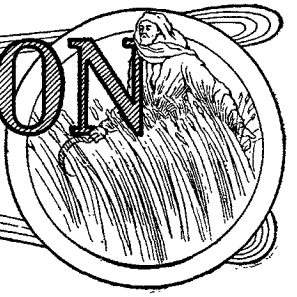


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, FEBRUARY 23, 1911

NO. 8

## CHRIST IS ALL

I've tried in vain a thousand ways  
My fears to quell, my hopes to raise;  
But what I want, the Bible says,  
Is Jesus.

My heart is nigh, my soul is steel,  
I cannot think, I cannot feel;  
For light and life I must appeal  
To Jesus.

He died, he lives, he reigns, he pleads,  
There's love in all his acts and deeds;  
All that a guilty sinner needs  
Is Jesus.

Though some should scoff and some should blame,  
I'll go in spite of fear and shame,  
I'll go to him because his name  
Is Jesus.

—Selected.

## CO-OPERATION

"GRACE and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue; whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

"Partakers of the divine nature." Is this possible? Of ourselves we can do no good thing. How, then, can we be partakers of the divine nature?—By coming to Christ just as we are, needy, helpless, dependent. He died to make it possible for us to be partakers of the divine nature. He took upon himself humanity, that he might uplift humanity. With the golden chain of his matchless love he has bound us to the throne of God. We are to have power to overcome as he overcame. To all he gives the invitation: "Come unto me, . . . and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

In order to be partakers of the divine nature, we must cooperate with God. Man is no passive being, to be saved in indolence. Let no one think that men and women are going to be taken to heaven without engaging in the struggle here below. We have a battle to fight, a victory to gain. God says to us, "Work out your own salvation with fear and trembling." How?—"For it is God which worketh in you, both to will and to do of his good pleasure." Man works, and

God works. Man is called upon to strain every muscle, and to exercise every faculty, in the struggle for immortality; but it is God who supplies the efficiency.

God has made amazing sacrifices for human beings. He has expended mighty energy to reclaim man from transgression and sin to loyalty and obedience; but he does nothing without the co-operation of humanity. Paul says: "This one thing I do, forgetting the things which are behind, . . . I press toward the mark for the prize of the high calling of God in Christ Jesus." The Christian life is a battle and a march. In this warfare there is no release; the effort must be continuous and persevering. It is by unceasing endeavor that we maintain the victory over the temptations of Satan. Christian integrity must be sought with resistless energy, and maintained with a resolute fixedness of purpose.

"Ye are God's husbandry; ye are God's building." This figure represents human character, which is to be wrought upon point by point. Each day God works on his building, stroke upon stroke, to perfect the structure, that it may become a holy temple for him. Man is to co-operate with God, striving in his strength to make himself what God designs him to be, building his life with pure, noble deeds.

No one is borne upward without stern, persevering effort in his own behalf. All must engage in the warfare for themselves. Individually we are responsible for the issue of the struggle; though Noah, Daniel, and Job were in the land, they could deliver neither son nor daughter by their righteousness.

There is a science of Christianity to be mastered,—a science as much deeper, broader, higher, than any human science as the heavens are higher than the earth. The mind is to be disciplined, educated, trained; for we are to do service for God in ways that are not in harmony with inborn inclination. Often the training and education of a lifetime must be discarded, that one may become a learner in the school of Christ. Our hearts must be educated to become steadfast in God. We are to form habits of thought that will enable us to resist temptation. We must learn to look upward. The principles of the Word of God,—principles that are as high as heaven, and that compass eternity,—we are to understand in their bearing on our daily life. Every act, every word, every thought, is to be in accord with these principles.

The precious graces of the Holy Spirit are not developed in a moment. Courage, fortitude, meekness, faith, unwavering trust in God's power to save, are acquired by the experience of years. By a life of holy endeavor and firm adherence to the right, the children of God are to seal their destiny.

Wrongs cannot be righted, nor can reformation of character be made, by a few feeble, intermittent efforts. Sanctification is the work, not of a day, or of a year, but of a lifetime. The struggle for conquest over self, for holiness and heaven, is a life-long struggle. Without continual effort and constant activity, there can be no advancement in the divine life, no attainment of the victor's crown.—Mrs. E. G. White.

## Our Publishing House

### HOME OFFICE NEWS

Book and periodical sales for week ending February 17: bound volumes, 2,524; *Watchman*, 13,681; *Gospel Sentinel*, 1,900.

The central thought in the chapel service Monday morning was the importance of setting a good example and thus exerting a good influence over those with whom we associate. To be a Christian is to be Christlike. Bishop Hale once said, "One of the great ends of the mission of Christ into the world was that he should not only be a preacher of virtue, goodness, and piety, but also an example of it."

Scriptures were read showing the results of evil influence and the blessings derived from the good. 3 John 11 was read: "Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God." 1 Tim. 4: 12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

The Lord requires perfection of character. He also designs that there shall be perfection in the work of the publishing house; hence it should be our aim to study earnestly how to perfect such characters that will be approved of God and stand the test of the judgment. It is surely very important that our influence be shown on the side of good and right at all times.

We give you a copy of an encouraging letter from Sr. Mamie Moore, of Memphis:—

"I have been on the battle-field quite a long while, but I feel as if I am now at the thickest of the battle, and I do not want to give up, either, until victory is fully gained, and that will not be until every soul is saved that I can be the means of saving.

"I have been in this work over seven years and have never wanted to quit, and the longer I work the more determined I feel to never give it up if God sees fit for me to remain in the work until the end. The blessed opportunities one has in this work! I sold a book, 'Daniel and the Revelation,' a few days ago to such a dear lady. She loves her Bible so, and since she is reading 'Daniel and the Revelation' she thinks it one of the most wonderful books she ever read. She said she had always read those things, but it was like Latin to her. She is going to take readings.

"I met a Christian Scientist lady here, who took a liking to me. I took her the tract to read, 'Science in the Light of Reason.' Last week I called and found her walking the floor, wringing her hands. Her son was at the point of death with pneumonia. I prayed with her, and it seemed to comfort her so much, but that night her son died. I called the next day, praying the Lord to help me say something that would comfort her and open her eyes. Then since, I went and had a Bible study with her, showing her that in the resurrection

day our loved ones will be raised bodily, and that it is real and that we will know each other; and it seemed to comfort her more than anything in the world. She accepted what I read, and seemed to get a new idea of things. I came away rejoicing that she was turning away from Christian Science delusions into the light. She said I had been such a comfort to her she did not know what she would have done if I had not come to her. Science did not comfort her.

"While I am writing I must say that all who did not attend the bookmen's convention in Nashville in January missed a feast. I am thankful for the privilege I had of attending. I spent about a week in Nashville, then stopped off to see my people on my way back, and stayed about a week with them and bought a little farm for them right near the Leach church (Leach, Tenn.), that they may have church school and church privileges. The children are attending the church school taught by Sister Amanda Gahr. They are well pleased with their school. We have six attending. Dear brethren and sisters, rejoice with me that we at last have church privileges. We have had to live the truth alone, as my mother and father accepted the truth nineteen years ago, and my mother never

saw an Adventist church until last fall."

Eld. A. W. Bartlett who has been laboring in Chicago for a number of months, was an office visitor this week, and will probably locate in Nashville or near by.

The work is still onward, although there is a little lull in the book business just now, as our workers are holding institutes in a number of the conferences which, of course, takes quite a number of the canvassers out of the field. However, they will soon be returning to their work and we trust will re-enter the service with more zeal and courage as result of the special training they have received.

The Lord is calling for volunteers to enlist in the service of selling our books and periodicals. There is room for all, and we extend a cordial invitation for every one of our people to enter the work of scattering the pages of truth to those who know it not. You are assured of good wages, for whatsoever is right the Lord has promised to pay. The Lord has also promised to bless those who will enter this work with a burden for souls.

If you desire further information, write your state tract society or direct to this office.

#### SENTENCE SERMONS

"If you believe that you are a failure, you have taken the first step toward it." "As a man thinketh, so is he."

"If you are discontented, cure it by looking around for others who are less fortunate than you."

"If you dislike to work, you are untrue to a good friend."

"If you count your blessings with your disappointments, you will make yourself and others happier."

"If you want to be of real value to your employer, make his interests your own."

"If you wish to have the qualities of a great man, be modest in success and courageous in failures."



Those who won out on the proposition of selling \$1,000.00 worth of books or putting in 1,600 hours' time during the year.

"Blessed are they that do."

"Do be wise enough to see that if you wish to succeed, you must develop your brain along with your energy."

"Do let your business associates feel you want to succeed, but by fair means."

"Do cherish the little opportunities and the great ones will come."

"Do stand firm by the right and the right will not desert you."

"Do look at the bright side of life. A smile is always more helpful than a frown."

"Do learn from your competitor. The wise man looks around to see what others are doing."

*Some Don'ts that We Should Bear in Mind:*

"Don't keep saying, 'I will.' It is as easy to begin."

"Don't laugh at the failures of others or weep at your own."

"Don't believe success comes through knocking others; remember the knock is often a boost."

"Don't act without reflection, and then act without regret."

"Favors are not always granted for the asking or success by wishing for it."

"A man who has no enemies usually has few good friends."

#### IMPORTANT NOTICE

The proceedings of the Nashville bookmen's convention are being printed and bound in pamphlet form. They will be ready for distribution about March 1.

Order of your tract society or direct of the Southern Publishing Association, Nashville, Tenn.

SOUTHERN PUBLISHING ASSN.,

R. Hook Jr., Mgr.

## Periodical Department

### THE WATCHMAN

THE daily papers are full of startling accounts of terrific fires and other calamities resulting in much loss of life in cities, as well as devastating floods in different parts of the world. In view of the gospel message for these times, we believe a magazine calling the attention of the people to these occurrences as a fulfilment of prophecy and a sign of the end of the world to be a very timely periodical indeed. The contents of the *March Watchman* are of this character, and therefore of overshadowing importance to every man and woman. The magazine has an interesting cover page, such as is very rarely seen; the central figure being a destroying angel pouring out fire and blood upon the inhabitants of the earth.

In the March issue the editor speaks of the record of disasters by fire and flood, answering the questions whether these events come by chance or otherwise.

That splendid series on the Eastern Question by Professor Magan is continued, the "Truce in the Far East" being concluded in this number.

C. P. Bollman, assistant editor, writes of the murder and homicide record for the year 1910.

"The Coming Conflict," by E. E. Andross, presents striking quotations from the world's greatest statesmen, showing how events are now shaping the way for Armageddon.

Most convincing testimony on the question of the perpetuity of the decalogue is given in an article by J. S. Washburn.

Prof. Frederick Griggs, President of Union College, writes on the theme "The Gospel Education."

A Turkish missionary, Z. H. Baharian, tells of the present crisis through which the Armenian people are passing.

This number has many other interesting features.

Order early through your tract society. 5 to 40 copies 5 cents a copy; 50 or more, 4 cents a copy.

SOUTHERN PUBLISHING ASSN.,  
Nashville, Tenn.

## Our Tract and Missionary Work

WE are desirous to know how this work is going in this Southern Union Conference. We know of no better way than to ask the church elders, church officers, and librarians of all the churches in the different States to write us, telling all they can about what is being done in their church. We also want the isolated members and the little companies to send in good letters, telling us what they are doing and what their plans are for this year.

We all know that in 1808 six students of William College met and formed the first missionary organization in America. They met by night for prayer under a haystack near the college grounds, and then consecrated themselves for foreign missions. This led to the first American missionary society. The American Board of Commissioners for Foreign Missions may look back to this incident as its beginning—a prayer-band of *just six*.

About 1872 our tract and missionary work was organized, with Sister Maria Huntley as our first secretary. This work has been growing from that time until the present, and if it is to take a leading part in giving the message to the world in this generation, we must all be "up and doing" before it is too late. There is no need of our going away from our home towns to find a field in which to work. There are souls all around us, among our friends and neighbors, who need to hear the truth for this time.

Shall we do our duty this year and rejoice in seeing souls saved as the result of our efforts? We each have our work and no one else can do it for us. On us alone rests the responsibility.

"The church of Christ on earth was organized for missionary purposes. The missionary spirit needs to be revived in our churches. Every member should study how to help forward the work of God, both in home missions and in foreign countries. Scarcely a thousandth part of the work is being done that ought to be done."

Let us arise and shine; "Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into thee the uncircumcised and the unclean. Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion." Isa. 52: 1, 2. See also Zech. 2: 7-13.

These texts are for the remnant people. God never gives his people a command or a work, that in him they cannot perform. He is our strength and righteousness,—the beautiful garments he bids us put on. Are we individually laborers together with God? If not, why not? Let us praise him, and go forward in his name and in his strength which he so freely gives us.

MRS. M. H. CROTHERS,  
Miss. Sec., So. Union Conf.

"A LITTLE practise of religion cures a lot of philosophy about it."

## Kentucky Conference

### TREASURER'S REPORT FOR JANUARY, 1911

	TITHE	
Bowling Green .....		\$ 10 15
Conference Church .....		77 21
Henderson .....		2 01
Individual .....		7 00
Locust Branch .....		114 00
Louisville .....		102 02
Sand Hill .....		9 25
Total .....		\$321 64

R. M. LANDON, *Treas.*

### MAGAZINE AGENTS' REPORT For Week Ending February 11, 1911

Agent	Paper	Hrs.	No.	Value
Verna Pound .....	W	25	73	\$ 7 30
Milton Jones .....	W, L&H, L, P, S	143	555	55 50
Rose Shasky .....	W	9	33	3 30
M A Ewald .....	W	6	18	1 80
Marie Wirth .....	W	8	29	2 90
Irene Pressnall .....	W	2	5	50
Charlsey Allran .....	W	6	14	1 40
Runie Walbert .....	W	4	11	1 10
Misc .....		3	40	4 00
Totals .....				205 778 \$77 80

## Louisiana Conference

### NEW ORLEANS

"Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life." Prov. 13: 12.

To watch the development of the human mind under the influence of the Holy Spirit is indeed one of the fascinating joys of the Bible worker. Kept on the tiptoe of expectancy by a rise in hopes to-day, followed by a drop in anticipations to-morrow, and a still greater rallying of forces after this downward trend, all tend to keep the laborer alive and full of zeal. For God is giving the increase and to him is due all praise.

"No man can come to me, except the Father which hath sent me draw him." John 6: 44. There are no accidents in God's economy. Sabbath, January 14, a lady came to Sabbath-school, and without invitation from me or instruction from the superintendent, came and seated herself in my class. After church she requested me to visit her and explain to her some points of truth. By appointment I did so the next day. She was anxious to understand the change of the Sabbath. This with the nature of man, spiritual gifts, and other subjects we studied together. She had been a Catholic; had investigated Christian Science, Spiritualism, Menticulture, etc.; had belonged to the Hundred Year Club in Mexico City, but nothing seemed to satisfy the longing of her soul, and none of these cults pointed to a Saviour, but rather made man his own saviour. By the advice of a friend she was directed to us for help, and now she is investigating the truth. She has been baptized because she saw that the Bible teaches it; she wants to keep the Sabbath because she finds no warrant for Sunday-keeping in the Scriptures; and she is looking for a church with the promised gifts of the Spirit in it. Praise the

dear Lord, we have a truth broad enough to answer all the needs of a thirsting soul, and the Spirit can more than fill every longing desire for a perfect life.

This is only one among a number who have expressed themselves of late as impressed to walk in the light of present truth. God is touching the hearts of his people in Babylon, because he has "set his hand the second time to recover the remnant of his people," and a "short work will the Lord make upon the earth."

Brethren and sisters, remember in your prayers this precious soul, for whom Jesus died.

Yours faithfully,

FRANCES P. GOODWYN.

### SERVICE

*Gems from the Testimonies.*—(Continued.)

VOLUME VIII

Nor all can fill the same place, but for all there is a place and a work. All upon whom God's blessings have been bestowed are to respond by actual service; every gift is to be employed for the advancement of his kingdom. Page 16.

Let not the fields lying in the shadow of our doors, such as the great cities in our land, be lightly passed over and neglected. These fields are fully as important as any foreign field. Page 31.

If we but realized how earnestly Jesus worked to sow the world with gospel seed, we, living at the very close of probation, would labor untiringly to give the bread of Life to perishing souls. Page 46.

Remember that in the lives of his followers must be seen the same devotion, the same subjection to God's work, of every social claim, every earthly affection, that was seen in his life. God's claims must always be made paramount. Christ's example is to inspire us to put forth unceasing effort for the good of others.

God calls upon every church-member to enter his service. Truth that is not *lived*, that is not *imparted to others*, loses its life-giving power, its healing virtue. Every one must learn to work, and to stand in his place as a burden-bearer. Every addition to the church should be one more agency for the carrying out of the great plan of redemption. The entire church, acting as one, blending in perfect union, is to be a living, active missionary agency, moved and controlled by the Holy Spirit. Page 47.

It is not alone by men in high positions of responsibility, not alone by men holding positions on boards or committees, not alone by the managers of our sanitariums and publishing houses, that the work is to be done which will cause the earth to be filled with a knowledge of the Lord as the waters cover the sea. This work can be accomplished only by *the whole church* acting their part under the guidance and in the power of Christ. Page 47.

The salvation of the heathen has long been deemed a matter that should engage the interest of Christians; and it is not more than justice to bring light to their dark borders. But home missionary work is just as much needed. Page 60.

VOLUME IX

My heart is often burdened because so many who might work are doing nothing. They are the sport of Satan's temptations. Every church-member who has a knowledge of the truth is expected to work while the day lasts; for the night cometh, wherein no man can work. Page 26.

Those who know the truth for this time, and yet confine their efforts to their own churches, refusing to work for their unconverted neighbors, will be called to account for unfulfilled duties. Page 34.

*Compiled by W. P. McLennan.*

## Mississippi Conference

### NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. LOWRY.

### CONFERENCE OFFICE FURNITURE FUND

F. R. Rogers .....	\$5 00
H. G. Miller .....	5 00
Beulah M. Callicott .....	1 00
W. S. Lowry .....	2 00
J. S. Fry .....	1 00
Katie R. McLeod .....	8 00
Virgil Smith .....	1 00

### NOTES

BROTHER and Sister Balsbaugh, of Tennessee, will soon be located in Jackson, Miss., to do Bible work in that city. We are very glad to have these good workers come to our field.

Brother and Sister Marley have moved to Meridian to enter the Bible work there. Remember these young workers in your prayers.

Bro. H. G. Miller is away from the office at present, visiting some of the canvassers.

There will be a canvassers' institute for colored brethren held at Vicksburg, beginning February 23. We hope to see a good attendance.

Bro. J. S. Fry, one of our canvassers, has just spent a few hours at the office. He is full of the canvassing work. We are always glad when our canvassers come to the tract society office.

Brother McColrey is very busy this week delivering books. He is having good success.

Brother W. H. Haddon has been away visiting some of his children in the North, but is now in Mississippi ready to take up the canvassing work again, and we gladly welcome him back among us, wishing him the riches of God's blessing and great success in the Lord's work.

The writer has visited a number of churches and isolated Sabbath-keepers since his last report, and has found the brethren and sisters of good courage.

Did you notice our last tithe report? Was your tithe included in it?

What do you think of the amount we are giving for missions? Do you not think we ought to increase it this month? Are you giving ten cents a week?

We are planning to have at least two tents in the field this season.

W. S. LOWRY.

"THE people of God once claimed that the way to the kingdom was all law and no grace, and in this belief they were mistaken; so now there are many who claim that the way is all grace and no law, and they are equally mistaken. It takes both the law and the grace working together and in harmony to get us into the kingdom of God."

## Tennessee River Conference

### INSTITUTES

Two canvassers' institutes will be held for the Tennessee River Conference; one at Memphis, beginning March 23 and continuing about ten days, the other one to be held in connection with the closing work of the Hazel Academy, Hazel, Ky. More about these meetings will be given in subsequent papers. All who are interested please take notice and write the undersigned.

C. D. WOLFF, *Field Agent*.

### OBITUARY

BROWN.—Henry Wallace, aged about sixteen months, only son of Mr. and Mrs. T. H. Brown, of Murfreesboro, Tenn., died of pneumonia after an illness of less than a week. He was a bright, attractive little fellow, and the young parents in their first great sorrow have the deep sympathy of the entire community. The mother's grief was augmented by the fact that while her own babe was dying her sister was being laid to rest to await the call of the Life-giver. The families are among the oldest and most respected in Murfreesboro, and a large gathering of friends and acquaintances attended the funeral, Friday, February 17th, at 9 A. M., and gave marked attention to the promises of God's Word concerning the coming of the Lord, the resurrection, and the new earth, and remarks regarding the necessity of the new birth and becoming as little children in order that we may have a home in eternity. The stricken ones bow in submission, but consecrating their lives to God, sorrow not as those who have no hope. In the service the writer was assisted by the Rev. Ragsdale, of the Methodist Church.

C. F. McVAGH.

### EXPERIENCES WITH THE INGATHERING REVIEW

A FEW weeks since, having a little unoccupied time and a few copies of the *Ingathering Review* at hand, I took them, and, asking the Lord to direct which way I should go, I went out to make some calls in the neighborhood where I have lately moved.

Before I reached the end of the block in which I live, I entered a home where sat a woman blind from her birth, but a Christian, and with her mother seventy-seven years old, who was piecing quilts for employment. They are the only ones in a family of six or eight that ever made a profession of religion, their membership being in the Baptist Church. They were eager to study the Scriptures, and Miss Lizzie remarked that she had been unable to find in the Bible that any other day than the seventh is the Sabbath, but they had been taught that Sunday is the seventh day. I have been reading with them twice a week since, and at my last visit the one who is blind, but yet sees, told me she was convinced that she had been wrong, and had fully decided to obey God and keep his Sabbath. We are praying for the aged mother.

I have disposed of a number of *Reviews* by taking two or three with me as I go to my appointments, and making a few calls as opportunity offers. On one of these occasions in another part of the city I met a woman who became interested in our conversation and very cordially invited me to visit at her home. I responded to the invitation, and gave her a Bible reading. I have been making weekly visits since, and she has invited in some of her neighbors, who seem as much interested as herself.

When we are willing to use the means that are given us for gaining access to the homes of the people, we will find the honest hearts that are waiting for the truth.

On Sabbath, January 28, I had the sweet privilege of assisting at the baptism of an old friend with whom I was associated in the Methodist church in this city seventeen years ago. Afterward I left the State for several years, and during my absence she moved away from the city, to which she returned little more than two years since. An all-wise Providence soon brought us together again, and during the past two years we have spent many hours in the study of the Word.

The old tie of friendship has been strengthened, and, better still, we are rejoicing together now in the blessed truths of the third angel's message, which are good alike, for old friends and new friends, and bring peace and hope to all who receive them.

NASHVILLE BIBLE WORKER.

## Missionary Volunteers

### REPORT OF THE YOUNG PEOPLE'S MISSIONARY VOLUNTEER SOCIETIES IN THE SOUTHERN UNION CONFERENCE FOR 1910

Number of societies .....	13
Membership .....	182
Conference members .....	11
Taking reading course .....	53
Junior membership .....	38
Letters written .....	629
Letters received .....	286
Missionary visits .....	730
Bible readings held .....	297
Pages of papers sold .....	879
Papers mailed and given away .....	9,962
Subscriptions taken for periodicals .....	297
Books sold .....	688
Books lent and given away .....	103
Pages of tracts sold .....	195
Pages of tracts given away .....	65,832
Hours of Christian help work .....	376
Articles of clothing given away .....	72
Meals provided .....	102
Signers to temperance pledge .....	56
Number of conversions of young people .....	35
Offerings to foreign missions .....	\$ 56.47
Offerings to home missions .....	\$ 68.87
Offerings to local work .....	\$180.19

This report is somewhat late, as we have had to wait on one of our conferences for its last quarter's report. There have been some changes made, and this made a difference in getting in the reports; but we hope to get into steady working order again, and expect the report for 1911 will be better than this one.

We are encouraged as we compare the report for last year, 1910, with the one for 1909 and notice the much larger amount of literature that has been placed in the hands of the people. This shows that quite a large number of persons have been given some knowledge of this last warning message to the world. But let us not be satisfied with the gains made. On the contrary, let each one strive for greater advancement this year.

We have used more than one thousand copies of the Harvest Ingathering Review. Many of these have been sent from our office, to every minister, every lawyer, every public library, every hospital, every asylum, and every university in Nashville, and many more to private individuals.

You will notice we have thirty-five conversions. This means that thirty-five young people have given their hearts and their services to the work of the Lord. This is a cause of rejoicing, and the angels rejoiced when they carried the report to heaven. Two societies have been added to our number this year.

I would like to see in all of our churches where competent leaders can be secured the organization of the children into junior societies that they may be taught how to do missionary work in their childhood. We have this instruction coming from the servant of the Lord: "Even though pastors, evangelists, and teachers should neglect the seeking of the lost, let not the children and youth neglect to be doers of the Word. . . . Let young men and women and children go to work in the name of Jesus. Let them unite together upon some plan of action."

The aim of the Missionary Volunteers is the "Advent message to all the world in this generation," and the object of the association is for prayer, Bible study, and missionary work. We do not organize our young people into societies simply to give them a place and time for a social entertainment. If any society has no higher object than this it might better disband and never organize again until it can organize with the object of doing missionary work.

We need the encouragement of the ministers, church leaders, and parents; and until this is obtained we will be unable to accomplish all that we wish to see done by the Missionary Volunteers.

"As a people we have this fact to face, that a large number of those who were children and youth among us ten years ago are now seeking their pleasure and employment in the world. Are we going to allow this condition, or are we going to do something to bind them to this message? There must be something wrong with a message that can go into the center of Africa and win the heart of a savage, and not be able to hold its own young people; or else there must be something wrong with us." I believe the fault is ours. I fear our church leaders are prone to work for the older ones among us, and often neglect the children and youth. I plead for a change. Let us work for the young among us and not allow them to be drawn away by the attractions of the world. The Catholics are wiser in their system than we. Why? They look after the very young of their flock, and when they grow to young men and women, they are not afraid of their straying far from the fold.

Every addition to the young people's society should be one more agency for the carrying out of the great plan of redemption. Remember that we are running a race, striving for a crown of immortality.

Wishing you all a continued blessing in the finishing of the work in this generation, I am,

Yours for service,  
MRS. M. H. CROTHERS, Sec. Y. P. M. V. S.

THE *Missionary Review of the World* for January publishes an interesting table of statistics, showing the amount contributed for religious work at home and abroad by the various religious bodies of the United States. The average amount a member given to home work by Seventh-day Adventists was \$4.26, and the average amount a member given to foreign work by this denomination was \$4.28. But one other church exceeded the Seventh-day Adventists in the amount per member for home work. The next largest amount to missions was by the Presbyterians, who gave \$2.81 per member.

"Two classes there be that we view with misgiving:  
Who live without work, and who work without living."

**CANVASSING REPORT FOR THE SOUTHERN UNION  
CONFERENCE FOR JANUARY, 1911**

Mississippi Conf	..17	760	427	\$570 60	\$309 15	\$879 75
Tenn River Conf	..11	374	176	361 25	113 85	474 10
Louisiana Conf	.... 7	405	219	261 95	116 55	378 50
Alabama Conf	..... 7	406	75	207 00	89 75	296 75
Kentucky Conf	... 2	139	51	98 00	42 25	110 25
Totals	.....44	2084	948	\$1498 80	\$671 55	\$2139 35

My dear brethren and sisters: I am glad that the time has come to send in another monthly report. This one, you will see, is for the first month of the new year, and while it is not very large I am glad that I can promise you a better one in the near future.

You know that many of our old canvassers were at the bookmen's convention at Nashville in January, and this had much to do with the smallness of this report. But that was time well spent for our workers, and I am glad to say that our union conference voted to make the same offer another year to all who will put in 1,600 hours' work or deliver one thousand dollars' worth of books. This rejoices my heart, and I wish many of our workers to take advantage of this kind offer.

Since the close of the January meeting we have attended the institute at Birmingham, Ala. We certainly had a good institute and seven workers will go into the field from that meeting.

I am now in New Orleans, where we have a splendid institute and six or seven expect to enter the work at the close of this meeting.

From here we intend to go to the northern part of the State and hold another institute.

Many of you, no doubt, in watching the reports last year noticed that Louisiana was doing very little, especially during the last half of the year; but I want you to look for better reports. I am confident that there will soon be twelve or fourteen faithful workers who expect to stick right to the work all during the year. I cannot but believe that there is a splendid prospect before us this year, not only in this State, but in the union. I urge not only our field agents but all the conference presidents to do their best, and I also ask church officers to do all that they can to induce our consecrated church-members to attend the institutes in their fields, and to prepare themselves for service in the Master's vineyard; for the time is short in which we have to finish the work. Write to your field agent for date of institute.

My address will be the office address in the future.

A. F. HARRISON.

"Good," "Better," "Best," "The best yet," "Fine," are some of the expressions we have heard regarding the February *Signs*. But the March number far exceeds it, and we believe a look at this excellent number will convince you of the truthfulness of the assertion. Its articles are all leading ones, and it is an unusually good one to place in the homes of your townspeople. We wish that all of our people could use ten or fifteen copies in personal distribution.

THE March number of the *Signs* is going to be a good seller because it has many good selling points. In fact, every article is a selling feature, and they are all focused on present truth.

"A WISE old owl lived in an oak,  
The more he saw the less he spoke;  
The less he spoke the more he heard.  
Why can't we be like that old bird?"

**CANVASSING REPORT FOR THE SOUTHERN UNION  
CONFERENCE**

**For Week Ending February 11, 1911**

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
R Roberts	.....BF	40	24	\$28 50	\$23 25	\$51 75	\$ 5 00
M L Ivory	.....BF	44	13	19 50	7 75	27 25	6 70
Delia Russell	...D&R	8	5	13 00		13 00	
W Williams	....BS	10	9	4 50		4 50	2 50
KENTUCKY CONFERENCE							
W P Ethington	...BF	38	10	10 00		10 00	
LOUISIANA CONFERENCE							
T S Sligh	.....PPF	36	10	16 75	12 75	29 50	1 75
G S Rogers	....PPF	28	13	22 00	12 10	34 10	10 25
Virginia McPhall	PPF	38	14	21 00	8 25	29 25	7 50
Luvena Parish	PPF	39	9	13 50		13 50	1 50
A Lonsdale	.....PPF	54	16	25 00	4 10	29 10	
M D Reed	....MISC	14	4		5 50	5 50	2 75
Jas Reed	.....PPF	11	9	15 50	75	16 25	2 25
Mrs Ida Walker	PPF	51	14	22 50		22 50	
MISSISSIPPI CONFERENCE							
J S Fry	.....D&R	2					3 00
C H McColey	..BF	36					54 65
A O Waite	.....BF	20					15 00
Mrs M Miller	stoc	4	3	1 80		1 80	3 00
S D Miller	.....BF	12	9	10 50	75	11 25	
John Campbell	..BF	25	16	17 00	1 00	18 00	
Mrs J P Campbell	BF	12	16	16 00	50	16 50	
John Wood	....BF	36	21	31 00	2 25	33 25	3 00
Louise Jackson	..BF	16	2	2 00	75	2 75	
TENNESSEE RIVER CONFERENCE							
J S Moore	...MISC	14	6	5 55		5 55	5 55
T R Tyer	.....CK	10					19 00
A C Wolff	MHH, BS	20	54	27 00	2 00	29 00	2 25
Mamie Moore	..D&R	33	11	27 00	2 10	29 10	45 75
C E Morphew	..BF	30			35	35	44 30
M Wheeler	....BF	38	30	37 00	12 00	49 00	3 50
R H Hazelton	...BF	35	5	7 00	18 65	25 65	5 90
SUMMARY							
Alabama Conf	.....	172	51	65 50	31 00	96 50	14 20
Kentucky Conf	....	38	10	10 00		10 00	
Louisiana Conf	....	271	89	136 25	43 45	179 70	26 00
Mississippi Conf	..	163	67	78 30	5 25	83 35	78 65
Tenn River Conf.	..	180	106	103 55	35 10	138 65	126 40
Totals	.....	824	323	393 65	114 80	508 20	245 25

"A THOUGHT—good or evil,—an act, in time, a habit,—so runs life's law: what you live in your thought world, that, sooner or later, you will find objectified in your life."

"THE unlimited promise of Jesus regarding the answer to prayer of faith makes man a partaker with Himself of the sovereignty of the world."

"THE stronger we grow to be, the stronger will be our temptations, the nearer we grow to Christ, the fiercer will be the onslaughts of the enemy. We cannot escape life's battles by moving into a different, or even a higher sphere."

THE terrible deceptions of Spiritism are rapidly getting control of the minds of men, and no time should be lost in getting the truth of the matter before the people. An unusually good and interesting article on this subject will be found in the March *Signs Monthly*, and it should have a wide circulation.



# SOUTHERN UNION WORKER

Published weekly by

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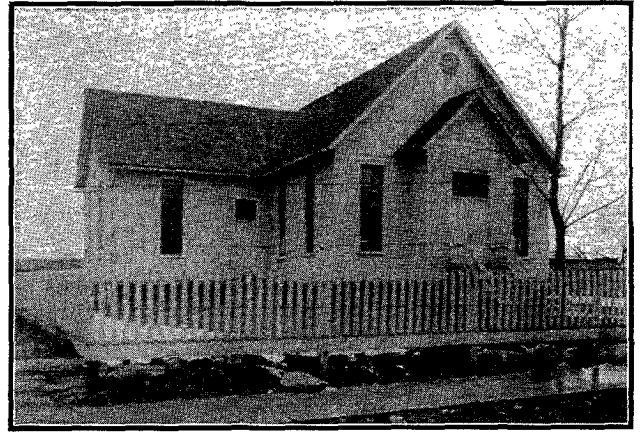
THE American Red Cross Society has recently sent out a special car donated by the Pullman Company, for use as a traveling first-aid school. The car is fitted with all sorts of first-aid appliances, and stops at various manufacturing and mining centers long enough to institute classes in first-aid, and to interest local physicians who will conduct the classes after the car has gone.

THE entire thinking world is looking with forebodings toward the East. They see that a terrible storm is soon to break upon the nations. For this reason, the first article in the March *Signs Monthly*, entitled, *The Eastern Crisis*, by E. E. Andross, will prove of more than ordinary interest and importance, and should be widely circulated.

"MOUNTS of transfiguration are needed to prepare for valleys of dejection and conflicts."

### CAMP - MEETING NOTICES

Louisiana . . . . . July 20-30  
Alabama . . . . . August 3-13  
Kentucky . . . . . August 17-27  
Mississippi . . . . . August 31 to September 10  
Tennessee River . . . . . September 7-17



Meeting Place of North Nashville Church

### ORGANIZATION OF THE NORTH NASHVILLE CHURCH

ELD. W. R. Burrow spent Sabbath and Sunday, February 18 and 19, with the church at Nashville, having been called here to organize a church in North Nashville. A small company that felt it impossible to attend the Memorial church, have been meeting in the church-school building, and desired to be organized into a church.

It was thought best by the leading brethren in the conference that their request be granted. After three preparatory services, the church with a membership of twenty was organized by Elder Burrow, assisted by Elder McVagh.

Eld. C. P. Bollman will have the oversight of the work in the new church. The officers that had not been previously ordained were set apart to their work by prayer and laying on of hands, Sunday evening, February 19, after which Elder Burrow returned to his home in Memphis.

"THE resurrection is the hope of every Christian, and without this hope Paul says "we are of all men most miserable"; and yet we hear very little about the resurrection hope in the popular preaching and teaching of to-day."

"God's people are on trial before the heavenly universe; but the scantiness of their gifts and offerings, and the feebleness of their efforts in God's service mark them as unfaithful stewards."

"WE often concern ourselves about God's care of us, while we neglect our duty to him."

"WE get our mete as we measure,

We cannot do wrong and feel right,  
Nor can we give pain and gain pleasure,  
For justice avenges each slight.

The air for the wing of the sparrow,  
The bush for the robin and wren,

But always the path that is narrow  
And straight for the children of men."