

SOUTHERN UNION WORKER

"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. V

NASHVILLE, TENNESSEE, JUNE 1, 1911

No. 22

FORGET THE SORROW OF THE WAY

"For ye have not as yet come to the rest and to the inheritance, which the Lord giveth you." Deut. 12:9.

"I JOURNEY through a desert drear and wild,
Yet is my heart by such sweet thought beguiled
Of Him on whom I lean—my strength, my stay—
I can forget the sorrow of the way.

"Thoughts of His love, the root of every grace,
Which finds in this poor heart a dwelling-place;
The sunshine of my soul, than day more bright,
And my calm pillow of repose by night.

"Thoughts of His sojourn in the vale of tears—
The tale of love unfolded in those years
Of sinless suffering and patient grace,
I love again, and yet again, to trace.

"Thoughts of His glory—on the cross I gaze,
And there behold its sad, yet healing rays;
Beacon of hope, which lifted up on high,
Illumes with heavenly light the tear-dimmed eye.

"Thoughts of His coming—for that joyful day
In patient hope I watch, and wait, and pray;
The dawn draws nigh, the midnight shadows flee.
O, what a sunrise will that advent be!

"Thus while I journey on, my Lord to meet,
My thoughts and meditations are so sweet
Of Him on whom I lean—my strength, my stay—
I can forget the sorrows of the way."

SUNDAY BALL

FOR weeks past the question of Sunday ball playing has been a chief theme of conversation in Nashville, and the principal texts for Sunday sermons in practically all of the city pulpits.

A game was arranged for Sunday, April 30, which aroused the enthusiasm and activity of the pastors in an effort to save the day as they probably have never been aroused in behalf of a really good cause.

No fault was found with the game itself, but dire threats were made against any one who should venture to play on *Sunday*. The outside team hearing of the danger of arrest, remained at home, and the game was not played.

But the local team was determined and arranged for a game Sunday, May 28, with another competitor. The Men's Christian Association, including pastors and other religious leaders, again arose to the occasion. But the ball-men were

determined, and the game was played in the presence of more than 8,000 spectators.

The leaders and players were arrested, during the progress of the game, but made bond on the spot and went on with the play, while the members of the Union, who were present en masse for the purpose of preventing the game, were chagrined at their disappointment and defeat. They are, however, still determined to enforce the Sunday ordinance at all costs. They are considerably embarrassed, however, by the fact that while engaged in their efforts to prevent the game on April 30, they allowed an aviation meet and a grand concert on the same day, without protest, at each of which admission fees were charged.

Of course the readers of the *WORKER* understand that, for religious reasons, we as a people have no sympathy with public games; but that we are opposed to both the making and enforcement of Sunday laws, and every other specie of religious legislation.

It is possible that a test case will be made of the matter, and we shall await further developments with interest.

EXPERIENCES WITH "DANIEL AND THE REVELATION" AFTER TWENTY-FIVE YEARS RESPITE

IN the fall of 1882 I began to canvass for "Thoughts on Daniel and the Revelation," in San Luis Abispo county, California. The Lord greatly blessed. In the spring of 1883 I went to Oregon and engaged in the same work; later, to Washington, Montana, South Dakota, and British Columbia; I also worked in Kansas. God did bless greatly everywhere. I had some of the most blessed experiences, the grandest times of my life while selling this grand, good work. I cannot but thank and praise God for it all. In the spring of 1886 I took "Great Controversy" as my leading book. In Seattle, Wash., I was blessed in selling over 6,000 copies of that heaven-sent torchlight of truth in four or five years.

It has been twenty-five years since I sold "Daniel and the Revelation," having dropped it in the spring of 1886. This spring I began with it again, and it seems good to sell it. Some of the old-time cheer and inspiration that went with it, seems to arise again in selling this great work. How wonderfully improved this book is now compared to what it was in the fall of 1882. If we had had all the fine illustrations, maps, etc., that we now have, we would have thought we were highly favored. I sold fifteen in one day in 1883 at Roseburg, Ore., and I believe twenty-two in one day at Fort Meade, S. Dak., in 1885. In the spring of 1883 around Marshfield and Coos Bay in Oregon, I took eighty-two orders in one week. It seems a little hard to get started again, but God does bless now with success. For all this I thank and praise his holy name. I feel we are now favored in having this excellent book in five or six tongues. This was not the case in 1882-86.

WALTER HARPER.

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending, May 27, 1911; Bound volumes, 5,588; *Watchman*, 4,107; *Gospel Sentinel*, 2,000.

BRO. ARTHUR WOLFF, one of our new canvassers in the Tennessee River Conference sends the following report: "I am of good courage in the work though I made a short delivery this month. I have had many good experiences. I sold a book to a merchant, and in some way he got the idea that it was a Methodist book. After the delivery, he found his mistake, and told me that he would rather have an Adventist book ten to one than any other denomination. He said he read it the night after he got it, until bedtime, and had already gotten more than the dollar's worth out of it. The book was 'Bible Footlights.' Pray for me."

BRO. W. W. EASTMAN, in writing of the recent institute in Oklahoma, says: "We had a very profitable institute. In fact, it so far exceeded our expectations that we were hardly prepared for it. Eighteen made arrangements to

rested before they worked. After giving him the references to the first day of the week in the New Testament, I took his sister's order, and when I came back to deliver, he said that he never could see why people worked on the Sabbath and rested Sunday. He bought several tracts and pamphlets containing our faith.

"I surely feel like praising the Lord for giving me a part in this work. I read in 'Steps to Christ' where it says that God might have committed the message of the gospel and all the work of loving ministry to the heavenly angels. He might have employed other means for accomplishing his purpose, but in his infinite love, he chose to make us co-workers with himself, with Christ and the angels, that we might share the blessing, the joy, the spiritual uplifting, which results from this unselfish ministry.

"We know that the work is soon to close, and we can rejoice to know that we have had a part in giving this last and grandest message to the people. May the Lord richly bless you in the office."

THE following reports are also from Kentucky. Bro. D. C. Ray says: "I am glad I can have the golden opportunity of spreading this message to others, and to help them to decide upon the goal for eternity. My courage is good. I mean to press on to the end. Pray for me."

BRO. V. J. TODD writes: "I am glad that I can have a part in this work, in the closing scenes of this world's history, and that I can seek to find those that are hungering and thirsting for the truth. Surely they shall find what they have long sought for, because those that seek shall find. My desire is to tell many souls the way to serve Christ and the way to eternal life.

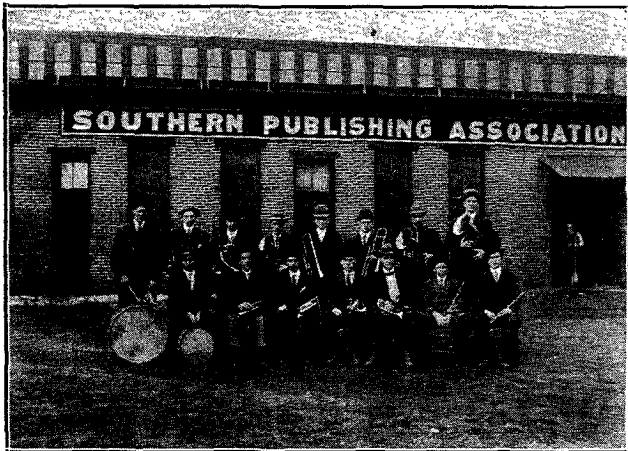
"Let us pray that the Lord will help those that are already in the great work, to stay by, and that he will send forth more laborers to hasten the great day of his appearing."

BRO. C. R. MILLAR writes: "We are in a new county and find it to be a most needy one. We also find it more pleasant, for it is more level, and has better water, which certainly is encouraging to the worker. I feel the necessity of doing all in my power to put this truth, the only truth, before this people. I am very much interested in this work, and am looking forward to the time when man shall work no more. Brethren, we must work harder each day. We have forgotten what discouragement is like up here, and we do rejoice in our Lord for this. Shall we stand firm to the end?"

A HOR wave struck Nashville some days ago and on its wings came busy season for the Home Office. Orders for "Bible Footlights" are coming in by wholesale, so much so that we found it necessary to place an order for 5,600 plain books. This is an unusually large order, but we shall need all of these books and many more before many weeks. We are preparing to supply large quantities of our literature for use in work in the cities this season, and, with this in mind, placed an order for 25,000 sets of Family Bible Teacher a few days ago.

"Half the battle of business consists in getting customers to come and try your goods. The most of the other half consists in so treating them when they do come that they will feel inclined to come back again." This is a worldly maxim, but it is surely true of our message-filled literature. The majority of people are not satisfied with just one book, but they frequently order other literature, and as a result of reading, finally become converted and unite with the people of God.

BRO. ARTHUR HONEYCUTT is a new addition to our bindery force.



Brass Band, Southern Publishing Association

enter the work right away. Most of these were students of the school, some of whom are old canvassers."

BRO. J. W. DAVIS, field agent of Texas writes as follows: "The last week we are going to have a little more than \$1,400 to report to the *Record*. This is the best report for our field this year, but we are making an effort now, as the rain has slackened and more of the old men are ready for the work, to raise our weekly report up to \$2,000. The outlook for the work in our conference is that we are going to sell the \$40,000 worth we have set our stakes for this year. We may fall short, but if we do we are going to be forced to do so. Our courage is good in the work, and best of all in the Lord. We have gained \$897.60 this April over the same month of last year. I certainly praise the Lord for this success."

BRO. H. E. BECK, of Kentucky, writes the following:—

"The Lord has blessed us with courage and many rich experiences. We have moved to Shelbyville where we find the people very favorable to us. We had a large room in which to spend the Sabbath, and the people receive us with gladness out in the country. I meet some that never heard of an Adventist, and they ask us to tell them something about this people. One man asked me to tell him why people

DR. T. J. EVANS, Medical Superintendent of the Loma Linda Sanitarium, was an office visitor last week.

BRO. D. K. ROYER expects to leave Nashville next Thursday for several weeks' rest. Brother Royer has been ailing ever since an attack of typhoid fever last summer. The doctor thinks that in order for him to fully recover his health that he should have a change of climate with several weeks' release from active work. Brother Royer leaves us with best wishes for his speedy recovery.

THE demand for the June *Watchman* keeps up, and we expect the entire edition will be exhausted very shortly, as the schools are now closed, and we expect to enlist a large number of these student canvassers in the ranks of our *Watchman* salesmen.

Periodical Department

RECENT COMMENTS ON THE WATCHMAN

"THE *Watchman* stands at the head of our magazines in my work in the ministry."

"I praise the Lord for the *Watchman* continually. In it there is power for the truth, and an understanding of our times."

"I am engaged in ministerial work here, and have used the *Watchman* with best results. I think it is a splendid magazine."

"We congratulate you on the style of magazine you are issuing from month to month, and believe it ought to do much good."

"I enjoy reading the *Watchman*, and I let the neighbors read it also. I think it is a good magazine. It tells what is going on in the world."

"The writer has been following your series of articles on the 'Far East' with increasing interest. Altogether we believe the *Watchman* is a magazine that all can read with interest and decided benefit as well."

"Just a word to tell you the last *Watchman* is the best yet. It is certainly fine. We are reading it through, every word, and think a great deal of it. We wish we had half a dozen canvassers to put right on this issue."

Alabama Conference

I HAVE many encouraging experiences. One that made me rejoice was two men quarreling because the first one had prevented me from selling the other fellow a book. I settled the matter by selling the man that wanted it, a gilt "Bible Footlights."

The other day I went out to make a small delivery. All the people had excuses and did not take the books. So I wept and prayed over it, then went out and sold all of them for cash.

I know the Lord will be with us if we obey his laws. The people through this country say this is the best book they ever saw. I have two interested in the seventh-day Sabbath, and one more studying the truth. Pray for this part of the field.

I. W. PEVY.
Lowndes County.

"CHRISTIANITY is a good shield, but a bad cloak; it can repel wickedness, but will not cover it up."

Kentucky Conference

MAGAZINE AGENTS' REPORT

For Week Ending May 26, 1911

LOUISVILLE

Agent	Papers	Hrs.	No.	Value
M. Jones	L&H YI P soft W	30	122	\$12 20
L. Gatton	.....W	25		2' 50
Irene Presnell	.....YI	4		40

LEXINGTON

Two Weeks

R. Walbert	.....W	2	30	3 00
Marie Wirth	.....W	4	43	3 40
Charley Allran	.....W	3	38	3 80
Anna Benton	.....W	3	51	5 10

Totals 42 304 \$30 40

D. B. ROBERTS, Sec'y.

Louisiana Conference

TENT EFFORTS AT JENA

THE Lord has greatly blessed us in our tent effort at Jena. We began April 7, and closed May 21. With the exception of a few interruptions, we held eight services a week. And on the last three Sabbaths quite a few came out to our Sabbath-school that we have begun.

During the time we have been here, the people have treated us very hospitably, and have manifested an excellent interest in the meetings, coming out in large numbers. Of course we have presented a great deal of present truth.

At our last meeting a goodly number signified their determination, by the assisting grace of God, to keep his Sabbath. Fourteen adults in all, that we know of, have made a noble start. Let us all pray, and do our part that they may be established. They are intelligent and happy people. It would bring courage and joy to every Seventh-day Adventist to see them and hear their testimonies.

We are now settled in another part of this same town, ready to start another effort to last till we must break up for camp-meeting. Brethren and sisters of the Louisiana conference, we urge you to pray for us, that we may be so endowed with power from on high that we will bear a telling testimony in favor of God's present-day message. We expect to see many more accept, and firmly stand for the truth in this place.

O. F. FRANK.

OBITUARY

DIED March 10, 1911, at the age of thirty-six, Mrs. Anna Powell, a charter member of the Seventh-day Adventist church at Hodge, La.

Sister Powell had been for some years a member of the Presbyterian Church, and afterward of the Baptist Church; but in 1909 she learned the truth about the Sabbath through reading and the personal work of a canvasser, and soon after identified herself with us.

During life she had much opposition from her relatives and family, but endured it all patiently, and died firm in the faith. She leaves six children to mourn her loss.

MISS SADIE NORRED,
MRS. JEWEL RASBURY.

SABBATH-SCHOOL REPORT FOR THE MONTH ENDING MARCH 31, 1911

School	Membership	Av. Att.	Don.	Missions
New Orleans	64	49	\$51 85	\$51 85
Hammond	38	22	12 36	12 36
Welsh	36	35	12 11	12 11
Jennings	12	9	8 96	8 96
Lake Charles	18	16	6 60	6 60
Shreveport	26	23	6 27	6 27
Lake Arthur	15	14	4 40	4 40
Newellton	13	8	4 18	4 18
Ringgold*	18	15	2 00	2 00
Hobart	9	9	2 45	2 45
Hodge°	15	11		
Pineville	5	4		
Mansfield	3	3	1 00	1 00
Home Department	137	137	15 95	15 95
Totals	411	352	\$129 13	\$129 13

*School closed most of quarter on account of measles.
 °School closed on account of death of secretary and sickness.

Mrs. E. H. REES, S. S. Sec.

Mississippi Conference

NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given, will be published. If you cannot give a large sum, do not be ashamed to give a small amount. W. S. Lowry.

CONFERENCE OFFICE FURNITURE FUND

Amount already donated.....\$26.00

OBITUARY

J. N. McLeod, of Enid, Miss., died at his home, May 18, 1911, being nearly seventy-four years of age.

Brother McLeod was converted in early life, and was baptized and joined the Baptist Church of which he was a faithful member. About two and one-half years ago, he became interested in the third angel's message by hearing his wife read the Family Bible Teacher, "Daniel and the Revelation," and other books, as the result of which both accepted the whole truth. The writer spent several days in their home teaching the truth to them at the time they were investigating the message.

Brother McLeod was a successful business man and accumulated some of this world's goods during his life time, and before his death he had paid a tithe of what he had for the support of the cause that he loved. His tithe has been a great help to the work in the Mississippi conference.

He was greatly loved by the people of his State (Mississippi). He was elected to the State senate where he served four years.

He died in hope of having a part in the first resurrection when the Lord comes to take his people home.

Words of comfort were spoken by the writer to a large company of relatives and friends, using for a text 2 Sam. 14: 14. W. S. Lowry.

Missionary Volunteers

A CROWN OF LIFE

"Be thou faithful unto death, and I will give thee a crown of life." Rev. 2: 10, last clause.

A mother has managed to enclose in a nutshell advice which many mothers greatly need to consider and heed. Especially mothers of boys will find the following suggestions useful and pertinent:—

"In reference to bringing up boys, be just.

"Remember that the life work of a mother equals an angel's and surpasses a queen's in its importance. Give it your deepest interest and most painstaking care.

"Make your children happy at home; guard their companionship; be worthy of their confidence.

"Measure their conduct by their motives; and be not too swift in passing judgment. Boys are whipped for accidentally tearing and breaking. Successful tricks and concealments are not blamed.

"Do not talk about them in their presence.

"Do not stand hostile to your children, always assuming that they are in the wrong, and ready to take the part of any one against them.

"Be not uncharitable to their faults, which generally appear to outsiders an inheritance from their parents, as often from the mother as from the father. The wilful child, if imbued with good principles, will make a strong character. The mischievous child if rightly directed, will be unusually clever and useful in his after life.

"Aim at future results. Authority is for an hour; influence is for eternity.

"Implant regard for virtue and keep children from bad habits. Give them firm belief in revealed truth. The son of a mother who had done this, said to her in a time of great distress, 'I would kill myself if I did not believe in a hereafter.' He lives to enjoy many blessings.

"Teach them honesty and truthfulness, and be a good example in these things yourself. Never appropriate their little belongings without their permission.

"Prepare yourself to impart moral and religious instruction. If you are not interested in goodness and godliness, your perfunctory efforts will not have much effect. Pleasantly, but with reverence, read a little to them in the Bible every evening.

"Follow the guidance of the Lord. Depend upon his strength, and not your own.

"Be patient—patient—patient."—*Christian Herald.*

OPEN OR SHUT

THE French have a proverb, as shrewd as most French sayings are, "A door must be either open or shut." At first this appears so entirely self-evident that we wonder why it is called a proverb at all. But when we apply it to life, where proverbs belong, we begin to see what it means, and to appreciate its subtle wisdom. Take temptation, for instance, and our attitude toward it. Is the door ever actually shut toward a temptation to our besetting sin? It may be almost shut; there is, perhaps, only a crack left. Yet that is quite enough. For all practical purposes the door is open; and Satan knows it. No temptation wastes its time hanging around before a close-shut door. We may slam the door hard, and then let it open again a crack. That is a common trick of doors the world over. "There! that's shut!" we say, decidedly; but, after all, it is not shut, it is open.

Or take the acceptance of Christ. We may say that we are going to open the door to him after awhile; or that we will do so as soon as we are quite convinced of his claims; or when we have set our souls a little more in order for his coming. But meanwhile the door stays shut. Christ waits outside, and we let him wait. If in the end he leaves us to ourselves, is it any use to say that we always meant to open the door? The judgment day will only take account of the fact that it was kept shut against salvation.

"A door must be either open or shut." We juggle with ourselves and our consciences a great deal nowadays; but we cannot change this plain fact. To what are the doors of our souls open? To what are they shut? We are responsible for the answer, and the answer is always definite, no matter how vague we would prefer it to be. By that answer we will be judged. Can any one say that the judgment will not be just?—*Forward.*

WHAT SERVICE DOES

A boy has come to his pastor to tell him of his doubts. The pastor listens to them, and his own heart beats with the tenderest pity for the lad.

"It is the most serious hour for you, my lad," the pastor says, "will you do me a favor this afternoon?"

"I will with pleasure; tell me at once what you would have me do."

"Go for a visit this afternoon to the old blind man, and read to him several chapters from the Word of God."

When the lad returns there are tears upon his face. He is alternately sobbing and laughing like a little child. What does it mean? His words explain:—

"Say not a word about my giving up the church—about my doubts and fears. When I read to the old blind man, he became so happy that he shouted for joy, and I think I shouted, too. O pastor, I have learned my lesson! Henceforth I will be busy for the Lord."—*Selected.*

General

FROM DIXIE TO DESERT; OR AMONG THE SAGE BRUSH AND PRAIRIE DOGS

WHEN leaving Nashville we were invited to write about our trip for the readers of the WORKER. Time has not allowed of this pleasure till now.

To some, matter of this kind in a conference paper may seem strange, but there is an old saying, "Variety is the spice of life." Many know that even the veteran field agent of the Southern Union, notwithstanding his intense interest in "full time," "one hundred per cent. deliveries," and "latest discounts," can be persuaded occasionally to read and talk of other things.

Early in April we bought "Rock Island" tickets for Palisade, Colo., via Chicago and Denver, and left Nashville on the L. & N., at 7:55 P. M. The only thing of special interest during the night was the usual exodus of colored passengers from their coach to the white coach on crossing the river at Evansville. We spent one day in "the windy city on the lake," visiting various interesting places, and meeting Mr. and Mrs. S. O. Lane. Brother Lane was once foreman of the type room in the Nashville publishing house. He is now with the A. F. Barnes Co., printers and publishers of law books. At night we went with him to prayer meeting at the South Side Seventh-day Adventist church. On the way we saw the sad sight of a whole block or more of street

cars held up while a salvage corps raised with jack screws the front car, and removed from beneath a man who had been run down while crossing the street.

Two nights and a day took us to Denver, the metropolis of the middle West. Here we spent a day full of surprises. The city is exceptionally clean and neat in great contrast to some cities we have seen. It is built at the foot of the eastern slope of the Rocky Mountains which can be seen as far as the eye can discern, both north and south. Boulder, where our sanitarium is located, is a few miles by trolley up in the mountains.

On arriving at Denver we borrowed a city directory, and soon located a cousin whom we had not seen for twenty-nine years. He is head of the auditing department in the beautiful Denver County office building, a position he has held for years under two political parties. We then visited the tract society office, and one of the Seventh-day Adventist churches, of which there are four in the city. All day we continued to meet old friends of whose whereabouts we had had no knowledge for some time. While taking dinner at a cafeteria with Elder Richards, we were much pleased to see Dr. H. G. Wiggins and wife come in, and take seats with us, not knowing we were in the city till we met. We had a very enjoyable though much too short visit. Some of our readers will remember Dr. Wiggins as a former assistant book-keeper in the Review office in Battle Creek. His wife is a daughter of our international canvasser, William Arnold, who canvassed for our books around the world, both north and south of the equator fifteen and twenty years ago. Another daughter taught calisthenics in the Nashville Sanitarium a few years ago, and is now with the Melrose (Mass.) Sanitarium. Dr. Wiggins is in partnership with Dr. W. B. Woodruff, both dentists. They have elegant offices in one of the finest buildings in Denver. Twenty-five years ago Dr. Woodruff, was assistant foreman in the press-room at the Review office in Battle Creek.

We called at the residence of Dr. O. G. Place, formerly with the Battle Creek Sanitarium, and later, after some time in India, with the Sanitarium in Boulder, but now in private practice. The doctor was out of the city, but we had a pleasant visit for a few minutes with his wife who had become such without our having heard of it since we had formerly known her twenty-five years ago. At that time she sang in the choir in the tabernacle in Battle Creek. The doctor has a beautiful residence on one of the fine streets overlooking the capitol, and has prospered financially.

On entering the station to take the train for our destination, we met a young soldier connected with the United States Army recruiting station in Denver. His name is Whorley, and he is a former Graysville student, and enquired after several schoolmates, some of whom are now in Nashville, we thought they, with others in the Southern Union Conference, would be interested to know that he is attending the Seventh-day Adventist church, and interested in its services.

Seventeen more hours on the Denver and Rio Grande, via Colorado Springs and Pueblo, up the Grand Canyon, over the famous hanging bridge, crossing the continental divide at Tennessee Pass, an altitude of 10,200 feet, down the Eagle and Grand Rivers, took us to our destination, Palisade. Early in the morning while yet near the divide, and the ground covered with snow, we saw several bear tracks close to the train, while a few rods away leisurely trotted a big gray wolf.

Palisade is one of the most noted points in the whole Grand Valley which is devoted for many miles to raising fruit. Land values have reached the most surprising figures ever known in this world for any kind of agricultural pur-

poses. Six acres here have been sold for \$24,000. Mountains tower thousands of feet on either side of the valley, and from their sides as far as the eye can reach are seen orchards, orchards, orchards, and nothing else except the river, and rail and wagon roads.

Some may have questioned the use of the word "desert" in the heading of this narrative. Ten years ago we first passed through this place. There were just twenty-six persons living here then. The 1910 census gives Palisade 1,000. When we passed through here this land was dear at twenty dollars an acre. It was real desert, covered with sage brush, greasy wood, and filled with prairie dogs. The application of water has made the desert to blossom as the rose. We are up out of the valley under a new ditch. The land is as the other was. We are applying the water, and killing the prairie dogs and sage brush.

Palisade has a Seventh-day Adventist church with about one hundred fifty members, a very neat church building, and a well patronized school, known as the Western Slope Academy. A good Sabbath-school, young people's society, and missionary society are maintained. Among the literature handled, at the first meeting we attended, we saw a big bundle of the *Watchman* which is very highly spoken of here.

Some of our friends have been very anxious to know how we like the country. To such we would say it is hard to find perfection anywhere in this old world. The writer has traveled considerable, having sailed every ocean but the Arctic, and visited every continent but South America. But only one country to which he ever took passage is perfect; that is the Heavenly Canaan, and the voyage is not yet finished

H. E. SIMKIN.

TO THE BOYS OF TENNESSEE

OUT of his bigness of heart and unselfish desire for the agricultural and educational advancement of Tennessee, Senator Robert L. Taylor has offered \$100 for a free trip to Washington to the member of the Boys' Corn Club of Tennessee who grows the most profitable acre of corn in accordance with the rules of the Farmers' Co-operative Demonstration Work, of the United States Department of Agriculture.

No greater honor could come to a boy than to capture this splendid trip. He will be shown through some of the best farms in the United States, through the Department of Agriculture at Washington, and given a Certificate of Honor from the Secretary of Agriculture, introduced to President Taft, and shown many other courtesies.

Every member of the Boys' Corn Club should see to it that his acre and yield are carefully measured and certified to by two reliable men in his community. A careful record should be kept and certificates made by the boy and his father, as well as the committee.

Get busy boys.

Yours truly,
THOS. A. EARLY, *Special Agent.*

"THE whole history of the Christian religion shows that she is in far greater danger of being corrupted by the alliance of power than of being crushed by its opposition."—*Macaulay's Essay on Southey's Colloquies.*

WORRYING is a disease. It kills. It is as fatal as a deadly poison. It can be cured. Read the June number of *Life and Health*, and quit worrying.

IN Bunyan's "Pilgrim's Progress" we have the illustration of a man with a muck-rake gathering together some paltry straws, while over his head hangs a glorious crown, which he could have if he only looked up. There are thousands who love the truth of a soon-coming Saviour who are so busy with daily cares that they fail to embrace the opportunities for doing good that come in their pathway. There are none so busy that they cannot pass a paper to their neighbors, and offer a prayer that God will bless the seed sown. There are none so poor but that they can pay for a club of papers if they really desire to work for souls. I fancy I hear some one saying, "I could *never* pay for a club of papers." You manage to pay for all your actual needs, do you not? Whenever your love for souls is so intense that you realize their value sufficiently to make a sacrifice to save them from ruin, you will wake up to the fact that you *need* a club of papers to work with, and you will pay for them just the same as for your other *necessary* articles.

OUR OWN

IF I had known in the morning
How wearily all the day
The words unkind
Would trouble my mind,
I said when you went away,
I had been more careful, darling,
Nor given you needless pain;
But we may vex "our own"
With look and tone,
We might never take back again.

For though in the quiet evening
You may give me the kiss of peace,
Yet well it might be
That never for me
The pain of the heart should cease,
How many go forth in the morning,
Who never come home at night;
And hearts have broken
For harsh words spoken
That sorrow can ne'er set right.

We have careful thought for strangers,
And smiles for the sometime guest,
But oft for "our own"
The bitter tone,
Though we love our own the best.
Ah! lip with the curve impatient;
Ah! brow with that look of scorn;
'T were a cruel fate
Were the night too late,
To undo the work of the morn.

—*Margaret Sangster.*

PERFECTION exists in the least as well as in the greatest of the works of God. The hand that hung the worlds in space is the hand that fashions the flowers of the field. Examine under the microscope the smallest and commonest of wayside blossoms, and note in all its parts the exquisite beauty and completeness. So in the humblest lot true excellence may be found; the commonest tasks, wrought with loving faithfulness, are beautiful in God's sight. Conscientious attention to the little things will make us workers together with him, and win for us his commendation who seeth and knoweth all.—*Mrs. E. G. White.*

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending May 20, 1911

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
I W Peevy.....	—	43	33	\$47 00	\$ 3 50	\$50 50	\$ 4 50
J M McLaughlin—	24	43		47 50	50	48 00	
Delia Russell ...	—						43 20
R T Jacks.....	34	16		16 50	8 50	25 00	
Ben Griffith	4	10		15 00		15 00	
F D Hunt.....	24	6		7 00	6 00	13 00	
Jessie Whatley ..	16	13		13 00		13 00	
W V Wilson....	24	5		5 00	3 00	8 00	8 00
Maude Ivory ...	8	5		6 00		6 00	

KENTUCKY CONFERENCE

H E Beck.....	29	2		2 00	70	2 70	64 34
V F Todd.....	34						33 50
D C Ray.....	53	6		7 50	50	8 00	29 50
C R Millar.....	38			1 00	50	1 50	38 50
M Wheeler	37	21		25 00	1 00	26 00	1 50
J White	42						61 00
H Ethington	40	17		18 00		18 00	
W P Ethington...	50	28		33 50	2 00	35 50	
Anna Benton* ..	52	47		49 00	3 75	52 75	6 00

*Two weeks.

LOUISIANA CONFERENCE

Mrs F A Evans*PPF	57	27		43 00	8 25	51 23	22 25
F A Evans*...PPF	84	53		90 00	22 25	112 25	13 75
Virginia McPhallPPF	30	12		17 50		17 50	5 50
Luvenia Parish PPF	22	14		19 50	1 00	20 50	1 75
J H Williams...PPF	30	4		6 50	2 65	9 15	12 90
Jas Reed	18	5		9 00		9 00	1 50
Jose. Jeneveine .PPF	20						22 00
G S Rogers...PPF	10	6		9 00	6 85	15 85	3 00
Mrs I T ReynoldsPPF	14	3		9 20	50	9 70	3 60
Annie Watts ...PPF	28	22		39 00	1 25	40 25	
Laura Sibley ...PPF	39	31		53 00	7 25	60 25	
Eva Roach ....PPF	18	19		29 00	1 00	30 00	
M L Sibley...PPF	32	17		28 50	9 25	37 85	50
P C Sibley....PPF	38	61		118 00	4 50	122 50	4 50
Mamie JeneveinePPF	20						75 00
G Jorgenson 3WPFF	156	53		65 50	17 50	83 00	85 50

*Two weeks.

MISSISSIPPI CONFERENCE

J S Fry.....D&R	46	26		62 00	4 75	66 75	2 75
C H McColrey..BFL	52	58		58 00	3 50	61 50	3 50
W H Haddon...GC	42	32		73 00	23 50	96 50	2 00
Virgil Smith ..BFL	48	50		55 50	6 00	61 50	7 00
E M Blunt....BFL	27	42		48 50	3 50	52 00	2 50
Mrs L A Fry...BFL	12						6 50
Parazetta Smith BFL	21	13		15 00	3 75	18 75	1 00
Mary R ParkinsBFL	15	15		18 50	3 50	22 00	
W E Cooper...BFL	39	35		41 50	1 00	42 50	1 00
Lamar Cooper ..BFL	46	56		66 50	1 00	67 50	1 00
Colie Parkins ..BFL	46	48		53 00	3 50	56 50	1 75
Mary E Mundy.BFL	31	19		19 00	4 25	23 25	2 75
Lucy Allen ....BFL	7	3		3 00		50	3 50
Ella Johnson ..BFL	16	10		10 00	1 75	11 75	9 00
J P Campbell...BFL	61						52 00
E P Campbell...PG	27	2		6 00	1 50	7 50	
Louise Jackson BFL	8						2 75
John Woods ...BFL	35	19		28 50	1 25	29 75	
S D Miller...BFL	8	6		6 00		6 00	
E L Marley...BFL	15						8 00
Mary J Moore..BFL	16	10		10 00	1 25	11 25	6 25
D V Barnes...BFL	10	2		2 50		2 75	4 50
Lula Hill	40						41 00
Annie Watts	45						72 75

TENNESSEE RIVER CONFERENCE

Mamie Moore DRBR	31	16		18 00	1 50	19 50	63 00
Mrs S Frisby..BFL	14	3		3 50	1 50	5 00	4 00
E R Jones....BFL	20	5		5 50		6 00	20 50
R H Hazelton..BFL	50	4		4 00	6 30	10 30	33 50
J S Moore....so/P	21	1		1 00	1 75	2 75	90
C D Wolff....BFL	15	1		1 00		1 00	25 00
Dan Brown ....BFL	38	12		12 00	8 00	20 00	1 25
A C Wolff....BFL	36						49 75
C H ChenaultDR BFL	57	28		60 00	17 50	77 50	29 25
C E MorphewDR BFL	28	6		15 00	4 00	19 00	5 00

SUMMARY

Alabama Conf	177	131		517 00	21 50	178 50	55 70
Kentucky Conf	375	121		136 00	8 45	144 45	234 34
Louisiana Conf ...	516	327		536 70	82 25	186 95	251 55
Mississippi Conf ...	713	446		576 50	64 75	641 25	228 00
Tenn River Conf ..	310	76		120 00	41 05	161 05	223 15

Totals20911101 1526 20 218 00 1744 20 992 74

WHERE THE TIDE TURNS

HARRIET BEECHER STOWE never wrote more helpful words than these which she penned long ago:—

“When you get into a tight place and everything goes against you, and it seems as though you could not hold out a minute longer, never give up then, for that’s just the place and time that the tide will turn.”

There is no failure so pitiful as the one which just missed being success. Hold on! Hold on! “The tide will turn.”

THE following words of cheer from Bro. E. G. Fulton, manager of the Los Angeles cafeteria work, are of special interest:—

“For some time there has been an attorney taking his meals with us. A few mornings ago he asked me to sit at the table with him, and he said, ‘I want to be a Christian.’ He said he had attended our meetings, had watched our work here, and had about decided, after going to the other churches, that we are the people with whom he would like to connect. I talked with a young man a few evenings ago

who told me he had never heard of Seventh-day Adventists before. We are having many opportunities of telling the people the truth for the first time. There are many who are interested in the truth who never heard of Seventh-day Adventists until they came to the cafeteria. We see greater results now than ever before in our vegetarian work, and we sincerely trust the Lord will continue the efforts put forth in this department.”

The above testimony, “We have many opportunities of telling people of the truth for the first time,” should be the “slogan” in every department of our work, and every lay member in the denomination.

“WHEN you hear of good in people—tell it.
When you hear a tale of evil—quell it;
Let the goodness have the light,
Put the evil out of sight,
Make the world we live in bright,
Like to heaven above.”

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THE NASHVILLE SANITARIUM TRAINING SCHOOL FOR MISSIONARY NURSES

THE Nashville Sanitarium Training School for missionary nurses is desirous of corresponding at once with those who wish to take a nurse's training. The next class begins in June, hence there is need that you give this immediate attention if you would like to enter. Address all communications to R. M. Clarke, M. D., Nashville Sanitarium, Nashville, Tenn.

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A CHARACTER in "The Little Minister" said he was going to cut down a certain tree which was in his way, but he kept postponing it. The tree widened and grew tall. The man aged, and still the tree stood. "I grew old looking for an ax," he said. We all know people who are all their lives announcing that they are going to do a certain thing, but they never get at it. They are always waiting for an ax, waiting for the most favorable opportunity, for just the right tools. — *Success.*

CAMP - MEETING NOTICES

Louisiana, Baton Rouge.....July 27 to August 6
Alabama August 3-13
Kentucky August 17-27
Mississippi August 31 to September 10
Tennessee River September 7-17

LOOKOUT COOKING OIL CO.

YOUR FIRST CHANCE to buy the highest grade of de-odorized vegetable cooking oil, direct from refinery, and save middle-man's profit. Pure, healthful, delicious; bbl. (50 gallons) 55 cents a gallon; ½ bbl. (31 gallons) 57 cents a gallon; four or eight 1-gallon cans 80 cents a gallon; 5-gallon can \$3.50. Cash with order. LOOKOUT COOKING OIL CO., CHATTANOOGA, TENN.

A NEWS ITEM FROM GEORGIA

FRIENDS of Bro. V. J. Spaulding will be interested to learn that he is holding tent-meetings at Cordele, Ga. In a letter to one of the employees of the office, he reports good interest. One has taken hold of the truth with others in the valley of decision.

At another place fifty miles below Cordele where he spent a few days holding meetings, four began keeping the Sabbath. One family had never heard any of our people before, but had bought a copy of "Daniel and the Revelation" a few years ago, and had been praying for God to send some one to make it plain to them what they ought to do. Many others are interested. Remember at the throne of grace our brother in his new field of labor; also the canvassers and the literature they carry.

ELD. C. F. McVAGH in company with Dr. Clarke, superintendent of the Nashville Sanitarium, have just returned after a few days visit at Graysville Sanitarium, and report interesting and profitable meetings at that place.

THROUGH all time there have been people old-fashioned enough to believe that whole wheat flour, stone-ground, is far better than the kind of flour in general use to-day; and now others are coming to believe that there may be something to this old-fashioned notion.

The Bread and Food Reform league exists mainly to convince the public that whole meal bread is much more nourishing than the white, and its propaganda is receiving a somewhat disconcerting impetus from the reigning agitation. The league cannot reply to all the letters it receives asking questions as to what "stone-ground" really means and how the thing can be had.

Doctors are coming to the front with striking instances of cures effected by permitting the bran to remain in the flour. Dr. L. Fox, of the Bermondsey Medical Mission, finds that bran is a sovereign remedy for indigestion, and another physician says that whole meal is excellent for persons threatened with consumption as it puts phosphoric acid and iron into the blood tissues—things in which consumptives are proverbially deficient. He also says that it is a splendid safeguard against influenza.

At Szechuen, China, Brother Allum, with his charge of eight native canvassers, sold in one month over 10,000 papers. Five persons took their stand for the truth.

"LIFE is all wasted when every to-day is a funeral over yesterday."