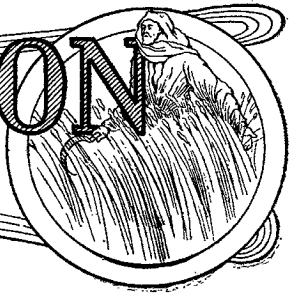


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, MARCH 30, 1911

No. 13

FOR LOVE'S SAKE

SOMETIMES I am tempted to murmur
That life is flitting away,
With only a round of trifles
Filling each busy day;
Dusting nooks and corners,
Making the house look fair,
And patiently taking on me
The burden of woman's care.

Comforting childish sorrows,
And charming the childish heart
With the simple song and story,
Told with a mother's art;
Setting the dear home table
And clearing the meal away,
And going on little errands
In the twilight of the day.

One day is just like another!
Sewing and piecing well
Little jackets and trousers,
So neatly that none can tell
Where are the seams and joinings.
Ah! the seamy side of life
Is kept out of sight by the magic
Of many a mother and wife!

And oft when ready to murmur
That life is flitting away,
With the self-same round of duties
Filling each busy day,
It comes to my spirit sweetly
With the grace of a thought divine:
"You are living, toiling, for love's sake,
And the loving should never repine.

"You are guiding the little footsteps
In the way they ought to walk;
You are dropping a word for Jesus
In the midst of your household talk;
Living your life for love's sake
Till the homely cares grow sweet,
And sacred the self-denial
That is laid at the Master's feet."

—Margaret E. Sangster.

THE CHRISTIAN'S ZEAL

FOR what has the history of the work of the disciples been recorded, as they labored with holy zeal, animated and vitalized by the Holy Spirit, if it is not that from this record the Lord's people to-day shall gain an inspiration to work

earnestly for him? What the Lord did for his people in that time, it is just as essential and more so that he do for his people to-day. All that the apostles did, every church-member to-day is to do. We are to work with as much more fervor, accompanied by the Holy Spirit, in as much greater measure as the increase of wickedness demands a more decided call to repentance. Every one on whom is shining the light of present truth, is to be stirred with compassion for those who are in darkness. From all believers, in clear, distinct rays, light is to be reflected. The work that the Lord did in Antioch through his delegated messengers, he is waiting to do to-day. At this time, when the end of all things is at hand, should not the zeal of the church exceed even that of the early church? Zeal for the glory of God moved the disciples to bear witness to the truth with mighty power. Shall not this zeal fire our hearts with a longing to tell the story of redeeming love, of Christ and him crucified? Should not the power of God be more mightily revealed to-day than even in the time of the apostles?

It was sincere devotion and humble, earnest prayer that brought the disciples into close communion with Christ. They sat together with him in heavenly places. They realized the greatness of their debt to him. Should we be less earnest than they were? Shall we not by living faith claim the promises which moved them to the depths of their being to call upon the Lord Jesus for the fulfilment of the work. "Ask, and ye shall receive." Is not the Spirit of God to come to-day in answer to persevering prayer, and fill men with power? Is the throne of grace farther removed from us than it was from the disciples? Is not God saying to his praying, trusting, believing workers, who are opening the Scriptures to those ignorant of the precious truths they contain, "Lo, I am with you always, even unto the end of the world"? Shall we not, through the indications of God's providence, hear his voice, saying, "Separate me Barnabas and Saul for the work whereunto I have called them." There certainly are men that the Lord is fitting to stand in their lot and in their place.

Let us show that we are *workers together with God*. Let us be as true as steel to principle. No one can stay at home in ease, living only for self, without becoming selfish. We must be representatives of Christ, if we would be truly happy. The earnest prayers of faith will inspire Christlike zeal.

God will raise up a Barnabas and Paul for the church that is worthy of such helpers. True missionary workers will find that the Holy Spirit is working on minds, raising up laborers of faith and patience and zeal to the place of some who fall away. We need more keen, sanctified discernment. We need to cherish the faith that works by love and purifies the soul.

—Mrs. E. G. White.

"THERE is nothing covered that shall not be revealed."

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending March 24: bound volumes, 2,864; *Watchman*, 10,070; *Gospel Sentinel*, 2,000.

CANVASSERS' LETTERS

"I received your letter and was indeed glad to hear from you. It is so encouraging to know that when we engage in work for the Lord that all heaven is interested in it too, and will give help in the very time of need. I do want to put the books and tracts in the homes of the people and lead them to study the Bible and know what God would have them to do."—Louise B. Jackson.

It certainly is encouraging to be engaged in the work of the Lord. The soldiers of the world put implicit trust in their commanding officers, but their leaders are human and

of all his many books that opened his eyes on the hard question, *The Punishment of the Wicked*.

"This book is doing great good in this community. They asked me to work the territory over again. Many homes that were closed to me last year are now opened, not only for the tired canvasser but for any other worker in the third angel's message.

"I feel greatly encouraged in the work, and know it is the very work the Lord wants me to do. The many trials we meet daily are sweetened by the thought that we are laborers together with God for the salvation of precious souls.

"May every worker be encouraged, is my earnest prayer."

Brother J. D. Caldwell and family left Wednesday night for Colorado. The prayers and best wishes of his former associates in the office go with them to their new home.

Elders C. F. McVagh and C. P. Bollman left Nashville Friday morning to attend the ministerial institute at Huntsville, Ala.



Composing-room, Southern Publishing Association

very liable to err; but we are assured of success because the Lord himself is in command of our forces. There is still room in the ranks for many more workers.

M. L. Ivory, of Alabama, writes as follows:—"Dear Co-Workers: I am glad to report that the good Lord is blessing me in this great canvassing work. Little more than a week ago I went back over some parts of my last year's territory to see how the people are taking my work. I met with many hearty handshakes and a cordial welcome. All the way along they seemed happy to see me again, and spoke highly of their book 'Bible Footlights.' One minister, a Methodist, is using this book in his pulpit as a ready reference book, and says he does not need the Bible, as this good book has so many Bible texts answered. A lady had me wait until she could send after an interested party who came and bought the book at sight. Another man said, 'Bible Footlights' is the only one

The writer has recently been reading the "Power of Purpose," by William G. Jordan, and was much impressed with this paragraph: "Let us throw overboard that numbing philosophy of the words, 'Remember your limitations,' and preach ever, 'Remember your limitless possibilities.' With the new dignity added to the individual life comes a finer realization of the power of Maximum living from day to day; a large, firmer grip on individual problems."

As I have studied the importance of circulating our literature it seems that the book and periodical work truly contains limitless possibilities. Some of our periodical workers sell 350 papers per week. Think of the possibilities connected with such a work as that. First, the message is given to a large number of people. Second, the income of the individual makes him or her independent and self-supporting. The tithes and offerings to the conference are correspondingly increased.

Surely there must be great joy in heaven over the success attending the work of the faithful canvasser. What is possible with periodicals is much more true of the book work. A number of our canvassers in the field have paid off mortgages and supported large families from the income derived from the sale of our books. If those of our people who are not now actively engaged in the book work would consecrate daily a portion of their time to canvassing, they would be enabled to prove the promises of God which are held out to those who earnestly and faithfully do the work for this time. No one of us occupies a position so humble in life but what we can be used in the service of God if we will but make the effort.

Let us awake to the possibilities for missionary work all around us and work while it is yet day. "The night cometh when no man can work."

Book orders are coming in nicely. The morning's mail brought orders from Brother Pierce, manager of our Fort Worth branch for 500 plain "Bible Footlights" and 250 gilt. The afternoon's mail brings an order from Brother Randall for 1 case "Bible Footlights" and 1 case "Best Stories."

The following is a synopsis of the chapel talk given by Eld. P. J. Laird last Monday morning:—

Text.—"Whosoever shall compel thee to go a mile, go with him twain."

The ordinary things of life we sometimes think are burdensome, but very often they teach us wonderful lessons. The daily routine, the humdrum things are those that make up life. Attention to the little details makes up our character. If we start out with the thought that the daily routine is unimportant we will consider the salvation of souls unimportant. Do not do just what you have to do, be willing to do more.

Just here I will tell a story of a little boy who went to a man's office. When the man admitted him into the room, he said, "You want a boy." "Why," said the man, "how do you know that?" "Well, I know you do. A man who does the business you do needs a boy." Then the man asked him to explain what he meant. "Why," said the boy, "I know you want a boy, and besides, I am the very boy you want." Said the man, "This is getting mysterious. What do you mean?" He did not think he needed a boy. The boy went on, "I saw your motto on the door and it is the same as mine, so I know I am the boy you need." "Why, how is that?" the man asked. "Well, I saw your motto on the door. It said 'Push' and that is my motto too." The boy got the job.

Another boy was walking along past an orchard one day and saw some beautiful red apples. He was tempted, as boys often are, to get over the fence and help himself; but he knew that would not be right, so decided not to do it. However, some of the trees hung over the fence along the path on the outside; he picked up one of these apples and tasted it. It was sour, so he threw it down and picked up another. It was sour, so he tried another. It, too, was sour, so he threw that down, and was going on when the farmer called to him to climb over the fence and help himself to the good apples inside. Said he, "All boys are not as good as you are. They do not stay outside the fence, so I planted sour apples there, so they would think that all the apples in the orchard were sour." So it is in the Lord's work. Very often the first taste we get of the Lord's work is sour, so we think it is all sour. The Lord has left us a legacy. The legacy the Lord has given us is that we should have tribulation. When the Lord lays a burden on us, we should take it up pleasantly. In our daily walk in life we must not do things because we have

It is often most encouraging to a minister to have large audiences but some of the best sermons ever preached were preached to only one person. The sermon to the woman of Samaria is an illustration of this.

Things must soon go quicker than they are going now in our work. Every little thing we do should be done in the spirit of missionary work. I do not know where there is any greater opportunity to do missionary work than there is in our institutions.

The Lord became man and took upon himself every little trial and difficulty that we must bear. The time is short, and if we go about our daily avocation and do our best, we shall all have a part in the earth made new. There is a home waiting for us in the kingdom. Our desire is to take some one home with us. When we are asked to go one mile, let us all, by the grace of God, be willing to go two miles for Jesus.

SOUTHERN PUBLISHING ASSN.,

R. Hook Jr., Gen. Mgr.

Alabama Conference

COLORED CANVASSERS' INSTITUTE

ALABAMA colored institute will be held in Birmingham, April 11 to 21.

Bro. A. F. Harrison will be present to help conduct the studies, and Bro. J. J. Pierson has consented to give a course of health studies. Elder Dasent will have charge of the evening services.

All who expect to attend will please let me know, and also what book you wish to drill on.

Brother Ivory writes: "I am having some very rich experiences in the work and am full of courage."

R. I. KEATE.

Fort Payne, Ala.

Kentucky Conference

FROM THE INSTITUTE TO THE FIELD

I AM glad to say that after several unsuccessful assaults of the enemy to break up our canvassers' institute in Lexington, it closed yesterday in good shape.

Four new workers were added to our number, making six in all.

Sister Annie Benton will canvass Lexington with "Bible Footlights." Bro. W. P. Ethington will continue his work in Henry County.

A company of four go to Frankford, with Bro. H. E. Beck as leader, to canvass Franklin County.

Pray for these workers, and let us put our shoulders to the wheel, and do all we can to build up the work in Kentucky.

C. F. DART.

HOME FROM MEXICO

ON our way home we spent a few days at San Luis Potosi. This is a city of seventy thousand, and a railway center. The city is sixty-five hundred feet above sea level. Dr. Paulson's brother lives here. He carries on a baking business, and employs about one hundred hands. On Sabbath he interpreted for me while I spoke to the Mexican church. One of our American sisters is teaching a church school here. Everything in this city seems strange to an American.

While we were at Rascon our son came to visit his sister. They had not met for thirteen years. Both of them accompanied us to this city.

March 10 we reached Louisville, and spent the next Sabbath and Sunday with the church. This church is making real progress in the message, and we enjoyed the meetings with them very much. They speak of the work of Brother and Sister Graf in high terms.

Monday noon, the 13th, we reached home. Mrs. Burrill had steadily improved in health, and we thanked the Lord for the safe journey. This day the canvassing institute began. Brother Dart was down with the grip, and Bro. A. F. Harrison who was present, was feeble. He managed to do something, but had another light attack before he went away. He is very much in need of rest. Elder Brown was also present. On Thursday Elder McVagh came in and met with the Kentucky Conference Committee. I offered my resignation and Brother Brown was elected to fill the place. I believe the Lord has sent us a good man. Such other business was transacted by the committee as naturally arises at such a meeting.

The institute work was continued, and four of our brethren—H. E. Beck, J. H. White, V. F. Todd, and D. C. Ray—have gone to canvass Franklin County. Brother Ethington goes to Henry County, and Sister Annie Benton remains to work in Lexington. During the institute two of the lady periodical workers came down with the measles. It seemed difficult to keep the work going on account of so much sickness. All are improving, however. There is prospect that the canvassing work will be revived in this State. Bro. H. E. Beck has gone with the new canvassers, as Brother Dart is unable to do so.

More help in men and money is promised for the conference and tract society. Our new president comes to us well recommended and I am confident that he will be a blessing to the conference. I take this means of thanking the brethren and sisters in this conference for the way they have stood by the work since the conference was organized. All bills were paid up to date in the conference and tract society. It seems necessary that Mrs. Burrill should have a change of climate.

A. O. BURRILL.

MAGAZINE AGENTS' REPORT

For Week Ending March 18, 1911

Agent	Paper	Hrs.	No.	Value
M A Ewald	W	4	15	\$ 1 50
Rose Shasky	W	4	16	1 60
L Gatton	W	2	20	2 00
Milton Jones	W, LH, L, P, S	57	215	21 50
F. Swimm	W	1	4	40
V Bivin	TI	1	6	60
A Benton	W	5	9	90
C Allran	W	1	10	1 00
Totals		75	295	\$29 50

Louisiana Conference

HOW IS IT ?

A NEW quarter is beginning and with its close one half the year will be gone. Our faithfulness during the past quarter, as well as our failures, has been written down in the books of heaven.

Have we been careful to pray daily? Have we studied the Word constantly? Has Satan led us to carelessness in

this matter? Let us settle it here and now that he shall no more reign over us. How about our tithes and offerings? Let us not rob God in these any more. Mal. 3: 8. Have we labored for our neighbors as we ought? Secure a supply of tracts and use them earnestly. Has discouragement afflicted you? It is because of neglect of some known duty. Let us do it now and the clouds will lift.

Let us all pray that deeper love for the truth, deeper spirituality, stronger devotion, may fill our lives, and the fruit will be seen in precious souls saved, and means supplied for the cause that we love.

E. L. MAXWELL.

Mississippi Conference

NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given, will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. LOWRY.

CONFERENCE OFFICE FURNITURE FUND

F. R. Rogers	\$5 00
H. G. Miller	5 00
Beulah M. Callicott	1 00
W. S. Lowry	2 00
J. S. Fry	1 00
Katie R. McLeod	8 00
Virgil Smith	1 00

Tennessee River Conference

NASHVILLE YOUNG PEOPLE'S MEETING

WE were privileged to have with us Brother Laird from China, who gave us a splendid talk on the work to be done by the young people. He brought out many interesting thoughts, and cited instances where wonderful work had been done by young people and even children, and how finally, this message is to be rapidly spread through the efforts of the youth. We had a good attendance, there being present several interested ones with whom members of our society are holding Bible readings.

Plans for the temperance campaign were discussed, and several of our society are planning to actively engage in the work. One of our number has already been out and had good success.

AGNES SINCLAIR, Secy.

MAGAZINE AGENTS' REPORT

For Week Ending March 25, 1911

Agent	Paper	Hrs.	No.	Value
J A Fry	W	3	25	\$2 50
O L McAlexander	W	3	18	1 80
O Godsmark	W	2	10	1 00
Miss M A Sharp	TI	3	30	3 00
Totals		11	83	\$8 30

BETWEEN the great things we cannot do and the small things we will not do, the danger is that we shall do nothing.—T. Monod.

Missionary Volunteers

RESPONSIBILITIES LAID ON OUR YOUNG PEOPLE

THIS is a subject which demands much prayerful thought and study. When we look around upon the youth of the present age and see the burdens, privileges, and responsibilities which fall to their lot, we who have anything at all to do with the guiding and training of these young minds, cannot do better than offer the prayer that Solomon offered when the rulership of Israel was laid upon him. He asked for nothing but wisdom to know how to direct so great a people.

With the acceptance of Christianity by the youth, come the opportunities of doing much good, not only among those of their own age and temperament, but also among those older and more advanced in years. We often hear of persons of advanced years being led to an acceptance of Christ through the efforts of some young person. How our hearts thrill when we see the young respond to the call of Christ! How we admire the strong young manhood and womanhood consecrated fully to Christ's service! What a power the young can be, especially among their own associates!

We love to read of the youth of Bible times and cite their experiences and victories to our young people as examples. If the youth in our ranks to-day were to put forth such efforts as Daniel, Joseph, Samuel, and many others we might mention, their influence would be felt just as much, and be just as far-reaching as was that of these famous young men.

With the acceptance of the third angel's message by our young people come many heavy, but precious responsibilities. Christ who sacrificed so much for us, and whose life, especially that of his youthful days, stands out as such a bright example before us, calls upon us as young people to take up these privileges and responsibilities, and in his name and strength go forth to give this blessed truth to those who know it not. We shall of course be called upon many times to answer for our faith, and also to endure scorn and ridicule of a sin-cursed world; but we can say as did Daniel and his companions when brought before the king, "Our God whom we serve is able to deliver us." We have also the promise of Christ, "Lo, I am with you always, even unto the end of the world."

MRS. LENNIE GATTON.

Louisville, Ky.

NEED FOR QUICK ACTION

I AM in receipt of a letter from Mrs. T. E. Patterson, president of the Georgia W. C. T. U., in which she gives information in regard to the storm-centers of prohibition this year. She says that the liquor men are centering their efforts on the prohibition States, in the hope of repealing prohibitory laws.

"They have just put Alabama back in the local-option class; have succeeded in bringing about re-submission in Maine; are doing all possible to discredit Tennessee's law; tried for re-submission in West Virginia, but were snowed under in the House by a vote of seventy-six to nine, and as badly in the Senate; they organized Georgia, beginning last July, county by county, for the repeal of the state law in 1912, but now hope to accomplish it in June of this year. They are making a hard fight in Kansas. The Kansas City *Star* quoted Mr. J. J. Heim, the brewer, as saying, 'Kansas is going wet, and the brewers are going to make it so.'"

Mrs. Patterson says the liquor men are putting up their hardest fight in Maine, that being the oldest prohibition State, and the home of the national W. C. T. U. president. They

are also putting forth special efforts in Georgia, because it led the South in prohibition, and has had such phenomenal prosperity under the prohibition law; and for the additional reason that Mrs. Mary Harris Armor, one of the greatest women speakers on the continent, and a most powerful enemy of the liquor traffic, has constantly held Georgia up as an example. They are making a strong effort in North Carolina, because it is the home of Governor Glenn, who has done so much to proclaim the benefits of prohibition.

Mrs. Patterson says, further: "I cannot wish for your temperance issue of the *Youth's Instructor* better than to say I hope it will be as good as the last. It was the finest issue of any temperance paper I have ever seen. I enjoyed it, and was greatly instructed by it, and we used copies of it at our state convention in our literature exhibit there."

Surely now is the time for us to multiply many fold our activity in the temperance campaign. The enemy by his untiring vigilance will get back all that has been gained if we do not fully awake to the situation. Shall we allow him the vantage ground? or shall we as one man arouse to duty, and flood the country with our temperance literature? Surely we will, in the strength of God, do the latter.

M. E. KERN.

CARNEGIE'S ADVICE TO GIRLS

"SHE looketh well to the ways of her household, and eateth not the bread of idleness; her children arise up and call her blessed." Prov. 31: 27, 28.

Andrew Carnegie was introduced to the girl employees of a newspaper office in New York recently and gave some advice to them which is worthy of a wider hearing than they received at the time. After contrasting the happiness of toil with the disadvantage of being born rich, he said: "Most millionaires' wives are not happy. They have too many luxuries and few mental resources to fall back upon. . . . I would rather be born poor than a millionaire. I have had some experience in both directions. I have made forty-two millionaires in my time, but I want to say the only right a man has to wealth lies in his acquiring it by some useful labor. The great trouble with the wealth of to-day is that the sons of millionaires do not realize the necessity of being of use to the community. I shall never forget how proud I was when I got my first wages of \$1.25 a week, and how I felt when I was raised to \$1.50 as a telegraph operator. To take home that sum to my good mother gave me such a feeling of manly independence. I owe a great deal to my mother. She was a seamstress, cook, washlady, and never until late in life had a servant in the house. And yet she was a cultivated woman. She read Channing and kept up with the literature of the day. When I was a little tot she used to read good books to me. You young women have every opportunity for literary culture, and you ought to avail yourselves of it. You ought to be very proud with money earned so honorably, for money that is not earned honorably will never do you any good." This common-sense encouragement to industry from such a source will do a world of good, and his exquisite tribute to his washerwoman mother is tender and beautiful beyond expression. His tribute to his mother's industry and virtue calls to mind the description of the ideal wife and mother.—*Christian Herald*.

"Prof. E. A. Ross, of the University of Wisconsin, thinks that hobble skirts, tube gowns, and peach-basket hats show a decided decline in the intelligence and good sense of the women who adopt such customs."

General

HOW TO ATTEND THE HOUSE OF GOD

It is a true saying that "well begun is half done." Begin your worship, then, by attending the house of God punctually. God is not the author of confusion, because he is the God of law. It is law that preserves order and prevents confusion. Hence those who profess to be upholding the law of God should, above all people, be punctual and orderly. It is a wonderful inspiration when the minister or leader enters the desk to find the congregation quietly settled in their seats; and it brings into God's house an atmosphere of true worship. Therefore come *punctually*.

"O come, let us worship and bow down: let us kneel before the Lord our maker." Ps. 95: 6.

Punctuality alone, however, will not suffice to make the worship of God what it should be to all concerned. We need to enter the sanctuary reverently. Many who reach the church building five minutes before the service is due to begin, spend the time standing about in small groups, talking loudly on matters that should be discussed outside of a place of worship. Often this unholy conversation continues after the servant of God has taken his appointed place, and even while he is kneeling in prayer. Such conduct is out of keeping with the sanctity of God's house, and may mar the whole service. Therefore enter *reverently*.

"My soul, wait thou only upon God; for my expectation is from him." Ps. 62: 5.

It avails little to enter the house of God unless we really expect a blessing from him. Many fail to get this blessing because they expect too much from the preacher and too little from God. Those who expect great things of God will never attend divine service in a critical spirit. It is those who expect great things of the preacher who are the first to criticize him. The spirit of cold, unsanctified criticism has embarrassed many an earnest, faithful servant of God, and has been responsible for more than one uninspiring discourse. Nothing damps the ardor of the servant of God so much as a critical atmosphere. Although he may not be able to see his critics, he feels them. Their very presence causes a depression in the service, which crushes out the spirit of devotion and enthusiasm. Therefore wait upon God *expectantly*.

"Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms." Ps. 95: 2.

Bring sunshine with you when you enter the house of worship. Leave your troubles and complaints outside, and enter into the experience of the psalmist when he said: "I was glad when they said unto me, Let us go into the house of the Lord." Ps. 122: 1. Let your face be like the morning, and join heartily in the songs of praise. Enter thus, and you will be an inspiration to others. They will catch your spirit; and the leader, as he looks over the congregation and sees your bright, earnest face will receive a double inspiration. Therefore enter *joyfully*.

"Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me." Rom. 15: 30.

Thus did the apostle Paul exhort the Romans. He realized how much depended upon the prayers of God's people on his behalf. The servant of God to-day needs no less to be borne up by the prayers of Christ's followers. He has the same weaknesses, the same temptations, the same trials, as the rest of mankind. In praying for him, your own soul will be blessed, and nothing need prevent your having a real spiritual feast. Therefore enter *prayerfully*.

If you have failed to heed these five exhortations in the past, begin at once to follow them out in your own church. A rich blessing is bound to follow.—*The Missionary Worker*.

BEGIN AT HOME

IN our work of saving souls, God means that we shall begin with those nearest to us by the ties of kindred. Grace works from the center outward. So we are constrained to this, not only by Christly love, but by that peculiar love which binds together the family. God implanted in the mother mother-love, not alone for temporal uses, but that it might constrain her to teach her boy the way of life. It is your duty to look after the salvation of your family. You have more influence over them than others have. They hear from the pulpit and read from the Bible threatenings of coming danger, but they naturally think that those who love them best would give warning if the danger were real. No such note of alarm is sounded, and they sleep on in the bosom of the family. There is no time to be lost. How soon may joy be turned into grief, songs be changed for sorrows! It is sad enough to lose our friends if we know we shall meet them in heaven; but to have them on the dying bed, turn toward us a look of reproach that we have spoken no word of warning, would give a pang from which I pray God you and I may be spared.—*Dr. Henson*.

LET US SHARE.

"THERE are many lives around us
Full of care;
If our cup is overflowing,
Let us share,
And their way with sunshine brighten
Till the heavy burden lighten,
And the sunshine finds expression
Everywhere."

A VALUABLE MANUSCRIPT DISCOVERED

It is reported on good authority that a Hebrew manuscript has been discovered which seems to have been written in the first Christian century. It was found in a collection of manuscripts of a very old synagogue in Cairo, and has just been reproduced in print by Professor Schechter, of the Jewish Theological Seminary of New York City, with the title, "Documents of Jewish Sectarials: Fragments of a Zado-kite Work."

Professor Schechter is the Jewish Rabbi who came from Oxford to New York several years ago. The special value of this discovery lies in its extraordinary corroborations of the action taken by the council at Jerusalem in sending out the decree and letter when the Greek-Gentil church at Antioch appealed to them to settle the Jewish problem that had arisen.

The document exhorts believers to careful observance of the Sabbath and to abstain from the four things named in the letter sent by the council at Jerusalem to Christian churches as given in Acts 15: 28, 29. It states the pledge taken by those who entered in "the New Covenant," and speaks in honor of God's "holy anointed one" and "a teacher of righteousness." It declares that "the men of the holy one" will listen to the "teacher of righteousness," and speaks of an enemy who with his followers had entered into the New Covenant with them, but had "turned and committed treason, and turned away from the spring of living waters."

This is certainly a very extraordinary confirmation which we are grateful to Professor Schechter for bringing to light.—*Selected*.

THE NEW "COMING KING" CANVASS

OUR good friend, Brother Harrison, has found it necessary to take a short rest at his home in Graysville. While there he is taking a course of treatment to recuperate after the arduous work of holding institutes.

The issuance of the new "Coming King" canvass will be delayed until Brother Harrison is able to prepare the same. We hope it will not be long before this can be done, and then all orders will be filled promptly.

SOUTHERN PUBLISHING ASSN.

THE MESSAGE FOR TO-DAY

THAT is the name given to the new special six months' series of our good old pioneer missionary paper—the *Signs of the Times* weekly. The series commences with the issue of May 9, and the first number is to be a splendid memorial number of the tercentenary of the authorized version of the Bible, an important number indeed. Special charts and advertising matter are now being sent out by the tract society office, and you will no doubt be glad to look the circulars and charts over and see the grand, good things to be given in this excellent series. It would be a splendid idea for you to commence at once to plan on sending some of these truth-filled pages, in fact the whole series, to some of your relatives, friends, or neighbors in whom you feel interested. This will be a good way in which you can present to them the great three-fold message, containing as this series does, the studies on chapters twelve to twenty-two of the book of Revelation. Be sure to look the chart over and see the contents as outlined, and then you can also count on much more being added.

The terms of subscription are certainly reasonable, and should appeal to all of our people.

Single subscriptions, the 25 numbers\$90
 Five or more subscriptions to one name and address, each .62½
 Five or more subscriptions mailed direct to separate names
 and addresses by the publishers, each65

You should order right away from the tract society office, as the first issues will soon go on the press. Quite a number were disappointed last year in not being able to secure the entire series when the orders were sent in late, even though an extra large edition was printed. Let us all remember to order early.

SUNDAY evening, March 26, at the Nashville Memorial church, Eld. P. J. Laird gave a very interesting stereopticon lecture on China, describing some of the customs and manners of the Chinese, and giving some of his experiences while living among them. He spoke of the awakening of China along educational and military lines, and of her need of the gospel message for these last days.

ELD. K. C. RUSSELL, of Washington, D. C., made our office and the publishing house a brief, but much appreciated visit, Monday, the 27th, while en route to the colored ministerial institute at Huntsville, Ala. He will represent the General Conference at the institute, and assist in the different lines of instruction that will be given.

ACCORDING to a New Zealand paper there are no millionaires in that country. Wealth is divided out more liberally than in any other place on the globe. No people die from hunger; the country has no trusts or monopolies. The government controls all national activities.

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending March 18, 1911

ALABAMA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
F D Hunt	....BF	32	4	\$ 4 00	\$ 5 00	\$ 9 00	\$55 00
I W Peevy	....BF	40	32	48 00		48 00	
R Roberts	....BF	50	7	8 50	5 75	14 25	33 00
L M Bailey	....D&R	8	10	39 00	1 75	40 75	
M L Ivory	....BF	42	2	3 00	1 50	4 50	27 75
D Russell	....D&R	7	9	23 00	50	23 50	8 00
Lucinda Jobst	..BF	8	3	3 50		3 50	16 00
W C Wales	....BF	2	16	16 00		16 00	
Geo W Brown	2WBF	67	7	8 50	6 00	14 50	
N E Allen	.....BF	24					42 50

LOUISIANA CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
James Reed	...PPF	34			2 25	2 25	18 75
J W Wade	....PPF	38	14	10 25	1 75	12 00	1 75
Warren Adams	PPF	6	6	9 50		10 50	
J H Williams	..PPF	24	12	23 75		23 75	3 25
Josie Jenevein	..PPF	24	24	37 00		37 00	
M B Rabb	....PPF	20	11	19 00		19 00	
Mary Roach	...PPF	11	12	22 00		22 00	
T S Sligh	....PPF	16	9	13 50		13 50	
A Lansdale	....PPF	32	22	37 00	1 75	38 75	
G S Rogers	....PPF	40	8	12 00	4 50	16 50	13 75
J J Jackson	....BF	36	29	29 00		29 00	

MISSISSIPPI CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
C H McColey	..BF	35	54	54 00	2 35	56 35	3 35
W H Haddon	..BF	46	26	39 00	5 50	44 50	1 00
J S Fry	.....D&R	45	14	29 00	75	29 75	24 00
Virgil Smith	DR, BF	45	33	43 00	2 00	45 00	2 00
E M Blunt	....BF	34	30	31 50	4 75	36 25	1 00
Ella Johnson	..BF	34	64	64 00	6 75	70 75	5 50
J P Campbell	..BF	47	49	60 00	2 75	62 75	3 25
Mrs J P Campbell	PG	22	4	14 00	3 50	17 50	5 00
Louise Jackson	BF	13	12	12 50	3 25	15 75	
John Wood	....BF	8					8 75
S D Miller	....BF	22	23	23 00		23 00	14 00
Emily Billups	..BF	49	68	102 00	12 00	114 00	
Annie Watts	..BF	44	71	106 50	1 00	107 50	1 25
Lulu Hill	.....BF	44	56	84 00	1 25	85 25	1 25
Virginia McPhall	BF	34	22	22 00	8 75	30 75	
Lettie Linyear	..BF	22	40	40 00	9 00	49 00	
Mrs M A Murphy	BF	30	55	57 00	6 25	63 25	6 25
Mary J Moore	..BF	6	10	11 50		11 50	
Mrs Alice Fry	SC,BF	9	3	2 70	2 50	5 20	5 20

TENNESSEE RIVER CONFERENCE							
NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
J S Moore	....sofP	47	1	1 75	3 25	5 00	55 10
A C Wolff	....BF	20	16	16 00	19 00	35 00	12 00
Mamie Moore	..D&R	31	20	42 00	70	42 70	
C D Wolff	.....BF	20	13	13 15	12 00	25 50	1 00
R H Hazelton	..BF	40					68 00
Tom Brown	....BF	28	17	9 45		9 45	2 60
Dan Brown	....BF	19	5	3 75		3 75	50
Walter Brown	..BF	19	2	2 00	25	2 25	25

SUMMARY							
CONFERENCE	Hrs.	Ords.	Value	Helps	Total	Delivered	
Alabama Conf	280	90	153 50	20 50	174 00	182 25	
Kentucky Conf	No report.						
Louisiana Conf	281	147	213 00	11 25	224 25	37 50	
Mississippi Conf	589	631	795 70	72 35	868 05	81 80	
Tenn River Conf	233	74	88 45	35 20	123 65	139 45	
Totals	1383	942	1250 65	139 30	1389 95	241 00	

SOUTHERN UNION WORKER

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TO THE STATE SECRETARIES OF THE TRACT AND MISSIONARY AND YOUNG PEOPLE'S VOLUNTEER SOCIETIES

ANOTHER quarter is just upon us, and we have sent out letters and report blanks to our state secretaries of both departments of work, and we earnestly ask that you will be prompt in returning your report, as soon after your quarterly meeting as you receive the reports from the church societies. We trust all our secretaries will see this notice, and send in their reports to Mrs. M. H. Crothers, 2123 24th Ave. N., Nashville, Tenn., Southern Union Conference Missionary Secretary.

PURITY BOOKS

THESE books are needed in every home. They present in an attractive, pure way, facts with which every young person should be acquainted.

The following prices are post-paid.

Teaching Truth Series, by Mary Wood-Allen, M.D.—

"Almost a Man." For the boy. 50 cents.

"Almost a Woman." For the girl. 50 cents.

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"What a Man of Forty-Five Ought to Know." \$1.00.

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"What a Young Woman Ought to Know." \$1.00.

"What a Young Wife Ought to Know." \$1.00.

"What a Woman of Forty-Five Ought to Know." \$1.00.

Order of your tract society or the Southern Publishing Association.

SPECIAL NOTICE

We now have in stock a few of the library binding of the following books: "Bible Readings," "Daniel and the Revelation," "Home and Health." To dispose of this stock quickly the retail price has been fixed at \$3.75.

We can furnish but few of the above, and advise those interested to write at once for same.

SOUTHERN PUBLISHING ASSN.

CAMP - MEETING NOTICES

Louisiana July 20-30
Alabama August 3-13
Kentucky August 17-27
Mississippi August 31 to September 10
Tennessee River September 7-17

SEE THIS!

For free distribution and missionary purposes we will be glad to send your churches gratis any quantity back numbers of the *Watchman* of 1909 issue, in exchange for postage at the rate of 35 cents per 100 magazines. They are just as clean as when first issued, and the truths which they contain are as timely now as when printed. Awaiting your orders, we are,

Yours for Present Truth,
SOUTHERN PUBLISHING ASSN.

THE demand for the *Watchman* is steadily growing, and we are obliged to enlarge our printing order with every edition. The February and March numbers both came short of sufficient to fill all orders, and at this writing the April issue is nearly all gone. Here are a few testimonials:—

"One lady said to me: 'Oh, you have the *Watchman*, I'm hungry for the *Watchman*.'"

"I think it is, take it altogether, the best magazine we have."

"I find the *Watchman* is a wonderful magazine. Its value is not to be compared. It is a quick seller, I sold the four hundred in thirty-two hours."

"We need more of such material as appears in the pages of the *Watchman*. The world at large is open for such things."

"The April issue is certainly a grand one. The *Watchman* is surely all that a magazine can be, and you can rest assured that you shall have our hearty co-operation in the circulation of the good *Watchman*."

"I beg to acknowledge receipt of your very kind and much appreciated letter of 17th inst., in which you state that my subscription to the *Watchman* expires next month. I hasten to enclose my check for \$4 to be applied as follows: \$1 to renew my subscription to the *Watchman* for another year; \$3 for which please send me a copy of 'The Great Controversy.' Both the magazines and the books which I at different times have secured from you are absolutely beyond monetary value to me. I do not hesitate to state that they have done more for my spiritual uplift and enlightenment than any other agency,—primarily because in the privacy of my home, undisturbed, and with ample opportunity to reason and study, I see things which heretofore have been darkness to me. Your great work has my unqualified endorsement and praise, and I earnestly pray for God's continued blessing upon your efforts."

"I read with much interest *our Watchman*,—*our best magazine*."

TRACT SOCIETIES AND CANVASSERS—NOTICE

WE regret to announce that our stock of "New Testament Primer" is entirely exhausted, and we cannot fill orders for this book for at least two weeks. Stock order for a new edition was placed weeks ago, but unexpected delay at the mill followed by unaccountable obstacles in transit has upset our plans so that we find ourselves without books. When paper is received work will be rushed and all orders promptly filled.

SOUTHERN PUBLISHING ASSN.

THE second annual announcement of the College of Medical Evangelists, of Loma Linda, Cal., can be obtained by writing to the president, W. A. Ruble, M. D., Loma Linda, Cal.