



SOUTHERN UNION WORKER

"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. IV

NASHVILLE, TENNESSEE, NOVEMBER 3, 1910

No. 43

LEND A HAND

LIFE is full of weary struggle, men go down for lack of cheer; Oft the mist is in their faces, and they see no comrade near. In the strife for bare existence earth is as a desert land; Say the word that rings with courage; lose no moment; lend a hand.

"Hello!" send it through the darkness as you swing the lantern high.

"Hello!" Sound it like a signal; "Hold your own for help is nigh."

To the tired burden-bearer on the sea, or on the land, You to whom life's joys are given, do your utmost; lend a hand.

If you see a fellow-pilgrim tempted when the flesh is weak, Yours the timely aid to render; yours the needed word to speak.

Leave him not alone to battle; at his side make loyal stand; In the name of Christ our Saviour, help your brother; lend a hand!

—Margaret E. Sangster.

A WORD OF WARNING

As we near the end, Satan will invent every scheme possible to prevent our brethren from investing their means in the cause of God. It is evident from the signs in the heavens, in the earth, and in the sea, and the conditions among the nations, and more especially the work in the church of God, that the end is near and the work upon the earth is closing up. Unmistakable evidences point to the nearness of the end.

There are men who have a special burden to solicit means from our brethren for private and worldly enterprises, and we are sorry to say that in some cases they have been successful. The gold-mine fever a few years ago drew thousands of dollars from our brethren, which they afterwards had reason to regret. And now in some places the "mine fever" is on again, and some of our brethren have made investments which we fear will prove a loss to them. There are also many private schemes to draw money from our brethren and have them place it in worldly enterprises. Those who are interested in these schemes promise large returns.

On page nineteen in volume nine of the Testimonies we have the following: "The most solemn truths ever entrusted to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work. The world is to be warned, and God's people are to be true to the trust committed to them. They are not to engage in speculation, *neither are they to enter into business enterprises with unbelievers;* for this would hinder them in their God-given work."

Again on page 131: "To those who love God sincerely and have means, I am bidden to say, now is the time to invest your means in sustaining the work of the Lord."

On page 132 of the same volume I read: "The Lord now calls upon Seventh-day Adventists in every locality to consecrate themselves to him, and to do their very best, according to their circumstances, to assist in his work. By their liberality in making gifts and offerings, he desires them to reveal their appreciation of his blessing and their gratitude for his mercy." And on page 133, I find these words: "Let all our people arise and see what they do. Let them show that there is unity and strength among Seventh-day Adventists. . . ."

"At the present time means is greatly needed to carry forward the work of God. . . ."

But we would lift up our voices in warning against private speculations of any kind at the present time. We fully believe that these things are but schemes of the enemy to divert means from the cause of God; and we would recommend all to read the chapter on tithes and offerings in Volume Five of the Testimonies.

There is much more that might be said on this matter than what we have stated herein, but we feel it duty to say this much at the present time to save our brethren from being drawn into private schemes and enterprises which in due time they will regret.—S. N. Haskell in *Pacific Union Recorder*.

WHY REPORT?

THE greatest stimulation to activity in any cause is the knowledge of earnest and successful co-operative effort. To know that others who are in comparatively close association are enthusiastically devoting their energies to the same work that enlists our own interests, is a stimulus that inspires courageous effort. But the influence is still greater when it is known throughout the world, there are kindred societies with the same definite aim, inspired by a single purpose, and pursuing it with a zeal that brings success.

This is illustrated in both the work of the Lord and that of the world. The Lord's plan is that of co-operation. The angels of heaven are busy in the work of ministry, and they are constantly carrying reports of their labor. The whole of the ninth chapter of Ezekiel could be studied with profit in regard to reporting; especially the last verse. Let us remember this, that the angels are *constantly* carrying reports of their labor to the heavenly courts. Else how could there be joy in heaven over sinners brought to Christ?

All representative or co-operative organizations have reporting systems, by which they keep informed of the progress and needs of their work. Many examples might be given from the history of the church in Bible times.

The historical part of the Bible is made up of reports of those who have co-operated with Christ and angels in the work of salvation. Their mistakes, failures, and successes are means of warning or encouragement. The list of the acts of the heroes of faith in the eleventh chapter of Hebrews is but a report of work done in the power of Christ, the influence of which cannot be estimated. Who can measure the

influence of the account of Job's patience; of Moses' faithfulness; of David's experience in repentance and being forgiven; of the loyalty of Daniel and his friends; of the wonderful work of Paul and the other apostles.

Take all these accounts, which are truly reports of labor done, blessings and trials experienced, from the Bible, and leave only the bare precepts of truth, and imagine what a loss we would sustain.

We can understand better the value of reporting work done under present conditions by considering the nature of our work. We organize that we may more effectively advance the cause. "In union there is strength"; but while the whole body is engaged, it must be largely individual effort. If we were shut up to a view of our own work and its results, it would look so small many times that we would soon lose heart. But when we can see reports of the result of combined efforts of a whole society, or a number of them, we are filled with courage.

We all know what intensity of interest is created by reports from our missionaries. No sermon or appeals from the desk, be they ever so fervid, can thrill our souls like the plain narrative of work done, and the results seen by those who are in the darker places of the earth; and yet their work is presenting the same message as we set forth in the homeland.

When means are needed, and called for, as individuals and societies, we consider our share, and it looks very small compared with the large sums needed, so that we sometimes question the possibility of the effort. But as the report of the sums raised in other localities begin to combine, doubts begin to flee, and courage and hope reign, making it much easier to extend the work, and increase the means.

Just as long as God's plan for his work is that of co-operation, and as long as united effort is necessary to success, so long will a knowledge of conditions and progress in various parts of the field and from different workers be necessary to success.

What is true of the general work is also true of local societies and their individual members. If the individual did not report, there would be no State report. And if the State secretary failed to report, there would be no definite idea of the work being done by our young people throughout the United States or the world. If there had been no reporting done since the rise of the denomination, we would have no statistics to show us the marvelous progress that has been made.

A backward glance, revealing victories won, and difficulties overcome, always gives renewed courage to surmount new heights. We need the courage and zeal inspired not only by contact, but by reports of live, energetic action on the part of those whose sphere of activity is separated from our own. Though this zeal is kindled by the Spirit of Him in whose name and to whose praise we labor, yet it is greatly increased by reports of sympathetic co-operation.

"A good report maketh the bones fat." Prov. 15: 30.

COSTLY THINGS

"THE most costly book in the world is a Hebrew Bible, owned by the German government, which a few years ago refused the pope's offer of \$125,000 for it. The most costly medicine a few years ago was metallic gallium, which sold for \$150,000 a pound; but radium is now selling for more than that price an ounce. The highest price for a single flower was given for a tulip in Amsterdam by an enthusiast, who paid \$250,000 for it."

Our Publishing House

NOTES FROM THE FIELD

"THE Lord has richly blessed our efforts in spreading the truth, and we hope to see some fruit as the result of our labor. We know it is his work for he has done marvelous things, much more than we ever dreamed of. He has manifested his power in many instances in the short ten weeks we have been here.

"There are several who are interested in regard to the 'true seventh day.' The Sabbath truth is the only means by which the 'old paths' can be restored; and to awaken the people out of their Babylonish sleep. When we delivered our books we had some Sabbath tracts along, which we distributed among those who seemed most interested.

"In particular, one Methodist minister who had purchased a copy of 'Past, Present, and Future,' from me began reading the tract, 'Who changed the Sabbath?' as soon as I handed it to him, and after reading a little said, 'This is food for me.' He then asked me who changed the Sabbath? I asked him what he thought about it. He replied that Sunday is the recognized day of rest by the whole civilized world; and I said, 'But is it the recognized day of rest with the Lord?' is the question. He replied, 'Yes, that's the question.' No telling what those little tracts will do.

"I would like to relate more, but time will not permit at present."—Albion L. Kiehnhoff, Magnolia Springs, Ala.

Brother Kiehnhoff has had good success during his canvassing tour, and has earned a scholarship at Graysville academy, and only leaves the work because of the opening of the school term. There is plenty of room in the canvassing work for many more to "go and do likewise." Who will be the next?

Brother Virgil Smith, of Mississippi, writes: "I have been having quite good success delivering when you take into consideration that I am following a man who peddled all over this country last spring selling dry-goods on credit, to be paid for this fall. He came here the first of October to make his collection. Owing to conditions that have prevailed here all the year many were unprepared to meet their obligations, but he would not take no for an answer nor anything as an excuse. He went armed, and took all he could get. One man he knocked down with a stove because he couldn't pay him. From another he took chickens, pigs, corn, and part of the goods to pay the debt. At another place he went to a man who owed him \$10, and got all but seventy-five cents, but came back the next day, and because he could not raise that amount, he took all his goods. On another plantation he did so bad that the owner ordered him off. I am going over this same territory now, and meet the issue of it all, but I am not discouraged, no, no.

"At some places the people seemed indifferent as to whether they took the books or not after having been treated so bad by the other man, but after a short visit with them, I have seen tears in their eyes as they would ask me to wait on them for awhile. It isn't such a bad thing to be a canvasser after all."

"I rejoice at the good delivery I have just had. The Lord is surely at work in behalf of mankind. I have much writing to do, so cannot say much at this time. I am glad for the good reports coming in from so many."—O. A. Friejer, Alabama.

"The Lord wonderfully blessed my efforts while canvassing and delivering. I expected success, but not in such a marked

manner. I give him all the honor, for I realize that without his help I could have done nothing. I praise his holy name. I leave in the morning for school at Graysville."—W. A. Nelson.

Brother Nelson is another worker leaving the field to enter school on a scholarship earned while canvassing. We need workers to fill up the ranks. Who will answer the call?

"As I have a few moments in the office to-day, will write you a word in regard to the last report we have for the *Record*. As it stands at present it is \$4,062.45. This makes us feel very good, Brother Hook, and we want to pass it on that you may enjoy it with us. We have plenty of good things to tell you, but will have to wait and tell you at some other time.

"Trusting you are having good success in the delivery there and with kindest regards to you, I remain, your brother in the book work, J. W. Davis, State Agent, Texas."

The figures reported by Brother Davis are truly remarkable, and they cover a one week's delivery.

"Some months ago while canvassing, I showed 'Past, Present, and Future' to quite an intelligent Assyrian. He liked the book, but said his church (Catholic) would not allow him to read it. After talking for some minutes on Bible topics, he paid for a book. I called on him a few days ago and found him deeply interested in our doctrine. He said he had not been to confession since reading the book. He is now reading 'Daniel and the Revelation.' I hope in it he may see more clearly the origin and nature of the papacy.

"A brother who has just sent in his second report of \$73 says, 'All my friends say I have done well this week. I feel myself that the good Lord is blessing me in this work. I am delighted to be in it.'

"Another new canvasser writes, 'I am so glad to send in my report to you. God has been my guide in this work. It gives me pleasure to know that I can spread the message so fast by selling books.'

"The slothful man sayeth, there is a lion in the way, a lion is in the streets.' Prov. 26: 13, but the Lord says, 'Have not I commanded thee? Be strong and of good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest!' Joshua 1: 9.

"Some of our people are holding back fearful that they will not succeed. Brethren, let us not hinder the work of the Lord by our unbelief. 'All his commands are enabling promises.' 'Go ye also into the vineyard and whatsoever is right I will give you.'—I. T. Reynolds, Louisiana.

TRUTH WILL PREVAIL

"While our canvassing force is small, we are full of courage and believe the Lord will give us more laborers.

"Brother Weber is having real good success delivering, in spite of the fact that preachers warned the people against the book, and now right in the same territory a member of the Christian denomination has taken the agency for the same book and wants to handle it for the good it will do the people. He is a general agent for a picture house, but he sees something of real worth in 'Bible Footlights.'"—C. F. Dart, Kentucky.

Sister Miller, writing for her husband, H. G. Miller, State agent of Mississippi, says, "Just a word to tell you some good news. Sister Ella Johnson, of Greenville, last week in thirty-eight hours delivered \$190.75 worth of books. Brother Marley also delivered \$171.25 worth, and still the good work continues this week. My husband went last week to assist Brethren Fry and Haddon; he will be home this week. Continue to pray for us."

Later we received a letter from Brother Miller himself; "I am now with Brethren Fry and Haddon. They are well and of good courage and are delivering their books. I wrote 140 notification cards for Brother Haddon, and have 200 more to write. I am well and of good courage. Your brother,"

So the work goes on.

You will note that a number of our workers are leaving the field to attend school. We wonder if there are not many in our union conference who would like to attend school, but who do not have the means. If there are such, we trust the Lord will impress you with the importance of the canvassing work, for it is surely a splendid way to earn an education.

The Lord is blessing the book work as never before, and he is preparing to do a quick work in the earth and cut it short in righteousness.

In a recent letter from Brother Randall, we were very sorry to learn of the illness of Brother V. O. Cole, General Agent of the Southeastern Union Conference. Brother Cole is now a patient at the Florida Sanitarium, and we trust our people everywhere will pray for his speedy recovery.

Report of magazine and book sales for the week ending October 28th are as follows: Bound volumes, 475; *Watchman*, 7,015; *Gospel Sentinel*, 2,000.

The publishing house closed down on the afternoon of Tuesday, November 1, for the purpose of giving the publishing house family an opportunity to go out with the special Harvest Ingathering *Review*. We expect that the next meeting will be an interesting one, when the workers make their reports of papers distributed and results accomplished.

The home office has nothing but words of cheer. The work is onward, and we are rejoicing in the goodness of God. On Monday morning, October 31st, the publishing house family enjoyed a splendid prayer and social meeting at the regular chapel hour. Nearly every one present took part and the Spirit of the Lord was manifestly present.

We ask an interest in your prayers, for we realize that we are engaged in a sacred and solemn work.

SOUTHERN PUBLISHING ASSN.,

R. Hook Jr., Genl. Mgr.

Periodical Department

THE Southern Publishing Association announces its forthcoming Christmas special of the *Watchman* as one which will be especially adapted for aggressive home missionary work during the Christmas holiday season and, in order that our church-members may get this special in good time, they desire that orders for this splendid issue be sent in at once so that there will be no delays, as they expect quite a large demand for this special number; besides the mail service is very heavy during the month of December, and this makes it doubly important that the matter of ordering receive prompt attention.

They promise that this Christmas special will surpass anything heretofore attempted by them. The magazine will have a very attractive cover design, and one which will appeal to every admirer of the beautiful in art and to every lover of religious magazine literature. This special is designed to call the attention of people once more to the real importance of the advent of Christ.

Some of the leading articles of this important issue will be: *The Visit of the Wise Men*, Mrs. E. G. White; *The Best Christmas Gift*, by the Editor; *The Desire of All Nations*, C. P. Bollman. Prof. P. T. Magan, who has been contribut-

ing articles on the Eastern question, has collected some new matter which will make his contribution on this series one of special interest. A beautiful Christian Song (duet) entitled "The Place of Refuge" (words and music) will be given. Other features of the magazine will appear as usual.

The prices for this special issue are: Single copies, 10 cents; five to forty, per copy, 5 cents; over forty, per copy, 4 cents. Order through your local tract society or direct from the Southern Publishing Association, 2123 24th Avenue N., Nashville, Tenn.

Kentucky Conference

NOTICE

SISTER MARY JACOBS, treasurer of the conference church, requests that she be relieved of the duties of that office and that all tithes and offerings belonging to the conference church be sent to the State treasurer.

Sister Jacobs and daughter Adah have had the typhoid fever since camp-meeting and while Adah has made rapid recovery from it, Sister Jacobs has been compelled to return to the sanitarium at Graysville. Thus Brother Jacob's home is broken up for the present, and Adah will be with Sister Burrill for the present.

NOTES

SISTER EVA ROBB has returned to Lexington from McKinney, where she assisted Sister Jacobs during the recent illness.

Miss Hattie Hicks and Runie Walbert have been in Versailles the past week selling the *Watchman*.

Brother Weber writes that he will be leaving for Georgia the last of this week. We shall miss his faithful work and trust that his health may improve during the winter and that he may return to this needy field in the spring.

Brother H. E. Beck has just finished another good delivery. He has had every kindness shown him in Monroe County where he has been for about a year. Many are interested in the truth.

THE WATCHMAN

THE *Watchman* is all the go in Kentucky. We believe in the *Watchman*, we talk *Watchman*, we buy *Watchman*, we sell *Watchman*, we work for the *Watchman*.

Our watchword is "*Watchman*," our motto is "Sell the *Watchman*."

Our magazine agents sell the *Watchman*. Our Bible workers sell the *Watchman*. Our other laborers sell the *Watchman*. Our lay members sell the *Watchman*. Our children sell the *Watchman*.

Now don't you want to sell the *Watchman*? If not, why not?
C. F. DART.

SELLING WATCHMAN IN LEXINGTON

THE Lord has blessed me in my efforts. I have been selling the *Watchman* for the past three weeks, and enjoying the work. The Lord wants more of his people to labor for him. I have met with souls who seem to be interested in the truth since I came here. I ask your prayers that I may be a light to the people.
HARRIE HICKS.

ONE EXPERIENCE WITH THE WATCHMAN

A BRIGHT, pleasant smile, and a cheery "Good morning," was the greeting I received as I walked up the path to a house, with my *Watchman* "badge" on, and my papers in my hand. "Won't you come in? I am busy, but will be glad to

have you come in and rest and talk awhile." "Thank you, very much," I replied, "but I will just show you what I have, right here." So I proceeded to canvass the lady for the *Watchman*.

She said, "O yes, I have had that literature before, it is Seventh-day Adventist isn't it?" "Well I am so glad you came, can't you come in just a few minutes, anyway? I want to buy a paper from you, and talk to you a few minutes."

So she went on to tell me how she has read our books, she has "Coming King," "Bible Readings," and "Matthew Twenty-Four," and how she and her husband had attended the university for three years, "but," she said, "we never had anything there that could compare with the Bible studies we had with that Seventh-day Adventist lady. I tell you," she said, "I am glad to get some more of these good papers."

She bought both copies (October and November) of the *Watchman*, and begged me to call again.

Is there any pleasure in the canvassing work? Are there hungry souls, in Kentucky, waiting for the truth? My brother, sister, come and see.
CHARLSEY ALLRAN.

MAGAZINE AGENTS' REPORT

For week ending October 22, 1910

Agents	Papers	Hrs.	Ords.	Delvd
C Allran	W	15	27	\$ 2 70
M Wirth	W	12	23	2 30
R Walbert	W	15	92	9 20
H Hicks	W	15	116	11 60
A Dart	W	4	9	90
R Shasky	W, C SIGNS	6	30	3 00
Totals		68	297	\$29 70

Tennessee River Conference

THE WORK NEAR WHITE BLUFF, DICKSON COUNTY

IN my last report, early in September, I mentioned the prospect of a tent-meeting to further develop the interest awakened by our work during the summer.

The tent-season was rapidly passing and as the conference committee seemed unable to make any definite arrangements in our behalf. Eld. C. N. Martin who had promised to help us, went out from Bon Aqua and started the meeting in the little schoolhouse.

A tent was sent to him, which was pitched during the second week, and I went out from Nashville to remain and render what service I could.

The Monday after I arrived, Elder Martin was compelled to return home on account of sickness in his family, and left me in charge of the services during the week; but a heavy rain set in making it impossible to hold any meetings until Friday night.

Elder Martin returned for the Sabbath morning and Saturday night services; and held two meetings on Sunday, but could remain no longer, so I was left with the Sunday night meeting and the responsibility of the work during another week. But the Lord sent help, and I was very grateful when on Tuesday Eld. C. F. Parmele came and the burden of responsibility was laid upon him.

All went well until Friday when Brother Parmele had to return to Nashville to fill an appointment previously made, and word came from Brother Martin that he was sick and unable to come, also from Dr. Harris who had been invited to speak on Sunday that it would be impossible for him to leave his patients; and thus unavoidably the heaviest part of the week's work fell upon the weakest workman. However, we leaned upon an Arm stronger than the arm of flesh and

it did not fail us during the five meetings that intervened before Brother Parmele's return on Monday.

Again we were left to carry the work over Sabbath and Sunday, but Brother Parmele came in time for the Sunday night appointment and remained to take down the tent, etc., while I returned to Nashville on Monday, October 24.

I write these particulars that the friends may understand something of the disadvantages under which we have labored, and not be led to expect too great results.

The interest kept up all through and the attendance was all one could reasonably expect who understood the country, the distance most of them came, and the long, steep hills many of them climbed in order to get there. Would that people more conveniently situated were disposed to make as much effort.

A few have taken their stand to keep the Sabbath as best they know how, and others are "almost persuaded." The family where I stayed mostly have discarded tobacco, coffee, pork, and nearly all flesh-food, but they all need to be helped and educated along right lines.

I am sure God would not be pleased if the candle of truth he has lighted there was left to flicker and die out for want of attention. We who have labored there are all agreed that it is a necessity that they have a regular Sabbath service conducted by some one, and Sunday meetings also, if possible. The best arrangement of all, as we see it, would be the location near by of some family who could carry the work.

Brethren and sisters, pray that the Lord may direct and the need be supplied.

As a matter of course "Satan came also," and we met with some opposition, false reports, etc.

The Campbellites started a meeting at White Bluff, and invited us out, but like Nehemiah, we could not afford to "come down."

Several of our congregation went to hear the speaker, especially on the Sabbath question, but what they saw and heard only deepened their conviction that we have the truth, so we lost nothing by their effort.

At the last Sabbath morning service I spoke to them of the importance of walking in the light and obeying the truth as it came to them, and the consequence of rejecting it, and when I closed my remarks I requested that all who really felt that what we had been teaching them is light and truth from God's Word, and were thankful for it, would rise to their feet.

There were only thirteen of the most interested ones there, but without exception they responded instantly, and the leading man in the community whom I have mentioned before, expressed in words his thankfulness for the many things they had learned, his belief that it is the truth and his gratitude to those who had brought it to them.

I expect to spend next Sabbath and Sunday with them, but hope Elder Martin or Elder Parmele or some one else whom the Lord may appoint will be able to take the work and carry it through the winter. May the Lord direct and bless.

Nashville.

MRS. R. H. HULL.

WORK IN GILES COUNTY

I must begin with praise and thanksgiving to our Saviour who gives success.

Bro. T. J. Tyer and I came to this county September 13, and began the canvassing work. The Lord has wonderfully blessed our efforts in taking orders and placing the books in the homes of the people. I have just finished a successful delivery. I had about one hundred dollars' worth of orders and lost four orders for plain bindings out of the number, and the dear Lord blessed me by giving me four cash sales for "Bible

Footlights" (one of these was gilt), and several for "Best Stories."

The people were anxious to get their books, and reports have come from some saying it is the best book they have ever read. A lady to whom Brother Tyer delivered a book, said she would not take a five-dollar-bill for it. When they ask us what church we belong to and we tell them, there are many who say, "We never heard of that church," and they want to know what it teaches. I always tell them that they teach the Bible and then go on and take their order for the book.

Just think of this, dear brethren and sisters, here we are within sixty-five or seventy miles of our center in the South, and we find people dying without the truth, and not knowing anything of such a people as Seventh-day Adventists. Let us rally and do the work the Lord wants us to do as a people before some one else takes our place. Truly the fields are ripe already, but the laborers are few. We cannot know the rich blessings the canvasser receives until we try the work?

This is a fine field to labor in, and there are many who are hungry for the bread of life. In delivering I have found the people so anxious for the books that I felt as though the angels had been working on the hearts of the people. Truly the angels do go before and prepare the way for us, and I realize when I go out in this blessed work that the angels are with me.

We are full of courage in the work and expect to press on till it is finished. Who will join in this work and share the rich blessings that the canvassers get? Let no one be afraid that he will not succeed, for the Lord has told us if we go forth, putting our trust in him, that the angels of God will be with us, and will give success; and I believe it. I am full of praise in the work of the closing message.

M. WHEELER.

PERIODICALS WANTED

BROTHER M. WHEELER would be glad to receive for free missionary work, tracts, and clean papers such as the *Watchman*, *Signs of the Times*, *Gospel Sentinel*, and *Life and Health*. Please address him at Lynnville, Tenn.

MAGAZINE AGENT'S REPORT

For Week Ending October 22, 1910

Agent	Papers	Ords.	Delvd.
J A Fry.....	w	50 \$5 00

Our Sanitariums

A REVIVAL OF HEALTH REFORM

We as a people have not half appreciated the privileges we have in the light God has given us on health reform. The importance of the question of appetite has been recognized in all ages, and success or failure in God's work seems to depend upon how man relates himself to this important subject.

Four instances in the Scriptures show us this very plainly. Adam, and Christ, the children of Israel, and Daniel and his companions had their tests on the point of appetite. Adam and the children of Israel did not stand the test, and hence failed to do the work that God designed they should. Christ and Daniel and his companions overcame on the point of appetite and furnish us with the most striking examples of success in the work of God.

ADAM AND CHRIST

Note now where Adam failed. God's instruction to Adam

was, "The tree of the knowledge of good and evil, *thou shalt not eat of it*: for in the day that thou eatest thereof thou shalt surely die." Gen. 2: 17. Eve in telling the serpent what God had instructed them said, "God hath said, 'Ye shall not eat of it, neither shall ye touch it, lest ye die.'" Just as long as Adam believed this word and heid to it, he was safe. But Satan scornfully denied God's plain instruction to man, and Adam did not believe God, and hence he ate what he should not and sinned.

Note the point, Adam ate what he should not, because he did not believe God's word. The insinuations of Satan were taken instead of a plain thus saith the Lord. Through scorn Satan threw man off his guard, and man turned his back on God and accepted the words of Satan. Man sinned, he therefore failed to do the work that God designed that he should do and another had to take his place.

"By one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." Rom. 5: 19. Just where Adam failed Christ must take his work and overcome. And so we read in Matthew 4, that just as soon as Jesus was baptized and received the anointing of the Holy Spirit and became the Messiah, then was he "led up of the Spirit into the wilderness to be tempted of the devil." What is the first temptation that Christ meets? That on the point of appetite. Read the record in Matthew 4. How did Jesus overcome? By holding fast to a thus saith the Lord,—"It is written," said Jesus.

The Bible record here, as on most subjects in the Bible is very brief, but to Christ this was a face to face conflict with the prince of darkness. Doubt, scorn and every other weapon Satan used in tempting Christ to yield, but, thank the Lord, though weak, he stood his ground, and became victor on the point where Adam failed. Christ believed his Father's word, he held to it, he quoted it to Satan, and the Father sustained his Son, and Satan became a vanquished foe. •

Dear reader, are you tempted to eat or drink what God has said you should not? Remember Adam ate what he should not because he did not believe what God had said. Then if we will believe what God has said of this great question of appetite and health reform, if we will do our part in setting our homes and our own hearts in order, Christ who has gained a most decided victory on this point will also help us. He will give us the victory and our work for God will be successful. Success or failure in these two instances was bound up in appetite. Will you not overcome by the help that Christ is ready to give, and thus succeed in the work God gives you to do?

B. W. SPIRE.

OVER \$11,000 FOR THE SOUTHERN UNION

THIS amount can be had by the Southern Union Conference for the getting, as it were. The terms and conditions are very reasonable. The money is to be applied on the indebtedness of an institution belonging to the union and for which the union officers have been much burdened.

This institution is at the present time in need of the help that is due it, and that may be had by a little co-operation on the part of those composing its constituency. Every Seventh-day Adventist in this union is equally interested in the welfare of this institution and may do a part toward bringing it relief.

The recent statistical report, as given in the *Review and Herald* of October 6, shows there are 1,756 Sabbath-keepers in the Southern Union Conference. These form the constituency of the Nashville sanitarium. They own this institution and are interested in its success.

This sanitarium has struggled with financial problems from its beginning. The interest bearing debt on it is quite a bur-

den. Those in charge of the institution are working hard with the regular institutional work. The added weight of financial cares, arising from original building debts and from unfortunate experiences, makes a load that is telling heavily on these workers. They need the help of their brethren and sisters.

Provision has been made for meeting the debts of the institution. A God-given plan has been adopted whereby actual relief may come to it. The plan requires a little effort from each of the 1,756 members in the union to bring in over \$11,000. This need not be a donation by us, but we may secure this money from others and give them full value in return.

In the gift of "Ministry of Healing" we have a resource of financial help for the Nashville sanitarium that may be made a most substantial means of relieving it of all its indebtedness. A dollar or more is realized on the sale of each book. The relief campaign, now on, provides for the sale of at least six copies of the book and fifteen copies of *Life and Health*, by each member. For the Southern Union membership this would mean over \$11,000. There is nothing to hinder making it as much more as we like.

If 10,536 copies of "Ministry of Healing" and 26,340 copies of *Life and Health* are placed in Southern homes it will surely result in a great increase of interest on the part of the public in our health work. As our own people visit them and present the work of the Nashville sanitarium, as opportunity offers, it cannot be otherwise than that a large patronage will result to the institution.

As much as we need money these days for carrying on the various lines of work, at home and abroad, we can be thankful there is a way whereby we can secure some. We should be anxious to secure this amount that is awaiting us. It would be a great help to the Nashville sanitarium and to the union conference.

This assistance may reasonably and consistently be expected of our own people because of their interest in this institution. But besides helping the sanitarium it will be doing a missionary work of the highest order. We have long been called upon to do this house to house work and probably no better means is afforded us than to visit the people with our good missionary book. The people need the truths it contains; our sanitarium needs the money to be had in return for it, and we need the experience to be had in selling it.

L. A. HANSEN.

Missionary Volunteers

MISSIONARY VOLUNTEER RELIGIOUS LIBERTY CAMPAIGN

NEVER were the demands to sound the warning message against the beast and his image and the reception of his mark so imperative as at the present time. The Catholic Church is of late making herself very conspicuous in this country by the various spectacular conventions and parades that are constantly being held in the great cities of the United States and Canada. These things without doubt are designed to draw the attention of the people away from the terrible record of her past history and overawe them with the great pomp and splendor of her ceremonies and parades as thousands and thousands of her followers, with bands and banners, march through the great cities of the nations.

Have you read the reports which have recently appeared in the *Review and Liberty*, the *Signs* and the *Watchman*, of the great Catholic Eucharistic Congress recently held in Montreal, Canada? Have you noted the accounts which have

recently appeared in the public press concerning the visit of Cardinal Vannutilli, the pope's legate, to some of the large cities of the East, and how he has been received by both Roman Catholics and Protestants? The saddest feature, however, regarding the whole affair, is the fact that the co-called Protestants are blinded with the glamour and the tinsel of these pompous displays, so that they have come to believe that Catholicism is a veritable manifestation of the mighty power of God. The New York *Independent*, a paper that was some years ago one of the most fearless journals in exposing the papacy, said in a recent issue: "The Catholic Church has been a steady influence for good character and for sound citizenship." "It is one of the large allied forces for all that is good." "We believe that in one hundred years Catholicism and Protestantism will come closer together, so that their fraternity will be acknowledged." These significant statements echo the sentiment of multitudes of so-called Protestants in these modern times, regarding the Catholic Church.

Therefore the only people who must sound the warning against the encroachment of this devastating power, are the people to whom God has committed the great truths of the third angel's message.

Have you of late paused to consider the great strides which are being made to bring about a union of church and state in this country by the various so-called Protestant organizations? The National Reform party is to hold the greatest convention in its history, next month, in Philadelphia. It will be known as the World's Christian Citizenship Congress. Delegates will be present representing many of the allies of this antichristian and un-American organization. Think, too, of the present efforts of these religio-political organizations which are working with such great persistence to get Congress committed to Sunday legislation, and in their efforts to secure more rigid Sunday laws in the various States of the Union.

One of the strongest factors that we have to reckon with in our opposition to the gigantic propaganda of Sunday legislation in this country, is the influence of the various young people's organizations; viz., the Young Men's Christian Association, the Young Women's Christian Association, the Epworth League, the Christian Endeavor, the Baptist Young People's Union, and the young women's branch of the W. C. T. U.

To illustrate their influence upon legislative bodies: A few years ago there was a crusade against Sunday amusements at the beaches along the coast, near the city of Boston. Subsequently a bill was introduced into the Massachusetts Assembly, requiring the places to be closed over Sunday, and the legislators were instructed that if they did not vote for the closing of these places, they would have seventy thousand Christian Endeavorers to reckon with.

It is from these young people's societies the most influential persons will be found to fill places of responsibility in both the church and the state.

They will be chosen as congressmen and State legislators. They will be drawn upon to fill the pulpits of the various religious denominations and for other responsible positions.

In view of these facts, it will be evident that there is no more important class of citizens before whom the principles of religious liberty should be placed.

We therefore are urging that a most vigorous campaign be inaugurated and carried forward by our Missionary Volunteer societies, in placing the magazine *Liberty* in the hands of the members of these young people's societies of other denominations.

We earnestly urge that every member of our Missionary

(Continued on last page)

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending October 22, 1910

NAME	ALABAMA CONFERENCE		Value	Helps	Total	Delivered
	Book	Hrs. Ords.				
A L Kiehnhoff...PPF	94		\$	\$	\$	\$527 40
W A Nelson...PPF	100					490 00
O A Prieger...PPF	69		8 00		8 00	180 60
B Griffiths.....BFL	58	48	72 00	8 00	80 00	8 00
Geo W Brown...BFL	93	5	7 00	15 50	22 50	44 00
R Roberts.....BFL	35					26 20
I W Peevy....BFL	40	1	1 00	7 00	8 00	7 00
Indiana Bains..BFL	4	3	3 00		3 00	1 50

KENTUCKY CONFERENCE

H E Beck.....D&R	52	3	8 00	3 65	11 65	74 75
C F Dart....MISC	20	13	8 25		8 25	50
M J Weber....BFL	42	8	8 00	3 00	11 00	54 50
M D Landon...BFL	48	19	19 50	3 25	22 75	1 25

LOUISIANA CONFERENCE

G Jorgenson...PPF	37	14	18 50	17 45	35 95	10 95
J Harzman....PPF	55	44	77 50	22 75	100 25	23 75
T S Sligh.....PPF	39	40	65 00	12 50	77 50	
Gordon ReynoldsPPF						3 00
I T Reynolds...PPF	30	16	30 00		30 00	18 50

MISSISSIPPI CONFERENCE

W H Haddon...BFL	55	2	2 00	2 25	4 25	43 15
J S Fry.....D&R	32					36 50
Virgil Smith..D&R	54					77 05
E L Marley....D&R	60	1	2 00		2 00	171 50
N W Olwin....BFL	20	23	25 50	1 25	26 75	1 25
W F Gaskin...BFL	9	8	11 50	75	12 25	8 25
J P Campbell...BFL	50	54	79 00		79 00	
A O Waite....BFL	48	50	58 00		58 00	
Letty Linyear..BFL	13	23	23 00		23 00	
Ella Johnson..BFL	38					190 75
Louise Jackson..BFL	9	2	2 00	1 00	3 00	1 25

TENNESSEE RIVER CONFERENCE

Walter Brown..BFL	12	6	6 00	75	6 75	1 00
Dan Brown....BFL	12	5	4 00	25	4 25	
J H Parrott....CK	14	19	19 00	3 50	22 50	55 00
Mamie Moore..D&R	28	11	27 00	4 10	31 10	5 75
Georgia Lambert..BFL	27	4	4 00	8 75	12 75	
Mrs W Thompson2w BF	10	9	11 50		11 50	
H C Balsbaugh..GC	47	43	22 00	30 85	52 85	
C H Chenault...D&R	34	13	27 00	16 50	43 50	2 00
J S Moore....PofJ	57					128 00
M Wheeler....BFL	46	5	6 50	4 30	10 80	87 30
T J Tyer.....BFL	35	18	22 00	5 95	27 95	10 45
R H Hazelton..sofp	23	2	2 00	15 00	17 00	4 00
Mrs A M Tyer..BS	7			60	60	3 50
Mrs M Wheeler..BS	3	1	50		50	1 00

SUMMARY

Alabama Conf.....	493	57	91 00	30 50	121 50	1284 70
Kentucky Conf....	162	43	43 75	9 90	53 65	131 00
Louisiana Conf...	161	114	180 00	52 70	243 50	56 20
Mississippi Conf..	388	163	203 00	5 25	208 25	529 70
Tenn River Conf..	354	186	150 50	90 55	242 05	298 00
Totals.....	1558	563	668 25	188 90	868 95	2209 60

"THERE was never a person who did anything worth doing who did not really receive more than he gave."

SOUTHERN UNION WORKER

Published weekly by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

Mrs. M. H. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

(Continued from p. 295)

Volunteer Department, as far as possible, become responsible for ten subscriptions to *Liberty* (at \$1.50), that this journal may be supplied to the members of these societies. We would advise that the price of the ten subscriptions (\$1.50) be accompanied with the addresses for the same and placed in the hands of your local church librarian, who will forward the same on to the conference tract society secretary. We trust that this good work may be taken hold of at once by every missionary Volunteer society.

K. C. RUSSELL.

"SUCCESSFUL CAREERS"

COPIES of the above book have just been received at the Southern Publishing Association office. Our young people who have decided to take the reading course should order at once, as this is the first book used in the course. We wish to draw the attention of all our Missionary Volunteers to the article in another column on "Reading and Character."

M. H. CROTHERS, S. U. *Mis. Vol. Sec.*

NEWS AND NOTES

WE trust the young people's societies will not forget the pledge which they have undertaken of raising the fund of the two scholarships in the Huntsville school for the education of two of our colored brethren for the ministry, so they can be quickly prepared to go and preach among their own people. One hundred and eighty dollars was asked for. We have sixty-seven dollars toward the amount. Send your gifts in the regular way. But do not forget those gifts.

FROM a letter dated October 3, written by Elder J. A. Burden, of Loma Linda, we quote: "The college medical department opened with twenty-seven or twenty-eight students in the two years; the nurses' first year with some twenty or twenty-five, I think. So our entire family of students and helpers numbers nearly two hundred; our patients forty. The prospects look good for the winter's patronage."

THE New South Wales, Australia, camp-meeting opened at the time appointed, September 15, at Rockdale near Sydney. The opening address was given by Elder G. B. Thompson, of Washington, U. S. A., to a good audience, quite a number coming from the surrounding district. The Wonderful Fulfillment of Prophecy was the subject considered, and the dis-

course was a very solemn and impressive one. At its close some living in the vicinity declared their intention to be at every meeting.—*Australasian Union Conference Record.*

Now is the time to plan for an aggressive effort all along the line for the winter months. One may work with the special number of the *Review*, Harvest Ingathering, and do a good work with it during the holidays. What is your church doing in the way of missionary work for the people of your town? Missionary work, like charity, should begin at home; and these long winter evenings give a splendid opportunity for this kind of work.

HAZEL INDUSTRIAL ACADEMY

THE Hazel Academy is very much in need of a few copies of "Empires of the Bible" for its Old Testament History class. If there are those who have a copy of this book who would be willing to give, or loan, or sell it to the school, we would be pleased to correspond with them *at once*. Address, A. N. ATTEBERRY, *Prin.*, Hazel, Ky.

CURRENT TOPICS

SOME instruction in practical plumbing is to be added to the domestic science course which girls may take in the Chicago public schools.

"HAVE you noticed the enormous prestige which the Catholic Church is gaining in this country, in face of its many troubles abroad? and do you realize that this country will take the lead in bringing the world back to the feet of the papacy? How about securing a club of the *Protestant Magazine* for the leading Protestants of your town? This is a splendid form of missionary work. The cost is small, and the results where the plan has been tried are very encouraging."

MR. JOHN D. CRIMMINS, wealthy philanthropist of New York, is trying to make arrangements for the establishment of a city market where flowers will be sold at such low prices that poor people may be able to buy them.

Mr. Crimmins is quoted as saying that at present persons able to buy flowers from high-priced dealers on Fifth Avenue can obtain all they desire; but it should be possible for a poor child to buy a cultivated flower for two or three cents, or a wild flower for a penny.

A COTTON-PICKING motor machine which it is thought will revolutionize the cotton industry, has lately been invented. This machine, doing the work of sixty negroes a day, is driven by a thirty-horsepower engine at a cost of about seven dollars for one day's work. It can be operated by one man and a boy, and will pick at least seven thousand pounds of cotton in ten hours.

Forty-eight perpendicular rotary pillars having short steel spindles, gather the cotton, which is then sent along the band into bags at the back of the machine.

WALKING twenty-five miles a day, and keeping it up daily month after month, is a physical undertaking of which few people would think themselves capable. Yet a little computation the other day by a restaurant waitress in a large city showed that this is her daily achievement, as well as that of her associates. It is because the average housekeeper does so much walking that physicians pronounce housework one of the best forms of physical exercise for women.