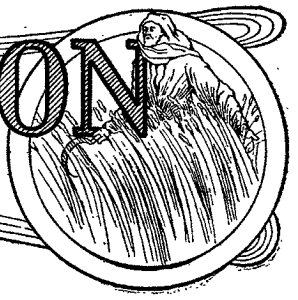


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, MARCH 9, 1911

No. 10

## WHITHER DO YOU JOURNEY?

"FOR he looked for a city which hath foundations, whose builder and maker is God." Heb. 11:10.

Whither do you journey, sailor,  
O'er the ocean deep and wide?  
Do you seek a better country,  
Far beyond this swelling tide?  
Yes, it is the land of Canaan,  
Where my heart and treasure are;  
'Tis a land of milk and honey;  
And the journey is not far.

What if tempests rock thy vessel,  
And the angry waves dash high?  
What if perils throng about thee,—  
Unseen dangers hover nigh?  
Christ will be my faithful pilot,  
On his grace I can depend;  
Safely on shall glide my vessel,  
Even to my journey's end.

When the darkness gathers 'round you,  
And you see no lighthouse ray  
Gleam across the troubled waters,  
Sailor, will you know the way?  
Bethlehem's Star can never fail me,  
Lo, its blessed golden light  
Guides me onward toward that city,  
Where there are no tears, no night.

—Selected.

## The Church

### DUTIES OF THE CHURCH OFFICERS

UPON the election of new officers at the beginning of each year, numerous inquiries are received at conference headquarters regarding the duties and privileges of those chosen to serve the church in different capacities. For the benefit of such the suggestions following are given.

No effort is made to develop any new theories. "The Church, Its Organization, Order and Discipline," by Elder J. N. Loughborough; and "Duties of Church Officers," by Signs Publishing Company of Melbourne, Australia, as well as written outlines and revisions by leading workers, form the basis of this brief sketch.

The customary officers in the Seventh-day Adventist Church are the elder, the deacon and deaconess, the clerk, the treasurer, and the librarian or missionary secretary. Their tenure of office is one year, and they should be elected from the best material available, by the church, not later than the last Sab-

bath in December. If a vacancy occurs during the year, it should be filled by special election, and never by appointment of a board, and thus retain the voice of the church. The number of elders, deacons, and deaconesses for any church, may be determined by its size. As many should be chosen as will insure good service without unduly burdening any one.

#### THE ELDER

As leader and spiritual overseer, the elder should have general supervision of the church work. He should conduct the Sabbath service, or provide a substitute. However, if a minister is present, the meeting should be given into his charge. The prayer-meeting should be under the elder's direction, and he should act as chairman of church business meetings and councils.

The selection by the church in this capacity is to the leadership, and when set apart by prayer and the laying on of hands by a properly credentialed minister, the one chosen is ordained to the eldership. He may then administer the ordinances of the Lord's house and the rite of baptism in the church of which he is elder, but in no other. However, when an ordained minister is present, he should officiate in these sacred rites. Local elders cannot solemnize marriage.

As shepherd of the flock, the elder must see that spiritual food is dispensed to all under his care. This cannot be done altogether at the public service on the Sabbath or at the mid-week prayer-meeting, but requires visiting in the homes in order that he may become thoroughly acquainted with the needs of every member of his flock.

The elder should render any assistance necessary to the other officers in the proper performance of their duties. He is qualified to serve in the capacity of deacon, or to act in the place of any other officer as occasion demands. The elder should plan with the other officers for the church meetings, and arrange for the necessary collections. He should encourage the members in missionary work and in every good way, and be himself an example to the flock.

Where there is more than one elder, the duties and responsibilities of the church should be divided among them.

For Bible qualifications of elders see 1 Tim. 3: 1-7 and Titus 1: 5-9.

#### THE DEACON AND DEACONESS

The origin of the office of deacon is found in Acts 6: 1-6. As there stated, his chief duty is to "serve tables," or look after the temporal needs of the church. He should be ordained before entering upon his work. 1 Tim. 3: 8-13 states the qualifications for this position of service.

Among the duties which fall to the lot of the deacon are the searching out of the poor, the unfortunate, and the needy, and assisting them as circumstances demand from the church poor fund, of which he should be the custodian, also interesting his brethren in this work; the care of the house of worship

and soliciting funds for its expenses, and looking in detail after the business affairs; providing the necessary equipment for the ordinances, and serving the people with the sacrament at the hands of the elder or minister.

The deacon is not qualified to administer the Lord's Supper, to baptize, or to solemnize marriage. Reports of the work done and funds collected and expended should be given at council meetings, church business meetings, and to the clerk when requested for her statements to the conference officers. Where several deacons are chosen, the work may be shared among them.

Deaconesses are to supplement the work of the deacons. Among their duties are the preparation of the emblems for the sacrament and spreading the table on such occasions; also, with the deacons, assisting candidates on baptismal occasions; visiting and caring for the needy. There is no Scriptural evidence for their ordination; hence it has not been the practise among us as a people.

#### THE CLERK

As secretary of the church, the clerk should keep a faithful minute of all business transacted at the regular meetings. A special book for this purpose known as "Church Record" may be secured through the conference office, in which also should be kept a correct list of the church-members. Names should never be crossed off the roll, but if a member is dropped, a record of the manner and date should be made in the proper column; also the particulars of such action entered in the minutes of the meeting at which the same was taken. The clerk should act as secretary of church council meetings, notify committees of their work, and conduct the business correspondence of the church.

When church letters have been voted to parties transferring membership, those should be made out promptly by the clerk and sent to the corresponding officer in the church which the member wished to join. A list of the church clerks in the local conference is furnished early in the year, so that these transfers may be made without delay. Also names and addresses of clerks in other conferences can usually be furnished on short notice from the conference office. When church letters are received from individuals desiring to join, they should be handed to the elder, who presents them to the church for action.

Another important duty is the keeping in touch through correspondence with absent members, giving information as to progress in church affairs, and encouraging them to report. This should be done at least once a quarter. The clerk may be the elder's chief assistant in keeping up the church membership.

The furnishing of quarterly, annual, and other reports to the conference headquarters also comes under the clerk's duties. Data for these may be obtained from the deacon, treasurer, librarian, church-school teacher, and Sabbath-school and young people's society secretaries. Every requirement in the blank forms for these several reports should be answered, including the supplemental reports on the back of the blank which call for names and information pertaining to church-members added and dropped. These items are all necessary for the conference reports to the union conference, and from it to the General Conference. The clerk should also fill out the credentials for delegates to the state conference after they have been voted by the church, and forward same to the secretary.

All blanks are furnished free by the conference, as also are church letter and credential blanks.

#### THE TREASURER

The treasurer is the custodian of all church funds for remittance through the conference office, such as tithe, mission, and special offerings. All tithe and general funds should be remitted monthly. Money-orders or drafts should be made payable to the conference instead of to the individual who is acting as conference treasurer. All money paid in should be carefully receipted. A strict account should be kept in the "Financial Record" of all receipts and disbursements, as well as a list of those from whom tithe and other moneys are received. Directions for keeping this book are given in the same. Receipt books and remittance blanks are furnished free by the conference.

Reports to the conference office direct or through the clerk should be given promptly when requested. Also reports of funds received and remitted are to be made to the church officers and at the business meetings. In reporting the number paying tithe, the wife and children who are members of the church, but do not receive an independent income, should be counted if the head of the family is a tithe payer.

The church treasurer's books and record may be called for and inspected at any time by the elder, the conference president or treasurer, or any officer whom they may appoint. Besides the regular church funds, it is well to have also the Sabbath-school donations and the young people's society offerings pass through the treasurer's hands, that his records may show a complete account of all funds raised for the general work.

*(To be continued)*

#### MINISTERIAL INSTITUTE

THE first ministerial institute ever held in the South is now in session at Knoxville, Tennessee, and has already justified the holding of the meeting. It cannot fail to strengthen the workers and give a great impetus to the work in this part of the Lord's vineyard. Every day such expressions as the following can be heard, "If I do not get any more, this day has paid me for all the time and means I have expended in coming here."

Prof. H. R. Salisbury was here for a few days, and gave some excellent lessons on the thought that the minister's calling is a sacred one, and his dress and actions should preach as well as his words.

Prof. W. W. Prescott is giving a most instructive as well as suggestive course of Bible studies, taking the general theme of "The Bible, the story of the kingdom of God during the time of the existence of sin." He is giving an outline study, not so much with reference to the chronology or the arrangement of the different parts of the Book, as with reference to the development of the story.

Eld. A. G. Daniells is taking up the calling and work of the ministry. Some causes of failures, and the best means of correcting these, are being pointed out; and methods in detail that tend to success are being discussed, all taking part in giving experiences from field work. This course of studies is invaluable, especially to the young ministers.

The good Spirit of God has graciously attended every session, but has been particularly manifest during Eld. G. B. Thompson's studies on the work of the Holy Spirit,—"Our great need, God's willingness to give, and the results of receiving the Spirit."

Testimonies of the workers indicate that these things are taking hold of hearts. The Southern Publishing Association is represented by Elder Crothers in charge of a very attractive book stand.

C. F. McVAGH.

## Our Publishing House

### HOME OFFICE NEWS

WATCHMAN sales from February 26 to March 3 were 6,197; *Gospel Sentinel*, 1,900.

Number of bound volumes sold during the week ending March 3, was 5,438. We are surely glad to make such an encouraging report of book sales, for it is the banner week so far this year. In fact it was only exceeded by two weeks last year, and that was during the time we were making up the two car-load shipments for Fort Worth. Let us keep up the good work, brethren and sisters. The Lord is more than willing to bless us if we will but trust him.

Bro. R. L. Pierce, manager of our Fort Worth branch, sends



Crescent City Branch, Southern Publishing Association, 810 Jackson Ave., New Orleans, La. E. H. Rees, Manager.

us a very encouraging report of results accomplished by spreading our literature:—

“Through sending a few copies of the *Watchman* and some tracts to a lady, who at that time was living in Fort Worth, Texas, she learned of the truth and accepted it a few months later. About that time the family moved to another part of the State. It was not long, however, until her husband, who at one time was mayor of Fort Worth, and their two children, also accepted the truth and united with the church.

“Soon after the lady had become an Adventist, she sent copies of ‘Bible Readings’ to three of her friends, who were members of the Christian Church. One of these ladies did not care for her book, and she gave it to another lady. This lady was a prominent Sunday-school teacher and worker in that church. As a result of reading that copy of ‘Bible Read-

ings,’ also ‘Daniel and the Revelation,’ which they secured, both this teacher and the teacher of the Bible class in the same church accepted the message and are now members of the Adventist church at Fort Worth. The latter is an elderly gentleman of some means, who has retired from business, while the lady is now preparing for active service in the work.

“Thus an ex-mayor, his wife and two children, a Bible teacher, and a Sunday-school teacher, can already be traced as having learned of the truth as a result of those few tracts and the *Watchman*. What the final results will be, we do not know.”

The following interesting series of letters are given in the *Missouri Workers’ Record*, of March 1, by A. R. Ogden, from which we quote:—

#### A CANVASSER’S EXPERIENCE

The following series of letters from a person to whom one of our canvassers sold a book “Bible Readings,” was sent me, and I pass them on through the *Record*. They should inspire many of our people to place the literature in the homes of the people:—

“W. H. McCarthy, Palmyra, Mo.,

“Dear Sir: In the book you delivered to me I found a slip referring to the ‘Gospel Primer,’ and thought I would write to see if you had any of those books; if so, I would order one for the little ones. We are delighted with the book ‘Bible Readings.’ We all take pleasure in reading its pages. —”

“Dear Friend: I received the little book and am much pleased with the same. I find it very instructive to both young and old. These books are a great blessing to my home. It is certainly a message sent from God. Well, I have been studying and reading a great deal as to the Sabbath. When you were here you asked me as to the keeping of the Sabbath, and I, not thinking what you meant, said ‘yes.’ Since that time it came to me that you keep Saturday as a holy day instead of Sunday. I am almost persuaded to believe that Saturday, the last day of the week, is the day that God intended for us. The large book you delivered shows that the change was brought about by the enemy, to lead God’s people away from the truth. Now I would like for you to give me some light along this line. Thanking you for your kindness, I remain your friend and sister in Christ. —”

“Kind Friend: Your letter and Bible studies (bearing on the Sabbath) received and read with interest. I have read those little pamphlets that you sent, and in looking up the scripture texts I have not yet found where the law of the Sabbath was changed. It seems to me that God intends that the last day of the week is to be kept as the Sabbath, for in so many places in the Scripture it says six days may work be done but the seventh day is the Sabbath of rest. And another proof for the last day being the day of rest is that Christ lay in the tomb and rested the last day of the week and arose on Sunday the first day of the week to go forth and complete his mission. Well, I owe you many thanks in regard to those books. It was kind for you to let me have them as you did. Enclosed you will find one dollar for which to make a payment on the large book. I will pay the remainder soon. [Brother McCarthy delivered the book without receiving pay.] Trusting the Lord for help and guidance, I remain a friend. May the Lord and Saviour, Jesus Christ, be with you is my prayer. —”

“Dear Friend and Brother in Christ: As I have not heard from you in regard to the payment which I sent you the 30th, I thought best to write in regard to the matter. If you have not received it let me know so I can look it up. Well, I am thankful for the interest you have had in us, insomuch as

to refer the brother to us though I cannot think of his name now. I am always glad to meet with Christian people, I only wish that I could meet with more of them. I am becoming more interested in the book and the Word of God every day. Oh, where have I been all these years? Though it is easy to answer, In darkness, it has always been so hard for me to understand the Bible, especially the book of Revelation. I now see clearly why it was so. I had eyes and saw not. I had ears and I heard not. I was blind, but now I see. I was deaf, now I hear. Well, pardon me for writing so much to one who is a stranger. It is only to hear a word from one whom I believe to be a Christian that I may receive some word that will be a help and encouragement to me. Wishing the prayers of all Christian people for myself and family, I remain your friend and sister in Christ. —"

From a letter received from Bro. J. W. Davis, field agent of Texas, we quote:—

"I am very glad to see how the men in this field are appreciating the good rains we are having at present. We have had a fine rain in the whole of the Texas Conference, and the entire union, I think. If the Lord will continue to give the blessings needed we are going to try to raise our sales to a higher notch than we have ever done in the past.

"I was in the field again this week, not far from one of the oldest churches in this conference. (I think this is the first one, but I am not sure.) It is sometimes thought that books cannot be sold where the people are acquainted with them or with our people, but from this experience it will appear that that is only a help.

"I was with Brother Woodruff who has lived in this neighborhood thirty years. In two and one-half miles of the church building and within one mile of one of our brethren, we were able to put books in the homes of fifteen families. We only missed one family who did not have 'Bible Readings' already in their home, and out of four who did have it we sold 'Great Controversy' to two. One of these men is brother to one of the sisters in the Keene church. Two of them had been reared in Seventh-day Adventist homes and had given up the truth, yet they bought the book and said they were going to study the truth again. Another one had an aunt and cousin who were Adventists. I do not relate this to cause my work to be noticed, but to show what the Lord is doing for those who will work with and for the lost who are very near to them.

"I am going to work more faithfully this year if the Lord wills, and I am going to try to raise the sales of our little conference to forty thousand dollars. If I aim at the moon, perhaps I will hit the tops of the trees. At any rate we are going to try for this. I am going to try very hard to get all of the canvassers to put in full time, which will mean fifteen hundred or more hours. If we can get forty men who will work fifteen hundred hours each during the year, I am very sure we can make this all right. This will mean a thirteen thousand dollar gain over the past year, or about one-third better gain than we made this past year."

Our hearts were made sad a few days ago by receiving a letter from Bro. L. A. Smith announcing the death of his mother, Mrs. Uriah Smith. Sister Smith passed away Tuesday, February 28, and was buried in Battle Creek, Mich., Thursday, March 2. Sister Smith was getting along in years, and had been a sufferer for some time, so her death was not unexpected. Our hearts go out in sympathy to the bereaved family at this time.

Bro. C. D. Wolff, field agent of the Tennessee River Conference, accompanied by his son Arthur C. Wolff, has gone out on a canvassing tour in the vicinity of Paducah, Ky.

This is Arthur's first experience in the canvassing work, but a report just received shows that in twenty-eight hours he took forty-two orders. Surely the Lord is blessing the workers in the field. We would ask our brethren everywhere to pray for this young worker that he may have success, and that souls may be saved in the kingdom as result of his efforts to spread the printed page.

There is still room in the ranks for many of our young people to have a part in this work, and we give you all a cordial invitation, both old and young, to write to headquarters for full information, or a letter of inquiry to your tract society secretary will elicit prompt response.

SOUTHERN PUBLISHING ASSN.,  
R. Hook Jr., Gen. Mgr.

## Alabama Conference

### NOTES FROM THE INSTITUTE

THE ministerial institute for the Southern and Southeastern Union Conferences has been in progress one week, and during that time many precious lessons of truth have been presented. The institute opened Thursday evening, February 23rd, with an address of welcome by Judge Simmons, welcoming the delegates to the city of Knoxville and assuring them that the hospitality of the people of Knoxville could be depended upon, and thus far we have found that to be true. Elder Daniells on behalf of the delegates responded to the address of welcome.

The institute work is conducted in the Central Presbyterian Church, 5th Avenue West. On the evenings of Wednesday, Saturday, and Sunday, services are held in Market Hall, and quite large crowds have been in attendance.

Prof. W. W. Prescott is conducting Bible studies, presenting the story of the kingdom of God during the existence of sin, under eight periods of time, as it has been marching on to victory, even though Satan has made several efforts to usurp and gain control of it.

Elder Daniells is conducting a study along the line of the minister's work in new fields. Selecting a place, pitching and caring for the tent, securing and holding a crowd, binding off the work, are among the topics treated.

Eld. G. B. Thompson is conducting a study on the "Personality, Influence, and Work of the Holy Spirit."

All of the lessons are intensely interesting.

The Southern Union Conference is quite well represented at the institute. There are three workers here from the Kentucky Conference, nine from Tennessee River, seven from Alabama, five from Mississippi, and one from Louisiana. Every worker in the Southern Union ought to be here and get the good things the Lord has for us.

W. S. CRUZAN.

### MAKE ME A BLESSING

MAKE me a blessing, Lord, to those I love,  
To smooth and brighten their oft rugged way;  
Give me thy blessed comfort from above,  
That I may comfort others, day by day.

Make me a blessing, Lord, to those I meet,  
Even among the hurrying, eager throng;  
Give me thy Spirit, ever calm and sweet,  
Thy light to shine through me both clear and strong.

—Selected.

## Kentucky Conference

### MAGAZINE AGENTS' REPORT FOR FEBRUARY, 1911

Agent	Paper	Hrs.	No.	Value
Milton Jones	W, L&H, L, P, S	101	347	\$34 70
Verna Pound	W	83	231	23 10
Charlsey Allran	W	27	150	15 00
Marie Wirth	W	21	100	10 00
Runie Walbert	W	26	95	9 50
Mrs M A Ewald	W	12	55	5 50
Hattie Hicks	W	3	40	4 00
Rose Shasky	W	3	5	50
Irene Presnall	W	2	5	50

Totals ..... 278 1028 \$102 80

I am glad to send in a larger report for February than we have had for the past two months.

The average profit per hour was over twenty-two cents. This was over three cents per hour more than for January. Over fifty thousand more pages of truth have been put before the people.

We expect the March report to go ahead of this. Praise the Lord that the work is onward. C. F. DART.

### MAGAZINE AGENTS' REPORT For Week Ending February 25, 1911

Agent	Paper	Hrs.	No.	Value
Milton Jones	W, L&H, L, P, S	50	195	\$19 50
M A Ewald	W	12	55	5 50
Rose Shasky	W	3	5	50
Verna Pound	W	24	52	5 20
Runie Walbert	W	14	32	3 20

Totals ..... 103 339 \$33 90

### TREASURER'S REPORT OF TITHE, FEBRUARY, 1911

Bowling Green	\$ 16 75
Conference Church	93 54
Henderson	31 12
Louisville	69 87
Sand Hill	21 25

Total ..... \$232 53

R. M. LANDON, Treas.

### RASCON, MEXICO

It is now two weeks since we reached this plantation where our daughter and her husband live. The journey from our home—Lexington—was twenty-one hundred miles. Mrs. Burrill stood the journey well, and has steadily improved since.

Here the climate is like summer all the year. The hills and valleys are covered with living green. It being in the tropics, oranges, lemons, bananas, pineapples, mangoes, papaws, guavas, alligator pears, etc., grow here well. The many things which are grown here would render a valuable return for labor. Our son-in-law is the doctor on the plantation. Sugar growing is the principal industry. This plantation has more than three million acres. Only a little of it is now under cultivation.

Near the plantation is an American colony, which we have visited and I have spoken twice to the people. The people were very friendly and pleased to see us. We have also

been holding readings with one of the owners of the plantation, and are hopeful that she will receive the Sabbath. She and her husband are owners of a sugar plantation in Louisiana.

The native Mexicans have but few opportunities, even to learn to read and write. The farm hands receive for labor twelve cents per day, and on the sugar plantation and in the sugar mills thirty-one cents. They need education and the gospel. Who will carry it to the millions in this republic?

We are now planning to begin our journey homeward March 6, and spend Sabbath and Sunday, March 11, 12, with the church at Louisville. A. O. BURRILL.

## Louisiana Conference

### NOTES

IN response to an urgent telegram the writer left Shreveport last Tuesday, for Knoxville, Tenn., where the ministerial institute is in session. This will make necessary the postponement of the proposed visits to the churches in the southwest part of the State, and also of the meeting in New Orleans.

The studies given in the institute are filled with "strong meat," and I am sure will result in much better work throughout the field.

Brother Frank writes very encouragingly of the work in Lake Charles. Several of his readers have become deeply interested.

Brother Rees writes that everything is humming in the conference and tract society offices. How about the tract supply that you should be using?

Brother Morrow, Brother McLennan, and Sisters Goodwyn and Stagner, roll up a good report from New Orleans.

Brother L. B. Spear writes good news from Montpelier where he has been laboring. Several are convinced of the truth, and some are stepping out.

The institutes at New Orleans and Shreveport have interested some of our best workers to go into the canvassing work this year. Sr. May Roach and Bro. Ed Gifford have already begun work at Shreveport with good promise of success.

All over the State our young people are working for the young people's societies, both by means of *Liberty* and the *Temperance Instructor*. Have you ordered a few hundred for your members to sell? If not, order them at once.

How about your tent fund pledge? Now is a good time to pass it in.

Last year we were \$50 short of ten cents a week per member. Let us make this up and do better this year. Who will begin now?

Advance must be made all along the battle front in Louisiana this year.

Yours in the work,

E. L. MAXWELL.

"GENERAL PIET A. CRONJE, the noted Boer leader, died at Klerksdorp, Transvaal, on February 4, aged 76. Though little has been heard of him for the past few years, he was once a picturesque figure. In the height of his fame he was known as the 'Lion of South Africa.' He was courageous to recklessness, never turned his back on the foe, and only surrendered when nothing could be gained by holding out. During the Boer War, he commanded the Western Army of the South African Republic. England had to send out her two ablest generals, Roberts and Kitchener, with thousands of fresh troops to overcome the rugged old Boer, who fought to the last ditch, but who had to give in at last to the force of numbers."

## Mississippi Conference

### NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. LOWRY.

### CONFERENCE OFFICE FURNITURE FUND

F. R. Rogers .....	\$5 00
H. G. Miller .....	5 00
Beulah M. Callicott .....	1 00
W. S. Lowry .....	2 00
J. S. Fry .....	1 00
Katie R. McLeod .....	8 00
Virgil Smith .....	1 00

## Tennessee River Conference

### CANVASSERS' INSTITUTE

REMEMBER—a canvassers' institute will be held in the Seventh-day Adventist church in Memphis for the benefit of those living in the western part of the conference who desire to enter this branch of the work. The meeting will begin Thursday, March 23rd, and is expected to continue until April 2nd. Provision will be made for all who will take the instruction and enter the work.

We hope to have more in detail in the next paper.

C. D. WOLFF.

### JACKSON

I SPENT Sabbath, February 18th, with the Jackson church. The Lord came very near to the little company as we met for Sabbath-school and the reading prepared by the Foreign Mission Board.

Bro. T. E. Fry went out several days with *Liberty*, and sold quite a number to the lawyers and judges of the city. Let us pray for those who are spending their time and means in helping forward this precious truth.

MAE KEELE.

### NOTES

THERE are nine workers from the Tennessee River Conference attending the institute at Knoxville, Tenn.

We have had as instructors, Eld. A. G. Daniells, W. W. Prescott, G. B. Thompson, and Professor Salisbury. The lessons are intensely interesting, and we have wished more than once that we could have the whole of the conference sitting in this audience from day to day drinking in these truths as they are presented. It has cost us and our conference considerable to attend these meetings, and we trust that when we are back in our field of labor we shall prove by our work that it is not money spent in an unprofitable way.

Brother and Sister Balsbaugh go from this meeting to their work in the Mississippi Conference. May God's blessing go with them and may he make them a blessing to many there, as they have been to many in Tennessee. We shall miss them, but the field to be warned is the world, and we want to do

our part in providing and sending workers to these needy fields.

The Lord being our helper we shall find others and train them to take some important place in this work.

This year we have planned to run three well equipped tents. Will you pray my brethren and sisters of the Tennessee River Conference, for God's Spirit to guide us in the making up of these tent companies? We desire to know the mind of the Lord in this work that no mistakes be made. This ought to be the most profitable season in the history of our conference. Pray for the workers, brethren and sisters, for we need your prayers.

W. R. BURROW.

### OBITUARY

ROGERS.—Fell asleep in Jesus, Feb. 17, 1911, Sr. E. L. Rogers, aged 74 years, 7 months, and 22 days. She was married in 1859. In 1885 she and her husband accepted present truth through reading, and were faithful until the last.

Eleven years ago Sister Rogers was afflicted with rheumatism, and for ten years she was unable to take a step. The first five years of her affliction her husband was her faithful nurse. He was called to rest in 1906, leaving her to the care of their children, who ministered to her needs with faithfulness and love.

Although so severely afflicted and helpless, her patience lightened the burdens of those who cared for her.

She was the mother of five children, one of whom died in infancy, leaving four to mourn the loss of a dear mother, two sons, C. H. and E. C. Rogers of College Place, Wash., and two daughters, Mrs. L. H. Chrisler, of Orlando, Fla., and Mrs. C. D. Wolff, of Nashville, Tenn., with whom she was living at the time of her death.

The funeral services were conducted at the home by the writer, and the remains were taken to Kentucky for interment.

A. J. HAYSMER.

### PADUCAH

SABBATH, March 4th, another Sabbath-school was added to the family of schools in this conference. A few believers in and near Paducah met together at the home of Mrs. M. T. English for the worship of God and the study of his Word, when all present felt that a Sabbath-school should be organized, which was effected with Sr. M. T. English as superintendent and Sr. Mattie English as secretary. This school to be known as the Paducah Sabbath-school. We hope it will grow in numbers and efficiency.

C. D. WOLFF.

### CHURCH ELDERS AND Y. P. M. V. SOCIETY LEADERS, PLEASE NOTE

THE new Temperance Number of the *Youth's Instructor* is now ready for mailing. The prices are same as last year, *i. e.*, single copies, ten cents; five to fifty copies to one address five cents per copy; fifty or more to one address four cents per copy. Order through the tract society, 511 Cole Bldg., Nashville, Tenn. These special numbers are considered by temperance workers, as well as our own people, as powerful weapons against that terrible curse—intemperance. The young people especially, in all our churches should take hold of this opportunity, and help educate the people against such things. It will meet with the favor of the best class of people and open the way for other phases of truth. Our conference circulated 846 of these specials last year. Can we not more than double that number this year? Canvasses for this number will be sent to all leaders soon. Will you do your duty?

A. N. ATTEBERRY, *Y. P. M. V. Secy.*

## Our Schools

### HAZEL ACADEMY NOTES

MARCH 1st marked the beginning of the last fourth of our school year.

We are thinning out the timber on our woodland as rapidly as possible, and cleaning it up in order to seed it to grass. This will add much to the appearance of the place when the work is finished, as well as furnish needed grazing land.

The school is greatly in need of a number of improvements. Who among our brethren and sisters would consider it a privilege to help us to get some of them? We should be glad to give further particulars to those who are interested.

We have had several visitors recently,—Brother Rooker, from Johnsonville, spent a day visiting his daughter Edith and son Erl last week. Mr. Hightower and Mr. Nichols, both of Jackson, recently spent a short time visiting their daughters at the school. All seemed highly pleased with what they saw of the work being done. We are always glad to have an opportunity to get acquainted with the patrons of the school. We can work together more intelligently.

The class in simple treatments was begun recently. Most of the older students are taking the class.

Brethren Wolff, Harrison, and others will hold a canvassers' institute here about the close of school. Those interested should write early to C. D. Wolff, 2014 24th Ave. N., Nashville, Tenn., or A. N. Atteberry, Hazel, Ky.

### NOTES

MR. HAROLD MATTHEW, who is this year assisting Mrs. Walen in the Chestnut Hill school writes:—

"The work of our school is progressing. We have an average attendance of twelve pupils since Christmas holidays. The children coming are very anxious to get an education, and when the weather permits we have a full attendance.

"The carpenter class is one of such interest that the boys work before school, at recess, and at the noon hour. They hardly wait to eat their dinners sometimes. The class at present is making bookcases, sewing baskets, paper racks, salt boxes, clothes racks, tables, and other useful articles for their homes.

"It is a pleasure to visit the homes and see in them the things the children have made in class. During the work hour, the boys do many things to help us with our work on the farm. We have cut and split considerable wood, and the boys helped us build our hotbed and cold frame. We are fixing our flower beds, putting bricks around the borders so as to hold their shape. It gives our school yard a better appearance, besides teaching them how to fix their own flower beds at home, and it encourages them to have a flower-garden.

"The girls are doing excellent work in the sewing classes taught by Mrs. Walen. They are making quilts and rugs and are learning to make clothes for themselves.

"We are glad to have a part in the educational work of the Southland. We only wish there were many more people interested in this Southern work. The Lord is our guide and helper. May we gather the sheaves into his garner and receive the reward of eternal life."

Mrs. Walen adds these words to Mr. Matthew's report:—

"I am sure you would smile if you could be here some morning and see the boys, both large and small, coming up the hill with boards of all kinds and sizes to be used in the carpenter class. One small boy came up one morning with the head board of an old bedstead under his arm. Last term the carpenter class was restricted to boys over twelve years of

## CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending February 25, 1911

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
R Roberts	....BF	42	26	\$29 00	\$18 75	\$47 75	\$ 6 75
M L Ivory	....BF	48	14	19 00	13 90	32 90	75
N E Allen	....PPF	33	14	24 50	1 00	25 50	1 50
Geo W Brown	..BF	48	3	3 00	1 25	4 25	18 00
F D Hunt	.....BF	20	13	17 00	1 50	18 50	1 50
Wm Williams	..BS	10			3 50	3 50	9 00
D Russell	.....	6	3	6 00		6 00	

KENTUCKY CONFERENCE							
H E Beck	.....BF	29	17	17 00	2 50	19 50	3 00
W P Ethington	BF	26	10				26 00

LOUISIANA CONFERENCE							
M Jenevive	....PPF	23	29	49 00		49 00	38 00
G S Rogers	....PPF	20	8	12 00	11 40	23 40	1 50
A Lansdale	....PPF	41	5	9 00		9 00	17 50

MISSISSIPPI CONFERENCE							
J S Fry	.....D&R	39	7	14 00	2 25	16 25	6 75
C H McColrey	..BF	2					4 50
Ella Johnson	...BF	2					7 50
J P Campbell	...BF	12					11 00
Mrs J P Campbell	BF	2					1 50
S D Miller	...BF	31	30	30 00		30 00	
Emily Billups	...BF	30	20	30 00		30 00	30 00
Annie Watts	...BF	12	4	4 00		4 00	4 00

TENNESSEE RIVER CONFERENCE							
R H Hazelton	2WBF	70	14	18 50	45 30	63 80	12 00
Mamie Moore	.D&R	30	23	29 50	75	30 25	1 00
M Wheeler	....BF	39	23	27 50	2 75	30 25	26 75
C E Morphew	..BF	36	16	17 00	2 00	19 00	7 35

SUMMARY							
Alabama Conf	.....	207	73	98 50	39 90	138 40	37 50
Kentucky Conf	....	55	27	17 10	2 50	19 50	29 00
Louisiana Conf	...	84	42	70 00	11 40	81 40	57 00
Mississippi Conf	..	130	61	78 00	2 25	80 25	65 25
Tenn River Conf	.	175	76	92 50	50 80	143 30	47 10
Totals	.....	653	79	356 00	106 85	462 85	235 85

age, but Mr. Matthew thinks all boys big enough to come to school can learn to use hammer and saw, and they do so love to plane and make the rough boards nice and smooth. One small boy works the plane so earnestly that even on a cold day the perspiration fairly runs down his face. You would be surprised to see how many useful household articles have been made even by the little fellows eight and ten years old. They are so enthusiastic over it that they do not take time to play at recess and noon, but run to the carpenter shop as soon as they are out of school.

"The little girls are very proud to be learning the use of a thimble. The youngest one of the class said as she brought her new thimble for me to see, 'Pappy bought me a new fimble, but it's most too bid.' They are making holders and piecing squares together for a quilt."

M. BESSIE DEGRAW.

"We may know what Christ has done for us by what he has done in us."

# SOUTHERN UNION WORKER

Published weekly by

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### A WORD OF EXPLANATION

THROUGH a misunderstanding, a circular calling for agents on the book "White Slave," has been sent out from this office. This is a mistake. The book is not to be handled by agents. We do not wish our people to sell the book, but desire that you may procure a copy for your own use. Order of your tract society or direct from the Southern Publishing Association.

THOSE of our people who do not read the *Protestant Magazine* are making a mistake. No other publication can possibly take its place. It teaches in a clear, convincing manner the meaning of our special message against the beast and its image.

#### THE FIRST NUMBER FOR 1911

The first number of the *Protestant* for the present year is a powerful appeal for the revival of true Protestantism; a weighty testimonial in favor of the Christianity of our forefathers, and a convincing exposure of the claims of the papacy, and the spiritual shipwreck of modern Protestantism. In this number will be found some strong, convincing facts in connection with the discussion of such topics, as, "Christ and the Prophets," a Biblical test of a true Christian; "A Vigorous Protest," a plain statement of the real meaning and tendency of Higher Criticism, and an appeal from it to the old-fashioned faith; "Modern Philosophy," a remarkable contribution to the discussion of the present condition of the religious world, written by a New York attorney; "Lying for the Glory of God," an answer to the charge by a Catholic editor, that lying is considered a legitimate weapon of defense in Protestant polemics; "The Roman Priesthood," a clear demonstration of the fact that Romanism is the revival of the religion of Babylon. This article contains a large number of references to authorities that will prove to be of great value to our readers. In addition to these topics, the last number of the *Protestant Magazine* contains many other interesting presentations of topics in principle associated with true Protestantism, rendering this issue one of the best ever published.

"LAST month marked the thirtieth anniversary of the Young People's Society of Christian Endeavor, which has grown from a single society in Portland, Maine, to a world-wide organization of four million members, representing eighty denominations. A large building is to be erected in Boston as the headquarters of the organization."

### CAMP-MEETING NOTICES

Louisiana . . . . .	July 20-30
Alabama . . . . .	August 3-13
Kentucky . . . . .	August 17-27
Mississippi . . . . .	August 31 to September 10
Tennessee River . . . . .	September 7-17



## Our Food Factory

### KOKOFAT

It is a great pleasure to be able to announce to our friends that we have succeeded in making satisfactory direct connection with certain mills that manufacture absolutely pure coconut oil from fresh nuts grown in Central and South America. We are thereby enabled to offer you our Kokofat, an absolutely pure coconut oil at very little above the cost of cotton-seed oil. Kokofat is hard and white most of the year but in hot weather is a beautiful clear liquid. In hot weather it can be kept firm as dairy butter in the ice chest and is an ideal inexpensive butter for table use, as well as for general cooking purposes, for those abstaining from the use of animal fats of all kinds. The coconut from which Kokofat is made is a natural food for man while the cotton-seed from which cotton-seed oil is made is not. Kokofat is a rich, delightful shortening that we unqualifiedly recommend and guarantee as most satisfactory and wholesome for both cooking and table use. It is the only shortening we use in the manufacture of our health foods.

In one gallon sealed cans, ( 71-2 lbs.) each.....\$1.05

In five gallon sealed cans, (37 1-2 lbs.) each..... 495

This is only 13 1-2 cents a pound, while cotton-seed oil costs you as a rule from twelve to thirteen cents a pound. The freight on ten gallons will cost no more than on five gallons.

*Notice.* In the manufacture of Kokofat only fresh, ripe coconuts are used. These nuts are sorted and those that are inferior are thrown out to be used in the manufacture of soap and other things. The same day the nuts are opened they are made into Kokofat, the work being done entirely by machinery from start to finish in a clean factory fitted with zinc lined tables on concrete floors.

*To open cans.* If the Kokofat is hard, cut the top out of the can and use spoon or knife as for butter.

*Malta.* We have just developed this new cereal syrup, which is considered by many to be fully equal, if not superior, to any other high class syrup on the market, even at double our prices. Malta is manufactured from wheat and barley, and is a highly nutritious, easily digested, food that may be eaten as freely as bread by children and adults without any harmful or disagreeable effects. It has a nice bright color and a delightfully delicate flavor that all like. Malta will never disappoint you.

Quart can . . . . .	\$ .25
Half-gallon can . . . . .	. 40
Gallon can . . . . .	. 75

### NASHVILLE SANITARIUM-FOOD FACTORY.

Nashville, Tenn.

"WHEN the bins of memory are well stored with good things one is prepared for the winter of life."

"THE rainbow of promise is to be seen through the tears of penitence, and not through those of regret."