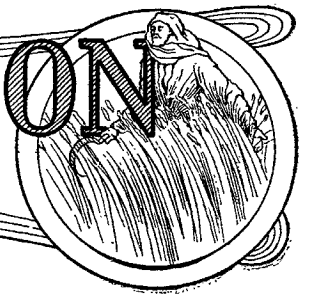


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, MARCH 23, 1911

No. 12

## SOMEBODY ELSE

Who is somebody else? I should like to know.

Does he live in the north or in the south?

Or is it a lady fair to see,

Whose name is in every one's mouth?

For Meg says, "Somebody else will sing,"

Or, "Somebody else can play";

And Jack says, "Please let somebody else

Do some of the errands to-day."

If there's any hard or unpleasant task,

Or difficult thing to do,

'Tis always offered to somebody else;

Now isn't this, think you, true?

But if nice fruit, or a pleasant trip,

Is offered to Dick or Jess,

We hear not a word about somebody else.

Why? I will leave you to guess.

The words of cheer for a stranger lad,

This somebody else will speak;

And the poor and helpless who need a friend,

Good somebody else must seek.

The cup of cold water for kindness' sake,

Oh! Somebody else must offer;

And words of love for a broken heart,

Brave somebody else must proffer.

There are battles in life, we only can fight,

And victories, too, to win;

And nobody else can take our place,

If we hope to enter in;

But if somebody else has done this work,

While we for our ease have striven,

'Twill be only fair if the blessed reward

To somebody else is given.

—Selected.

## FROM THE FIELD

### Knoxville, Tenn.

THE interest in the institute at Knoxville continued up to the closing meeting. But few left before the close, and the last meeting, given up to praise and testimonies, began at 6:30 P. M., Tuesday the 14th, and lasted until after 9 P. M. It was a season of blessing long to be remembered by those present, and cannot fail to leave its impress upon the workers and work in the South. All expressed thankfulness for the help received, and consecrated themselves for more efficient service, at the same time voicing the hope that another institute might be held for the South at some seasonable time and place.

### Lexington, Ky.

From Knoxville I went to Lexington, Ky., where a canvassers' institute was in progress. The attendance was light, and Brethren Dart and Harrison were both sick when I reached there, but were improving and both took part in the work the next day. All are of good courage in the Lord.

### Change of Presidency in the Kentucky Conference

Just before the General Conference council last November, Elder Burrill wrote me that on account of the condition of Sister Burrill's health he would be obliged to change his field of labor, and advised me to be on the lookout for a man to take his place, as he did not know how soon he might have to leave Kentucky, Sister Burrill being at the time of his writing dangerously ill. The situation was presented at the council, and received consideration, and correspondence was taken up with Eld. B. W. Brown, of Kansas. At the time of the union conference committee meeting, at Nashville, the situation was again considered, and with Elder Burrill's assent and co-operation Elder Brown was invited to the field and recommended to the Kentucky Conference.

After introducing Elder Brown to the field and work, Brother and Sister Burrill took a trip to visit children in Mexico. They have just returned, much refreshed and improved in health.

By appointment the Kentucky Conference Committee met at Lexington, Thursday, March 16th, and accepted Elder Burrill's resignation, and elected Elder Brown president. Elder Burrill has organized and placed the Kentucky Conference on a solid foundation, and has won the love and confidence of the people. Both he and Sister Burrill will always have warm friends in Kentucky and the prayers of the people there will follow them wherever they go. Elder Burrill has a call to St. Paul, Minn., but had not fully decided whether to accept or not. Elder Brown has been a successful field man in Kansas, and has had much experience in conference work. We trust this work will go forward steadily and rapidly under his direction.

C. F. McVAGH.

As workers together for God, brethren and sisters, lean heavily on the arm of the Mighty One. Labor for unity, labor for love, and you will become a power in the world.—*"Testimonies for the Church," Vol. IX.*

"INSTEAD of trying to pack enough theology into his sermon to save a world, a minister should be content to put in enough religion to save one sinner in the audience."

"THERE is nothing more sure than that the sinner who will give up his sins can count on God's forgiving them."

"If you love your neighbor as yourself, God will give you plenty of chances to let him know it."

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending March 17: Number of bound volumes, 7,835; *Watchman*, 3,444; *Gospel Sentinel*, 1,900.

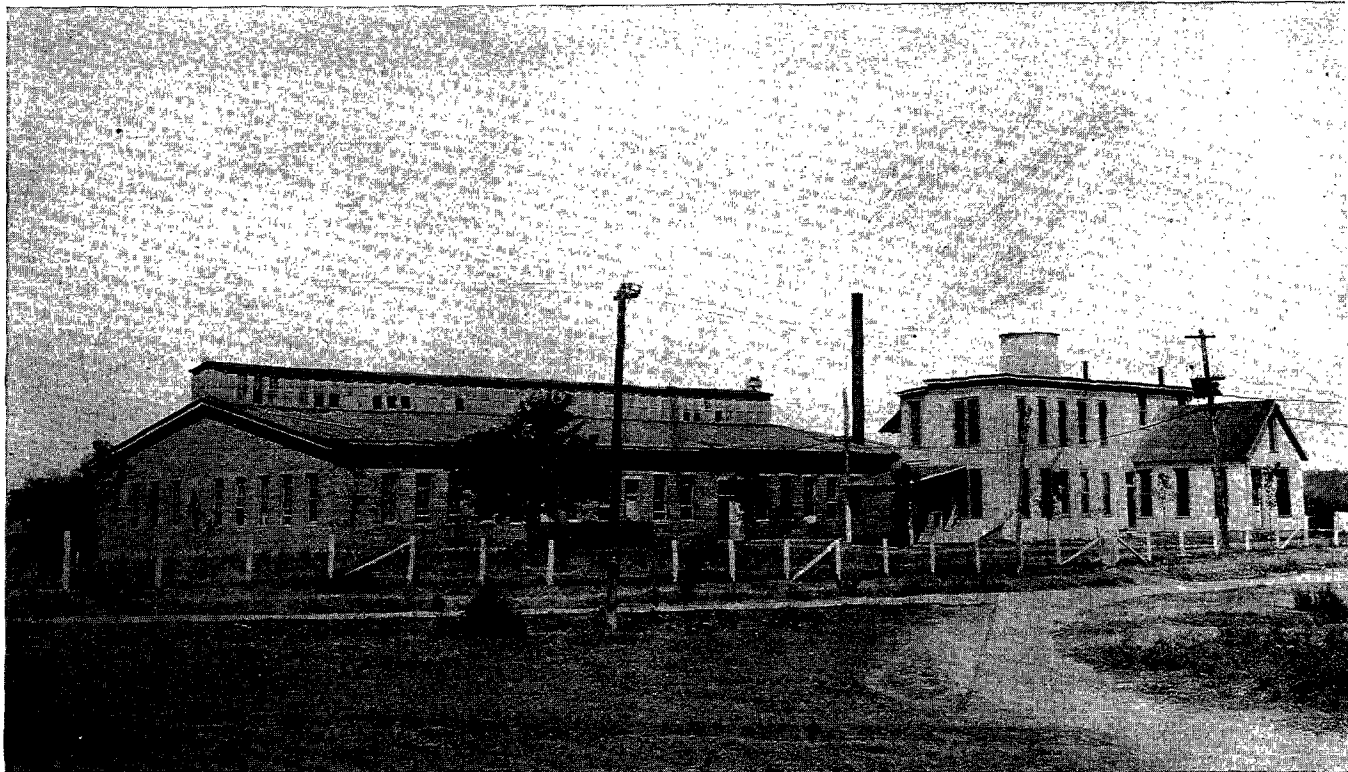
Brother H. E. Beck of Kentucky writes as follows:—

“Dear Brethren in Christ: Your letter was received some time ago, and was read with interest. I am of good courage in the work and I am having most blessed experiences. The Lord gives me orders where it seems the people are most prejudiced. They will say hard things against the Seventh-day Adventists, but when I explain the blessed promises that are brought to view in our literature, they order without hesitancy.

“I have met with some opposition recently. One man that

time. After spending three days riding around the battle-grounds, I have entered the battle of the Lord in earnest. The Lord has blessed me with twenty-four orders for one-dollar ‘Bible Footlights’ and two cash sales of ‘Best Stories’ in ten hours to-day, and I had several nice talks with the people. I leave from one to three or four tracts in every home, and find the people glad to get them. I expect to deliver about two hundred ‘Bible Footlights’ May 29.”

Bro. C. H. Chenault writes from Ramer, Tenn., “Your circular letter of a few days ago was received and appreciated. I would be so glad to be the cause of some person giving a testimony like the one given in your letter. We cannot overestimate the canvassing work. The praise is also due to you who publish the book as well. I thank you for your prayers, and know they add to the success of the canvassers. May the Lord bless the publishers, and may you continue to remember us in your prayers. I hope to do good work this year.”



General View of Factory and Office Building, Southern Publishing Association

got ‘Bible Footlights’ Christmas, threatened to burn it. One of his brethren in the Baptist Church got it and loaned it to one of the Campbellite faith and told him to read it and obey it and he would be a Baptist. After reading it he said it was the finest book he had yet seen. After speaking of many subjects in it, I asked what he thought of the Sabbath question. He said it was right, and that he could say nothing against it, that it was all plain to him now. As a result of this, I was able to take many orders in that community.

“In one colored neighborhood, most all are interested from reading ‘Bible Footlights’ and ‘Best Stories.’ So the Lord blesses our efforts, and to meet just one that is interested from my work inspires a thought in my mind to work on until the Lord shall come and we be gathered into the garner.”

Brother C. H. McColrey of Mississippi writes, “I have been at the institute at Vicksburg, where I have had a profitable

Bro. R. Roberts writes: “I had wonderful success in this delivery, although it was small. When I started it seemed that everything was against me and the enemy tried his best to discourage me, but I would not become discouraged, and so I won the victory. The Lord has changed affairs and everything is going my way. I praise the Lord for his mercies. I have delivered fifty dollars’ worth of books and may deliver a few more dollars’ worth before the week is out.”

“The man who learns from yesterday, works hard to-day and plans to-morrow, will always land on his feet.”

“The successful man gets ideas for his own business from everything he sees and hears.”

“Lasting fame means doing things so well that the world does not get a chance to forget you.”

Brethren and sisters, let us keep the work of God ever before the people. We do not wish them to forget that we have

a message that means eternal life to them if they will but obey.

"Our books and papers are still bringing people into the truth. A few days ago I received a letter from a man who bought one of our books. He says, 'I bought one of your books, "Bible Readings" sometime ago and I am very much interested in the truth and would like to keep the Sabbath, but it is impossible for me to keep it here. I would like to be where you have a church. I am satisfied that the seventh day is the Sabbath.'"

Such encouraging letters should surely stimulate us to greater effort in the sale of our books and papers.

Calls are coming in for canvassers to enter the regions beyond. Are there any in the Southern Union Conference who will volunteer? If so, write to the Southern Publishing Association.

The Pacific Press News Letter No. 39 has reached our desk, and we find it full of interesting reports from the field, and for your information will quote one or two:—

"Hermosillo, Sonora, Mexico.

"I am again in my country [notice his reference to "my country," although he has been there less than three years], and have begun work once more. How glad I am to get out on the firing line, where the bullets whiz past my ears. The Lord has greatly blessed me in the few hours I have worked. The first man I canvassed after returning was the bishop of the state of Sonora. He signed up for a full leather, \$10 (Mexican). I then canvassed the curate, and two influential priests. They signed when I handed them the pen. The governor of the state came next, and so on down, until now I have a fine list for a starter. I have worked eight hours, and have taken twenty-eight orders for the cloth binding of '*Salud y Hogar*' and three for the full leather binding.—John L. Brown."

"Guadalajara, Jalisco, Mexico.

"Brother Brown and I have often said since leaving Mountain View, where we had such a good time in the convention 'The thoughts presented and the enthusiasm manifested on the part of all has increased our love for the book work.' May it keep increasing until our love for it will be felt wherever we go.

"On January 22nd I reached Manzanillo, Colima. Three hours' ride from there we came to the capital of the state, Colima. Here I found Brother Frazee greatly encouraged over the success God had given him in that place. In our evening worship his prayer was, 'Give us more courage and faith. We need it. Grant, Father, that we may have much fruit to present to the Master when he comes.' He has been canvassing in this state a little over one month, and has sold books to the amount of \$570 (\$285 gold). In one week he sold \$118 worth in gold. In Manzanillo he had one hundred per cent. delivery. He has obtained the order of the governor, chief of police, public printer, secretary to the governor, and many lawyers and professional men.

"Leaving Colima, I journeyed on to Guadalajara. In this city of one hundred and one thousand, I found Brethren Martin and Phillips. Discouraged? No, far from it. But they do not have the pleasant conditions you have in the States—not springs and a mattress, but boards lightly covered; not 'corn-flakes' and plenty of fruit, but '*tortillas and frojoles*.'

"The mark for 1911 has already been set. Some one said, 'Brother Green, it must be twenty-five thousand pesos.' Good, we have our mark. May we pray hard, work hard, and stretch every nerve to accomplish it, believing it is possible.—J. A. P. Green."

Brethren and sisters, the Lord is blessing the work in Mex-

ico and Cuba. Our workers there are laboring under difficulties. Many times they do not understand the language. Is there any good reason why our people should not take hold of the book and periodical work with more energy than ever before? Here we have everything in our favor. We are among our own people. We understand the language. We are acclimated, and above all if we go out in faith the Lord has promised to go with us and add his blessing. Surely the harvest is great, but the laborers are few.

Elder W. M. Crothers returned from the ministerial institute at Knoxville, Wednesday.

SOUTHERN PUBLISHING ASSN.,

R. Hook Jr., Gen. Mgr.

THE Monday morning chapel hour was occupied by Eld. C. F. McVagh in a very interesting report of the institute just closed at Knoxville. After telling of the institute work in general, and speaking in particular of the subjects taken up by Elders A. G. Daniells, G. B. Thompson, and others, he gave the following brief outline of the Bible study conducted by Prof. W. W. Prescott:—

*General Topic*—The Story of the Kingdom during the Time of the Existence of Sin.

Periods into which the Bible is divided according to the development of the story:—

1. From Creation to the Flood.  
Time, ten generations. Bible record, Genesis 1 to 9 inclusive.
2. From the Flood to the call of Abram.  
Ten generations. Bible record, Genesis 10 and 11.
3. Call of Abram to the reign of David.  
Fourteen generations. Recorded in Genesis 12 to end of 1 Samuel.
4. Reign of David to Babylonian Captivity.  
Fourteen generations. Recorded history 2 Samuel to close of Chronicles.
5. Babylonian Captivity to First Advent.  
Fourteen generations.
6. First Advent to Fall of Jerusalem, A. D. 70.
7. Fall of Jerusalem to Modern Babylonian captivity.
8. Modern Babylonian captivity to Second Advent.

#### WE LOSE STILL ANOTHER WORKER

ON account of failing health of his wife, Brother J. D. Caldwell was obliged to resign his position in the superintendent's office, and leaves this week for Colorado, in the hope that a change of climate will restore his wife to health and strength.

Brother Caldwell's work in connection with the office has been very satisfactory, and both his services and his pleasant association with us will be much missed.

As a token of esteem the workers presented him with a beautiful copy of "Desire of Ages," also a copy of "Scriptural Evidences."

Brother D. K. Royer made the presentation with a few appropriate remarks to which Brother Caldwell feelingly responded.

The prayers of his many friends on behalf of himself and wife will accompany him to his future home.

W. A. HARVEY.

"Two of the king's printers were fined three hundred pounds, or fifteen hundred dollars, for omitting the word 'not' from one of the short commandments of the decalogue, in an edition of the Bible printed in 1631."

## Kentucky Conference

### MAGAZINE AGENTS' REPORT

For Week Ending March 4, 1911

Agent	Paper	Hrs.	No.	Value
Rose Shasky	W	5	24	\$ 2 40
Verna Pound	W	28	40	4 00
Runie Walbert	W	24	34	3 40
C F Dart	P	2	20	2 00
Annie Benton	W	8	15	1 50
Milton Jones	W	22	66	6 60
M A Ewald	W	9	41	4 10
Totals		98	240	24 00

### MAGAZINE AGENTS' REPORT

For Week Ending March 18, 1911

Agent	Paper	Hrs.	No.	Value
Verna Pound	W	13	74	\$7 40
Runie Walbert	W	7	22	2 20
Marie Wirth	W		2	20
Charlsey Allran	W		2	20
Totals		20	100	10 00

## Louisiana Conference

### NOTICE

HAVE you seen the last number of the *Protestant Magazine*? This is the only magazine in the world that stands distinctively for the principles of true Protestantism. We are face to face with the issue that the papacy is raising, and we are in duty bound to inform ourselves with the matter contained in the *Protestant Magazine*. Order from Elder Rees.

E. L. MAXWELL.

### NEW ORLEANS

THE work is progressing moderately, and in its varied phases, is forging its way into all ranks of society, while the Word is burning its way into the hearts of those whom the Lord shall call. We are thankful we can say that nearly all branches of the Lord's work are represented, and the church is bearing its burden. We have not only paid workers, but the church-members are becoming Bible workers, canvassers, periodical workers, etc., with a determination with God's help to spread the message.

During the canvassers' institute, Brother Maxwell favored us with some excellent studies on doctrinal points, and the meetings were well attended by interested parties not of our faith. Brother Morrow holds meetings every Sunday night, these being well attended from the outside.

The church school, though not large, is progressing steadily, and the children show signs of advancement and manifest deep interest in their work.

We have a city canvasser and a Bible worker from other parts, who recently arrived, and the canvassers' institute, which proved a blessing to all who attended, developed several more, both white and colored, to hold up this important work. We praise God for these evident tokens of divine guidance, but our hearts long to see greater things done.

We are deeply gratified as we look forward to the coming tent effort to be conducted by Brother Maxwell, which is

to continue as long as the interest justifies. Let us hope, let us pray, that this effort may prove a crowning triumph to the New Orleans work, and start a movement which shall not abate till Jesus comes.

FRANCES P. GOODWYN.

## Mississippi Conference

### NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. Lowry.

### CONFERENCE OFFICE FURNITURE FUND

F. R. Rogers	\$5 00
H. G. Miller	5 00
Beulah M. Callicott	1 00
W. S. Lowry	2 00
J. S. Fry	1 00
Katie R. McLeod	8 00
Virgil Smith	1 00

### VICKSBURG INSTITUTE

OUR institute held in Vicksburg for our colored canvassers closed Monday night, March 6th. Fifteen were in regular attendance. It was one of the best gatherings of this kind that I have ever attended.

Promptness at each meeting and a deep interest in all the instruction given was very manifest. I know the Lord was surely pleased with this punctuality.

Of the fifteen in attendance all will go right into the work except perhaps two. One of these was from Louisiana and he returned to work in that State.

Brother Harrison was with us most of the time and gave the greater part of the general instruction. It and the Bible lessons were so good that I wish all our people could have heard them.

All went to their fields full of courage, and some with bright hopes of being at our next bookmen's convention.

Let us remember these workers in earnest prayer.

Following I give a few words from those in attendance:—

"I praise the Lord for blessings received at this institute. I have learned many things, especially how to do better work for the Lord, and how to give this truth to others."—Katie Holston.

"This is the first meeting of this kind I ever attended. It has been a blessing to me, and I hope to carry the good things to others."—J. J. Jackson.

"I have enjoyed the institute, and have received many rich blessings. I expect by the help of the Lord to go from here doing more for others. We learned that the thing to do is to save our earnings, and pay our tithe and our debts."—Emily Billups.

"I must say that this institute has been a great aid to me in the different studies taken up, and also in preparation for the work. I shall put forth every effort in bearing this light to others as I have received it, or as the Lord would have me."—Lettie Linyear.

"I have been encouraged by this meeting to do more for the cause of God."—Sylvia Cyrus.

"I am thankful to God for the privilege of attending this good meeting. It has proved a great blessing to me. I am determined by the grace of God to do more and better work than I have ever done before."—Ella Johnson.

"I have been greatly blessed since coming to the institute, and am of good courage to go forward in the Master's service."—Annie Watts.

"I have enjoyed the institute, and thank the Lord for blessings received."—Luella Hill.

"This is the first institute of this kind I have ever attended. I have never enjoyed anything more. I thank the Lord for the blessed truths I have learned while here, and by the help of the Lord I expect to do all I can in the cause of the Lord as long as I live."—Mary J. Moore.

"I am glad I had the privilege of attending the institute held at Vicksburg. It has been the best I ever attended. I am greatly benefited. And by the help of the Lord I mean to throw my whole heart into this work. I trust that many of our young people will enter the canvassing work."—E. P. Campbell.

"I had thought that I would not be able to attend the institute, but believing that God had a blessing for all who should attend I made up my mind to go. I have received many rich blessings, and I leave here with a heart full of love for those who are going the downward road. May the Lord bless our instructors, giving them health and strength to carry on this good work."—John P. Campbell.

"I am thankful for the glorious opportunity of attending the institute in the Mississippi Conference. I am now prepared for much better work, and by the help of the Lord I will make no excuse for not attending another institute."—John Wood.

"Praise the Lord for this institute. It has been to me spiritually like cold water to a fainting, thirsty soul. My strength is renewed for the work, and with 'scrip on my back, and a staff in my hand I'll march on in haste through our enemies' land,' with the printed page. The 133rd psalm has been fully demonstrated here in our work."—Mrs. M. A. Murphy.

"I have been wonderfully blessed by this institute. Some of the good thoughts learned are these: There is no limit to what an individual can do through Jesus Christ. Isa. 60: 1, 2, tells me my duty, and 2 Sam. 10: 12, tells me where it is. I desire to be faithful till the work is finished."—Louise B. Jackson.  
H. G. MILLER.

**TREASURER'S REPORT FOR FEBRUARY, 1911**

**TITHES**

Vicksburg . . . . .	\$ 29 60
Meridian . . . . .	50
Pine Grove . . . . .	14 50
Hatley . . . . .	3 75
Ingomar . . . . .	3 00
Individual . . . . .	2 05
Jackson . . . . .	6 61
Enid . . . . .	102 00
Conference Church . . . . .	26 06
<b>Total . . . . .</b>	<b>\$188 07</b>

**OFFERINGS**

Sanitarium Relief . . . . .	\$10 00
Religious Liberty . . . . .	21 19
Colored Work . . . . .	3 50
\$300,000 Fund . . . . .	7 50
Annual Offering . . . . .	7 00
Harvest Ingathering . . . . .	4 00

Sabbath-school Offerings . . . . .	50
Second Sabbath Offering . . . . .	1 41
Weekly Offering . . . . .	10 30
<b>Total . . . . .</b>	<b>\$65 40</b>

BEULAH M. CALLICOTT, *Treas.*

**SABBATH-SCHOOL SECRETARIES**

I wish to remind all the Sabbath-school secretaries that I have sent out blanks and class records to each, also to the isolated ones. March 25 is the last Sabbath in the quarter. Please mail properly filled out blanks and all your donations to me no later than March 28. Let all be prompt. If there are any isolated Sabbath-keepers to whom I have not written, please write me at once, I wish to write you.

MRS. MOLLIE MILLER.

**Tennessee River Conference**

**MAGAZINE AGENTS' REPORT**

For Week Ending March 19, 1911

Agent	Paper	Hrs.	No.	Value
J A Fry . . . . .	W	3	25	\$2 50
O L McAlexander . . . . .	W	1	4	40
H Varney . . . . .	W	3	11	1 10
Miss M A Sharp . . . . .	YI		53	5 30
<b>Totals . . . . .</b>		<b>7</b>	<b>93</b>	<b>9 30</b>

**INSTITUTES IN OUR CONFERENCE**

I AM sorry that a misunderstanding has made it necessary to change the date of the institute for canvassers which was announced to be held in Memphis March 23 to April 2. The time is now March 29 to April 7. We trust all who are planning to attend this meeting and take the instruction to immediately enter the work will take note of the above change. For all who come for business from outside the city, free entertainment will be provided.

We wish to again call attention to the institute for canvassers to be held in connection with the work of the close of the school of the Hazel Academy. This institute is to accommodate the students and all living in the northwestern part of the conference who wish to avail themselves of the advantages it will afford.

Free entertainment will be provided for all who come in from the surrounding neighborhood to take the instruction and go right into the work. For further particulars write the undersigned at Hazel, Ky., or address Prof. A. N. Atteberry, Hazel, Ky.  
C. D. WOLFE, *Field Agent.*

"PLENTY of unknown regions still exist for the explorer. Even Brazil has them. The government of that country has lately appropriated ten thousand dollars toward the expenses of an expedition which, under the lead of A. Henry Savage Landor, is to traverse the eleventh parallel of latitude between the Araguaya and Madeira rivers in the great state of Matto Grosso."

THAT one Bible study in the *Signs Monthly* for April reviewing the Eastern Question in the light of important scripture references is well worth the price of the magazine. This is just the study to present to thinking people. It will also start others to thinking.

## Our Schools

It was my privilege to attend the fifth quarterly institute of the highland teachers who are located near Fountain Head, Tenn. This meeting was held at the Fountain Head Industrial School conducted by Brethren Mulford, West, and their associates, Sunday, February 27.

Bro. and Sr. H. M. Walen and Bro. Harold Matthew were the representatives from the Chestnut Grove School. Prof. Thornton and his wife, who have recently located near Fountain Head in an opposite direction from Brother Mulford, were also present. Elder Downing represented the Spring Branch School, and Elder Laird and Brother E. C. Waler attended from Madison. This was the first opportunity the latter brethren have had of coming in contact with the highland school work on its own ground.

The conditions at Fountain Head are very favorable for school work. The meetings were held in the little school-house, opening at nine o'clock Sunday morning. Brother Mulford presented a paper, "The Aim and Purpose of Our Industrial Schools." The chief aim of these schools is to give a complete gospel in the highlands, and he has found that while giving the gospel to others the effort brings blessings also to those who are doing the work. The work being done by these schools is of a very practical nature, and includes schoolroom work, agriculture, fruit raising, etc. Each Sunday evening meetings are held in this same little school-house, which are quite largely attended by the neighbors.

Brother Forrest West gave an interesting paper on the pruning and spraying of fruit trees. The paper was followed by a vigorous discussion. The raising of fruit is one of the industries in the highland schools, and careful study of the question has been made by the teachers in the Fountain Head Industrial School. Students are given instruction in class, and experience in the orchard. When we reached the school farm, we found several of the young men taking an active part in the pruning of trees.

The reports from the various schools in this section as given by Brethren Downing and Walen and by Sister Mulford, were interesting indeed. A spirit of courage pervaded all of the work. Much has been done along the lines of agriculture and manual training in the schools, and in Bible work to interest the people in right methods of living.

The Fountain Head school is planning to build a cottage for teachers and students this spring. There have been two families living in one small house, and in these crowded quarters they have been taking care of four, and part of the time, more, boarding students. A sawmill is being installed in connection with this same school, and special effort is being made to improve the productiveness of the land on the school farm.

Bro. Thomas Thornton purchased land near Fountain Head a few months ago, his object being to demonstrate what can be done in highland districts. Brother Thornton is attracting considerable attention, by the work he is doing in tilling the land.

The spirit of prophecy has said that many should move into the South and live the truth before the people. It also says that there are many places where land can be bought at a low price and where schools should be established. It is not only the minister and teacher that are needed in the South, but the mechanic and farmer have a place to fill.

M. BESSIE DEGRAW.

"Two good rules for life are: Never be discouraged; never be a discourager."

## Missionary Volunteers

### PERNICIOUS READING

THE bad influence of pernicious books, especially upon the young, is set forth in these anecdotes:—

The boy David Hume was a believer in the Scriptures until he ransacked the works of infidels to prepare for a debate in which he was to take part.

It is said of Voltaire that when only five years of age, he committed to memory an infidel poem, and was never able after that to undo its pernicious influence upon his mind.

Thomas Chambers, an officer of the British government, says that all the boys brought before the criminal courts can ascribe their downfall to impure reading.

Wilberforce, speaking of the words of Lindsey upon his own mind, thus wrote:—

"It was a foolish curiosity, and I was obliged to stop when I proceeded a little way in the second volume; for though I was sensible of the sophistry and affrontery of many of his arguments and objections, yet, somehow, my mind was entangled and hurt, and after I had put the book away, it was two or three days before I was composed again."

Robert Hall tells us, in one of his sermons, that after the reading of a certain work, he "could scarcely go through the usual devotional exercises of the sanctuary."—*Selected.*

### WELL DONE

Just to do the very best that in us lies each day;  
 Just to glean the sunbeams and toss the clouds away;  
 Just to keep on hoping though disappointments grow,  
 Just to be as loving as we can, and kind and true;  
 Just to cling to the golden rule in everything we do;  
 Just to count the blessings with the ills of life,  
 Just to let the healing smile follow the tear drops' flow;  
 And our heaven-helped victories over sin and strife.  
 Then as we onward journey toward life's setting sun,  
 Christ will wait to greet us with the praise, "Well done."  
 —*Selected.*

## General

### THE SECRET

"HAPPINESS," says one who understood the meaning of the word, "is a mosaic, composed of many smaller stones." It is the little acts of kindness, the little courtesies, the disposition to be accommodating, to be helpful, to be sympathetic, to be unselfish, to be careful not to wound the feelings, not to expose the sore spots, to be charitable toward the weaknesses of others, to be considerate,—these are the little things which, added up at night, are found to be the secret of a happy day.

Our lives are made up of trifles; emergencies rarely occur. Little things, unimportant events, experiences so small as to scarcely leave a trace behind, make up the sum total of life. And the one great thing in life is to do a little good to every one we meet. Ready sympathy, a quick eye, and a little tact, are all that are needed.

### TAKE NO THOUGHT

CHARACTER requires a still air. There may be storm and upheaval around, but there must be peace within for the soul to thrive. But anxiety is the reverse of peace. It teases the mind with questions it cannot answer; it broods over possible evils; it peoples the future with dark shapes; it

**CANVASSING REPORT FOR THE SOUTHERN UNION  
CONFERENCE FOR FEBRUARY, 1911**

Conference	Agts.	Hrs.	Ords.	Value	Delivered	Gnd.	Total
Mississippi Conf	13	686	350	\$453 80	\$505 80		\$959 60
Tenn. River Conf	8	660	355	500 40	347 85		848 25
Louisiana Conf	12	726	355	659 65	162 60		822 25
Alabama Conf	12	668	261	486 65	123 65		610 30
Kentucky Conf	2	154	28	38 42	86 00		124 42

Totals .....47 2894 1349 \$2138 92 \$1225 90 \$3364 82

I am glad the time has arrived to send in my report for the month of February. You can see that the work is onward. We made quite a gain over January, especially in Louisiana. We held two institutes during the month in that State, one at New Orleans, and the other at Shreveport, nevertheless they took more orders there than in any other State in the union.

The prospects at present are that Louisiana, Mississippi, Alabama, and Tennessee will all do well this year. Last year every one knew it would be either Alabama or Mississippi that would have the best year's record, but judging by January, 1911 I can see but little difference as to the chances of these four States.

I am now at Lexington, Ky. Our institute will begin today at this place. I cannot tell at present what the attendance will be, but we hope a goodly number will be present. Brother Dart is not well, for which I am very sorry. He has been confined to his bed for several days, and the burden of the institute will likely rest the heaviest on my shoulders, but I trust that the Lord will allow Brother Dart to be ready for the last half of the meetings.

For the past few months all could see that Kentucky was dropping off in its work. But this was not all due to the lack of push and snap in Brother Dart. It was because several of the old workers left the field, and other hindrances came in that could not be helped. But as soon as the institutes are over I shall do all I can to help Brother Dart to lift things up. Kentucky is a good field and there should be a score of good workers in this part of the harvest field.

The institute here closes the 22nd, and the 23rd I will be off to Memphis, Tenn. From there I will go further south to Mississippi and Alabama. The office address will always reach me.

Let us all *pray and work*, that the Lord may bless the South, and raise up faithful workers, for the field will close up here first.

A. F. HARRISON.

frets the sensibilities with worrying conjecture. It spoils the present by loading it with the evil of to-morrow. Its tendency is, by dwelling on evil, to make us cowardly and selfish. Character cannot grow in such an atmosphere. Hence, as a matter of fact, we seldom find any great height and sweetness of character in an anxious-minded person, for the simple reason it has no chance to grow; all the forces go in other directions. But when one in wise and righteous ways has learned to trust in God, and so has come into peace, then the seeds of all grace and beauty spring up, and spread out their leaves in the calm warm air, and blossom out into full beauty, fed from beneath and above. It was to secure such atmosphere, for an end so eternally important as this, that Christ spoke these words: "Take no thought." Oh, how wise the teaching! How blessed to be able to receive it!—*Selected.*

"You cannot get spiritual life, and go away and enjoy it by yourself; you must abide with Christ, and spend it on others to keep it."

**CANVASSING REPORT FOR THE SOUTHERN UNION  
CONFERENCE**

For Week Ending March 11, 1911

KENTUCKY CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
H E Beck	BF	32		\$ 4 00	\$ 5 70	\$ 9 70	\$

LOUISIANA CONFERENCE							
Mrs I Walker	PPF	10	1		1 60	1 60	17 10
T S Sligh	PPF	33	15	16 00	8 00	24 00	6 00
A Lansdale	PPF	18	8	11 00	1 50	12 50	1 50
J Harzman	PPF	17	21	32 50	6 25	38 75	1 50
J W Wade	PPF	22	4	6 00	2 50	8 50	1 25
M B Rabb	PPF	9	1	1 50		1 50	
M D Reed	PPF	14	2	3 00	35	3 35	
Jas Reed	PPF	45	22	30 00	1 00	31 00	8 00
G Jorgenson	PPF	48	62	98 00	4 50	102 50	14 75

MISSISSIPPI CONFERENCE							
Virgil Smith	D&R	35	24	31 50	1 25	32 75	1 25
J S Fry	D&R	29	7	15 00	1 25	16 25	8 00
W H Haddon	CK	28	15	22 00	4 25	26 75	2 50
C H McColrey	D&R	4					5 80
E M Blunt	BF	18	22	22 00	25	22 25	
S D Miller	BF	22	20	20 00		20 00	
Emily Billups	BF	37	53	79 50	5 50	85 00	
M A Murphy	BF	19	24	24 50	2 50	27 00	2 50
Ella Johnson	BF	1	3	3 00		3 00	
Virginia McPhall	BF	83	94	94 50	11 00	105 50	
Lettie Linyear	BF	11	12	12 50	3 00	15 50	
Annie Watts	BF	21	42	62 00		62 00	
Luella Hill	BF	23	28	41 00		41 00	
Louisa Jackson	BF	8	12	12 00	25	12 25	

TENNESSEE RIVER CONFERENCE							
Mamie Moore	BR,DR	32	18	32 50	35	32 85	69 55
M Wheeler	D&R	28	15	46 00	7 00	53 00	3 50
C E Morphew	BF	37	32	35 00	2 50	37 50	14 60
A C Wolff	BF	46	36	39 00	11 00	50 00	1 50
J S Moore	sofP	42	16	23 50	12 40	35 90	10 15
R H Hazelton	BF	40	16	19 00	21 00	40 00	7 35

**SUMMARY**

Alabama Conf—No report.							
Kentucky Conf	32	4	4 00	5 70	9 70		
Louisiana Conf	215	136	198 00	25 70	223 70	50 10	
Mississippi Conf	414	356	439 50	29 25	468 75	20 05	
Tenn River Conf	225	133	195 00	54 25	249 25	106 65	
Totals	186	629	836 50	114 90	951 40	146 80	

**ECONOMY IN SMOKE PREVENTION**

AFTER remarking that there can be no hope of the general adoption of means to prevent the fouling of the air of great cities with factory smoke unless it can be demonstrated that the adoption of such means will result in the saving of money to the makers of the smoke, Prof. J. A. Switzer, of the University of Tennessee records the result of experiments which he has made with smoke-consumers based on the principle of injecting, with steam-jets, fresh air into the furnaces whenever fresh fuel is put upon the fires. He finds that the claim that such apparatus increases the efficiency of the boilers by increasing the evaporation of the water is well founded, and that there is a real economy in their use.—*Sel.*

**EARN IT FIRST**

Is one day of ease too much to borrow?

Yes, sure; for yesterday was once to-morrow.

—John Dryden.

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### CAMP-MEETING NOTICES

Louisiana . . . . . July 20-30  
Alabama . . . . . August 3-13  
Kentucky . . . . . August 17-27  
Mississippi . . . . . August 31 to September 10  
Tennessee River . . . . . September 7-17

### A STRONG PREMIUM

THE *Signs of the Times* weekly is presenting an attractive premium offer. A portion of the interesting and helpful matter that has appeared in the Question Corner Department of the paper for a number of years, has now been compiled into a book, making a volume of over 250 pages, and containing almost three hundred questions and answers, with table of contents and scriptural and topical indexes, and is given as a premium with subscriptions to the weekly *Signs*. The difficult and least understood questions on Bible subjects that have been the source of so much perplexity to our people, are answered; and the book is being eagerly sought after by our Ministers, Bible workers, and others who are called upon to meet the people. It is neatly and attractively bound in cloth, and presents a good appearance. It will be highly prized by those who are so fortunate as to secure a copy.

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