


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. V

NASHVILLE, TENNESSEE, FEBRUARY 9, 1911

No. 6

THE CROSS

BLEST they who seek,
While in their youth,
With spirit meek,
The way of truth.

To them the sacred Scriptures now display
Christ as the only true and living way;
His precious blood on Calvary was given
To make them heirs of bliss in heaven.
And e'en on earth the child of God can trace
The blessings of his Saviour's grace.

For them he bore
His Father's frown;
For them he wore
The thorny crown;
Nailed to the cross,
Endured its pain,
That his life's loss
Might be their gain.
Then haste to choose
That better part,
Nor e'en refuse
The Lord thy heart,
Lest he declare,
"I know you not,"
And deep despair
Should be your lot.

Now look to Jesus, who on Calvary died,
And trust on him who there was crucified.

—The S. S. Lesson Illustrator.

MINISTERIAL INSTITUTE

At the time of the meeting in Nashville, Elder Stanley, President of the Cumberland Conference, was asked to make definite arrangements for the ministerial institute at Knoxville. The following quotation from a letter from Eld. Chas. Thompson should be carefully read and kept for reference. Those who expect to attend should write to Eld. J. B. Locken, 334 Oklahoma Ave., Knoxville, Tenn., at once, telling him what accommodations they desire him to secure for them:—

"Eld. C. F. McVagh, Nashville, Tenn.,

"Dear Brother: The institute will be held in the Central Presbyterian church, 5th Ave. W., about four blocks from the Southern depot. Public meetings will be held in the city hall for the city as many nights as the hall can be secured in the week (they have definitely arranged for three), and the remainder of the evenings, I presume, in the church.

"The dining accommodations will be in the basement of the church, operated on the same plan as that at the General Conference. It will reduce the price of meals to the minimum, providing a man eats to the minimum.

"It did not seem at all wise to put in cots in the basement that sleeping accommodations might be furnished to some free. Sleeping in the basement would endanger health, and rooms can be secured at a very reasonable rate.

"There was a committee appointed. Eld. J. B. Locken is chairman of this committee to secure rooms. We can get all the rooms we need from \$1.50 to \$2.00 per week, two occupying one room. The \$1.50 rooms would be out further than the \$2.00 ones, so I presume that most of the orders will be for \$2.00 rooms. Those desiring rooms or other accommodations should write Elder Locken, 334 Oklahoma Ave., at once, so that all preparations can be made.

"It is very desirable that those coming bring their hymn books, and just as many of them as they can conveniently, as there will be none, only as each individual has his own.

"It will be proper for those who come to come directly to the church, and from there they will be assigned their rooms.

"We have thought best to have our first meeting Thursday night, the 23rd; thus the 24th would be the first day of the institute proper. This will bring the majority of those coming in, on Thursday, which will make it much more convenient in locating than to have them come on Friday and have the rush so near the Sabbath.

"Wishing you the continued blessing of the Lord, I remain,
"Sincerely your brother, CHAS. THOMPSON."

Since the announcement that the institute will be held several persons have inquired if the Testimonies have not spoken against the holding of such meetings. There is a statement in Volume 6, pp. 89, 90, saying that at the time it was written, many years ago, too much time was being consumed in ministerial institutes. That was before the writer came into the truth; but I am told that at that time ministerial institutes were being held in Battle Creek every year and that sometimes for months at a time many of the ministers were kept out of the field. A careful reading of the Testimony shows that the object is said to be good. The condemnation is of the *number* and the *duration* of such institutes. Following the publication of this warning we rushed to the other extreme, and have not held a ministerial institute in the last fifteen years. I am sure that our workers need it, and I hope that there will be a good attendance.

C. F. McVAGH.

"YIELD not to temptation. Resist."

"ONE has not found himself until he has found Christ."

"If ever a people needed the power of God, it is the people to whom is committed the last warning message to the world."

Our Publishing House

HOME OFFICE NEWS

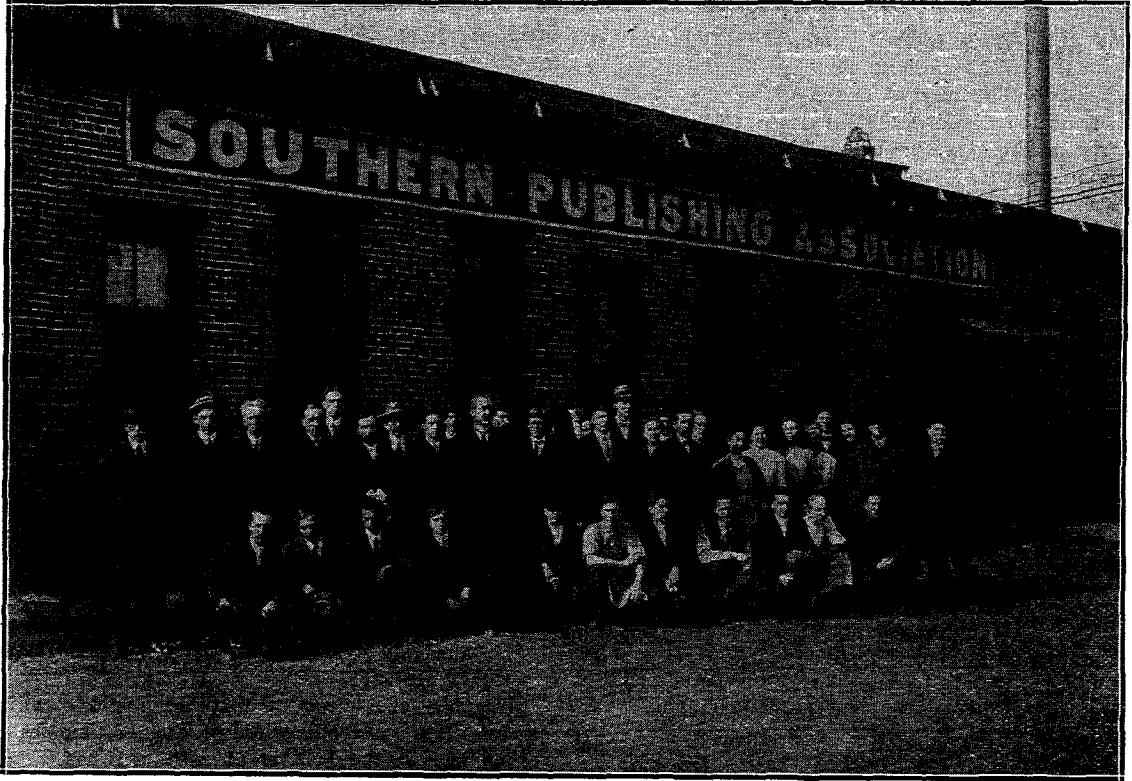
Book and periodical sales for week ending Feb. 3, 1911, were as follows: bound volumes, 3,378; *Watchman*, 11,031; *Gospel Sentinel*, 1,950.

At the chapel service last Monday morning the scripture read was Matt. 5: 13-16. The thought emphasized was that salt preserves and saves that with which it comes in contact. We should have, yea, we shall have, if we are salt, a saving influence upon those with whom we come in contact. Men do not light candles to hide under bushels, but that they may give

bethought themselves to give him a little testimonial of their appreciation of his quarter of a century's work in the canvassing field, twenty-three years of which have been spent in the South.

It was thought that a nice Bible would be as appropriate as anything could possibly be, and one with good, clear type was selected. One of the conspirators remarked to Brother Harrison that he was thinking of making a present of a Bible to a friend about fifty years of age and solicited Brother Harrison's aid in making the selection. All unsuspecting the veteran canvasser very gravely assisted and gave his opinion that the print was just right and the book a good one.

An hour or two later the Bible of his own selection was handed to Brother Harrison at the conclusion of an appro-



Employees of the Southern Publishing Association

light. The Lord does not kindle the flame of truth in human hearts that it may be concealed there, but that it may shine out to others. Every one who has the truth is under solemn obligations to give the light to others.

The work of the canvassers was also spoken of and the employees were exhorted to so live and so labor that the blessing of God may go with the literature sent forth from this publishing house.

Special mention was made of the field workers in the prayer service.

Brother Hook left Nashville Sunday night en route for New Orleans via Birmingham, where he expected to stop off a day at the canvassers' institute. He will be gone from the office about a week.

We enjoyed a very pleasant visit last week from Professor Salisbury. The professor was, of course, looking after the interests of the educational work.

A very pleasant little incident occurred in the business manager's office at the publishing house recently. Something like a dozen of Brother Harrison's friends and fellow workers

made in behalf of the several donors.

The only regrettable thing about this matter is that all who would have been glad to have participated in the gift and its presentation did not have opportunity to do so. The time was too brief to give more than a few a share in it. But while only a few had a part in this, all can, and we are sure do, unite in wishing Brother Harrison much of the blessing of God and increasing usefulness in the cause we all love.

May you still live, old, faithful friend,
And see the glorious, promised end,
When Christ shall come with angels bright
To end for aye earth's long, dark night.

C. P. B.

"To cure us of imaginary troubles, the Lord often sends us real ones."

"SILENCE is the mother country of the strong."

Kentucky Conference

SHALL WE BE "HEAD" OR "TAIL"?

BRETHREN and sisters, let us rally to the canvassing work. Kentucky is at the foot. Is this as it should be? No, indeed. Well, what are we going to do about it?

I have confidence that the Kentucky blood will not allow this work to trail in the dust any longer. In the name of Jesus, the Lord of the canvassing work, let us arise, "and the Lord shall make thee the head, and not the tail." Deut. 28: 13.

All those expecting to attend the institute at Lexington in March, please bring bedding, and write me early so that arrangements may be made for your entertainment. We want to make this the best meeting in the history of Kentucky.
C. F. DART.

CANVASSING REPORT FOR JANUARY, 1911

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W P Ethington	.BF	111	51	\$57 00	\$11 00	\$68 00	\$
H E Beck	.....BF	28					42 25
Totals		139	51	57 00	11 00	68 00	42 25

MAGAZINE AGENTS' REPORT For Week Ending January 28, 1911

Agent	Paper	Hrs.	No.	Value
M A Ewald	.....W	6	18	1 80
Rose Shasky	.....W	3	26	2 60
Milton Jones	.....W, L&H, L, ST	92	399	39 90
Totals		101	443	\$44 30

TREASURER'S REPORT

TITHE FOR JANUARY, 1911

Bowling Green	.....\$	10 15
Conference Church	.....	77 21
Locust Branch	.....	114 00
Individual	.....	7 00
Henderson	.....	2 01
Louisville	.....	102 02
Total	.....\$	312 39

NOTES FROM THE CANVASSING FIELD

We are pleased to know that Brother Milton Jones has dropped all other work and is now devoting all his time to selling magazines, and he is having success.

Sister Verna Pound, of Boston, is now in Lexington, selling the *Watchman*. She is starting in with success.

Last week, Sister Charley Allran sold twenty-five *Watchman* in an hour and a half, Sister Marie Wirth, thirty-four in two hours and a half, and Sister Runie Walbert, thirty-one in two hours.

Brother and Sister Landon are in New York, visiting his people. The tract society work will go right on just the same.

Brethren Ethington and Beck are the only book men we have in the field. Pray for more laborers, and pray for the success of the canvassers' institute.

We are glad to say the Southern Union Conference has made the same offer this year as last to pay the expenses

of all canvassers who work forty hours per week for forty weeks, or sell one thousand dollars worth of books during the year.
C. F. DART.

Louisiana Conference

NOTES

THE month of January brought about some changes in our work in New Orleans. Elder Saxby having answered the call of the General Conference to labor in Detroit, Mich., and Eld. J. A. Morrow having arrived to take the place vacated by his removal. Elder Morrow is getting a good hold on the work, and we hope to see a good forward movement in New Orleans during the summer.

Brother Frank reports a good interest in the work that he is doing at Lake Charles; some of his readers having begun to keep the Sabbath. He asks for our prayers, and just here I would say, Let us all remember our workers each day as we kneel to worship at the family altar.

Sister Goodwyn and Brother McLennan report good interests attending their work in New Orleans, and both have a number of very hopeful readers at the present time.

Brother Hanson has been called to Hodge on account of some serious difficulties there. May the Lord assist in straightening out the whole matter to his own glory. One brother has given up the truth, but the others are all of good courage, and the trying of their faith is fulfilling James 1: 3. Let us all pray that the straying one may be brought back to the fold.

A report of the tithes and offerings will be published a little later.

An institute for missionary canvassers will be held in New Orleans next week, and another will follow at Shreveport. All who may feel called to this important work should attend. God will bless every one who will take him at his word and go out to spread this blessed message. Who will go?

E. L. MAXWELL.

SERVICE

Gems from the Testimonies

VOLUME 2

No church can flourish unless its members are workers.—P. 121.

The followers of Christ have one leading object in view, one great work, the salvation of their fellow men.—P. 168.

To be a coworker with Christ and the heavenly angels in the great plan of salvation! What work can bear any comparison with this!—P. 232.

VOLUME 3

None should be idle. Angels of God are all astir, ascending to heaven, and descending to earth again with messages of mercy and warning.—P. 64.

If the Christian would enjoy the light of life, he must increase his efforts to bring others to the knowledge of the truth.—P. 381.

Never can the work of God advance as it should until the followers of Christ become active, zealous workers.—P. 389.

VOLUME 4

Every effort we make for Christ will be rewarded by him; and every duty we perform in his name will minister to our own happiness.—P. 19.

When men of business, farmers, mechanics, merchants, law-

yers, etc., become members of the church, they become servants of Christ; and although their talents may be entirely different, their responsibility to advance the cause of God by personal effort, and with their means, is no less than that which rests upon the minister. The woe which will fall upon the minister if he preach not the gospel, will just as surely fall upon the business man, if he, with his different talents, will not be a coworker with Christ in accomplishing the same results.—P. 469.

Christians must look upon themselves only as channels through which mercies and blessings are to flow from the Fountain of all goodness to their fellow men, by whose conversion they may send to heaven waves of glory in praise, and offerings from those who thus become partakers with them of the heavenly gift.—P. 485.

VOLUME 6

If we make no effort to win souls to Christ, we shall be held responsible for the work we might have done, but did not do because of our spiritual indolence.—P. 332.

Had the purpose of God been carried out by his people in giving to the world the message of mercy, Christ would, ere this, have come to the earth, and the saints would have received their welcome into the city of God.—P. 450.

Remember that the nearer we approach the time of Christ's coming, the more earnestly and firmly we are to work; for we are opposed by the whole synagogue of Satan.—P. 475.

VOLUME 7

The transforming power of Christ's grace molds the one who gives himself to God's service.—P. 9.

To every one who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results.—P. 30.

All that the apostles did, every church-member to-day is to do. And we are to work with as much fervor, to be accompanied by the Holy Spirit in as much greater measure, as the increase of wickedness demands a more decided call to repentance.—P. 33.

Every power lent us of God, whether physical, mental, or spiritual, is to be sacredly cherished to do the work assigned us for our fellow men who are perishing in their ignorance.—P. 180.

W. P. McLENNAN.

NOTICE

WE desire to call the attention of our people living in the north and west parts of our State to our canvassers' institute to be held at Shreveport February 16-24. Brother, sister, the Lord is calling *you* to have *some* part in this work. Is there any way you can better glorify his name than by selling our literature? Come with us and we will do you good.

Free entertainment will be provided for those who attend and railroad fare will be paid to places of labor.

Bring your Bible and "Christ in Song," full copy and prospectus of "Past, Present, and Future," and above all, the spirit of prayer that God will make this a profitable time of preparation for his work.

Elder Maxwell and Brother A. F. Harrison will be with us.

I. T. REYNOLDS, *F. M. Agt.*,

810 Jackson Ave., New Orleans, La.

HOW TO SELL THE "GOSPEL PRIMER"

OPEN the book at page 124, and ask questions about Christ. Ask how long he was on earth before his crucifixion, and then turn to page 122 and ask how long he was in the grave; then, how many days he was on the earth after his resurrection.

Call attention to what the angel said to the apostles as they stood gazing up at the ascending form of our Lord. Impress the fact of his second coming upon the one being canvassed.

Then turn to the sixth page, and show how the book can be used in teaching children to read. The children *will* read something. If good literature is not put into their hands they will secure and read something that is not good. Call attention to the number of pages in the book. Tell them you are taking orders, and tell the time of your delivery. They will ask the price, and you will say that it is only fifty cents.

I have great success in selling the book, using the above canvass.

T. S. SLIGH.

Mississippi Conference

NOTICE

OUR institute for the colored workers will be held at Vicksburg, and will be in session from February 23 to March 7. Let those planning to come correspond with the undersigned. It is time for those pledges to be paid. Thanks.

H. G. MILLER.

353 McKee St., Jackson, Miss.

CANVASSING REPORT FOR JANUARY, 1911

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
C H McColrey...BF		88	128	\$130 50	\$ 7 30	\$137 80	\$ 8 30
A O Waite ....BF		145	133	141 50	3 25	144 75	73 25
E L Marley ...D&R		54	12	28 00	5 00	33 00	48 50
W H Haddon MoFN		43	16	20 00	3 75	23 75	22 75
H G Miller ....BF		18	1	1 00	1 50	2 50	15 50
Ella Johnson ....BF		67	57	57 00	30 45	87 45	25 50
John Campbell ..BF		79	24	24 00	3 75	28 25	33 50
Mrs J Campbell .BF		22	20	20 00	2 50	22 50	
N W Olvin .....BF		56			3 00	3 00	16 50
John Wood .....BF		84	20	25 50	9 50	35 00	15 50
W H Wallers.MISC		10	1	3 00	3 00	6 00	6 00
Mollie Miller ..stoc		18	6	3 60		3 60	60
Media Peterson.MISC		15			5 35	5 35	5 35
Ruby Holt ...MISC		20			7 15	7 15	7 15
Grace Holt ..PAPERS		20			10 00	10 00	10 00
Louise Jackson .BF		8	1	1 00			1 25
Ross Blakey ....BF		20	8	8 00	11 50	19 50	19 50
Totals		760	427	463 60	107 00	570 60	309 15

H. G. MILLER, *State Agent.*

TESTIMONIES AND EXPERIENCES FROM CANVASSERS

FROM a letter from N. W. Olvin I take the following experience:—

"I was forbidden by one man to go upon his farm to take orders for our books, so the people met me at the railroad station, and gave me their orders for both books and Bibles. I did not see at the time how I could make the delivery, but trusting God I took their orders. To my surprise every one met me and took his book without hesitation.

"Another instance of God's blessing: A minister influenced some sixteen or seventeen of his members to refuse to take the books they had ordered of me; but God sent others to take their places, so that I have only three books on hand, and they are engaged."

A sister writes: "I always feel the need of a reconsecration to God for service and for more of his love for the saving of souls. I am so glad to be permitted to have a part in

the glorious work of warning the world to prepare for a soon-coming Saviour."

Another says: "If we will just put ourselves in the Lord's hands he will always do the best things for us."

H. G. MILLER.

Jackson, Miss.

Tennessee River Conference

TREASURER'S REPORT FOR JANUARY, 1911

TITHE

Nashville	\$310 73
Memphis	223 60
Madison	90 00
Fountain Head	65 80
Springville	50 70
Lane	50 60
Conference church	36 19
Individuals	18 00
Paducah	9 28
Hazel	6 02
Hustburg	4 00
Cedar Grove	4 00
Leach	3 84
Total	\$872 76

OFFERINGS

Annual offerings	\$168 41
Ingathering	64 09
Sabbath-School Offerings	49 67
First-Day Offerings	5 84
Second-Sabbath Offerings	1 75
Total	\$289 70

THOS. E. PAVEY, *Treas.*

Missionary Volunteers

THE YOUTH'S INSTRUCTOR

A RECENT letter from the manager of the Review and Herald circulating department, also one from the secretary of the Young People's Missionary Volunteer Department, contains the following paragraphs concerning the forthcoming *Temperance Instructor*:—

"A vast amount of good was accomplished last year through the wide circulation of the special *Temperance Instructor*, and we hope that our brethren of the Southern Union Conference will prepare to do their part in the coming campaign."

"Of the *Temperance Instructor* of 1909, 110,000 copies were circulated. Last year we sold 210,000, but 'what are these among so many'? We ought to circulate at least 500,000; and who says we cannot do it? In the little conference of New South Wales in Australia, with a membership of 954, our people took an active part in the temperance campaign last fall. They circulated 125,000 of the special issue of the Australian *Signs*, besides thousands of tracts. They collected all the money used in the campaign (about \$2,500), from outsiders. We are recognized as leaders in the campaign. And what can be done by Seventh-day Adventists in Australia by means of consecration and through organization can be done by Seventh-day Adventists in the United States. Let us set to work at once to do the best and greatest thing we have done along this line."

We hope all our conference secretaries and presidents will

realize the importance of these yearly campaigns and the opportunities they afford us for getting our temperance literature before the people, which has been acknowledged by temperance workers everywhere to be the very best published on the subject, thus securing their confidence and preparing them to receive more favorably our religious publications. Confidence in the one will beget confidence in the other, and also in the people who publish both; thus our temperance literature may be made "the entering wedge of the third angel's message."

But this is not the only incentive to engage in this work. The warfare against intemperance is in itself a cause which ought to enlist our earnest efforts and bring into activity our every energy. Therefore I urge all upon whom the responsibility rests to begin planning for a vigorous work along these lines.

The interests of the churches and local tract societies should at once be enlisted in the campaign, and their members organized and instructed how to plan for, and execute the work. Have all get the book "Temperance Torchlights" and other helps, and plan to stir their community on this question. I know we have many boys and girls among us that are temperance advocates, if we, as leaders, will draw out their capabilities along these lines. Will we do it?

Please let me hear from you at an early date respecting this matter and how we can assist you.

MRS. M. H. CROTHERS, *S. U. C. Secy. Y. P. M. S.*

General

BIRMINGHAM, ALA.

It was my privilege to spend a few days in Birmingham at the meeting in connection with the canvassers' institute and conference committee meeting. Two recruits from the new company at Dothan were at the institute, training for work in the field. All were of good courage and the spirit of faith, unity, and zeal for the work was prominently manifest in all the gatherings. The present year promises to be a good one for the book work in Alabama.

The ministers and Bible workers are also of good courage. Through the blessing of God three new companies of Sabbath-keepers were raised up last summer, one at Dothan, one at Alabama City, and another at Sheffield. Plans are being laid for an aggressive tent work the coming summer. Brother Wales' Sunday night meetings in the opera-house continue to draw good congregations, and the work is onward in the city. The conference committee cheerfully voted five per cent. of the tithe to the Sustentation fund and five per cent. to missions and endorsed the campaign on "Ministry of Healing" for the first ten days of April in harmony with the recent recommendation of the union conference committee.

I also had the privilege of speaking once, on the Sabbath to the colored people. The church was well filled, and a deep interest was manifested in what was presented, and in planning for more missionary work. The Lord is blessing the work for this people.

C. F. McVAGH.

SEVENTH-DAY ADVENTISTS CANNOT FEDERATE

SOME time ago Dr. C. T. Russell, pastor of the Brooklyn Tabernacle, was delivering a series of sermons on church union. One Sunday he spoke on "Church Federation and Teachings on Baptism," and took occasion to suggest the means whereby some of the denominations might drop the essential differences and unite in church federation. He believed that Adventists in general were becoming more generous in their

views, and saw no reason why they should not be able to unite with the Christians of other churches; but in considering the Seventh-day Adventists, he felt that there was no common ground of federation between them and other denominations. Of this church he says:—

"But for that portion of Adventists which consider the keeping of the seventh day of the week the all-important part of Christianity we see no ground for federation."

Dr. Russell speaks truly when he says there is no basis for federation between Seventh-day Adventists and the great churches of the land. God has given to this people a special work to do, and a particular message to proclaim. In the very nature of the case, it admits of no federation, as this term is employed by Dr. Russell; for federation would mean compromise of its peculiar character. Seventh-day Adventists may unite with those of other churches in promoting every righteous reform, in standing for every right principle; but having done all this, they still have a peculiar and particular mission to the world, a proclamation of the message which no other church is proclaiming. As they did not receive their commission from man, they cannot let man mold their system of belief, determine what is essential in order that they may confederate with their fellows. They choose to stand for truth, and with all the lovers of truth by whatever name they may be called, or known. In this union the disciples of the Lord find a federation as strong as its divine author.—*Sel.*

NOW IS THE TIME

THERE are times in the history of the work of God when certain fields demand *immediate attention* and *prompt working*.

I am fully convinced, as I read the messages that have come to us in the last fifteen years, that this is true of the work for the colored people of this country.

The reasons given for this are because "elements are at work that will close the field to this message."

It would be pleasing to the enemy if he could prevent us from realizing the importance of the situation until he has had time to entirely close the work. The Lord calls upon us to take hold with renewed earnestness without delay.

Here are some quotations from "Testimonies for the Church," Vol. IX: "The powers of hell are working with all their ingenuity to prevent the proclamation of the last message of mercy among the colored people."

"The Spirit of God is being withdrawn from the world; and in many places it is impossible now to do the work which could have been done for the colored people in past years."

"For many years I have borne a heavy burden in behalf of the negro race. My heart has ached as I have seen the feeling against this race growing stronger and still stronger, and I have seen that many Seventh-day Adventists are apparently unable to understand the necessity for an earnest work being done quickly. Years are passing into eternity with apparently little done to help those who were recently a race of slaves."

"Most decided efforts should be made to educate and train colored young men and women to labor in the southern States of America. Christian colored students should be preparing to give the truth to their own race."

"There is the greatest need for all kinds of missionary work in the South. Without delay workers must be prepared for this field. Our people should provide a fund for the education of men and women in the southern States, who, being accustomed to the climate, can work there without endangering their health."

"Promising young men and women should be educated to become teachers. They should have the very best advantages.

Schoolhouses and meeting-houses should be built in different places, and teachers employed."

"Our churches in the North, as well as in the South, should do what they can to help support the school work for the colored children. The schools already established should be faithfully maintained. The establishment of new schools will require additional funds. Let all our brethren and sisters do their part whole-heartedly to place these schools on vantage-ground."

Now is the time to talk courage and hope, and redouble our efforts to finish the work.

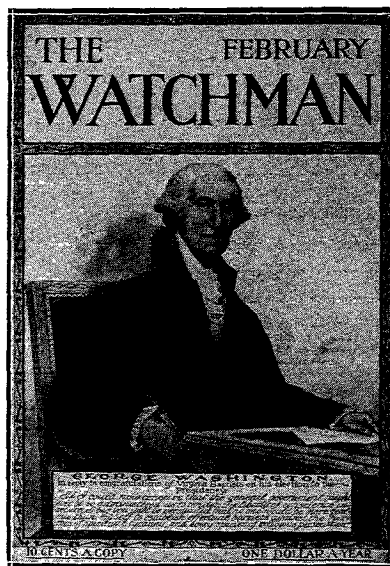
God is blessing the efforts put forth. Over three hundred accepted the truth last year. Our workers are of good courage and pressing forward to do a greater work this year.

We need the moral and financial help of all our people.

A. J. HAYSMER.

61 Lindsley Ave., Nashville, Tenn.

A WORD FOR THE FEBRUARY WATCHMAN



POSITIVELY the best evangelical magazine yet.

The cover page has a magnificent picture of George Washington, "The Father of our Country." Underneath the picture appears a very rarely published statement from him respecting religious legislation.

A splendid number to send to legislators throughout the land.

Here are some of the articles:—

"The Truce in the Far East"—P. T. Magan.

"United States as a

Subject of Bible Prophecy"—L. A. Smith.

"The World's Unrest"—C. P. Bollman.

"George Washington and Religious Liberty"—S. B. Horton.

"The Coming Conflict"—E. E. Andross.

"The Seven Seals"—B. G. Wilkinson.

"When Jesus Comes Again"—D. L. Moody.

"God's Pardoning Love"—Mrs. E. G. White.

"The Planet Jupiter"—Dr. O. C. Godsmark.

Agents wanted for this Present Truth Evangelizer. Rates, 5 to 40 copies, 5c each; 40 or more copies, 4c each.

Order from your tract society.

BEGIN AT HOME

IN our work of saving souls, God means that we shall begin with those nearest to us by the ties of kindred. Grace works from the center outward. So we are constrained to this, not only by Christly love, but by that peculiar love which binds together the family. God implanted in the mother, mother-love, not alone for temporal uses, but that it might constrain her to teach her boy the way of life. It is your duty to look after the salvation of your family. You have more influence over them than others have. They hear from the pulpit and read from the Bible threatenings of coming danger, but they naturally think that those who love them best would give warning if the danger be real. No such note of alarm is

sounded, and they sleep on in the bosom of the family. There is no time to be lost. How soon may joy be turned into grief, songs be changed for sorrows! It is sad enough to lose our friends if we know we shall meet them in heaven; but to have them on the dying bed, turn toward us a look of reproach that we have spoken no word of warning, would give a pang from which I pray God you and I may be spared.—*Dr. Henson.*

MEMORY

THERE can be nothing sadder in this life than to possess no sweet, delightful memories of our childhood days; for we who possess them, instinctively turn to them when life's cares and burdens press down heavily upon us and they rest and refresh us and keep us young in heart as we again live them over.

There is a Persian story of a vizier, once a shepherd, who dedicated one apartment in his palace to be a chamber of memory. In it he kept the memorials of his earlier days, before royal favor had lifted him from his lowly place to a position of honor. It was a little room with bare floors; and here he kept his crook, his wallet, his coarse dress, and his water-cruise—things which had belonged to his shepherd's life. Every day he went for an hour away from the splendors of his palace into this humble apartment to live again for a time amid the memories of his youth. Very sweet were his recollections; and by this daily visit his heart was kept warm and tender amid all the pomp and show, and all the trials and sorrows of his public life.

It would be a wonderful promoter of gladness, says Dr. Miller, if every one in the midst of life's responsibilities and cares, its temptations and struggles, would keep such a chamber of memory filled with the mementoes of youth's happy days. Most of us grow old too soon. We forget our childhood joys as we take upon us so early, the serious burdens of maturity. We should keep one room in our heart as a treasure-chamber for the sweet joys that we have left behind. Memory has marvelous power to make gladness for us.

"It lies on our life like stars on the sea,
Like the dew on the face of the flower,
Like the shade on the sun-dazzled stretch of the lea,
Like the snow on the storm-beaten boughs of the tree,
Like the light on the wings of the shower.

"From the sunset-hued realm of the shadowy past,
Its wonderful light it comes winging,
Bearing odors of blossoms that dropped in the blast,
With star-beams that vanished when skies were o'ercast,
And music that hushed in the singing.

"And scars of old sorrows, ghosts of dead pain,
That left us all faint and weak-hearted,
With droppings of tears that were once as hot rain,—
These, too, doth it bring us, and bringing again,
Reveals that their sting is departed."

"If Jesus the carpenter would take a piece of rough olive wood and make of it a door frame for a rude stone dwelling in Nazareth, I know that as the divine carpenter he can take the poor material of my life and make it to serve some useful purpose in his kingdom, if I will let him."

"THE thing to do is hope, not mope;
The thing to do is work, not shirk."

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending January 28, 1911

		KENTUCKY CONFERENCE						
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered	
W P Ethington..	BF	24	12	\$13 00	\$ 2 75	\$15 75	\$	
		LOUISIANA CONFERENCE						
Virginia McPhall	PPF	20	23	19 50	7 00	26 50	4 25	
Jas Reed	PPF	18	20	26 75		26 75		
M D Reed	MISC	10	4	2 00		2 00	2 25	
Luvania Parish	MISC	8	6	4 00		4 00	75	
G Jorgenson	PPF	42	13	21 50		21 50	7 50	
T S Sligh	2W MISC	46	52	54 00		54 00	14 00	
		MISSISSIPPI CONFERENCE						
C H McColrey	..BF	20	26	27 00	75	27 75	75	
A O Waite	....BF	35					73 00
E L Marley	....D&R	15					8 75
John Campbell	..BF	26	24	24 50	3 75	28 25	1 00	
Mrs Campbell	...BF	11	8	8 00	50	8 50		
Ella Johnson	...BF	27	45	45 00	8 00	53 00	3 95	
Louise Jackson	..BF	8	1	1 00		1 00	1 25	
Media Peterson	MISC	15			5 35	5 35	5 35	
Ruby Holt	...MISC	20			7 15	7 15	7 15	
Grace Holt	..PAPERS	20			10 00	10 00	10 00	
		TENNESSEE RIVER CONFERENCE						
C E Morpew	..BF	20	8	9 00	1 25	10 25	1 00	
R H Hazelton	...BF	30	5	7 00	30 20	37 20	3 00	
		SUMMARY						
Alabama Conf—	No report.							
Kentucky Conf	...	24	12	13 00	2 75	15 75		
Louisiana Conf	...	141	118	127 75	7 00	134 75	28 75	
Mississippi Conf	..	197	104	105 50	35 50	141 00	111 20	
Tenn River Conf	.	50	13	16 00	31 45	47 45	4 00	
Totals	.....	412	247	262 25	76 70	338 95	143 95

THE MISSION OF A GOOD BOOK

"It will go anywhere, on sea or land; it gets into cabin or palace, reaches those otherwise unreachable, waits its turn to be heard, and is never tired of speaking.

"It travels further and cheaper than any other, is unaffected by climate, and untouched by fever.

"Once started off, it calls for no salary, costs nothing for food or clothes.

"It never changes its voice, and lasts forever,—until the fire comes."

THE CANVASSER

"I ALWAYS feel like tipping my hat to the book agent."—*Talmage.*

"The greatest public benefactor is the man who sells good books."—*Gladstone.*

"There is no calling, no occupation, more honorable or beneficial."—*Spurgeon.*

"Show me a man that reads good books and I will show you the man that moves the world."—*Napoleon.*

"When I was a boy my mother was very poor, but she was never too poor to buy her boy a good book, and to this more than anything else, I owe my success in life."—*Clay.*

"A dollar in the HEAD is worth five in the pocket, and you might say fifty on the back, because that in the pocket will get out, that on the back wear out, but that in the head grows sharper by constant use."—*Franklin.*

Compiled by Arthur L. Manous, 478 S. Church St., Spartanburg, S. C.

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A BANK ON WHEELS

A STEEL bank car for the transportation of funds and used as a movable pay car is one of the latest novelties in automobiles. All doors and windows are provided with electric alarms, and the roof and walls are built of heavy fire-proof steel. The interior is a completely equipped banking room with a large safe, desk, and cashier's window. Underneath the desk are compartments for keeping books.—*Selected.*

ANOTHER OPEN DOOR FOR WOMEN

THE first woman to become a wireless operator has taken her position on a coasting steamship. If she proves equal to the demands of wireless telegraphy on our storm-tossed Atlantic coast in the winter season, she will score another triumph for women. All doors fly open to the light touch of woman's skilled hand in this century of ours. There seems little which she does not attempt, and there are few occupations in which she does not succeed when she brings her mind to bear upon them.—*Selected.*

PRINCESS MARY, daughter of the king and queen of England, has been reared in a thoroughly practical manner and though only thirteen years old she is perhaps much better equipped to earn her own living now, were such a necessity imposed upon her, than a girl in a poor family. She has been required to learn French, German, and Spanish, but the languages figure as the least of her accomplishments. Her mother, who is clever at needlework, has taught her to make lace and even to make her own clothing. More recently she has taken up the typewriter. She has begged her father to dictate letters to her, as she wants to be of help to him. She says that when she gets older she will learn stenography. The princess is thrifty, for when only ten years old she started an account in the post-office savings bank."

SOME OF THE LARGEST THINGS

"THE tallest monument is the Washington obelisk, 555 feet high; but the largest monolith is in Karnak, Egypt, being 106 feet high. The highest chimney measuring 474 feet is in Glasgow. The largest aqueduct in use is the Croton of New York, which is thirty-eight miles long, but the longest ever built is in Peru, 360 miles in length.

"The deepest coal mine is near Lambert, Belgium, 3,500 feet deep; the biggest dock is at Cardiff, Wales; and the strongest electric light is at Sydney lighthouse, Australia; while the largest lighthouse is at Cape Henry, Virginia, being 165 feet high and 8 feet thick. The largest bank is the Bank of England, London; the oldest college is University College, Oxford, founded in 1050; the largest library, the National, in Paris, containing nearly three million volumes. The largest theater is the Paris Opera House, covering three acres; the largest bronze statue, that of Peter the Great, in St. Petersburg, weighing 1,100 tons. The biggest stone statue is in Japan, 44 feet high; the largest college is in Cairo, with over 10,000 students and 310 teachers. Damascus has the honor of being the oldest city."

A NEW STRAWBERRY

By a telegram from Santa Rosa, Cal., it is learned that Mr. Burbank has just perfected the growth of a strawberry of a new type, which he calls the Patagonia. The world-famed gardener says this is the first of a new race which has come to make strawberry growers rejoice. The berries are uniformly large, weighing sometimes as much as an ounce, and are of a fine scarlet color. The seeds are so small as to be almost imperceptible. The fruit melts easily in the mouth. Mr. Burbank's discoveries and achievements in the realm of scientific gardening have been the wonder and pride of the world, and society will be grateful to him for this last discovery in his especial field. This mastery over nature reminds us of that which God entrusted to man at the beginning.—*Selected.*

"MANY rich Americans adopt the sensible plan of giving away their millions while they are alive, so that they may see the good that they do. Of the one hundred and forty or fifty millions paid over for public educational and charitable purposes last year less than one-third was bequeathed by will. The other two-thirds came from men or women who had the personal pleasure of saying 'You are welcome' when they were thanked."

"How should you like to own an apple-tree worth thirty thousand dollars? That sum was recently refused by a nursery company in Washington for a tree which is producing a new and exceedingly promising variety of fruit, having marvelous keeping properties. Like most valuable varieties of the apple, the tree is a natural—it might be called an accidental—product, having grown, it is said, from one of a handful of seeds carelessly planted by an Indian twenty years ago."

"THERE is nothing new in the problem of the large hats worn by women. In an old New England town a record has been found which shows that in 1769 it was voted in town meeting that the women should take off their bonnets when in the meeting-house and hang them on pegs, as the men did. It was not done through special respect for the place, but in order that the tithing-men might see whether the wearers of the hats were asleep or awake during the long sermon. But it is also on record that there was great difficulty in enforcing the law."