


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. V

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No. 18

The Careth

"WHAT can it mean? Is it aught to Him
That the nights are long and the days are dim?
Can he be touched by the griefs I bear,
Which sadden the heart and whiten the hair?
Around his throne are eternal calms,
And strong, glad music of happy psalms,
And bliss, unruffled by any strife;
How can He care for my little life?

"And yet I want him to care for me,
While I live in this world where the sorrows be;
When the lights die down in the path I take;
When strength is feeble and friends forsake;
When love and music, that once did bless,
Have left me to silence and loneliness,
And my life-song changes to sobbing prayers—
Then my heart cries out for a God who cares.

"Oh, wonderful story of deathless love!
Each child is dear to that heart above;
He fights for me when I cannot fight;
He comforts me in the gloom of night;
He lifts the burden, for He is strong;
He stills the sigh and awakens the song;
The sorrow that bowed me down He bears,
And loves and pardons because He cares.

"Let all who are sad take heart again,
We are not alone in our hours of pain;
Our Father stoops from his throne above
To soothe and quiet us with his love,
He leaves us not when the storm is high,
And we have safety, for he is nigh.
Can it be trouble which he doth share?
Oh, rest in peace, for the Lord doth care."

WORLDLINESS IN THE CHURCH

It is recorded of the holy men of old that God was not ashamed to be called their God. The reason assigned is, that instead of coveting earthly possessions or seeking happiness in worldly plans or aspirations, they placed their all upon the altar of God, and made disposition of it to build up his kingdom. They lived only for God's glory, and declared plainly that they were strangers and pilgrims on earth, seeking a better country, that is, an heavenly. Their conduct proclaimed their faith. God could intrust to them his truth, and could leave the world to receive from them a knowledge of his will.

But how are the professed people of God to-day maintaining the honor of his name? How could the world infer that they are a peculiar people? What evidence do they give of citizenship in heaven? Their self-indulgent, ease-loving course falsifies the character of Christ. He could not honor them in any marked manner before the world without indorsing their false representation of his character.

I looked upon the dress and listened to the conversation of many who profess the truth. Both were opposed to the principles of truth. Dress and conversation reveal that which is most treasured by those who claim to be pilgrims and strangers on the earth. "They are of the world, therefore speak they of the world, and the world heareth them."

Puritan plainness and simplicity should mark the dwellings and apparel of all who believe the solemn truths for this time. All means needlessly expended in dress or the adorning of our houses is a waste of our Lord's money. It is defrauding the cause of God for the gratification of pride. Our institutions are burdened with debt, and how can we expect the Lord to answer our prayers for their prosperity,

when we are not doing what we can do to relieve them from embarrassment?

I would address you as Christ addressed Nicodemus, "Ye must be born again." Those who have Christ ruling within, will feel no desire to imitate the world's display. They will carry everywhere the standard of the cross, ever bearing witness of higher aims and nobler themes than those in which worldlings are absorbed. Our dress, our dwellings, our conversation, should testify of our consecration to God. What power would attend those who thus evinced that they had given up all for Christ. God would not be ashamed to acknowledge them as his children. He would bless his devoted people and the unbelieving world would hear him.

Christ longs to work mightily by his Spirit for the conviction and conversion of sinners. But according to his divine plan, the work must be performed through the instrumentality of his church; and her members have so far departed from him that he cannot accomplish his will through them. He chooses to work by means; yet the means employed must be in harmony with his character.—*Mrs. E. G. White.*

MISSIONS are the chief end of the church. The chief end of the minister is to guide the church in this work, and fit her for it. The chief end of the preaching in a congregation ought to be to train it to take its part in helping the church to fulfil her destiny by giving money, sympathy, prayers, and members to work. And the chief end of every minister in this connection ought to be to seek grace to fit himself thoroughly for his work.—*Andrew Murray.*

"God buries his workmen, but he carries on his work."

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending April 29, 1911: bound volumes, 8534; *Watchman*, 6497; *Gospel Sentinel*, 1900.

THE PROGRESS OF OUR WORK

We can but be grateful to God as from time to time we view the progress of the movement with which we as a people are connected. Every year marks advancement. The place of the tent, has to be enlarged, the cords lengthened, and the stakes strengthened as described by the prophet in the fifty-fourth chapter of Isaiah.

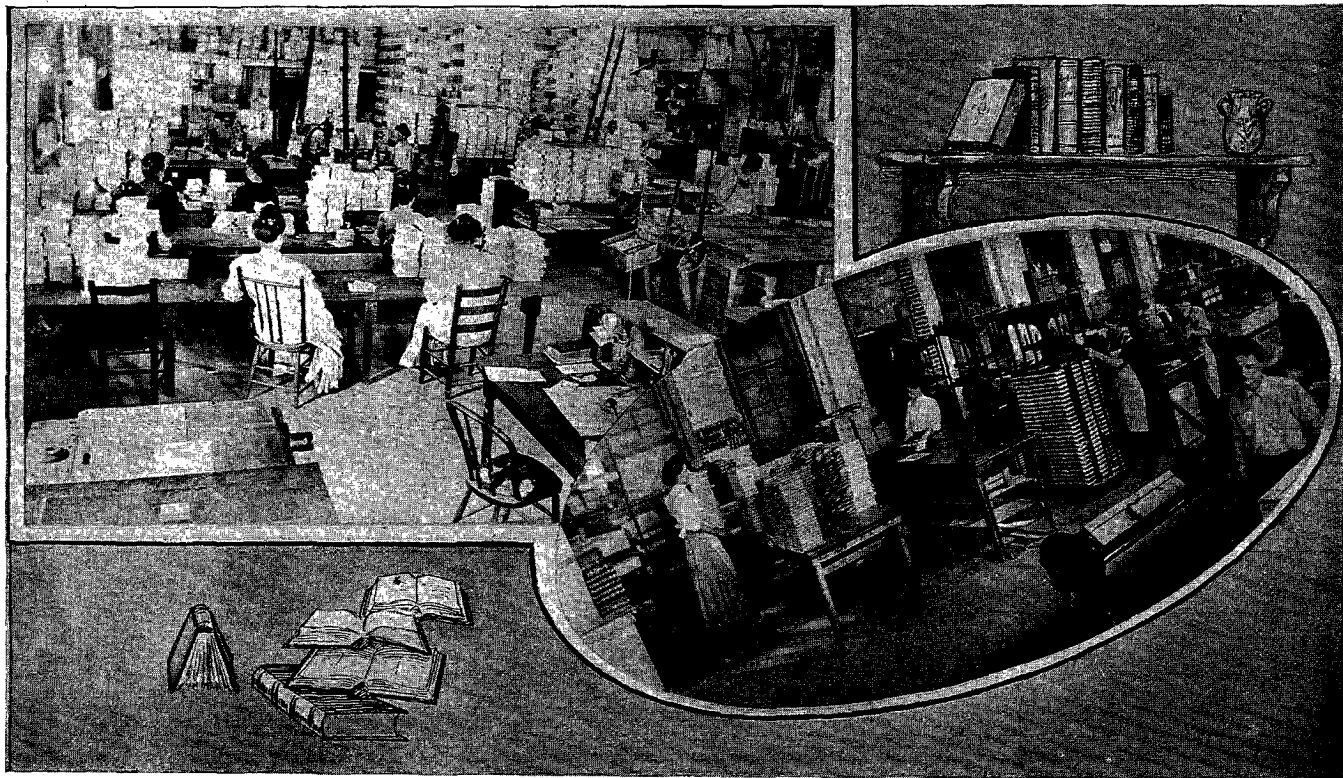
In the growth of our book work, or the scattering of the printed page, we have the growth of the entire movement represented as in no other department of our work; for the seed sown by the printed page, produces believers which bring

our work, for it is to swell into the "loud cry" and be cut short in righteousness. - Two years ago our sales for the entire year were less than \$50,000, and last year they were \$70,000, and this year the stakes are set by the different conferences as follows:—

North Texas	\$ 40,000
Oklahoma	25,000
Arkansas	17,500
South Texas	12,000
West Texas	12,000
Total	\$106,500

New Mexico is not counted in the above, but she is planning on pushing her work as never before. We are living in a time when we may expect the Lord to do great things for us if we will but believe and go forward. The Lord expects every man to do his best.

W. W. EASTMAN, in *Southwestern Union Record*.



Inspection of Books

Casing In and Wrapping Books
Southern Publishing Association

tithes and offerings, churches, schools, and other institutions which go to make up the movement.

While the work has grown in the foreign fields marvelously, and we rejoice to see it go, at the same time it has also grown around us, right in our midst. Let us take a brief glance at it from the standpoint of a few figures.

In 1907, just four years ago, in the month of March, we had thirty-two canvassers for the union. They took orders for our books to the value of \$2,280.05 and delivered \$309 worth for the same time. While during March, 1911, we had seventy canvassers in the field, and they report orders to the amount of \$10,483.67, and deliveries to the value of \$890.90. This is a gain of \$8,203.62 in one month, or a gain in four years of about 360 per cent.

Just before the end, we may expect a rapid growth of

Our friends have undoubtedly heard rumors regarding the fire in the Review and Herald plant, and in order that you might be fully informed, we take pleasure in quoting here-with from a letter just received from Washington.

"We came near suffering a great calamity last night. Soon after eight o'clock the alarm was rung in for a fire at the Review and Herald office. The rear end had taken fire, evidently from the melting-pot, and a slow fire was burning in that room, in the signature room, and in the attic. The building is very nearly fireproof. The fact that it was a quiet evening, without wind, that the fire was in the top of the building, and that the building was so nearly fireproof, doubtless saved the plant.

"The fire was very persistent in the attic and in the walls between the concrete and steel lining, and was difficult to

get at. The fire was not actually extinguished until eleven o'clock. The greatest damage was from water. As the fire extended over the larger part of the roof, and as there was so much dependent upon saving the machinery, the building was simply flooded. I suppose there was a loss of two to five thousand dollars on the building itself. Probably repairs can be made at about that cost. I should judge that the damage to stock, in process of manufacture and in store, would amount to fifteen to twenty thousand dollars. It is very difficult to say at present.

"The building and its contents were all insured. We expect the representatives of the insurance companies here to-day, and are hoping to be able to resume work in part at noon to-day, and all hands return to work to-morrow morning. I believe no valuable machine was put out of commission. The linotypes, folders, and presses are all in good shape, though of course they were drenched with water, and are covered more or less with rubbish and ashes and cinders. We cannot say what the insurance companies will do, but we are hoping that they will very largely make up the loss. In any case, the loss will be considerable to the office in many ways."

SISTER MAMIE MOORE writes from Memphis as follows: "This leaves me of good courage and having good experiences. I find a new reader for our Bible worker every once in a while. I felt so glad I was doing city work when I read the piece in the last WORKER from Sister White about working the cities. I feel the Lord directed in my coming here when I did. If the Testimonies had not said 'Work the cities' I would never have come here to work, but I thank God I obeyed that voice when I see the fruit of my labor."

WE have just received a very encouraging letter from Bro. H. G. Miller, state agent of Mississippi, in which he reports progress as follows: "Our orders this past week amounted to \$827, deliveries \$236. We have the largest corps of workers that we have ever had, and a very good class too. We feel very much encouraged."

WE are coming up to the camp-meeting season, and our people everywhere should be making preparations for attendance. We trust they will come prepared to purchase a good supply of our literature. Our Tract Society secretaries are, of course, making their arrangements ahead to have books of all kind on hand so that every taste can be satisfied. Our people everywhere should have in their library at least one of each of our good books. We are planning to make up combination offers that will serve as an inducement. This plan has not yet been perfected, but we expect to have more to say regarding it a little later.

THE Publishing House is endeavoring to furnish first-class reading matter to our people. We have already listed some excellent books that will make splendid reading for the home circle.

These books will be suitable for not only the older ones, but the children and youth as well. Any one desiring good reading should address their tract society, and full information will be furnished.

In a recent letter from Brother Wolff, state agent of the Tennessee River Conference, he furnishes us with some splendid quotations regarding the importance of good reading.

"Some encouraging sayings for bookmen from recognized leaders in various walks of life. Let us set our standard high and press toward the mark."

A good library contains infinite riches in a little room.—*Marlow.*

Reading is to the mind what exercise is to the body.—*Steel.*

The greatest benefactor is the man who sells good books.—*Gladstone.*

No entertainment is so cheap as reading, nor any pleasure so lasting.—*Lady Montague.*

Prefer knowledge to wealth, for the one is transitory, the other perpetual.—*Socrates.*

The foundation of knowledge must be laid in reading.—*Ben Johnson.*

Very precious is a good book.—*Milton.*

The love of literature awakens every faculty, refines every sentiment, and elevates ever emotion.—*Morley.*

Books are God's greatest and best gifts unto men. The man who is fond of books is usually a man of lofty thought and elevated opinion.—*Dawson.*

Of all the amusement which can possibly be imagined for a hard-working man after his daily toil or in its interests, there is nothing like reading an interesting book.—*Herschel.*

I always feel like lifting my hat to the book agent, because he is doing more good than I can ever hope to do.—*Talmage.*

There is no calling or occupation so honorable or so beneficial to mankind as the business of selling good books.—*Spurgeon.*

In the best books great men talk, give us their most precious thoughts, and pour their souls into ours.—*Channing.*

Books are the legacies that a great genius leaves to mankind.—*Addison.*

No man has a right to bring up his children without surrounding them with good books. It is a great wrong to his family. The love of knowledge in the young mind is almost warrant against the inferior excitement of passion and vice.

Children learn in the presence of books.

A library is not a luxury, but one of the blessings of life.—*Henry Ward Beecher.*

It begins to look like busy season around the Publishing House as quantity orders are coming in thick and fast. Last week we filled an order from the South Bend branch, Review and Herald, for 931 volumes of our books. The Mississippi Tract Society orders 170 books; Atlanta, four cases of large books and 200 "Steps to Christ."

OUR New Orleans branch informs us in recent correspondence that they have just shipped to the islands 300 "Daniel and Revelation," plain; 300 "Past, Present, and Future;" 150 "Bible Readings;" 300 "Best Stories;" 300 "New Testament Primer;" 100 "Christ Our Saviour;" and 75 "Steps to Christ."

SOME changes are being made in our office arrangements. Bro. Clarence White, who has been connected with the business office, has been assigned as apprentice on the linotype machine. Bro. Calvin Bollman takes his place in the business office. Bro. Oliver Eaton is a recent addition to the pressroom force, and Bro. Jesse Dortch to the bindery.

WE are glad to welcome back into the office family Miss Ophelia Pipkins, who has been absent at Hazel, Ky., attending the academy.

SOUTHERN PUBLISHING ASSOCIATION.

R. HOOK JR., Gen. Mgr.

A WONDERFUL FOUNTAIN

ONE of the natural marvels of France has but recently been made generally known. It is the fountain, or source, of the Coulomp, a small river in the department of the Basses-Alpes. Out of a mighty limestone wall about 4,600 feet high, springs a fountain of water, yielding even in the driest times about 300 gallons per second, and forming a full-born river, which begins its career with a series of leaps aggregating 100 feet of descent. It is thought that the water must pass under the mountain by subterranean channels at least a mile in length.

Alabama Conference

SHEFFIELD

DEAR BRETHREN AND SISTERS: It has been some time since we reported from this part of the field. But we can say that the work is moving on very encouragingly here. After all the trouble the devil has tried to make for us, we can say that the victory is ours. We now have fifteen new Sabbath-keepers. Our Sabbath-school numbers twenty-one. There are a number of others who have not yet begun to observe the Sabbath that we hope soon will. In our number we have one whole family who have accepted the truth. The daughter of this family is a school teacher, and a thorough Bible student, and a Christian. She desires to enter the Lord's work.

Yesterday, at the close of our missionary meeting, I asked if there were any present who felt God was calling them to his work, to make it known, and three young people answered the call. These young people are educated, two of them having certificates from the high school. We hope to see these young people soon engaged in the work.

We expect to organize a church here between now and camp-meeting time. Pray for us and the work.

JAMES BELLINGER,
ETHEL BELLINGER,
W. R. ELLIOTT.

NEWS AND NOTES

Our canvassing report for week ending April 22 is very small. We are behind what we should be at this time of the year. However from now on we expect to see the reports increase rapidly.

Our last institute has just closed, and five new workers expect to take up the work soon. Besides these a number of our brethren of experience, who have not been at work so far this year, expect to start out in the near future. The outlook is real encouraging, in fact, it was never better, yet we should not fail to remember the canvasser and the canvassing work in our prayers.

Last year, when the resolution was passed to pray more earnestly for this line of work, the outlook was not very promising, but before the month was out, the whole aspect of the field had changed. So let me urge you, brethren and sisters, not to forget the canvassing work in your prayers.

At the time of this writing we have just gotten well started on a campaign with the *Youth's Instructor* in the city of Birmingham. So far we have disposed of over 800 papers, and we expect to sell a much larger number.

Throughout the conference there are many evidences that the Spirit of God is at work. At Sheffield a debate was recently held, and as a result some have taken their stand for the truth. In Birmingham preparations are being made for probably the greatest tent effort ever made in this State. A large new tent has been ordered, and it is expected that in a couple of weeks it will be up and the meetings will be in progress. There is a good interest there and the prospects are that a great work will be done. The whole church is wide awake and at work.

Quite a number of new Sabbath-keepers have moved into our conference within the past five or six months. Just recently the conference secretary received an order for some quarterlies from some Sabbath-keepers we had never heard of before. The letter read in part, "We have just organized a Sabbath-school here of twenty-one members." Not long ago a brother whom none of the conference members had

met, wrote: "I am just starting on the right road, and enclosed you will find \$12.50 tithe."

These are just instances, but there are many evidences of showers of blessings. Time is short, so let us consecrate ourselves anew to God and seek a closer walk with him.

R. I. KEATE.

MAGAZINE AGENTS' REPORT For Week Ending April 8, 1911

Agents	Papers	Hrs.	No.	Value
Mrs. F. D. Hunt.....	w	30	167	\$16 70
Lucinda Jobst	YI		38	3 80
Totals				30 205 \$20 50

Kentucky Conference

CANVASSING NOTES

We are glad to say all the canvassers are of good courage. Bro. H. E. Beck has gone to Cumberland county to make a delivery there.

Bro. W. P. Ethington is back in Henry county at work. His son Herschel has returned from school, and will join him shortly.

Three of the canvassers at Frankfort have just made a small delivery with good success. Bro. V. F. Todd did extra well. He did not lose an order.

Pray for more laborers, and for the success of those in the field.

C. F. DART.

TITHE REPORT FOR MARCH, 1911

Bowling Green	\$ 95.00
Conference Church	96.56
Grove	30.76
Henderson	4.04
Louisville	128.17
Total	
	\$354.53

R. M. LANDON.

MAGAZINE AGENTS' REPORT For Week Ending April 22, 1911

FRANKFORT

Agent	Papers	Hrs.	No.	Value
J. H. White.....	w	2	19	\$ 1 90
C. R. Millar.....	w	2	8	80
V. F. Todd.....	w	1	5	50
D. C. Ray.....	w	1	3	30

LEXINGTON

C. Allran	w	5	21	2 10
M. Wirth	w	1	8	80
R. Walbert	w	4	3	30

LOUISVILLE

M. Jones	LH soft w	33	137	13 70
R. S. Shaskey.....	YI w	6	16	1 60
Mrs. M. A. Ewald.....	YI	1	15	1 50
Hattie Hick	YI	2	15	1 50
Miss Keltinger	YI	2	15	1 50

Totals

	60 265 \$26 50
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DORA B. ROBERTS, Sec'y.

"ALL love the kind providence of God, but only the saints love the God of the kind providence."

Mississippi Conference

NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given, will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. LOWRY.

CONFERENCE OFFICE FURNITURE FUND

Amount already donated	\$23.00
H. C. Balsbaugh and Wife	2 00
J. D. McEachern	1 00

BE HONEST

ON page 64 in "Manual for Canvassers" we find these words: "Canvassers have felt that they were ill-treated if required to pay promptly for the books received from the publishing house. Yet to require prompt remittal is the only way to carry on business." Again on page 65, "When men cannot by canvassing bring into the treasury every dollar that belongs to it rightly, let them stop just where they are. They should not engage in canvassing unless they can bring means into the treasury instead of robbing it."

This is surely plain instruction. The using of office money is called by its right name, robbery or stealing. It is commonly called, "getting behind," and too often that is about all the thought given it.

From recent unpleasant and unprofitable experiences I am thoroughly convinced that we all must give this subject more serious and careful thought, and we must put into practice the instruction given above.

Publishing houses and tract societies may make definite arrangements to lend some assistance to the canvassers in their field, and these should be most strictly adhered to. Without this arrangement a canvasser, minister, or other worker, has no more right to use office money than he has to take money from another man's pocket or to break into a store and take out what he wants. We cannot afford to follow lax principles in our dealings with the world and much less in the cause of God. I believe that only the most rigid principles of honesty should be followed in all our work.

Publishing houses and tract societies are almost wholly dependent upon the honesty and faithfulness of our canvassers in order to meet their obligations.

So, dear brethren and sisters, let us each and every one resolve that by the help of God we will not be slothful in business, but only follow the strictest principles of honesty in all our dealing—with the Lord's tithe, with the office, and with the people.

H. G. MILLER.

Jackson, Miss.

DECATUR

THROUGH the influence of R. C. Smith, of Ringgold, La., my wife and I came to Decatur, March 28, to begin a series of meetings at the Liberty Hill schoolhouse. The following Sunday night we held the first meeting. The house was well filled with very attentive listeners.

The objective point of every sermon for two weeks, was the coming of the Lord, and the great need of a preparation that we may meet him in peace. As line after line of prophecy was explained, and the way-marks pointed out, show-

ing where we are in the stream of time, the people were surprised to know there were so many wonderful things in the Bible, and began to ask the question, "Why not found out before?" A great many believe the message, while others in fulfillment of 2 Peter 3:3, 4, are scoffing at the idea, "and saying, Where is the promise of his coming?"

The Sabbath question has been given; and the people are now weighing the evidences, and making a decision. This is a very critical time for this community, and we ask the prayers of all that the people may be lead to see the importance of obedience to God and his unchangeable law.

CHARLES F. LOWRY.

Tennessee River Conference

WHILE attending the institute at Knoxville, Tenn., the latter part of February and first of March, the workers in attendance planned the following visits among some of the churches.

March 10 to 20, Brother Martin was asked to visit and hold meetings with the Hurstburg church. He reports a good attendance and interest there.

March 24 to 28, the time was spent in counsel by our committee, and in holding meetings with the Hazel church. The council was attended by all the committee but one, Brother Jones from Leach, Tenn. Much business was done for the conference in arranging its tent work and also planning for the future of the Hazel School. Professor Atteberry was unanimously re-elected for principal, Sister Atteberry as matron, and Sr. Sam Moore to stay with the home this summer, and do the cooking another year. We were very sorry that Sr. Rees Callicott's health failed her, and she had to return home. Bro. Rees Callicott will go with the tent this summer in Nashville, and if his wife's health will permit, she will likely join him in the tent season. I wish to say to our brethren that the work in the Hazel School this past year has proved a blessing and success, and the prospects for the school another year are very bright. We learn as we visit among the churches, and often from letters we receive, that the school has given general satisfaction. We expect to see it crowded, if not overrun another year.

Elder Martin and I visited the Springville church, March 3 to April 5. After a stay of one night I had to leave to help Brother Wolff in a ten days' institute at Memphis. Brother Martin reports a good meeting, and I am sure that good will result from the sale of our literature during the institute held at Memphis. We were more than sorry that Bro. A. F. Harrison's health was such that he could not attend. We missed him much.

April 7 to 13 was spent at Trezevant. The weather was bad, and together with sickness prevented a good attendance. Nevertheless we found a few interested persons.

April 14 to 17 was spent at Leach. There the Lord gave us a real time of refreshing. On Sabbath, April 15, the Spirit of the Lord came in, and the meeting lasted two hours or more. There was freedom, and all took part. A call was made, and three responded giving their hearts to God, and were buried with their Lord by baptism.

April 19 to 24 we visited Lane. This is a small place where Brethren L. A. Callicott and R. M. King once lived. For years the prejudice was so strong that it was almost impossible to secure an attendance at our meetings. But this has been giving away gradually, and I think the people around this church are waking up to the fact that there is a reality in the religion of Seventh-day Adventists. I held meetings there about one year ago, and the church was filled almost every night. We hope yet to see people of this community

keeping the commandments of God and the faith of Jesus, and we expect to return some time in the future and make another effort in this direction. We believe this will yet prove to be one of our strong churches. Brother Martin left me at Newburn to visit his home for a few days; afterward he will go to Nashville and join Brother Kilgore in arranging for the tent-meetings to be held there this summer. We are sorry indeed that Brother Kilgore's health is not good. We hope and pray that while taking treatment at the sanitarium he will soon regain his health.

Brother Washburn will continue his work this summer in Memphis.

April 29 to 30, Bro. S. N. Haskell and wife were with the church at Memphis. It was a good day for all present. We were indeed glad to meet the servants of the Lord, and hear of the progress of the work. W. R. BURROW.



General



UNSCRIPTURAL MARRIAGES

IN Amos 3:3 the question is asked: "Can two walk together, except they be agreed?" In 2 Cor. 6:14 the Lord answers this question thus: "Be ye not unequally yoked together with unbelievers; for what fellowship has righteousness with unrighteousness? and what communion hath light with darkness?"

Marriage is an institution ordained of God. We are at liberty to marry if we desire to do so, but there is one very important provision. To learn what that provision is, study carefully and prayerfully the following texts of scripture: Gen. 6:1-5; Deut. 7:1-3; Josh. 23:11-13; 1 Kings 11:1-6; Ezra 10:1, 2; 1 Cor. 7:39, 40; 2 Cor. 6:14-17.

From a careful study of the foregoing texts of scripture, we learn that we may marry if we desire to do so. To those who long for the companionship of husband or wife, it is indeed very gratifying to learn that the Lord is willing we should choose a companion, and be united in the holy bonds of matrimony. But the Lord is very particular to tell us whom we should not marry. We should not choose for a companion one that does not love the same blessed truth that we love, because there can be no harmony between one that loves to "follow his steps," and one that loves the sinful pleasures of the world.

To those who will obey God, and marry "only in the Lord," the following promise is made: "Wherefore come out from among them, and be ye separate, saith the Lord, . . . and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Cor. 6:17, 18.

Seventh-day Adventists claim to be commandment keepers, but it is sad to contemplate how few of our dear young people obey the voice of God in the matter of choosing a companion. How one who claims to be a commandment keeper can knowingly unite himself or herself to one who is not obeying God in the matter of Sabbath observance, and then claim that they are keeping all the commandments of God, is hard to be understood.

When the command comes to us, "Be not unequally yoked together with unbelievers," and no attention is paid to the command, we are evidently deceived if we think we are obeying God.

Disloyalty to God begins when we take the devil's proposition under consideration; and separation from God has begun when we knowingly and wilfully unite our life interests with one who knows the truth, and yet will not obey it. A young man or a young woman who will not

keep the Sabbath of the Lord, is on no more dangerous ground than one who keeps the Sabbath, and will marry a Sabbath breaker, contrary to the plain command of God. In other words, it is just as much disloyalty to God to marry an unbeliever, as it is to wilfully refuse to keep God's holy Sabbath day.

There are many in our denomination to-day, who once enjoyed a good religious experience, and had a bright hope of the life beyond, who are now living without God and without hope in the world. The Lord told them not to become "unequally yoked together with unbelievers," but they dared to disobey this plain command of God, and by a chain of circumstances they were led to yield their faith, become separated from God and his people, and are now being held in Satan's snare.

I recently received a letter from a mother who has a daughter in an insane asylum. I quote from her letter the following: "She had a genuine experience once in Battle Creek. O the many prayers that have been offered for her to get hold of Jesus and be healed!"

What caused the downfall of this beloved daughter? Listen! "Her husband is not a believer but it's too late now." From this sad experience we learn that too great care cannot be exercised in the formation of friendships, and in the selection of a companion for life.

The path of happiness is the path of obedience. Isa. 48:17, 18. It is never safe to disobey God, and especially in so important a matter as that of choosing a life long companion. We do not always know what is best for us, but God does. It is always safe to follow his instructions. "God is love." Love always desires the happiness of the object loved. Love will not withhold any good thing, "for the Lord God is a sun and shield . . . no good thing will he withhold from them that walk uprightly." Ps. 84:11. The child of faith will not disobey a loving heavenly Father.

If we could know the end from the beginning just as God knows it, the child of faith would choose for herself the same experiences that God chooses for her. The child of faith would not want to do anything that God did not want her to do.

If we find ourselves wanting things that he does not want us to have, we should pray for more faith and love, and greater submission to his will and way. "Without faith it is impossible to please him." Heb. 11:6.

In the *Review* of Feb. 1, 1906, the Spirit of prophecy makes the following strong statement: "Marriage between believers and unbelievers is forbidden by God."

CHAS. P. WHITFORD.

GERMANY may not know it; but she is facing the same problem with the soldier Neumann that she faced in the sixteenth century with the monk Luther. It is not a matter of men, but of principles which make or break men, which make or break empires, depending on relationship and attitude to those principles. No "degradation" which Germany can visit will permanently injure Neumann, and from his "fall" before Germany even to the death, there is resurrection in Christ; but how is it with Germany?—*Signs of the Times*.

"THE Fall of an Adventist before the Imperial Military Court" is the title of a note in a German newspaper which Bro. C. Ad. Meyer sends, and which he renders as follows:—

"Berlin, 3-11. The Imperial Military Court spoke yesterday the definite word in the case of Adventist Neumann. Neumann refused, since commencing his term as a soldier,

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending April 22, 1911

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
M L Ivory.....	—	40	33	\$49 50	\$13 25	\$62 75	\$ 1 50
Delia Russell ...	—	16	11	28 00	90	28 90	90
R T Jacks.....	—	14	5	5 00	1 50	6 50	

KENTUCKY CONFERENCE

Anna Benton ..BFL	30	25	26 00	3 25	29 25	1 00
H E Beck.....BFL	42	8	8 50	21 10	29 60	1 25
V F Todd.....BFL	51	49	16 00	4 00	20 00	75
D C Ray.....BFL	46	14	15 50	1 75	17 25	75
Jacob White ...BFL	45	33	46 50	7 50	54 00	1 50
C R Millar....BFL	34	4	4 50	4 00	8 50	1 00

LOUISIANA CONFERENCE

P C Sebley....PPF	51	46	75 00	8 50	83 50	
J Jeneveine ...PPF	57	32	50 00		50 00	1 50
J P Williams...PPF	31	10	19 50	3 25	22 75	12 25
G S Rogers....PPF	38	13	19 50	7 30	26 80	2 50
A Lansdale ...PPF	51	10	17 00	25	17 25	

MISSISSIPPI CONFERENCE

J S Fry.....D&R	52	15	45 50	3 50	48 50	
C H McColrie..BFL	46	81	81 50	5 00	86 50	5 00
W H Haddon..BFL	48	55	65 00	8 50	73 50	4 00
Mrs L A Fry...CK	12	8	13 00	1 00	14 00	25
Parazetta Smith BFL	10	4	4 00	1 75	5 75	1 00
Mary Parkins ..BFL	35	17	24 00	2 70	26 70	75
W E Cooper...BFL	42	56	66 00	1 75	67 75	1 75
Lamar Cooper .BFL	42	57	66 50	1 25	67 75	1 25
Colie Parkins ..BFL	40	28	38 00	3 25	41 25	1 75
Mary Mundy ..BFL	32	32	35 00	6 50	41 50	
Lucy Allen ...BFL	15	26	28 00	3 75	31 75	
Ella Johnson ..BFL	12	26	32 50	2 00	34 50	
J P Campbell...BFL	55	55	69 50	1 75	71 25	1 00

E P Campbell..BFL	24	3	9 00	1 25	10 25	28 50
Louise Jackson BFL	16	5	5 00	2 75	7 75	
John Woods ...BFL	39	25	37 50	2 25	39 75	
Emily Billups ..BFL	30					137 50
Annie Watts ...BFL	20	6	6 00	2 00	8 00	
M A Murphy...BFL	22	20	22 50	25	22 75	14 25
E M Blunt....BFL	42	58	65 00	4 25	69 25	
Lula HillBFL	11	7	7 00	1 00	8 00	
Mary Moore ...BFL	25					19 50
D V Barnes...BFL	37	22	27 00	7 00	34 00	3 00
C E Stewart...BFL	25	2	2 00	14 75	16 75	16 75

TENNESSEE RIVER CONFERENCE

Mamie MooreD&R BR	33	28	53 50		53 50	13 25
Emma R Jones.BFL	14	22	26 00	2 00	28 00	
Virginia White BFL	13	6	6 00	1 00	7 00	
C L Sims.....BFL	19	36	40 00	3 50	43 50	
C D Wolff....BFL	18	24	26 00	6 00	33 00	
A C Wolff....BFL	26	11	11 00	7 50	18 50	1 50
J S Moore....sofp	47	1	1 75	1 75	3 50	26 75
C H Chenault..D&R	48	25	58 00	23 50	81 50	8 50
R H Hazelton..BFL	25	7	8 00	15 00	23 00	2 35
M Wheeler ...D&R	18					6 00

SUMMARY

Alabama Conf	70	33	82 50	15 65	98 15	2 40
Kentucky Conf	248	100	117 00	41 60	158 60	6 25
Louisiana Conf ...	228	151	181 00	19 30	200 30	16 23
Mississippi Conf ..	732	608	749 00	78 20	827 20	236 25
Tenn River Conf..	261	60	230 25	60 25	290 50	58 35
Totals	1539	1012	1359 75	215 00	1574 75	319 48

THE MEASURING ROD

LET us measure our duty in giving. What shall be the measuring rod?

1. Your capacity. "She hath done what she could."
2. Your opportunity. "As we have therefore opportunity, let us do good unto all men."
3. Your convictions. "That servant, which knew his Lord's will and prepared not himself, neither did according to his will, shall be beaten with many stripes."
4. The necessities of others. "If a brother or sister be naked, and destitute of daily food," etc.
5. The providence of God. "Let every one of you lay by him in store, as God hath prospered him."
6. Symmetry of character. "Abound in this grace also."

THE May number of *Life and Health* is a fine, practical, home number, bringing to the people many good things that can be applied in the home. All issues of *Life and Health* contain information on tuberculosis. The May number takes up the matter of diet for consumptives—the most important remedy in the treatment of this prevailing disease. It will be, therefore, a good number for the public now while there is a general interest in the study of the prevention and cure of tuberculosis.

"WHENE'ER a task is put to you,
Don't idly sit and view it;
Nor be content and wish it done—
Begin at once and do it."

"THE church has been divided into three classes,— Mission, Omission, and Anti-Mission."

to do service [on Sabbath], and was therefore sentenced to prison penalties, which now reach a total of five years and six months. But still he refuses to do service every Saturday. The war-court now simply abandoned the verdict for formal reasons, as the accused was sentenced to the dishonoring fine of degradation. According to this sentence of the Imperial Military Court there is so far no hope for Neumann ever to leave the prison again.

There have been many such "falls," from Abel to Neumann, for the same reason; namely, that human rights and human consciences are not respected. Neumann will suffer; let Christians who are lovers of liberty and conscience pray; for "more things are wrought by prayer than this world dreams of." "Prayer moves the Hand that moves the world." Then pray first that whatsoever comes, Neumann may have grace to humbly, and in a Christlike manner witness for his Greater Master than Kaiser Wilhelm; secondly, that if it be God's will he may be released from the durance vile, which is wholly and utterly unjust. Neumann's "fall" is merely temporary, incidental to the soldier of Christ. Germany's fall is moral and eternal; for sooner or later every organization, great or small, which sets itself against liberty of conscience must suffer irretrievable ruin; for in so doing it sets itself against God. It would be well for Germany to recall the poor monk at the Diet of Worms.—*Signs of the Times.*

"THE medical missionary is a missionary and a half."

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No BETTER or more healthful shortening made. 5 gal. can, \$4.50; two cans, \$8.50; ½ bbl. (about 32 gal.), 76 cents per gal. By freight from Louisville, or New Orleans. Address Dr. O. C. Godsmark, Department E, Chattanooga, Tenn.

A SURPRISE PARTY

A PLEASANT incident of recent occurrence at the Publishing House was a little surprise arranged by the employees for the manager on the occasion of his thirty-eighth birthday. It so happened that at the hour of closing work for the day, the local members of the Publishing House Board were in session in the chapel, Brother Hook being one of the number. Suddenly the door opened and without apology or explanation in filed the entire force of employees. The leader promptly handed to the vice-president, who had previously been selected to make the presentation, a couple of packages, containing, as very soon appeared, a folding umbrella, a leather utility traveling case, and a set of military brushes. These were at once presented to Brother Hook as a token of the esteem in which he is held by the entire office and factory force of the Southern Publishing Association. In accepting the gift Brother Hook said that while the articles were to be appreciated for their intrinsic value, the spirit in which they were given meant much more to him than their mere utility could possibly mean. To him it was an assurance of the personal friendship and co-operation of each employee that was of inestimable value. It gave him new courage and strengthened his purpose to put into this work his very best efforts and to do everything in his power to prove himself not unworthy of the personal regard this testified for him.

The effect of the incident was to draw a little closer together, not only the manager and his helpers, but the entire force of the Publishing House.

FAITH in God is always a great stimulus to faith in his children.

CAMP - MEETING NOTICES

Louisiana, Baton Rouge.....July 27 to August 6
AlabamaAugust 3-13
KentuckyAugust 17-27
MississippiAugust 31 to September 10
Tennessee RiverSeptember 7-17

ST. HELENA SANITARIUM AND HOSPITAL TRAINING SCHOOL FOR MISSIONARY NURSES

OFFERS opportunity for a few more members in the April class. Our large and varied patronage including a great many surgical cases, enables our students to secure an excellent experience in professional lines. Write at once including references, to Dr. H. F. Rand, Superintendent, or Mrs. S. J. Whitney, Secretary, Sanitarium, Napa Co., Cal.

NURSES WANTED

TEN graduated nurses who are willing to give faithful and consecrated service. Permanent position, good wages. Ten hours per day, overtime extra. Exceptional opportunities for experience. Address at once including references, ST. HELENA SANITARIUM, L. M. Bowen, manager, Sanitarium, Napa Co., Cal.

WE feel sure that every one who read the article "Faith vs. Discipline" in our last week's issue will be interested in reading the sequel of the incident in this week's paper.

Brother Neumann has been condemned to spend his life in prison, but the God who delivered Paul from prison because of his faithfulness may yet deliver Brother Neumann for his fidelity to principle and truth.

May our heavenly Father give him courage and strength to remain steadfast to the end, and if need be say with Paul, "I have finished my course, I have kept the faith, henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge shall give me at that day." 2 Tim. 4: 7, 8.

"WE wish to say just a few words concerning the 'Review in every Sabbath-keeping home,' a motto which, if realized through the year, will be one of the greatest means of spiritual help that could come to our people. A knowledge of the rapid triumphs of the third angel's message is essential, and the *Review* gives us that knowledge as no other paper does."

"One of our leading writers says, 'It would be far better to neglect the newspaper than the reports from far-off lands where the message is struggling to gain admittance. You can better pray for these workers.' The oldest workers in connection with the message can testify to the fact that seldom, if ever, have they known of a faithful reader of the *Review* to apostatize."

"Let us keep in close touch with the *Review*. Then get some brother or neighbor interested in it. Loan him yours awhile. Let him get a taste himself, and he will soon want it for his very own. There should be many more *Reviews*, printed every week. Will you not help in really bringing this about?"

WHEN a public school in New York was found to be on fire, the gong sounded the "quick dismissal" signal, and 2,900 pupils, thinking it was a drill, responded and marched out of the building, entirely vacating the school in two minutes.

No MAN ever grows strong fighting little worries.