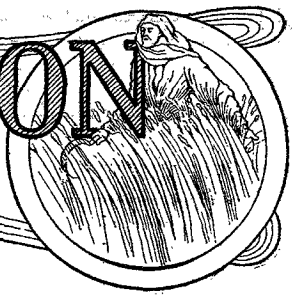


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. IV

NASHVILLE, TENNESSEE, OCTOBER 27, 1910

No. 42

JESUS FOR ME

*The Lord is my rock, and my fortress, and my deliverer;
my God, my strength, in whom I will trust; my buckler, and
the horn of my salvation, and my high tower. Ps. 18: 2*

Jesus my Saviour, is all things to me;
Oh, what a wonderful Saviour is he,
Guiding, protecting, o'er life's troubled sea,
Mighty deliverer—Jesus for me.

Jesus in sickness, Jesus in health,
Jesus in poverty, comfort, or wealth;
Sunshine or tempest, whatever it be,
He is my safety—Jesus for me.

He is my refuge, my rock, and my tower;
He is my fortress, my strength, and my power;
Life everlasting, my day's man is he,
Blessed redeemer—Jesus for me.

He is my prophet, my priest, and my king;
He is my bread of life, fountain, and spring;
Bright star of righteousness, day-star is he,
Horn of salvation—Jesus for me.

Jesus in sorrow, in joy, or in pain,
Jesus my treasure, in loss, or in gain;
Constant companion, where'er I may be,
Living or dying—Jesus for me!

—W. J. K.

YOUR AMUSEMENTS

THIS subject perhaps, comes nearest, of all those that have been discussed this year, to the hearts and consciences of us all.

It sometimes seems as though the world, especially the world of youth, were wild over amusements. They hurry through their work in order that they may get to the ball game or to their boating or tennis. They waste their time and strength and money at evening balls and theaters. They talk chiefly of their pleasures. Serious conversation, it is said, is becoming one of the rarest things in the world, especially among the young.

This is partially, in America at least, the result of a great reaction. Not many years ago we were told that we were working too hard—that we did not know how to use leisure—that we must learn to play. The American is nothing if not ardent and enthusiastic. We cannot do anything moderately. From working too constantly and hard, there is reason to fear that we have gone to the other extreme.

One good feature of our frenzy, however, is the tendency visible everywhere toward out-door sports. They are far more wholesome than most of the indoor amusements. The

greatest questions of the hour, as the outdoor season begins to shut us in, are, for most of our young people, "Shall we dance? Shall we play cards? Shall we go to the theater?"

A young man who was brought up in a church-going family, which yet allowed dancing, has recently borne strong testimony against it. He learned to dance as a child; took lessons again while in college, has been an industrious dancer ever since, and always "among the best people." "But," said he, the other day, "I don't think it is right. It enkindles feelings that lead one to do wrong. I know that young men often go astray, who never would have wandered from the straight path but for their dancing."

My friends, can you not devise some interesting amusement to take the place of dancing? There are so many of you young people who are bright and inventive that it seems as though you might think of something equally fascinating to give an evening's diversion.

Of course the late hours are a strong objection not only to dancing, but to card-parties and to the theater. The girls who attend them can usually sleep late the next morning. The young men can seldom do this.

Many young men, even those who have not scruples against these forms of amusement, refrain from them simply because they find their business efficiency impaired by the late hours.

Card-playing, even after the best plea has been made for it, leads to so many complications that it is a dubious pastime in many ways. Of course it is far worse than dubious when stakes are placed, or the company is of a vulgar character.

There are many signs that the theater is in process of reform. Some of the most popular modern plays have been more like sermons than like ordinary dramas. But here, as in every other form of amusement, comes in especially the great question of example, as set in the eighth chapter of 1 Corinthians. The weak brother sees you at the good (?) play. He says, "X goes to the theater. Then it can't be wrong for me." Thus he may feel himself justified in going to a doubtful play. Discriminate and pray regarding your amusements more earnestly than concerning anything else. It is they which may make or mar your Christian character.—*Christian Herald.*

RESPONSIBILITY FOR A SUCCESSFUL INGATHERING

BEFORE another WORKER reaches its readers the 1910 Ingathering for missions campaign will be causing a stir throughout the United States and Canada that will be felt to the ends of the earth, and the results of it can only be measured in eternity. The two former campaigns brought souls to the truth and substantial financial help to the mission treasury. These results alone justify the statement that the plan is of God, and again we are asked to come up to the help of the Lord against the mighty. Beware of the sin of Meroz!

The plan has been prepared, the ablest men in the denomination have worked long and carefully in preparing the mat-

ter for the paper, car-loads of paper have been ordered by the publishers. Conscientious hands in the printing office have worked night and day printing and wrapping nearly one million copies of the paper. The papers are being distributed through the conference offices to the churches and people. Ten thousand times ten thousand angels are ready to do their part. Can any believer in the third angel's message draw back from having a part and be free of the guilt of Meroz?

The campaign will fail unless the rank and file of our people do their part. But Seventh-day Adventists are not failures, and this campaign will succeed gloriously if those who bear the burdens in responsible places rightly set it before all the people. This year it was agreed that each conference should conduct its own campaign. If the conference president does his duty faithfully he will see that the churches and isolated ones are canvassed and supplied with papers. Every conference will be expected to do no less in 1910 than in 1909. The church elder has the responsibility of seeing that his church is supplied with ammunition and organized and instructed. Push the battle till the shout of victory is heard all along the line.

C. F. McVAGH.

Our Publishing House

NOTES FROM THE HOME OFFICE

Book and periodical sales for week ending October 21: Books, 5,117; *Watchman*, 1,821; *Gospel Sentinel*, 2,100.

The *Southwestern Bookmen's News Letter* comes to our desk in a new dress this week. In explaining the new style, Brother Pierce says, "This month the news-letter appears in a little different form than usual. Being short of help and also exceedingly busy at this season of the year, we found it necessary to ask assistance of one of our neighbors who owns a printing office." We are glad to note that our offices are keeping so busy that they find it necessary to distribute some of their work to others. Brethren, we believe this condition is going to continue, and as we read the reports from our State agents and see the need of workers, we would request our brethren everywhere to pray earnestly that recruits may be found to enter the ranks of our canvassers. We are told that "the canvassing work, properly conducted, is missionary work of the highest order." "It is the mission of the whole church to give the whole gospel to the whole world." This takes in every one of us and surely we cannot find a better way to give the gospel to others than through our literature. The Lord is calling for volunteers. Who will answer the call and enter the ranks determined to enlist for the war?

You will find recruiting offices in every conference and recruiting officers who will be ready to furnish all information and give whatever instruction is necessary for a thorough training before going into the field. If you do not know where to find a recruiting office in your vicinity, then write to headquarters and you will find us more than willing to put you in touch with the proper officers.

We note by referring to Brother Pierce's summary of September sales that for September, 1909, they sold \$21,651.82 worth. Sales for the same month, 1910, were \$28,795.44, or a gain over last year of \$7,143.62.

Brother Randall's news-letter reached us a few days ago, and it is surely full of good things. The work is truly onward in the Southeastern Union, and in speaking of September sales, he says, "Total sales for September were \$5,138.56. This is considerable more than our sales for any other month since the Atlanta Branch was started. September last year, showed the next largest report, \$4,712.51. Our total sales for the first nine months of this year amount to nearly seven

thousand dollars more than the sales for the same period last year. The total this year is \$27,127.36, which is \$126.54 more than our total sales for 1909."

This report is very encouraging, for you will note that for nine months this year we have already exceeded by \$126.54 the business done during twelve months of last year.

We note one especially interesting item in Brother Randall's news-letter that we feel impressed to quote. "An encouraging item was received by the writer a short time ago. It reads in part as follows: 'Dear Brother: We have a lot and building which we will donate to the Adventists, if you can get four families to locate here. We are members of the Baptist Church, but a gentleman sold us a book which has opened our eyes, and we are now keeping the Sabbath according to God's Word, and we would like to get your church here so we can have some place to worship. Do please investigate.' So we say to all those in the field, 'Be strong and very courageous'; and to those who are standing idle in the 'market-place,' go to work, and what is right the Master will pay thee.—Chas. Thompson."

Brother A. F. Harrison spent a few days at the home office last week, planning for his winter's work. He left Thursday night for Graysville, Tenn.

Brother C. D. Wolff left last evening for Giles County, Tenn., to assist some of our field workers there.

The bookmen's convention has been definitely set for January 17-23. State and general agents and conference presidents of all three unions in our territory are expected to be present, also a number of canvassers from the Southern Union who by hard work and stick-to-itiveness have earned a place in this gathering. We are glad to have so many reports from the field this week and hope our brethren will keep up the good work. Don't forget to read "Canvassers' Manual," page 38, on this subject and be governed accordingly.

Some wait ever for the morrow;

Present hours slip by;

"So little can be done to-day—

What's the use to try?"

Notice, he who grasps the moments,

Every one that flies,

Is the man in life's short contest

Who obtains the prize.

—Selected.

NOTES FROM THE FIELD

SOUTH CAROLINA

"CANVASSING work in South Carolina is moving along nicely with some progress and with a good spirit. We have some seven or eight who are doing some canvassing, but not more than four or five whom we could call regular canvassers. However, we are thankful for what we have and are trying to enlist others. The delivery season is now on and we hope the deliveries may be good. They have started off quite nicely, and we have reasons to believe they will be very good. We are of good courage and believe we have excellent territory, but, oh, how we do need one hundred good canvassers just now. I am now out in the field with the boys, and hunting for recruits for the Master's vineyard.—Arthur L. Manous."

A REPORT FROM THE LONE STAR STATE

"Dear Brethren in the Southern Union Conference: I will try to give you in brief a few of the good things we are receiving of the Lord in the Southwestern Union. The present delivery has reached its climax. We have had a very pleasant delivery.

"At the close of the school at Keene, Elder Eastman baptized a young man who afterward desired to go canvassing.

He is now in school with his scholarship made. One day this young man delivered \$90 worth of books. Another delivered in one day of eleven hours, \$76.50 worth, and received the cash. A third took in \$79 in cash one day of his delivery. It is wonderful, isn't it? The fourth canvasser received \$66 in cash in eight hours. I could tell of others but will not take your time.

"Our students have all made their scholarships this summer and are in school now, with the exception of two or three. We realize that this work is not being accomplished because of the great wisdom we have, but because the Lord is putting his hand to the work and it is going to soon close. Let us push the work with all our might and leave the results with God who doeth all things well.

"At this writing, Wednesday, we have reports for delivery to the amount of \$3,183.70. There are two or three whose reports are for more than one week yet it is wonderful what united, consecrated effort will accomplish. There are four more reports to be received, which we hope will swell this report to \$3,500. This report is for week ending October 15 in the North Texas Conference alone. May the Lord bless you in your work, is my prayer.—J. W. Davis, State Agent."

A LINE FROM LOUISIANA

"Some may desire to know why we have said so little of late in the SOUTHERN UNION WORKER regarding the canvassing work here and why so little has been done this year while all the other States in our union have been forging ahead.

"Financially our State has been passing through the valley of affliction. For generations, the majority of her farmers have depended almost entirely upon cotton. Since the boll weevil made its appearance a few years ago, the cotton crop has continued to diminish. This year has been especially trying. Cold, wet spring and drouth in summer, and a very small crop, is the result. They are, however, rapidly learning to diversify their crops, and we are hoping for better times in the near future.

"In the face of these conditions it has seemed impossible to persuade our people to enter the work. For some reason they let the hard times, drouth, and boll weevil, get on the inside. Some have clung on by faith and proved that God is able to give success.

"We have a few new workers who are starting out nicely and will make a success. Others are expected to take up the work soon. It rejoices my heart to see the work going so successfully in our other conferences while conditions are so favorable, for indications are that the cotton pest will soon spread over the entire Southland.

"Let me say to those of our own State, we have already let golden opportunities slip by while times were good. Now we must 'redeem the time for the days are evil.' This is a good time to step out on His promises and prove him for he has promised to 'pay whatever is right.'

"If we will but learn to rightly relate ourselves to the Lord, the present conditions will only prepare us to pass through those that will be more trying in their nature.—I. T. Reynolds, State Agent."

CANVASSER'S LETTER, MISSISSIPPI

"Perhaps a little news from Mississippi would cheer some one to press the battle hard and become an overcomer. I will send a few items. We are now delivering and have some trying experiences and some that show how people are thinking.

"There have been many books sold here this summer and Elder W. S. Lowry pitched his tent and I have never seen more interest manifested than right here. It is noticed on the streets and in the stores. Not long since I met a man on the road. He stopped me and said he was ready for one

of those books, and I sold him a 'Daniel and the Revelation.' Another, a mail-rider, asked me if I was the book man. He said he had heard of our tent-meeting and had become interested and wanted a book. So I took his order for 'Daniel and the Revelation' and 'Best Stories.' Traveling men are carrying the news from town. We hear it everywhere. People talk it in the home. May the Lord raise up many more to carry the truth to the hungry world and then we can go home.—J. S. Fry."

ALABAMA

"The Lord blessed me with a delivery of one hundred per cent., so thanking him for it and you for past favors, I remain, your brother in Christ, R. T. Jacks."

KENTUCKY

"Dear Brethren in Christ: My courage is good. The Lord is blessing me and giving me many experiences. I spent Thursday with a Brother Goodman, as it was raining. He is much interested in the truth. We spent Wednesday night reading, singing, and praying. He has prayer morning, noon, and night. Our conversation Thursday was on the Sabbath and health reform. He is interested in both, and is anxious for the books to come. Many others are interested here. Asking your prayers, I remain, your brother in the message, H. E. Beck."

SANCTIFIED SNAP

It takes sanctified snap to make it go
When the weather's dry and the crops won't grow;
And when it is cold and the air is chill,
With mud in the valley and snow on the hill.
You'll stand in need of the same snap still
When you meet many who won't and few who will.
You'll need of sanctified snap a goodly store
As you trudge day after day from door to door.
And this snap doesn't win by merely resolving;
One must get down to work and do some hard delving.
There's snap and there's snap galore in the land,
And business energy, too, seen on every hand;
But the snap that we want is deep love for men,
And wisdom from God to know how, where, and when.
It won't do to snarl, and snap like a trap
And fancied delinquents over the knuckles to rap.
But the snap that we want makes us quite quick to see,
And keeps us as busy as busy can be.
It doesn't, of course, mean the snap that's much sought
By some who though living, show signs of dry rot.
It means steady plodding and putting in time,
Ever stepping up manfully, keeping in line.
This snap means devotion to God and to man,
It means keeping at it, ever saying, I can.

C. P. BOLLMAN.

Alabama Conference

SOME INTERESTING EXPERIENCES

BROTHER GRIFFITHS has just finished two deliveries, amounting to \$447.00. In the first one he ran short of books even though a Baptist minister had put an article in the county paper warning the people against "A Dangerous Book" that Seventh-day Adventists were circulating. In commenting on the 'everlasting destruction' of 2 Thess. 1: 9, he said, "The word 'everlasting' only showed the kind of destruction. The wicked were always being, yet never were destroyed."

About his second delivery he writes as follows: "The Lord has truly blessed me in this delivery. It is wonderful how I made it. I first ordered one hundred gilt 'Bible Foot-

lights, and delivered them, and then telegraphed for thirty-five more to come by express. I got through with them and sent another message for ten more, and they are gone and now I am waiting for six more. I am even getting orders by mail."

Truly the Lord is blessing our brethren in the field. We are in the time when the earth is to be lightened with the glory of the knowledge of this message. *Brother or sister, can you give a good reason why you are not in this work?*

R. I. KEATE, Fort Payne.

SOUTHERN UNION WORKER: September 22 I met Eld. E. G. Hayes in Birmingham, Ala., and spent some time helping him to get acquainted with the situation, and then we went together to Alabama City, where Brethren Lindsey and Iles have spent the summer in tent work. We found a good interest there.

Next we went to Fort Payne and remained one day at the Conference office, after which we visited the Old Paths church on Sand Mountain, and held two meetings with the brethren. All seem of good courage, and very busy trying to get ready to open their school about the first of November. Brother Crawford and wife will have charge of the school this winter.

Friday following we returned to Alabama City, and spent the day with the tent company, and on Sabbath we reorganized the Attalla church, and elected Ross S. Lindsey elder; C. E. Giles, deacon and treasurer; Miss Perkins, clerk; and Mrs. E. L. Iles, librarian.

After talking to them awhile on baptism, ten persons presented themselves for membership, and were received on confession of faith; six of these were baptized, one was satisfied with her former baptism, and three will be baptized in a few days. After the organization four were received by letter.

We were thankful to have with us Brother and Sister Keate, Brother Heckman, president of the East Pennsylvania Conference, and wife, and Eld. A. J. Haysmer. At the close of the service R. S. Lindsey was ordained elder of the Attalla church. All seemed to enjoy the day, and although we had meetings all day until after sundown, at seven-thirty, the tent was full of attentive listeners. May the Lord bless this new company, and the Alabama Conference, and cause them to grow in grace and bring forth much fruit, thus helping to finish the work in this generation.

I have just arrived in Oklahoma and will spend a few days with my family, after a separation of three months. May the Lord guide us till the work is finished. I ask an interest in your prayers that the Lord may guide me in my future work wherever he would have me go. My address is Alva, Okla., 905 Choctaw St.

J. R. BAGBY.

MAGAZINE AGENT'S REPORT FOR SEPTEMBER

Agents	Papers	Hrs.	Ords.	Delvd
Effie Nelson	L&H,	W	100	600 \$60 00

R. I. KEATE, State Agent.

Kentucky Conference

IN THE FIELD

THIRTY years ago one of the strongest churches in the State was at Powder Mills. Deaths, removals, and other causes have reduced the once large membership to a very small one. For several years past, although they have a meeting house, weekly meetings have not been maintained.

I have just held twenty-seven meetings with them. One began to keep the Sabbath, others seemed interested, and

want more meetings. I have planned to return to them with help and have another short series when I can have some assistance. The attendance increased from the first. I am hoping to see others obey the message there and a good company again walking in the truth.

On my way to Henderson I stopped at Bowling Green. I held two meetings, and baptized two persons. This church has gone to work and is seeing fruits of its labor. The church building has been painted and some repairs been made. It now presents a much better appearance.

We promised to return to them with help and have a two weeks' meeting. We rejoiced with them in the prospects that better days are in store for the Bowling Green church. At both places we encouraged them to give the missionary *Review* a wide circulation.

A. O. BURRILL.

ENCOURAGING WORDS FOR THE WATCHMAN

Our *Watchman* workers in Lexington are receiving some encouraging testimonies for this magazine. One lady said, "That is the kind of a magazine I want, and I am going to have it."

Another said, "That's an Adventist magazine is it not? Yes, I'll take one. I have had the *Watchman* before."

As the paper was shown to another lady she said, "Oh, the *Watchman*! My husband just got one down town. I have been reading it, and I think it is fine."

Still another said, as the agent introduced her work: "The *Watchman*? I am well acquainted with it. It is a religious paper. I will take one, I always like to read it." And yet another exclaimed, "The *Watchman*! I have seen this magazine before. Several times it has fallen into my hands. I like to read it, and I like it's teachings."

C. F. DART.

MAGAZINE AGENTS' REPORT

For week ending October 15, 1910

Agents	Papers	Hrs.	Ords.	Delvd
M Wirth	.....w	17	31	\$ 3 10
C Allran	.....w	15	29	2 90
R Walbert	.....w	17	78	7 80
H Hicks	.....w	17	95	9 50
A Dart	.....w	4	10	1 00
R Shasky	.....w, csoft	11	25	2 50
Totals	.....	82	268	\$26 80

CANVASSING IN LEXINGTON

Two weeks ago Miss Wirth and I came to this place to engage in Bible work and to sell the *Watchman*. The Lord has wonderfully blessed us in his work.

The last week has been a good one for us. Besides giving four Bible readings, the Lord has helped me to place in the homes of the people twenty-nine copies of the *Watchman*. This message-filled little magazine is finding favor with the people, and causing many to stop and think.

I met three ladies Friday who were much interested; one said, "That is just the magazine I want in my home, you may bring it to me every month." And another lady with tears in her eyes, said, "I am so glad you are here, surely the world cannot stand much longer. And we all need to study the Bible a great deal more than we do." When I told her that it is my work to study the Bible with people in their homes she said, "Well, I will be so glad to have you come to my home, and study with us. I will invite my neighbors and I am sure they will be glad to come in." So we have arranged to hold a cottage Bible reading once a week with her. She is a church worker in her own church.

These are some of the many experiences we have of people calling for the truth, and our hearts cry out, Lord, send forth more laborers into the harvest.

I am so thankful for a part in this great work. We need your prayers that we may hold up the standard of truth in this city—that we *live* the truth, as well as *teach* it.

CHARLSEY ALLRAN.

Louisiana Conference

HARVEST INGATHERING

[THE following letter has been sent to all the churches and isolated brethren who have not sent in their orders for the Missions *Review* to date, so far as we had the correct addresses. If you have not received it please consider this as personal:—]

As we have now nearly reached the time for the beginning of the Harvest Ingathering Campaign, and as we have not yet had your order for the special *Review*, we are anxious to know why this is so. Surely all should have a part in this important work which will reach so many of the people with the facts regarding the great work that we are doing all over the world.

The papers will be furnished you free of charge, and you can distribute them in a few hours in your community to your neighbors, at the same time asking them for whatever donation they may feel free to give.

This, as you will see will not require the outlay of any money on your part, but only a small amount of your time. The whole denomination will be busy with this effort during the first week in November. It will be a spectacle that will cause the angels to rejoice; and God will richly bless those who participate in it.

Last year we were able to use 3,100 of the papers and the income from them was over \$350. This was what made it possible to pass the mark on the ten-cent-a-week plan. We are all anxious to do even better this time.

Our ever extending line of missionary soldiers at the front in foreign lands must be kept supplied with the necessities of life, while they gather out the honest ones for our Father's soon-coming kingdom.

Send your order for from 10 to 25 copies of the Missions *Review* at once to Eld. E. H. Rees, 810 Jackson Ave., New Orleans, La. Each church-member and adult Sabbath-keeper should use that many. And as soon as you have made your collections send the money to the same address.

Yours for a quick work,

E. L. MAXWELL.

Mississippi Conference

NOTES

SINCE camp-meeting I have visited the following places in the interest of the canvassing work: Louin, Jackson, Greenwood, Moorehead, and New Hebron.

At camp-meeting Bro. A. O. Waite decided to take up the canvassing work. He has done well, and enjoys the work. This is his first experience, but in three and one half weeks he has taken \$167.00 worth of orders. It was my privilege to be out in the field for two days to help him get started.

Recently Sr. Lettie Linyear has entered the work, and is located at Kosciusko.

We feel that we have been greatly favored by having two able men come to our field to canvass from the Oakwood school. One, J. P. Campbell, is located at Greenwood, and Bro. N. W. Olvin at Moorehead. Both are already doing good work.

Perhaps the largest shipment of books ever sent into Mississippi was the one recently sent to E. L. Marley, weighing 1,375 pounds. He has already spent one week in delivering and will be kept busy for a month or more.

Bro. Charlie McColreay, who has been sick for some time, is now able to be around, and hopes to be able to take up his work again soon.

Brethren Smith, Haddon, and Fry, are all very busy making large deliveries.

We will have seven this week delivering books. Let us pray for their success.

I am happy to tell you that our tract society is organized and at work. It has already ordered nearly two thousand dollars' worth of books.

Our tract society now has on hand a good supply of tracts and a limited supply of Bibles, Testaments, song-books, subscription books, etc.

Please send all orders for supplies to the Mississippi Tract Society, 353 McKee St., Jackson, Miss., and they will be promptly filled, for we have a wide-awake secretary.

We desire to open accounts only with our regular workers.

Let us be up and doing while it is day, for the night cometh when no man can work.

H. G. MILLER.

Grenada, Miss.

WREN

THE work at this place is progressing nicely. The attendance is increasing all the time. The tent was filled to overflowing last night with a very fine class of people, and they gave the best of attention to the word spoken. Several have decided to keep the Lord's Sabbath, and many others are very much interested. We hope to see a good company take their stand for the truth. I do not think I have seen a better prospect for a good company than there is at this place at the present time.

The writer has been here for the last ten days preaching every night, as Brother Coltrin and Chas. Lowry have been sick. The Lord is greatly blessing in the preaching of his truth. Charles Lowry and wife leave us to-day to go to Pine Grove to open the school there the 19th of October. All of the young people who expect to attend this school should be on hand to start at the beginning.

Remember the tent-meeting when you pray.

W. S. LOWRY.

Tennessee River Conference

TO THE WORK

I HAVE been thinking for some time that I would write to the brethren and sisters of the Tennessee River Conference through the SOUTHERN UNION WORKER, but up to this time I have been unable to do so.

We are now settled in our new surroundings, and are hard at work. I am sure the Lord directed in the change that has been made in the location of the conference office. I can do the work much more satisfactorily from here than I could from Hazel. It was quite a test for us to leave our home and the dear friends at Hazel, but, if we are in the place where the Lord wants us, we cannot complain. The Lord is very good to us, and we want to be willing to go anywhere he may call.

The extra burdens placed upon me at our last conference keep me very busy, but by the help of the Lord, I shall keep faithfully at it, and I am sure the Lord will add his blessings and I will be able to see the workings of his power. Dear brethren and sisters, I need your help and co-operation. Pray that I may be strong in the Lord.

I am glad to say that the work in the Tennessee River Conference is going, but we want to see it going faster before the year is out. You can help to make it go if you will. Are you willing to help? I am sure you are as anxious to see the message triumph as any one. Our people throughout the conference are beginning to arouse and go to work, and the Lord is blessing. Our canvassers are all working hard and are of good courage in the work. Our sales for September amounted to about twice as much as for the previous month and I think this month will double last month. If God be for us, who can be against us? Let us follow his leading.

We are now entering into another Harvest Ingathering campaign, and I trust every member of our conference is planning to do some faithful work for the Lord. We should not be content to do as much as we did last year or the year before, but we should plan to do much more. The cause is growing and the needs are greater every year, we must keep up with the message. I hope every church in the conference has organized for this work. We need to seek the Lord for his strength that we may succeed in the work. Our isolated members can do a good work in this campaign also, and I am glad to say that several have sent in their orders for the Ingathering number of the *Review*. If you have not sent in your order you should do so at once. The Lord will bless all who enter into this work with the whole heart.

I wrote a letter to our church elders a few days ago, regarding the organization of our church tract and missionary societies, and I hope that by this time you have a good working society in each church. The Lord will greatly bless all who enter this work for others. We receive by giving. All should follow the instructions given in the leaflet that I sent to you. If you did not receive Home Missionary Leaflet No. 3, just let me know and I will be glad to supply you. There is a great work to be done, and God is calling his people to greater efforts. Not only does the salvation of our neighbors depend on our work, but our own salvation also depends on our activity. We cannot afford to be idle, "Every Seventh-day Adventist should be a missionary." Do we come up to the standard? If not, who is to blame? The time in which to work is fast closing. Soon all will be over. Where will we stand? The way we are living day by day will decide. The message is advancing and unless we advance with it, we will be left out at last. The Sabbath-school lessons that we have been having for some time, show us what the Saviour has done for us. What are we doing for him? If we each one answer this question, I feel sure that we will want to do more for him.

May we all be faithful to the Lord that we may, with him, enjoy the reward that is promised to those who continue to the end. I will be glad to assist you in any way that I can.

Yours for the advancement of the message,

THOS. E. PAVEY.

LEACH

We have just closed another successful term of church school, taught by Amanda Gahr. There will be a short vacation, then school will open again for six months.

We all do better and feel better when we obey the Lord in all things.

May God bless the faithful church school teachers everywhere, as they train young minds to prepare them for higher work in the near future.

MAE KEELE.

"Your success or failure in life will depend not upon *where* you are, but upon *what* you are." And Christian education will make you what you should be.

Our Sanitariums

A REVIVAL IN HEALTH REFORM

THE revival of health reform is a subject that should appeal to every Seventh-day Adventist. All who have been in this message for a number of years, must certainly feel that there is nothing like the interest taken in health reform to-day that there was a few years ago. The time was when health reform was a very live issue among us as a people, but to-day we must confess that many have taken backward steps instead of pressing forward.

If we ask ourselves the question why this is so, we cannot rightfully give any one thing as the reason. Some did not regard the message as important as others. Some took extreme positions and by so doing did not obtain the best results. The reforms presented called for a decided change in the habits and practises of a large majority, and with many the sacrifice was too great. These, with some necessary changes in the general medical work, have caused many to feel somewhat indifferent to health reform, and they do not regard it with the importance that it deserves.

But regardless of the circumstances that have arisen to shake our confidence in the message of health reform, we all must acknowledge that health reform has a very important place in the third angel's message; that the light on this very important subject came from God and not from man, and that every one will be safe in standing by what God has said in his Word and in the Testimonies of his Spirit. No one has ever yet known the Testimonies to take an extreme position on this subject; nor even to take a position that was not sensible and practical, and necessary for our instruction in these last days.

Quoting from Testimonies, Vol. VI, p. 370, we have the following:—

"There is a message regarding health reform to be borne in every church. . . . Some have felt at liberty to criticize and question and find fault with health reform principles of which they knew little by experience. They should stand shoulder to shoulder, heart to heart, with those who are working in right lines.

"The subject of health reform has been presented in the churches, but the light has not been heartily received. The selfish, health-destroying indulgences of men and women have counteracted the influence of the message that is to prepare a people for the great day of God. If the churches expect strength, they must live the truth which God has given them. If the members of the churches disregard the light on this subject, they will reap the sure result in both spiritual and physical degeneracy. And the influence of these older church-members will leaven those newly come in the faith. The Lord does not now work to bring many souls into the truth, because of the church-members who have never been converted, and those who were once converted but who have backslidden."

My brethren and sisters, let us with prayer and tears consider what God hath said, and let us each ask the question, "Lord, is it I?" Think of the awful condition. God is not now working to bring many souls into the truth because of our unconverted and backslidden condition. Consider, too, that this statement is made to us in an appeal in behalf of health reform. Shall we not study this subject anew, and promise the Lord that by his help we will do as God has said.

B. W. SPIRE.

"In every dark night of discouragement remember that the morning cometh as well as the night."

Our Schools

TEXT BOOK IN UNITED STATES HISTORY

For the past two years the "United States History in the Light of Prophecy," by Prof. F. S. Bunch, has been used as a text book in a number of our schools. We have received word from a number of teachers speaking favorably of the use of this book in the teaching of history. It is the only book that has thus far been prepared for our schools on this subject.

Orders are continually coming in for this book and this notice appears that other teachers, who may not know of the book, may have a chance to procure it if they so desire.

It is bound in cloth and contains 320 pages. We are able to furnish with the history, student outline maps, which are filled out by the students as they progress in the study of the subject of U. S. History. There are forty maps bound in a heavy paper. We also can furnish a teacher's edition of these outline maps, which indicates how the students outline maps are to be filled out. This is a great time saver to the teacher.

The text-book, including history and outline maps, can be secured by addressing Walla Walla College Press, College Place, Wash.

The prices for the book and outline maps are as follows:—

- U. S. History, post-paid\$1 00
- Student's outline maps, post-paid 30
- Teacher's outline maps, post-paid 1 00

Combination Price

- U. S. History and Students' outline map, post-paid 1 10
- U. S. History and Teacher's outline map, post-paid 1 75

Prompt attention will be given to all orders sent in for these books and outline maps.

M. E. CADY.

THE EDUCATIONAL CONVENTION

The full report of the recent Educational Convention held at Berrien Springs, Mich., is now ready. Some of its more important features which will appeal to our educators, ministers, members of school boards, and parents, are: (1) about thirty of the papers read at the convention, with the accompanying discussions; (2) all of the resolutions passed; (3) complete outlines of the academic, collegiate, normal, commercial, and other courses of study.

Those who wish to get into closer touch with our educational problems in their various phases, and to know what advance steps are being taken in our schools, should read this report. This is the largest of its kind published, containing over 200 pages. Price, post-paid, 25 cents. Order from your conference tract society office.

H. R. SALISBURY.

Secy. Educational Department of Genl. Conf., Takoma Park, Washington, D. C.

Periodical Department

DID YOU KNOW?

Did you know that for \$1.50 you can have ten yearly subscriptions—and any number more at the same rate—to the magazine *Liberty*, and can have them mailed by the publishers to as many separate addresses? Are there not ten or more persons to whom you would like to have this journal sent during the coming year?

It should be supplied to every county and city official, principals of educational institutions, and the teachers in various

(Continued on last page)

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending October 15, 1910

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
I W Peevy.....	BFL	50	2	\$ 3 00	\$ 5 25	\$ 8 25	\$93 00
R T Jacks.....	BFL	31					83 50
M L Ivory.....	BFL	62	30	45 00	10 50	55 50	7 15
Gurldine Hurley	PPF						38 00
R Roberts	BFL	35					36 20
E E Dollaway...	BFL	15		21 50		21 50	11 50
Ben Griffiths....	BFL						7 50
A Henley	BFL	10	4	5 00	4 50	9 50	11 00
Cornelia Caldwell	PPF	2	3	7 50		7 50	8 00
J T Burke.....	PPF	2	3	5 00		5 00	7 00
R Wesley	BFL						9 00

KENTUCKY CONFERENCE

H E Beck.....	D&R	30	1	2 00	6 50	8 50	
A Dart	NTP	3	7	1 75		1 75	
C F Dart.....	MISC	5	5	8 75		8 75	
M D Landon....	BFL	53	14	14 00	1 00	15 00	25
M J Weber.....	BFL	61	2	2 00	50	2 50	104 35

LOUISIANA CONFERENCE

J J Jobe.....	MISC	35	16	15 00		15 00	24 00
M B Wilson	2W.PPF	45	22	32 50	5 25	38 00	5 25
Jno Harzman ...	GC	57	8	18 00	3 50	21 50	5 50
G Jorgenson ...	PPF	50	5	6 50	14 25	20 75	7 50
T S Sligh.....	PPF	28	50	73 00	3 00	76 00	
I T Reynolds....	PPF	30	8	12 50		12 50	
G S Rogers.....	GC	30			15 00	15 00	18 00

MISSISSIPPI CONFERENCE

W H Haddon...	BFL	43	3	3 00		3 00	30 00
J S Fry.....	D&R	56	3	6 00	75	6 75	49 75
Virgil Smith ...	D&R	61					50 00
E L Marley....	D&R	44	1	4 00		4 00	92 00
C H McColrey..	D&R	1	3	6 00		6 00	
A O Waite....	BFL	47	61	66 00		66 00	
J P Campbell...	BFL	29	49	64 25	25	64 50	
N W Olvin....	BFL	33	24	25 50	5 50	31 00	5 00
Emlily Billups .	BFL	20	17	17 00		17 00	
Lettie Linyear .	BFL	3	5	5 00		5 00	
Louise Jackson .	BFL	17	3	1 75	25	2 00	2 25

TENNESSEE RIVER CONFERENCE

Dan Brown ...	BFL	25	11	11 00		11 00	5 50
Walter Brown ..	BFL	19	20	17 00		17 00	11 25
T J Tyer.....	BFL	47	26	29 00	3 00	32 00	50
M Wheeler ...	BFL	42	40	46 00	8 25	54 25	3 50
R H Hazelton..	sofp	30					50 50
H C Balsbaugh..	GC	48	25	21 00	9 75	30 75	2 75
Anna Benton ..	BFL	13	19	8 25		8 25	
Mrs A M Tyer..	BS	16	6	3 00		3 00	50
Mamie Moore .	D&R	32	15	43 00	6 05	49 05	14 70
J S Moore....	po/fj	51	22	13 50	5 75	19 25	6 50
C H Chenault...	D&R	53	11	23 00	7 25	30 25	

SUMMARY

Alabama Conf ...	207	42	87 00	20 25	107 25	311 85
Kentucky Conf ...	152	29	28 50	8 00	36 50	104 60
Louisiana Conf ...	275	109	157 50	41 00	218 75	60 25
Mississippi Conf ..	356	169	198 50	6 75	205 25	229 00
Tenn River Conf ..	376	195	214 75	40 25	254 80	95 40
Totals	1366	544	686 25	116 25	822 55	801 10

ONE may live a conquerer, a king, a magistrate, but he must die like a man.—Daniel Webster.

SOUTHERN UNION WORKER

Published weekly by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

Mrs. M. H. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

(Continued from p. 287)

schools of the country, as well as ministers of the gospel, lawyers, and any other influential citizens.

Any preferring to do so, can forward to their State tract society the amount they would be pleased to invest in sending the journal to others, and the society will furnish the addresses. No one can imagine the influence that might be exerted upon the minds of the citizens of this country in behalf of the principles of religious liberty if every Seventh-day Adventist in the United States would in this way become responsible for at least ten subscriptions for *Liberty*.

The imperative demand for a most strenuous religious liberty campaign is being emphasized on every hand to-day by the almost overwhelming strides which are being made by Roman Catholicism and false Protestantism to deprive the citizens of this country of their liberties.

If you are not aware of these things, read in recent numbers of the *Review* and the last number of *Liberty* the account of the late Roman Catholic Eucharistic Congress in Montreal and the report of the recent National Reform Convention.

These things with the combined efforts of various religious bodies to get Congress committed to Sunday legislation, besides the efforts that are being exerted for more drastic and rigid Sunday laws in every State, ought to awaken the most indifferent to do all they can to enlighten their neighbors and friends—and that at once.

Let everyone who reads these lines immediately become responsible for ten or more subscriptions to *Liberty* for the sum of only \$1.50, and thus permit this magazine to find its way into hundreds of thousands of homes during the year to come.

K. C. RUSSELL.

NEWS AND NOTES

A NUMBER have enrolled in the Spare Minutes Reading Circle. Have you done so? Many have availed themselves of the opportunity of securing the books for the Missionary Reading Course. Have you secured the book "Successful Careers"? If not, send your order to the Southern Publishing Association. Although we have already had three or four lessons, with a little effort, all may soon be reading with hundreds of others in all parts of the world.

THE Week of Prayer this year will be observed December 10 to 17.

"A CHURCH without missionary meetings is like a body without a soul. It is dead, dead, DEAD! Missionary work is Christianity put into action."

A MEETING of the General Conference Committee has been called for November 11, at Takoma Park. Important matters affecting the work in all lands will come before this council meeting, as it is expected there will be no other large representative meeting until the full committee meets next year in Europe.

FOR some time we have felt the need of a revival in the home tract and missionary work. To work for the salvation of others is to work for our own salvation. This we all recognize. The moment we cease to exercise our spiritual faculties we cease to grow. "Except a corn of wheat fall into the ground and die it abideth alone; but if it die it bringeth forth much fruit."

We believe that an organization—not the "literary" kind—but a real live, missionary society, organized to work for the salvation of souls through the means of the printed page, Christian help work, letter writing, Bible readings, and cottage meetings, will mean a revival of the spiritual powers of the church. To this end let us pray, plan, and work, and God will not disappoint us in our expectations.

ELDER J. F. POGUE, formerly a laborer in the Minnesota Conference, but who more recently was president of the Cumberland Conference, died at Cleveland, Tenn., October 2. Elder Pogue became affected with pellagra over one year ago, and the disease made rapid progress, soon incapacitating him for his work. As the pellagra advanced from step to step the suffering became more intense till the dear brother finally passed away. At the recent camp-meeting Elder Pogue's associates prayed for him, asking if it was the Lord's will that he be laid away, that he might regain his mind sufficiently to recognize his family. This prayer was answered just prior to his death, and in the short conversation that followed Elder Pogue expressed his willingness to submit to the Lord's will, and said that the way was clear before him. His family have the sympathy of all who know them, and the prayers of God's people.—*Northern Union Reaper*.

NASHVILLE

THE resident members of the Nashville church number about one hundred and fifty, most of whom live near the Southern Publishing Association, just outside the city limits on the north side, while their house of worship, known as the Memorial church, is situated about four miles distant, in the eastern part of the city, thus making it very inconvenient for some to attend services at that place. To accommodate these, arrangements were made to hold services in the church school building on 23rd Avenue, North, which is only a few minutes walk from the publishing house.

On Sabbath, October 22, services were held in each place and the special Ingathering program, as outlined in the *Review and Herald* of October 6, was carried out.

The readings were conducted by persons previously appointed and both congregations enjoyed a profitable occasion.

The importance of the old-time home missionary work was dwelt upon, while especial emphasis was given to the necessity of regaining our first love, the loss of which is responsible for our spiritual apathy and lack of active interest in personal work.

"To win souls to Christ is the greatest and best work in the world. It is the first business of the minister, the church, and the individual Christian."

"To spot another man's faults and not detect your own is a kind of color blindness."