands each canvasser had two million.

Of the total funds raised in this denomination during 1908, fifty-five per cent. was spent here in this little corner, where there are only six per cent. of the people, and forty-five per cent. in foreign lands.

Now, let us look at the results of the efforts put forth during that year. According to the statistical table published in the General Conference Bulletin, the total gain in believers during the year was 3,531. Of these 559 were gained in the United States, or about sixteen per cent., while in the fields outside of the United States the gain was 2,972, or eighty-four per cent. In other words, here in the home land, fifty-five per cent. of all the funds, and sixty per cent. of all the labor, resulted in sixteen per cent. of the net gain in membership; while in foreign fields forty-five per cent. of the funds, and forty per cent. of the labor, resulted in eighty-four per cent. in this gain.

Now, I quite understand, brethren, that much of the labor and money spent in this country went into institutional work, but at the same time these figures show us that the money spent and the effort put forth in the foreign fields brought much better returns than here at home, and that it is a good investment to send men and means into the regions beyond.

You will see by the calendar of the Foreign Mission Seminary that radical changes have been made in the plans for the Seminary. Every effort will be made to give these prospective missionaries a thorough, practical training, which will fit them for the fields to which they may be appointed.

Now, brethren, we appeal to you again to help us in securing these canvassers for the foreign fields. We have received a few responses from the calls made in the *Review*, but at the present rate it will take a long time to secure these twenty-five men. Cannot each of you send us the names and addresses of at least two or more young men within the next two weeks? I trust that you may be able to do this.

N. Z. TOWN,

Asst. Secy. Gen. Conf. Pub. Dept.

MATT. 28: 20 has been a source of comfort to countless missionaries in the field, but to none more so than to James Gilmour at the beginning of his lonely work among the Nomad Mongols. "Companions I can scarcely hope to meet," he says, "and the feeling of being alone comes over me till I think of Christ and his blessed promise, 'Lo, I am with you alway, even unto the end of the world.' No one who does not go away, leaving all and being alone, can feel the force of this promise; and when I feel my heart threatening to go down, I betake myself to this companionship, and thank God, I have felt the blessedness of this promise rushing over me repeatedly when I have knelt down and spoken to Jesus as a present companion, from whom I was sure to find sympathy."

"THREE happy is he who has so vivid a sense of the actual presence of the Saviour that he walks with him, and talks to him more intimately and constantly than with an earthly friend."

Our Publishing House

HOME OFFICE ITEMS

Book and periodical sales for week ending September 2nd: bound volumes, 372; *Watchman*, 7,531; *Gospel Sentinel*, 3,000.

The work is still moving at the home office and all hands are putting in considerable overtime.

In a report recently received from Brother Keate, we find that the book sales in Alabama for one week, ending August 27th, aggregated \$801.50. This good result was accomplished by only twelve agents, making an average of about \$66.75 each. Truly the Lord is blessing the field workers, and what is being accomplished in Alabama is also being done in other conferences. The canvasser is surely receiving many precious blessings.

We received a good letter from Brother J. A. Tucker, State agent of Arkansas, a few days ago, and we quote from a portion of it: "Your letter, and also the general letter written to the workers in the Southern field, have been received and carefully read. We assure you that we appreciate these items that you send in from time to time. We have been able to use them in our letters to the canvassers in the field. The principle that you speak of in your last general letter, that the workers should keep the soul constantly uplifted to God in prayer, is helping us to do the work. In some places in our field where the crops are anything but encouraging, some of our very best reports have been received. So, Brother Hook, you see that it is not temporal prosperity nor the outward condition that is causing our books to sell as they are, because if that was the case our work would be on the decline.

"Last week I talked with some of the business men in Little Rock. They say that business is very dull. One of them, a large dealer, who has been located for several years on the best business street in town, is planning to move his business, which is one of the largest of its kind in the city, off of this street to a place where rents are cheaper, and yet I might say we have a canvasser in that town who is placing books in some of the very best homes. In fact, this canvasser told me last week that he had sold a copy of 'Bible Readings' to the secretary of State."

Such letters as the above tell us that the Lord is surely in this work; for when crops are a failure, and business is dull, the Lord continues to bless our faithful workers. In fact, business is increasing right along. "If God be for us, who then can be against us?"

Brother Keate, of Alabama, is furnishing our desk with a copy of his weekly letter to canvassers. This letter has the right ring to it, and we believe our canvassers everywhere will appreciate these good news-letters, as it tends to encourage and cheer them at the end of a hard week's work. Brother Keate says, "Since the first of August, ten new canvassers have been added to our corps, and in a short time we expect two more to start, and there are still others in prospect." This is good news, and we trust many more of our people will soon decide to enter the ranks of our book and periodical canvassers. Men of the world are asking for an agency for our books. These applications are steadily increasing. We trust the time will soon come when our own people will be as anxious to enter the field with our literature as those outside of our ranks.

One of our workers in Mississippi recently wrote, "Business is very dull here, but I am not discouraged. - I am going to try to sell a thousand dollars' worth of books this fall." And she is surely succeeding in the work, and is already well on the way toward the thousand-dollar mark.

Now is the time to work and we should improve our opportunities. "He that gathereth in summer is a wise son;

but he that sleepeth in harvest is a son that causeth shame." Prov. 10: 5. Brethren, we are living in the time of the harvest and the Lord is about to do a quick work in the earth and cut it short in righteousness.

Brother H. E. Beck writes, "Here is the patience of the saints, here are they that keep the commandments of God, and the faith of Jesus." So not all have taken sides with Satan, and 'tis our work to hunt out these faithful ones, and in the canvassing field we get to visit all the homes, though we have many trials and experiences. So I relate some of them for you.

"One lady says she never had any good reading-matter until I came here, and does not know what she will do when I leave with my papers. She never heard of the Sabbath till I met her and sold her 'Daniel and the Revelation' and 'Bible Footlights,' also 'Steps to Christ' and 'Best Stories'; and she says she wants some of our ministers to visit them, and hold meetings there. Last week I found two other ladies that are keeping the Sabbath, and in their neighborhood they are wanting meetings.

"I sold another man 'Daniel and the Revelation,' 'Bible Footlights,' 'Steps to Christ,' and 'Best Stories,' and he said his only desire was to work for the Lord. He doesn't allow tobacco or coffee used in his home, has family prayers night and morning, and they do not accept him in the Baptist church on account of his strictness in keeping the commandments. I believe he was just waiting for this message. He enjoys canvassing. I have met many people who say that 'Daniel and the Revelation' is the best book they have ever read. This is a poor country, and I have had some trying experiences, and now will ask the prayers of God's people that I may be able to stand in the time of trouble. My determination is to work for God."

Our bindery foreman has just handed me the last bindery report, which shows that we have 29,053 volumes going through our bindery at this time. We have just received an order from Brother Randall, manager of our Atlanta branch, which calls for three cases of juvenile books, four cases of "Past, Present, and Future," and a number of miscellaneous books, making up quite a large order. We are working hard in an effort to have a car-load shipment ready by Thursday morning to be sent to Fort Worth.

Elder W. A. Hennig, formerly president of the Victoria, (Australia) Conference, and now a member of the faculty of the Foreign Mission Seminary, Washington, D. C., was a welcome visitor at the office last week.

Brother G. H. Curtis returned to the office last Thursday morning after a week's absence in Chattanooga.

Brother James Elmer and wife, of Fountain Head, Tenn., were also office visitors last week.

At the recent Tennessee River camp-meeting Brother C. F. Parmele was relieved from the book work and ordained to the ministry. He will labor in this conference. Brother C. D. Wolff has been elected field missionary agent in his stead. While we regret very much to lose Brother Parmele from our corps of field agents we believe the Lord will use him in his new calling. We are glad to welcome Brother Wolff back into the work again, and are praying earnestly that the Lord will give him success in this important department.

It was the writer's privilege to attend the Kentucky camp-meeting for a short time, and he enjoyed the visit immensely. The Spirit of the Lord seemed to be present, and we believe much good will result from these annual feasts. Our conference officers everywhere seem to be vitally interested in the book work, and to this fact we attribute much of the success

that is attending our work throughout the Southern field. "In union there is strength," and our conference officers everywhere are co-operating in every way possible.

Elder W. M. Crothers is in charge of the periodical department during Brother Royers absence at the Sanitarium. Brother Crothers has had a large experience in the book and periodical business, having been connected with the Australian and New Zealand conferences for several years, and before that was engaged in the book work in this country. We bespeak for Brother Crothers the hearty co-operation of all our workers everywhere.

Brother Royer is gaining strength slowly, but it will be several weeks before he will be able to take up active work again. In the meantime, let us have your subscriptions for the *Watchman*, for the October number with its picture insert will be a splendid magazine, and unless you become a regular subscriber you may fail to receive a copy of the paper. The picture inserts will only be sent out to the regular subscription list. The proof of the October illustration is surely a beauty, and will be very valuable as a work of art. Send in your subscriptions early and thus avoid disappointment.

In closing, we would again request our workers to furnish us with short articles for publication in this department of the *SOUTHERN UNION WORKER*, and we believe this request cannot be expressed in a better way than to quote from the *Manitoba Worker* for last month: "Now I am going to say just a word to each one of you personally. We were not created with intuitive faculties which would enable us to tell hundreds of miles away exactly what everybody is doing and all the interesting things about them. So kindly let us suggest that if you know of anything of interest, pass it on. If you have moved or enjoyed a visit from some friend, do not be afraid to tell it. If you've sold some books, given away some tracts, or held a Bible reading with an interested neighbor, let us know about it. It will encourage others to greater activity."

SOUTHERN PUBLISHING ASSN.

R. Hook Jr., Mgr.

Alabama Conference

CALERA

OUR good camp-meeting held at Calera closed August 14. Quite a number of our people in Alabama were present, and enjoyed the meeting. Love and harmony seemed to pervade the camp. The Lord came very near his people, and hearts were renewed and reconsecrated to God. Five precious souls were buried with the Lord in baptism.

The meeting was well attended by the citizens of Calera, and there seems to be quite an interest stirred up. At the close of the camp-meeting Mrs. Bellinger, myself, and our Bible worker, Miss Young, were asked to remain here with the tent and follow up the interest, so we are here. We hold meeting in the tent every night. The attendance has dropped off considerably since the camp-meeting, but still we have quite a number of interested listeners.

There are many homes open to us for Bible readings, and we have all we can do along that line. One whole family comes to the meeting every night from out in the country. They say they believe it all, and want us to baptize them and accept them into our church.

Yesterday, a stranger, a fine looking old gentleman, came to the tent to talk with me. He lives on a farm six miles out in the country. As far as I could learn he was a clean man, free from tobacco, etc. After talking with him I found him to have quite a clear and correct view of our faith, in-

cluding the Sabbath day. He said he was so glad he had found someone who believes the Bible as he does. He does not belong to any of the popular churches because they do not follow the Bible. We gave him a good armful of papers and tracts when he went home, and hope he may be brought into the faith that we hold so dear.

There seems to be a number who are interested in the truth. Miss Young is giving Bible readings to some of the most prominent people of the city of Calera.

Dear brethren and sisters, we are here in the very heart of the great State of Alabama, and we greatly desire to see something done. We earnestly beg the prayers of God's dear people that the truth may find lodgment in some honest heart, and that souls will step out to obey God.

JAMES BELLINGER.

FROM THE FIELD

SINCE our good camp-meeting at Calera, I have visited Birmingham church, where we held two or three meetings with good results. Two united with the church on confession of faith, and expect to be baptized next Sabbath. Sunday we held a business meeting at which time an elder, deacon, clerk, and treasurer were elected, and every one expressed a desire to get on higher ground.

From there I went to Oakwood to attend the Commencement exercises, and everything indicated that the school did excellent work the past year, and starts on another year's work with bright prospects before it. From there I came across the country to Elkwood, where I have held eight meetings with some good results; two have united with the church on confession of faith and baptism, and all felt to consecrate themselves anew to God and to the finishing of his work in this generation. On Sabbath we took up the \$300,000-fund, and raised twenty-five dollars in cash and pledges. We feel to praise God for his Spirit and for a part in this closing message.

J. R. BAGBY.

STATE AGENT'S REPORT

For August 1910

Ben Griffith	BFL	172	181	\$271 50	\$ 26 50	\$298 00	\$ 13 00
J C Howell	BFL	90	100	100 00		100 00	
R T Jacks	BFL	62	38	41 00	10 50	51 50	
R I Keate	BFL	2	1	1 00		1 00	3 50
A L Kiehnhoff	PPF	76	95	170 50	50 05	220 55	
W A Nelson	PPF	74	67	135 50	46 35	181 85	5 45
O A Prieger	PPF	54	37	63 00	2 50	65 50	15 50
W G Ringgold	BFL	66	50	72 50	22 35	94 85	1 00
W C Wales	BFL	3	6	6 50		6 50	
Misc		7	8	12 00		12 00	12 00
Indiana Bains	PPF	62	76	151 00		151 00	
Geo W Brown	BFL	74	3	3 50	13 50	17 00	44 25
J T Burke	PPF	3	6	12 50		12 50	
Cornelia Caldwell	PPF	43	18	30 50		30 50	
E H Haynes	PPF	15	36	60 50		60 50	
Lurena Haynes	PPF	44	55	95 00		95 00	
Gurldine Hurley	PPF	40	35	70 00		70 00	
M L Ivory	BFL	243	134	201 00	55 80	256 80	6 20
Alex Osterman	BFL	230	94	140 50	37 50	178 00	44 50
I W Peevy	BFL	50	44	65 50	21 75	87 25	1 50
R Roberts	BFL	182	126	196 00	133 00	329 00	4 00
Pauline Wright	PPF	36	35	58 50		58 50	

Totals16281245 1958 00 419 80 2377 80 150 90

R. I. KEATE, State Agent.

"AN ounce of performance is worth a pound of apology."

Kentucky Conference

CONCERNING THE CAMP-MEETING

THE Kentucky camp-meeting held at Louisville from August 26 to September 4, seems in some respects to have been the best meeting yet held in the conference. The writer was privileged to be present the last three days, arriving Friday morning only a little while before time for the early morning meeting.

Elder C. N. Martin was the only visiting minister on the ground at this time, Elder McVagh having left for the Mississippi meeting. This early morning meeting was deeply spiritual. In fact this was true of all the meetings. Each service seemed simply to supplement what had gone before, and as a general thing there was a ready response on the part of the people to the instruction given and to the appeals made.

On the last Sabbath of the camp there was quite a general movement on the part of the people when a call was made for those to come forward who felt the need of a deeper work of grace in their hearts and lives. Several professed conversion, and nearly all felt that they had obtained much-needed help. The meeting in the afternoon was simply a continuation of the work of the morning, and lasted until the close of the Sabbath.

Rain fell almost continuously on Sunday, and there was practically no outside attendance. The preaching was of a nature to follow up the work of the previous day.

One very pleasing feature of this day's services was a program rendered at four o'clock by the young people. The several papers read were excellent, showing careful thought and a good understanding of the duties and privileges that belong to our young people. There was absolutely nothing of a light, chaffy nature in the entire program, and the spiritual atmosphere seemed to be deepened rather than dissipated by the exercises of the nearly two hours devoted to this work.

May the God of all grace abide by his Spirit in the hearts of those who were at this meeting, and may there be on the part of all such a continued surrender as will enable the Master to make them channels of blessing to others.

C. P. BOLLMAN.

STATE AGENT'S REPORT

For August, 1910

H. E. Beck	DR	124	6	\$15 00	\$13 10	\$28 10	\$93 95
H C Carmichael	ofA	131	18	57 00	4 35	61 35	213 95
C F Dart							208 25
C R Bruns Jr	PPF	57	8	12 00	2 80	14 80	55 00
H Ethington	BFL	52					67 50
W P Ethington	BFL	106	19	19 75	4 75	24 50	67 50
M D Landon	BFL	104	14	14 50	6 00	20 50	69 00
Jessie Rogers	PPF	136	75	111 50	40 25	151 75	2 25
L E Taylor	PPF	100	19	60 00	8 25	68 25	60 25
M J Weber	BFL	198	63	63 00	21 10	84 10	116 63
M Wheeler	BFL	144	30	33 00	50	33 50	186 00
Ed Whittier	PPF	154	25	37 50	3 00	40 50	58 50
S N Yates	CK	20					89 50
E C Mount	CK	29	5	5 00	4 85	9 85	

Totals1414 282 428 25 108 95 537 20 1288 53

C. F. DART, State Agent.

"THE maxim of the world is, 'Take care of number one.' That is also the maxim of the Christian, only with him, God is number one."

Louisiana Conference

NEW ORLEANS

SABBATH, August 27, the writer visited the New Orleans church in the interest of the \$300,000-fund.

The church took hold of the work of this important fund with a will and one hundred and fifty dollars was pledged. An active campaign will be conducted with the non-resident members to secure an amount equal to five dollars from each. We hope this example will be followed by all the churches and that this fund may be quickly made up.

E. L. MAXWELL.

Tennessee River Conference

IN DICKSON COUNTY

SINCE the 8th of May we have not missed an appointment; but have gone regularly every two weeks to the little school-house out in the woods, holding two services at each visit.

On our last trip, August 28, Sister Ross and I remained a week visiting among the people.

We were made very welcome, and I trust some good was accomplished through the studies and talks we had in their homes.

I have never met a people having more confidence in the Bible when it is set plainly before them, than these people seem to have. A direct answer from the Scripture seems to settle any question that arises.

Two old men, leaders, as well as fathers in the community, and brothers also of our opponent, are among those most deeply interested.

A business man at White Bluff, where they do their trading, said to us, "There must be something in it that you are able to get those men so stirred up when no one else could ever reach them."

As we were already there we held a service with them last Sunday before leaving for home. A number of persons were present who had not attended before. These also manifested a deep interest as we studied the judgment work.

We are encouraged by the promise of some ministerial labor in a tent-meeting in that locality, and the people are looking forward to the "big meeting."

As several persons at White Bluff had expressed a desire to hear some of our teaching, we obtained permission from the pastor in that place to give a Bible study in his church after our meeting in the country on August 28th. We returned there at 5:30 P.M., rather an unseasonable hour for service, and as the appointment was not generally known, only a few were in attendance. However, the appreciation of our effort as expressed by the few, amply repaid us.

The pastor himself came in from an appointment when we were about half through the lesson, and he expressed his regret that he had not been able to hear it all. He gave us a cordial invitation to return and so did each of the others present. We hope to be able to comply with their request in the near future.

We are trusting the Lord of the harvest to bring returns from the seed we are sowing.

MRS. R. H. HULL.

Nashville.

"It is not in the bright happy day, but only in the solemn night, that other worlds are shining in their long, long distances. And it is in sorrow—the night of the soul—that we see farthest and know ourselves natives of infinity and sons and daughters of the Most High."

Periodical Department

THE articles on Astronomy, which have been appearing in the *Signs of the Times* Magazine for several months past, are attracting special attention. Here is an extract from a letter just received:—

"Gentlemen: I picked up a copy of the *Signs of the Times* Monthly, and being versed in that grandest and most noble of sciences, astronomy, I was deeply interested in the article on page 126, entitled, 'The Open Glory,' by a Christian Astronomer, which alone is worth the subscription price of the magazine, so I concluded to become a subscriber. You will find a money order for one dollar enclosed, for which send me the *Signs of the Times* Monthly for one year.

"(Signed) Yours, W. R. D."

These articles will be continued for some time to come. The one appearing in the September issue is entitled, "Canst Thou Guide Arcturus?" Some of the most astonishing facts of astronomical science will be found in its presentation. By it, one is convinced of the inspiration of the Holy Scriptures.

Everybody ought to read the September number. Orders should be sent to your tract society at once.

Single copy, 10 cents; fifty cents for six months; one dollar per year; five to forty copies, five cents each; fifty copies and over, four cents each. You sell them for ten cents each

Our Schools

OPENING OF THE SOUTHERN TRAINING SCHOOL

THE fall term of the Southern Training School opens at nine o'clock A.M., Wednesday, September 14, 1910. The courses offered for this term are outlined in the calendar which will be mailed to any one desiring the same.

Our present curriculum covers a wide range of subjects which experience has proved to be of value in the training offered to workers in this field. The school year is at present divided into three terms of three months each. We solicit correspondence from those who may be interested in securing an education. Graysville is a quiet, pleasant place in which to live, and conditions which make the securing of an education agreeable are as nearly ideal as are usually found.

Work on the boys' new dormitory is progressing rapidly, and when it is completed the school will be able to offer the best facilities to take care of our young people that have ever been possible.

We offer the following courses: Literary, Scientific, Normal, Commercial, and Shorthand. Students who do not wish to pursue a regular course will be allowed to make such selections as is deemed wise in consultation with the principal.

Remember the date: September 14, 1910.

M. B. VAN KIRK, *Principal*.

Graysville, Tenn.

HAZEL INDUSTRIAL ACADEMY

STUDENTS will please note that our school begins Wednesday, September 14, as announced in the calendar.

We trust all will plan to come the day before in order to be present at the opening exercises, and begin in earnest to make this year one of the best of the school.

Students coming by way of Paris, Tenn., will make connections for Hazel at 11:25 A.M. and 6:15 P.M., arriving there one half hour later.

The school is located about one mile north of the village. All students will be met at the train if due notice of their arrival is given.

The Tennessee River Conference in its session just closed unanimously passed the following resolution:—

"Whereas, experience has proven that those who receive a training in our denominational schools, make the most efficient laborers in the various lines of denominational work, therefore we urge that all parents having children of proper age place them in the Hazel School, and that worthy students who are not able to attend be assisted by the churches where they are located."

Parents have a solemn obligation resting upon them to see that their children are educated and trained so as to develop strong Christian characters and be ready to help carry the message of a soon-coming Saviour to the ends of the earth. Shall we discharge this obligation in the fear of the Lord, or shall we allow our young people to drift into the world, lose their own souls, and be lost to the work in which they might have a part? We still have calendars for those who desire them. For information, write,

HAZEL INDUSTRIAL ACADEMY,
A. N. Atteberry Prin.

Hazel, Ky.

HUNTSVILLE SCHOLARSHIP FUND

"We plead for the money that is spent on needless things. Through the self-denying efforts of God's people others will be brought into the faith, and these in turn will help to



View of Huntsville School Grounds

increase the offerings made for the carrying forward of the Lord's work."

"What is it that makes the frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we by refusing to give, retard the growth of these enterprises?"

"There are new fields to be entered [by our colored brethren] and we must have your help. If you know of a higher work in this world than the work of soul-saving, a work that will bring better results for the investment of means, will you not tell us of it, that we may measure its value."—*Selection from Volume Nine of the Testimonies.*

You will see from list of moneys received to date we are lacking \$18.06 to make up the amount of one scholarship; while we pledged to raise enough money for two scholarships. Are we going to fail? I hope not! Let us make a determined effort to get this amount before the end of the year.

Please send your donations to the editor of this paper, and receipts of all money paid to her will be passed through the columns of the SOUTHERN UNION WORKER.

Amount previously reported	\$67 94
Miss Amanda Gahr	1 00
Dr. W. A. George	1 00
Mr. W. R. Scarborough	1 00
Miss Kitchen	1 00
Total	\$71 94

Mrs. M. H. CROTHERS, Secy.

General

"ALL THAT THE APOSTLES DID, EVERY CHURCH-MEMBER TO-DAY IS TO DO"---Vol. 7, p. 33

NOTWITHSTANDING the progress being made by the third angel's message in all parts of the world, when I think of the immensity of the work yet to be done before the Lord's return, it seems to me that only a beginning has been made; and, considering only present ways, means, and methods of extending the truth, and the mere modicum of spiritual power which accompanies the preaching of the Word, it would seem that not only the present, but many future generations also must "pass away" before the work is finished.

But the third angel's message will not always go on crutches. The Lord has spoken, and his word will not fail. In Testimonies, Vol. VII, pages 32, 33, occurs the following language, in the light of which I can easily understand how the work, vast as it is, will be speedily accomplished:

"As the disciples, filled with the power of the Spirit, went forth to proclaim the gospel, so God's servants are to go forth to-day. Filled with an unselfish desire to give the message of mercy to those who are in the darkness of error and unbelief, -we are to take up the Lord's work. He gives us our part to do in co-operation with him, and he will move on the hearts of unbelievers to carry on his work in the regions beyond. Already many are receiving the Holy Spirit, and no longer will the way be blocked by listless indifference. "Why has the history of the work of the disciples, as they labored with holy zeal, animated and vitalized by the Holy

Spirit, been recorded, if it is not that from this record the Lord's people to-day are to gain an inspiration to work earnestly for him? What the Lord did for his people in that time, it is just as essential, and more so, that he do for his people to-day. *All that the apostles did, every church-member to-day is to do.* And we are to work with as much more fervor, to be accompanied by the Holy Spirit in as much greater measure, as the increase of wickedness demands a more decided call to repentance. . . . A work similar to that which the Lord did through his delegated messengers after the day of Pentecost he is waiting to do to-day."

Read it again: "*All that the apostles did every church-member to-day is to do,*" and *even more!* Think of it. When that time comes our slow, plodding methods will be abandoned; our crutches will be discarded; the workers will be energized by the Holy Ghost; the Word will be preached

in demonstration of the Spirit and power of God, and will again be confirmed by signs and wonders, the earth will quickly be lightened with the glory of the knowledge of the truth; the honest hearted will see and come to the light; and the work will be cut short in righteousness. All this will be accomplished in the present generation.

And why not? Just such a mighty work is predicted in the prophecies of Joel and John, and just such power is provided in the gospel commission. But we are slow to believe, slow to consecrate ourselves and put away our sins, that we may receive, and too well satisfied to plod along in weakness and at snail's pace.

But not every one who says "Lord, Lord, shall enter into the kingdom of heaven," nor will every one who is now numbered with God's people participate in sounding the loud cry of the third angel's message when the latter rain is poured out. A mighty shaking will first cleanse the church and reduce its members; but upon the remnant will God bestow his Spirit and power, and they will finish the work before the time. Therefore, ye fainting ones, take courage. Study the Acts of the Apostles in the light of the foregoing testimony until your soul is filled with holy desire. Then heed the admonition, "Get ready, get ready, get ready," and pray for the hastening of the day.

W. M. CROTHERS.

NOTES FROM NEW ZEALAND

[The following notes culled from the Australasian Union Conference Record, are very significant, and show us in the home country what the enemy of souls is trying to accomplish in the far-off islands of the sea:—]

As we near the end of this conflict, it is most important that the book ["Great Controversy"] relating to the events to transpire during the closing scenes should be placed in the hands of those who will be participants in the conflict. In placing this book in their hands, we become their greatest benefactors, and our constant prayer is that many precious souls may be found in the kingdom as a result of the faithful work done by our sturdy pioneers.

A SIGNIFICANT EXPERIENCE

To show that the enemy is at war with us, and to show the power with which he is working, I will relate the experience of one of our brethren.

This brother was canvassing in one of the prominent towns, and as he proceeded with his work, he came in contact with some who did not appreciate what he was doing. They accordingly informed a Roman Catholic police sergeant that a man was visiting in the neighborhood with a religious book opposed to the teachings of Rome.

The sergeant took upon himself to watch the canvasser for several hours, and when he saw him enter the home of a north of Ireland woman—not a Catholic—he presented himself at the door, thinking that this was an opportunity to try to put an end to our work in that place, and wanted to know if the woman had a man inside selling a religious book. He then tried to lay some charges against him that had no foundation, and stated that he would lock him up if he did not give his name.

Another brother, who was working with him, took hold of his territory just where he was disturbed, and the Lord added his blessing to the effort put forth. Thus the enemy was defeated, and the work went forward in an uninterrupted course. Orders were taken in the next two houses adjoining the police station, also at the back and front; and now over fifty more orders are secured in that particular part of the town.

(Continued on last page)

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending August 27, 1910

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W A Nelson...	PP&F	46	40	\$ 86 00	\$ 31 35	\$117 35	\$ 70
B Griffith	BFL	66	72	113 50		113 50	5 50
A L Kiehnhoff..	PP&F	47	43	76 50	27 10	103 60	
R Roberts	BFL	46	35	52 50	33 50	86 00	6 00
Gurldine Hurley	PPF	40	35	70 00		70 00	
Alex Osterman	BFL	58	34	51 00	18 50	69 50	7 00
M L Ivory.....	BFL	53	40	60 00	7 80	67 80	1 50
O A Prieger...	PP&F	54	37	63 00	2 50	65 50	15 50
Lurena Haynes	PP&F	18	27	44 00		44 00	
Indiana Bains	PP&F	19		35 50		35 50	
I W Peevy.....	BFL	4	6	8 50	6 25	14 75	25
Cornelia Caldwell	PPF		1	2 00		2 00	
Misc		8		12 00		12 00	12 00
KENTUCKY CONFERENCE							
C F Dart.....	D&R	30					118 50
Jessie Rogers	PP&F	66	52	62 00	19 25	81 25	2 25
M Wheeler ...	BFL	122					186 00
M J Weber.....	BFL	105					173 50
Ed Whittier ...	BFL	63					55 50
L E Taylor.....	BFL	70	29	60 00	8 75	68 75	7 25
H E Beck.....	D&R	51	1	2 00	4 50	6 50	92 45
H C Carmichael	ofA	61					156 45
C R Bruns.....	PP&F	27	8	12 00	2 80	14 80	1 25
H Ethington ..	BFL	52					67 50
E C Mount.....	CK	29	5	5 00	4 85	9 85	
M D Landon....	BFL	58					67 50
W P Ethington..	BFL	51					64 00
LOUISIANA CONFERENCE							
L P Broussard..	BFL	6	1	1 00	95	1 95	95
S Broussard ...	BFL	20	13	13 50	2 25	15 75	2 25
Daisy L Berry..	D&R	13	3	6 50		6 50	5 00
Jno Harzman ...	GC	51	6	18 00	12 75	30 75	2 70
G Jorgenson ..	PP&F	52	8	8 20	5 50	13 70	5 20
G S Rogers.....	GC	30	5	10 00	2 00	12 00	2 00
Gordon Reynolds	PPF	24	15	24 50		24 50	
I T Reynolds...	PPF	20	20	30 00		30 00	21 00
MISSISSIPPI CONFERENCE							
W H Haddon..	BFL	48	16	24 00	11 50	35 50	3 00
C H McColey..	BFL	8	7	7 00		7 00	12 00
H G Miller....	ofN	8	2	3 00	30	3 30	3 30
M C Whitmarsh	D&R	5	4	7 00		7 00	7 00
Ella Johnson ..	BFL	85	30	30 00	48 55	78 55	78 55
Dora Wilson ..	BFL	31					36 00
W F Gaskin....	BFL	15					7 20
Mollie Miller	stoc	1	1	60		60	60
Annie Watts ..	BFL	37					41 92
Louise Jackson	BFL	6	1	1 00	75	1 75	
C Wilson ...	PAPERS	23					13 50
Virgil Smith ..	D&R	23	7	18 00	2 10	20 10	22 10
TENNESSEE RIVER CONFERENCE							
H C Balsbaugh..	GC	14		1 00		1 00	41 05
R H Hazelton..	sofp	25	5	7 00	13 00	20 00	
SUMMARY							
Alabama Conf		432	397	674 50	127 00	801 50	48 45
*Kentucky Conf ...		785	85	141 00	40 15	181 25	1012 15
Louisiana Conf ...		216	71	111 70	23 45	135 15	39 20
Mississippi Conf ..		240	68	90 60	63 20	153 80	225 17
Tenn River Conf ..		39	5	8 00	13 00	21 00	41 05
Totals		1712	626	1025 80	266 80	1292 70	1366 02

* 2 weeks.

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HELP WANTED

We want one or two consecrated Seventh-day Adventist young women to work in the food factory. Good neighborhood, church privileges, and regular work. Write at once giving age, Christian experience, etc.

NASHVILLE SANITARIUM FOOD FACTORY,
Madison, Tenn.

NOTES FROM NEW ZEALAND

(Continued from p. 231)

This clearly indicates what Rome would do if the opportunity presented itself. Now, in the time of comparative peace, is our opportunity to sow the precious seed broadcast. Let us not delay longer. Earnest, energetic, persevering seed-sowers are needed everywhere. Who will join the ranks?

NASHVILLE AGRICULTURAL AND NORMAL INSTITUTE

THE annual meeting of the constituency of the Nashville Agricultural and Normal Institute corporation will be held at 9:00 A.M. Monday, September 19, in the Gotzian Hall building on the Institute grounds. At this time the report of the treasurer will be read, and such other reports as should properly come before the meeting. The Board of Managers for the ensuing year will also be elected.

(Signed) PERCY T. MAGAN, *Secretary*.

A WORD TO OUR CORRESPONDENTS

THE editor of the WORKER desires that the paper shall in every way fulfil its mission, and accomplish the purposes for which it is published,—that it shall be a means of communication between the laborers and churches, and truly reflect their work and movements in all parts of our field. To this end every laborer, church elder, tract and missionary secretary, also the secretary of the young people's work in every State and church, are invited to report whatever will be of interest to his or her conference or to the field at large. Lay members are also invited to contribute; but do not write just to see your name in print. Be sure that you have something to say, and say it in as few words as will state the facts, or make clear the truths you wish to convey. The merit of a contribution does not depend upon its length. Therefore study to condense your ideas. Prepare your copy as nearly as possible as you wish it to appear in print. Study to spell your words correctly, and spell them out in full.

Do not crowd your article; do not throw your ideas upon paper in a tangled mass and expect the editor to straighten them out. If you make mistakes, instead of interlining, rewrite the pages on which they occur; this will be an object-lesson for you next time you write.

We know that our correspondents are not all accomplished writers, and we have no desire to discourage any; but many can do better if they will. Therefore study to do your best. It will help you to improve, and greatly lighten the burden of the editor. But do not stop writing. After having done your best, send along your contribution, and we will do our best with it.

NEWS AND NOTES

NEW subscriptions continue to come in for the SOUTHERN UNION WORKER. We hope the effort to increase our list will be continued until the paper is welcomed in every Adventist home in the Southern Union Conference.

The Bible Society's Record: The report of the British and Foreign Bible society shows that during last year the total issues of Bibles, New Testaments, and portions of the Scriptures were 6,620,024, which constitutes a record in the history of the society. The increase is chiefly due to the advance of Christianity in the Far East.

We wish to announce to our missionary volunteer readers that the *Review and Herald* have been delayed in getting "The Story of John G. Paton" on account of arrangements to have the publishers of the book add a chapter, which Miss Erickson prepared, bringing the story down to his death. The reading courses will begin with "Successful Careers," price, 75 cents. Be prompt in ordering your book, as the reading course begins in October, send to your secretary or order direct from the Southern Publishing Association, Nashville.

ONE of our workers in the British field gives the following good instruction: "Always have some literature in your pocket ready to hand to any one with whom you may be brought into contact. Few can stop to take time to talk over some point of truth, but a tract or paper can be quickly handed to one who crosses our path for a moment, and if given in the right spirit, it may accomplish as much as, or more than, an hour's conversation. We are to be ready unto every good work, and watch for opportunities."

MOVING PICTURE SHOWS

A RECENT investigation of moving-picture shows in the city of Cleveland, Ohio, revealed the following facts: Of 290 films examined, 40 per cent. represented robbery; 13.1 per cent., murder; 8.2 per cent., indecent suggestions; and 5.8 per cent., domestic infidelity. Others represented suicide, kidnapping, and loose ideals of marriage. It was also found that more than one fifth of the evening audiences was under eighteen years of age.

These conditions in Cleveland are not exceptional, but may be considered fairly typical of conditions in other cities. The influence of suggestion is generally recognized and acknowledged, and information gathered from police-court records, reveals the moving-picture shows as schools of crime that require immediate attention at the hands of the proper authorities. Almost daily there is brought before the children's court in New York for a violation of the law, some juvenile prisoner whose act was inspired by moving-pictures.—*Christian Endeavor World*.