


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, JUNE 15, 1911

No. 24

LITTLE THINGS

"ONLY a drop in the bucket;
But every drop will tell;
The bucket would soon be empty
Without the drops in the well.

"Only a poor little penny;
It was all I had to give;
But as pennies make the dollars,
It may help some cause to live.

"Only some outgrown garments—
They were all I had to spare;
But they'll help to clothe the needy,
And the poor are everywhere.

"A word now and then of comfort,
That cost me nothing to say;
But the poor old man died happy,
And it helped him on the way.

"God loveth the cheerful giver,
Though the gift be poor and small;
What doth he think of his children,
When they never give at all?"

SOME PLAIN TALK

EVERY Christian makes an impression by his conduct, and witnesses either for one side or the other. His looks, dress, whole demeanor, make a constant impression. He cannot help testifying for or against religion. He is either gathering with Christ or scattering abroad.

Every step you take, you tread on chords that will vibrate to all eternity. Every time you move, you touch keys whose sound will re-echo over all the hills and dales in heaven, and through all the dark caverns and vaults of hell. Every moment of your lives, you are exerting a tremendous influence that will tell on the interests of souls all around you. Are you asleep while all your conduct is exerting such an influence? Are you going to walk in the street? Take care how you dress. What is that on your head? What does that gaudy ribbon, and those ornaments upon your dress, say to every one that meets you? It makes the impression that you wish to be thought pretty. Take care! You might just as well write on your clothes, "*No truth in religion.*" It says, "*Give me dress, give me fashion, give me flattery, and I am happy.*" The world understands this testimony as you walk the streets. You are "living epistles, known and read of all men." If you show pride, levity, bad temper, and the like, it is like tearing open the wounds of the Saviour. How

Christ might weep to see professors of religion going about hanging up his cause to contempt at the corners of streets. Only "let the women adorn themselves in modest apparel, with shamefacedness and sobriety, not with broided hair, or gold, or pearls, or costly array, but (which becometh women professing godliness) with good works;" only let them act consistently, and their conduct will tell on the world, heaven will rejoice at their influence. But O, let them display vanity, try to be pretty, bow down to the goddess of fashion, fill their ears with ornaments, and their fingers with rings; let them put feathers in their hats, and clasps upon their arms, lace themselves up till they can hardly breathe, let them put on their "round tires and walk mincing as they go," and their influence is reversed. Heaven puts on the robes of mourning, and hell may hold a jubilee.—*Charles G. Finney.*

"BUT AND IF"

"BUT and if that evil servant shall say in his heart, My Lord delayeth his coming" (Matt. 24:48), and shall begin to live like the world and criticize his brethren, that day will take him by surprise. And to his great grief he will be placed where he belongs, among the hypocrites. So the record reads. The three little words, "but and if," with which it is introduced, seem quite significant of the excuses that led the evil servant to become indifferent to the truth, and to the progress of the message until he is found at last among the lost.

We are living in a time when, unless we put forth continued effort on our own part, the things of this busy world will fill our lives, and win us away from any active part in God's work. Then whether we give up the profession or not, we are in danger of being taken by surprise by the coming of the Lord.

"Thus saith the Lord unto his people, Thus have they loved to wander, they have not refrained their feet, therefore the Lord doth not accept them; he will now remember their iniquity, and visit their sins." Jer. 14:10.

This speaks of a lack of effort on the part of the people. Are we in danger? Do these little words, "but and if," come up whenever opportunities to have a part in the work are presented? Are we lightly excusing ourselves from Sabbath-school, church service, prayer-meeting, or camp-meeting? Are we too busy to read the Bible and have family worship? Are we reading the *Review* and the *WORKER*, and keeping up to date with the progress of the message? These are profitable questions to ask ourselves, and beware of "but and if." "The Lord is not slack concerning his promise, as some men count slackness: but is long-suffering to us-ward, not willing that any should perish but that all should come to repentance." 2 Peter 3:9.

C. F. McVAGH.

THE TRUTH TAKING ROOT

"THE truth has been taking root in the hearts of the natives living near us, and several have begun to obey the Lord. I organized a church at the mission last Sabbath."

So writes Eld. W. S. Hyatt, from the Maranatha Mission, South Africa. He continues: "It was a good day for our little church. After Sabbath-school I spoke, and Brother Moko interpreted for me. The Lord greatly blessed his Word spoken. At the close of the service, five adults presented themselves for baptism. One was a man, living near, for whom all had been praying that he would accept the Sabbath, but no one knew that he had decided to obey. In the afternoon we had the Lord's supper for the first time. It was a precious occasion that bound the hearts of the "little flock" closely together. Our church numbers thirty-two—ten Europeans and twenty-two natives. There are seven more natives keeping the Sabbath. We are encouraged to see the adults accepting the message, and some of them are developing into good workers."

This is a sample of the reports coming in from many lands. It is the giving of God's Word that touches hearts in China, India, Africa, and everywhere. The living Word produces results. Hearts respond, and in turn go out to tell their friends the blessed story.

That old native in Basutoland told it in few words when he turned back two times from his hut to thank the missionary for bringing to him "the sweetest message I have ever heard." He had heard for the first time that Jesus is coming soon.

That strong man in China, formerly a soldier, who burst into tears as he listened to one of our young missionaries, expressed the feelings of many a heathen heart. When asked what the trouble was, he said he was crying because his heathen father and mother had not heard these things before they died.

Right here in the midst of a prosperous summer we shall have an opportunity to express our love for the souls of men by dedicating some of our property to God. Now is the time to make investments that will yield rich returns in the kingdom of God. By and by it will be too late. Every swiftly-passing year hastens us on to that time when the work of God shall be finished in all the world. While mercy lingers, while doors are open, and hearts respond, shall we not hasten out earnest reapers into the whitened fields to garner the golden sheaves? Let us respond liberally, Sabbath, July 1, with our offerings. T. E. BOWEN.

"ORGANIZATION is not a church. But even pious people without it lose their power. To work within the traces, to expend time and talents for Christ within well regulated lines, is to make the most of life. Whitfield was a flame of fire, but left no organized force to keep the flame burning. Wesley with nothing of Whitfield's eloquence, carefully organized his forces, and they are all at it, and always at it, till this day."

HUMILITY

AN exchange says: "It is worthy of remark that soon after Paul was converted, he declared himself 'unworthy to be called an apostle.' As time rolled on, and he grew in grace, he cried out, 'I am less than the least of all the saints.' And just before his martyrdom, when he had reached the stature of a perfect man in Christ, his exclamation was, 'I am the chief of sinners.'"

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending June 10, 1911: Total number of bound volumes, 1,573; *Watchman*, 2,654; *Gospel Sentinel*, 2,600.

The report from the Home Office is still one of courage and cheer. The Lord is blessing abundantly and we feel to thank him for the success which is attending the work in our territory. Brother Frank, our Bindery foreman, handed me his report this morning, which tells us that we have 53,759 books going through our bindery. These books contain the message and it is about all we can do to keep up with the demand from the canvassers in the field. The office force is working hard to keep sufficient stock ahead to meet the demand. This is a pleasure to us for we realize that when the work is going in the field that some souls are receiving the light of the third angel's message.

We have just received a letter from Brother Randall, Manager of our Atlanta Branch, which we will quote verbatim, for we believe it is worthy of space in the Publishing House column.

"DEAR BROTHER HOOK:— Please note our sales report for the month of May, 1911, as follows:

Cumberland Conference	\$ 516.06
Florida	1,160.14
Georgia	1,093.47
North Carolina.....	1,605.59
South Carolina.....	361.20
Miscellaneous	5.00
Total	\$4,741.46

"This is next to the largest report we have on our records, greatly exceeding anything we have ever had at this season of the year. In September 1910, the sales were \$5,143.02, while in September 1909, the amount was \$4,712.51, and every indication is that we are going to keep on climbing."

We have just received Brother Harrison's report for the month of May. We find that our faithful workers in the Southern Union have taken orders to the value of \$6,744.00 and deliveries during the same period of \$3,254.60. There is a sound of a going in the Southern field.

In correspondence received from Brother Pierce we note that the work is going with power in the Southwestern Union and we look for big things from that part of our field. Brother Pierce has just sent me cover page of the next Southwestern Bookmen's News Letter. The design shows an open book with the words "Third Angel's Message" across it, followed by the text, "Not by might, nor by power, but by my Spirit, saith the Lord of hosts." "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

These texts are surely very appropriate for a bookmen's news letter, and we know that these scriptures are continually in the hearts of our faithful bookmen and women. "If God be for us, who can be against us?"

In a recent letter from the Secretary of the Oklahoma Tract Society, we read these encouraging words: "Business among the canvassers is booming. Last week was a record breaker, a little over \$2,000.00 for us. Hot over here. How is Tennessee?"

The brethren who are in the field know that it is hot over this way, also, and we remember you in our prayers here at

the Publishing House realizing that this extremely warm weather is surely trying upon our faithful field workers. But we know that "the angel of the Lord encampeth round about them that fear Him and delivereth them."

Sister M. A. Murphy writes from Yazoo City, Miss., as follows: "I have been greatly hindered in my canvassing work but I want to ask you to please pray for me that the Lord will touch the hearts of the people in this city and make them willing and ready to receive the precious truth contained in 'Bible Footlights.' April and also May the Lord truly helped and blessed. I delivered \$100.00 worth each month. This is a hard city to work but I want to put forth every effort I can to get these books in the hands of the people, in this way giving thanks to the Lord for sparing me these many years. I love the canvassing work and although I suffer with tired and aching feet, still I want to go and enter the homes and try to impress the minds of the people with the importance of this good book."

The following is taken from the *Southwestern Union Record*:—

TWO GOOD REPORTS

Our best report of the season was received last week from one of our oldest canvassers, W. T. Tucker. Here is a short quotation from his letter: "You will find enclosed report which is better. Although it was getting a little dry, the people were still in good spirits, and now, as we have had a fine rain, I expect to find them still better next week."

"I worked 46 hours and took orders and sold for cash, in all, 48 books, amounting to \$124. This averages for each hour \$2.82. Counting half of my part for expenses and loss of orders, this leaves seventy cents an hour. At ten hours a day, which is a reasonable day's work, this is \$7 a day. Surely this ought to be sufficient to encourage any one to at least give this work a trial." He closes by saying, "Shove up the boys and let's roll up the orders in the next two months."

The other report is from Brother Henry Fant, and is his first one. The time put in was full 46 hours and \$46 value. It is steady and full time that counts. Let's make it forty hours a week regularly.

Eld. C. F. McVagh left Thursday morning to attend the biennial council of the General Conference in Europe. The prayers of the brethren go with him for a safe and profitable journey.

SOUTHERN PUBLISHING ASSOCIATION.

R. HOOK JR., *Gen'l Mgr.*

Periodical Department

THE WATCHMAN, THE PRESENT TRUTH EVANGELIZER

OUR Red, White, and Blue number is our very best effort. A city issue, a timely issue, in view of the earnest call that has come to us: "Work the Cities!" Note the following splendid leaders:—

"The Fate of Our Large Cities," Editor.

A striking pen picture of the wickedness of our cities and the judgments of God to be visited upon them. God still lives in spite of human neglect.

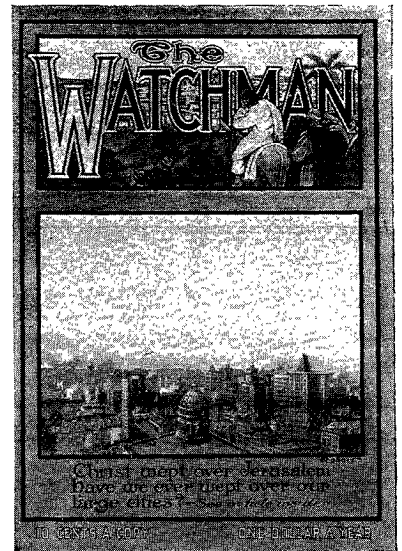
"They Shall not Cleave One to Another" (Eastern Question Series), Prof. P. T. Magan.

"Mohammedanism," R. W. Munson.

The aggressive advance of this vast system of error, and how it may be rightly regarded as the only false religious body

that bids fair to successfully oppose Christianity, will be ably set forth. Of timely importance to all Christian bodies interested in the spread of the gospel of peace to earth's teeming millions.

Reduced
facsimile of
July
WATCHMAN
Cover
Original in
colors



"A Prophetic Picture of Modern Europe," C. P. Bollman. Everybody ought to read this article because it shows how the prophet Daniel, six hundred years before Christ, or nearly 2,500 years ago, described very accurately, present day political conditions, and even tells the nature of the kingdom that is to follow existing kingdoms.

"The Law of the Ten Commandments: Was It Known Before Sinai?" Walter Read.

The *Watchman* for July has a message for the cities. Who will carry it? We anticipate a tremendous sale in our large centers of population.

Order through your Conference Tract Society.

THE GOSPEL SENTINEL: A PIONEER MISSIONARY WEEKLY

AN inexpensive and aggressive paper presenting the truth for this time in a clear, pointed manner.

It is invaluable to the local missionary as an entering wedge, and presents various phases of present truth in short pithy articles that appeal to the inquiring mind.

Besides the editorial comment and regular articles on different points of doctrine, it contains splendid studies in Revelation, Bible Readings on subjects of vital importance, and many other good features.

It is designed that through this paper those unacquainted with our truth can, by reading a few issues, obtain a very good knowledge of its fundamentals.

Read the following testimonial just received from an aggressive worker:—

"I believe this little paper fills an important place among our periodicals, being so cheap that all can afford it, and also I find that it contains the message. I am afraid that our editors sometimes forget that the aim of our papers is to preach the third angel's message, and so they fill them up with continued stories.

"For that reason I first became interested in the *Gospel*

Sentinel. I like the style in which it comes out; short articles, and every number containing an article on some doctrinal subject."

Our three salient points:—

A missionary weekly of great simplicity.

Can be had at small expense.

It presents the *truth*.

The next few issues will be of particular interest.

Alabama Conference

MAGAZINE AGENTS' REPORT

Agents	Papers	No.	Value
J. R. Hames.....	W	175	\$ 17 50
Miss Cullie Taylor.....	W	300	30 00
Mrs. F. D. Hunt 2 Wks.....	W	150	15 00
Miss Lillian Half.....	W	30	3 00
Miss Bulah Cothorn.....	W	25	2 50
Miss Bellenger.....	W	15	1 50
J. R. Hames.....	L	50	5 00
Mrs. Freeman.....	soft	50	5 00
Miss Effie Nelson.....	YI	700	70 00
Miss Margaret Young.....	YI	10	1 00
Totals.....		1505	\$150 50

R. I. KEATE, T. M. S.

Kentucky Conference

MAGAZINE AGENTS' WEEKLY REPORT

Agents	Paper	Hrs. No.	Value
OWENSBORO			
Marcia Anderson.....	W	5 74	\$7 40
N Jones.....	W	5 64	6 40
Totals.....		10 138	\$13 80

D. B. ROBERTS, Sec'y.

MAGAZINE AGENTS' REPORT

For Week Ending June 10, 1911

Agents	Papers	Hrs. No.	Value
LOUISVILLE			
No name.....	L&H YI soft W	7 31	\$3 10
M. Jones.....	L&H YI soft	5 11	1 10
No name.....	L&H P YI soft W	5 11	1 10
No name.....	L&H P soft W	4 11	1 10
No name.....	L&H P soft W	6 17	1 70
No name.....	L&H P soft W	4 14	1 40
K. Horning.....	W	52	5 20
Totals.....		31 147	\$14 70

DORA ROBERTS, Sec'y.

PEACE

"In quietness and confidence shall be your strength." Isa. 30:15.

Drop thy still dew of quietness,

Till all our strivings cease;

Take from our souls the strain and stress,

And let our ordered lives confess

The beauty of thy peace.

—Unknown.

Louisiana Conference

HAMMOND, LA., June 10, 1911.

DEAR BRETHREN AND SISTERS:—

THE end of another quarter is very near, and its passing will mark the close of the first half of the year. The quarterly meeting at this time will be an occasion of great importance to all, as it will afford a view in the midst of the year, of the mistakes that have been made, as well as the victories gained; the things in which we have failed, and the opportunities that we have taken advantage of, in the interest of the cause that we love.

We may see some of the fruits of the labor that we have bestowed thus far in the year, as well as hear the reports of our brethren who have been at work also. True to the foundation principles of this message, the half year has been one of missionary advance in all the world. The forward movement has been felt in our own State, and there has been an increase in tithes and offerings with which to carry on the good work.

The meetings at Jena are well attended, and there are fifteen new Sabbath-keepers there, who are rejoicing in the truth. In New Orleans a tent-meeting is being conducted, and while the attendance is not as large as it should be, yet the people who are attending are very much interested in the message that is being given. A goodly number have been baptized in the city as the result of the faithful Bible work that has been done there.

The first Sabbath in July is the day for the mid-summer offering in all the churches. This offering is for missions, and all that is thus raised, will apply on our quota of the ten-cent-a-week fund. Let us all plan for a good Fourth of July celebration; and then decide to give what we would waste in such a way, to the cause of missions, and enjoy the greater Independence Day that we may celebrate in the kingdom,—the day of freedom from sin. Some of us may even double what we have planned for expenses in making this gift for the cause of God.

The camp-meeting will come July 27, and all should be preparing now to attend. Eld. C. P. Bollman, and Dr. Clarke, of the Nashville Sanitarium, will be with us through the meeting. Elder McVagh will be with us for the latter part if possible. He expects to sail from Liverpool July 22, and should be here by August 2. The report that he will give of the biennial council in Europe will be one of the interesting features of the meeting.

Let us all come praying that there may be an outpouring of the Spirit on the conference at this meeting, and that souls may be saved as a result.

Yours in the service of the Master,

E. L. MAXWELL.

"WORRY kills ten where work kills one; if long continued, it completely breaks down the strongest constitutions and the most iron-like nerves. Calmness and serenity are highly conducive to health and longevity."

"It is related that Voltaire, the great infidel, during his last moments, cried out: 'Doctor, I will give half of what I am worth if you will give me six months' life!' The doctor answered: 'Sir, you cannot live six weeks.' Voltaire replied: 'Then I shall go to hell,' and soon after expired. What a terrible testimony of the Christless soul."

Mississippi Conference

NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given, will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. LOWRY.

CONFERENCE OFFICE FURNITURE FUND

Amount already donated.....\$26.00

NOTES

It was decided by the conference committee, some time ago, to build a house for conference headquarters in Jackson. I am glad to say that the building is almost ready for occupancy. We will give you a picture of it soon.

We are planning to begin a tent-meeting in Jackson in the near future.

The Bible workers in Jackson and Meridian report many interesting readers.

Sister Warren, of Natchez, reports two new Sabbath-keepers as the result of her Bible work.

The canvassers are all doing well. Do you read the report? The writer spent last Sunday night with the canvassing company at Kosciusko.

Sister Watson, of Dolorosa, was baptized, near her home, by the writer a few weeks ago, in the presence of a large company of friends and neighbors.

Brother Pen, of Gulfport, came to Jackson and was baptized last Sabbath.

Have you made your offering to the fund for the headquarters yet? If not, please send in your name and the amount that you want to give.

The work in Mississippi is moving along nicely. Pray for the workers.

W. S. LOWRY.

Missionary Volunteers

THE SECRET OF BECOMING GREAT

THE seed that brings forth the fruit of a noble life is fidelity in the things least known to the world. The seed is sown, one kernel at a time, and it grows while men sleep. When the harvest comes forth in its fulness, and astonishes the world, lookers-on say it was some great opportunity that made the man so great. In reality it was only a faithful improvement of opportunities, such as everybody has.

Not a day passes in the life of the humblest individual, of the lowliest occupation, without giving him opportunities to cultivate qualities of character which will make him equal with the angels, and associate him in spirit and work with the Son of God. Often has it been said, that if two angels were sent forth from the throne of heaven, one to wear the brightest crown, and the other to sweep the streets of the city, one would perform his work as willingly and as well as the other; and the spirit with which each would obey the King would make the work done equally noble and divine.—*March.*

TO-MORROW

"To-morrow the Lord will do wonders for you." Thank God for that note of optimism which has rung so clearly down through the ages. If the battle presses sore against you to-day, keep calm; to-morrow the wonderful victory is coming. If the burden seems doubly weighted to-day, keep patient; to-morrow it will lighten wonderfully. If you feel the hot breath of the tempter upon your cheek to-day, keep cool; wondrous changes have taken place in less than one day.

There is One who has gone through all your to-morrows, and He will never leave you helpless or alone. He has trodden battle-grounds like your own. He has borne burdens as heavy as yours, and the hot breath of the tempter touched His cheek also. The Lord will do wonders for you to-morrow. Do not forget it.—*Selected.*

THE NUMBER SEVEN IN THE BIBLE

ON the 7th day God ended his work.

ON the 7th month Noah's ark touched the ground.

IN 7 days a dove was sent.

ABRAM pleaded 7 times for Sodom.

JACOB served 7 years for Rachel.

AND yet another 7 more.

JACOB mourned 7 days for Joseph.

JACOB was pursued a 7 days' journey by Laban.

A plenty of 7 years and a famine of 7 years were foretold in Pharaoh's dream by 7 fat and 7 lean beasts, and 7 ears of full and 7 ears of blasted corn.

BEGINNING on the 7th day of the 7th month the children of Israel fasted 7 days and remained 7 days in their tents.

EVERY 7 years the land rested.

EVERY 7 years the bondmen were set free.

EVERY 7th year the laws were read to the people.

IN the destruction of Jericho, 7 persons bore 7 trumpets 7 days; on the 7th day they surrounded the wall 7 times, and at the end of the 7th round the walls fell.

SOLOMON was 7 years building the temple, and feasted 7 days at its dedication.

IN the tabernacle were 7 lamps.

THE golden candlestick had 7 branches.

NAAMAN washed 7 times in the river Jordan.

JOB's friends sat with him 7 days and 7 nights, and offered 7 bullocks and 7 rams as an atonement.

OUR Saviour spoke 7 times from the cross, on which he hung 7 hours, and after his resurrection appeared 7 times.

IN the Lord's prayer are 7 petitions, containing 7 times 7 words.

IN the Revelation we read of 7 churches, 7 candlesticks, 7 stars, 7 trumpets, 7 plagues, 7 thunders, 7 vials, 7 angels, and a 7-headed monster.

SOME SUGGESTIONS

IF we do our best, if we do not magnify trifling troubles, if we look resolutely—I do not say at the bright side of things, but at the things as they really are—if we avail ourselves of the manifold blessings which surround us, we cannot but feel that life is a glorious inheritance.

THE health of the body as well as of the mind depends upon forgetting. To let the memory of a wrong, of angry words, of petty meanness, linger and rankle in your thoughts will not only dissipate your mental energies, but it will react on the body; the secretions will be diminished, digestion impaired, sleep disturbed, and the general health suffer in con-

sequence. Forgetting is a splendid thing and a good medicine for the body.

A few more smiles of silent sympathy, a few more tender words, a little more restraint in temper, may make all the difference between happiness and half happiness to those you live with.

NO TIME TO PRAY

"No TIME to pray!"

Oh, who so fraught with earthly care
As not to give to humble prayer
Some part of day?

"No time to pray!"

'Mid each day's dangers, what retreat
More needful than the mercy seat?
Who need not pray?

"No time to pray!"

Must care or business' urgent call
So press us as to take it all,
Each passing day?

What thought more drear
Than that our God his face should hide,
And say, through all life's swelling tide,
"No time to hear!"

— Selected.

General

ADVENTISTS AND PICTURE SHOWS

LAST week there appeared in our columns a quoted item under the heading, "Saturday or Sunday the Sabbath," which stated that a Seventh-day Adventist was operating a picture show in Leavenworth, Kan.

Because of this some of our readers may be wondering whether we think it proper for Adventists to make a business of amusing the public, or whether we meant to sanction this variety of public entertainment. The following article from Elder Terry, referring to the incident mentioned, and published in the *Kansas Worker*, voices our sentiments, and, we believe, the general sentiment of our people upon the subject:—

"Adventists and Theaters

"A short time ago an article appeared in the *Topeka Daily Capital* relative to an Adventist in Leavenworth, Kan., leasing and operating a moving picture show. The following is the reply made by Elder Terry:—

"ADVENTISTS NOT IN SYMPATHY WITH THEATERS

"In reply to the article that appeared in the *Capital* concerning a man who says he is a Seventh-day Adventist and wishes to lease a moving picture show, owned by Senator Vinton Stillings, of Leavenworth, Kan., I will say that Seventh-day Adventists as a people are not in sympathy with theaters being conducted on Sunday night, or on any other night, and are uncompromisingly opposed to them, and that members in good and regular standing will not attend theaters, much less lease and operate one. So if this man claims to be a Seventh-day Adventist, he is not in good standing, neither is he known to the Leavenworth church of Adventists.

"Adventists believe that every man has a God-given right to worship according to the dictates of his own conscience,

so long as he is civil, and that civil government has only to do with a man's civil actions, and not with his religious convictions, and that the day upon which an act is committed, does not in any sense determine the nature of the act. They recognize that there is a difference between a sin and a crime. For instance, it is a sin for a man not to serve God, but it is not a crime against a civil government, for a man not to serve God, so long as he is civil.—*L. W. Terry.*"

AUNT HANNAH'S PHILOSOPHY

"If we live up to our light, we're doin' all that can be expected of us, I reckon," said Silas.

"I do n't know about that," answered Aunt Hannah. "The first thing that might be expected of a good many of us might be that we should have a much better light. If I get a cheap lamp and poor oil to save money, and use an untrimmed wick and a smoked chimney because I'm too lazy or too careless to put them in order, it is n't much excuse for poor work to say, that I'm doing it according to my light.

"My grandmother did her work by a tallow dip—the best work she could do by the best light she could get—but I have no right to be satisfied with doing tallow-dip work in this age of illumination."—*J. R. Miller.*

HOW TO BE HAPPY

FORGET self.

Trust in God.

Never mistrust your friends.

Make every duty a privilege.

Pity the other person, never yourself.

Try to bring happiness to those who often seem neglected.

Work hard and pray harder, leaving the result with God.

Think much of the love of Christ, keeping patient and sweet under all circumstances.

Do not dwell on the mistakes or failures of the past, nor worry about the future, but make the best of the present with firm faith in an overruling providence.

CANVASSING REPORT FOR THE SOUTHERN UNION

CONFERENCE FOR MAY, 1911

Conference	Agts.	Hrs.	Ords.	Value	Delivered	Total
Mississippi	26	1926	1895	\$2642 00	\$1118 00	\$3760 00
Louisiana	27	1743	1001	1881 20	652 65	2534 55
Tennessee River	16	1429	587	924 95	629 00	1553 95
Alabama	16	980	460	788 50	449 35	1237 85
Kentucky	10	767	412	506 75	405 60	912 35
Totals	95	6845	4355	\$6744 10	\$3254 60	\$9987 70

DEAR FELLOW WORKERS: Through the promptness of the field agents I am prepared to send in the May report nearly a week earlier than usual. The first thing that I want to call your attention to is the fact that there is a steady increase in the number of workers, and there is no doubt but that in this month we will reach the 100 mark.

Mississippi has broken her record, both in orders taken and books delivered, and so has Louisiana. Mississippi will have to make haste or old Louisiana will come in ahead of her. Alabama has also broken her record both in orders and deliveries. Quite a large number of the old workers are now entering the field, and they expect no longer to stand fourth on the list. But they will have to work for a better position, for Tennessee and Kentucky are doing their best

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending June 3, 1911

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
Ben Griffiths ...BFL	52	67	\$100 50	\$ 1 50	\$102 00	\$ 1 50	
W A Nelson....D&R	69	16	51 00	14 90	65 00	2 70	
M L Ivory.....BFL	49	19	28 50	7 25	35 75	3 65	
J M McLaughlinBFL	28	36	38 00		38 00		
Geo W Brown..BFL	25	5	5 50	50	6 00	31 00	
N E Allen.....BFL	38	30	33 00	1 00	34 00	1 00	
W B Parkins...D&R	35	8	22 00	1 00	23 00	50	
I W Peevy....BFL	46			50	50	14 00	
Lillian HallBFL		8	8 00		8 00		

KENTUCKY CONFERENCE

A F Harrison...D&R	37	17	49 00	50	49 50		
C F Dart.....PPF	22	14	25 00	1 80	26 80		
H C Harrison..D&R	32	17	49 00	2 50	51 50		
C M Cochran...PPF	41	29	46 00		46 00		
R L Davis.....PPF	33	9	16 50	4 50	21 00		
H Ethington ...BFL	55	25	26 50	75	27 25		
W P Ethington..BFL	43	17	19 50	1 50	21 00		
Wm HornGC	18	1	3 00	6 35	9 35		
Curtis Mount ...CK	39	10	15 00	1 75	16 75	1 25	
V F Todd.....BFL	51	4	4 50	1 25	5 75	75	
D C Ray.....BFL	45	8	9 00	75	9 75	75	
C R Millar....BFL	53	12	12 00	1 20	13 20	1 00	
H E Beck.....BFL	55	18	19 50	4 95	24 45	2 95	

to advance a notch, for the report for July. Let us see how many States can change their position in the WORKER. We must break our former record, and reach the ten-thousand-dollar mark in orders this month. Who will help work for this? Let me show what we will have to do. Mississippi will have to make \$3,600; Louisiana, \$2,200; Alabama, \$1,600; Tennessee, \$1,300; and Kentucky, \$1,300. You can see how much Mississippi and Louisiana will have to help. Mississippi will have to gain nearly one thousand more than her last report, and Louisiana four hundred, and Alabama will have to nearly double hers, and Tennessee increase hers nearly four hundred more, while old Kentucky will have to double once and a half. But we have five weeks in this month, and every man is ready for business. What do you say, let us do it? Let us break our past record as a union. We are not asking that one State go ahead of another State; but as a solid union with 100 canvassers now in the field, surely we should sell one hundred dollars' worth of books each on an average, besides making our deliveries.

June is always our best month in the year for delivering books, until we reach October, and I suppose nearly all of our workers will deliver some in this month. But let us not fail to take at least \$100 worth of orders, and all that can do better, do it. I expect to more than reach my \$100 and attend to all my other work. So come on, let us do it. It is not a great spurt that we want to make, then drop down in July, but a steady hard pull that will count month after month until this grand old work is finished and the word comes, "Well done, thou good and faithful servant." My address will be as below until further notice. I am glad to say that my health is steadily improving, and I feel more like pushing the battle to the finish than I ever did in all my life. Let us ALL pray and work.

Yours for the Master's service,

A. F. HARRISON, *Field Agent.*

Box 182, Monticello, Ky.

LOUISIANA CONFERENCE

T S Sligh.....PPF	8						21 75
Mrs F A Evans.PPF	22	9	14 50	3 25	17 50	7 00	
F A Evans.....PPF	41	27	51 50	1 95	53 45	19 25	
Mrs I T ReynoldSPG	32	4	12 00		12 00	3 00	
Gordon Reynolds PPF	22	4	7 50			7 50	
I T Reynolds...PPF	20	8	12 00		12 00	6 00	
Jno Harzman ..PPF	30	19	29 50	4 25	33 75	2 25	
J F Goesling....PPF	35	9	13 50		13 50	25 00	
E GiffordPPF	30	46	77 00		77 50		
G Jorgenson ..PPF	51	10	22 00	3 50	25 50	12 00	
G S Rogers....PPF	40	40	60 00	15 50	75 00	7 25	
P C Sebley....PPF	48	46	80 50	2 25	82 75	2 25	

MISSISSIPPI CONFERENCE

W H Haddon...GC	44	35	73 00	9 75	82 75	2 75	
J S Fry.....D&R	56	23	48 00	4 50	52 50	2 50	
C H McColrey.BFL	65					83 50	
Virgil Smith ...BFL	52	39	40 50	7 25	47 75	18 00	
E M Blunt....BFL	28	31	36 50	2 00	38 50	1 00	
W E Cooper...BFL	30	25	26 00	4 75	30 75	2 00	
Lamar Cooper .BFL	33	29	33 00	3 25	36 25	2 75	
C G Parkins...BFL	47	51	59 50	4 25	63 75	4 75	
Mrs L A Fry....CK	7					16 25	
Mrs M E MundyBFL	9	5	5 00	2 25	7 25	5 25	
Lucy Allen ...BFL	7	1	1 00	1 25	2 25	1 75	
Parazetta Smith BFL	31	9	11 00	50	11 50	15 50	
Mary A Parkins BFL	27	21	26 50	2 75	29 25	17 75	
Ella Johnson ...BFL	25					93 50	
J P Campbell..BFL	50	45	55 00	75	55 75	50	
Louise Jackson .BFL	16	1	1 00	1 00	2 00	3 00	
Annie Watts ...BFL	27	24	24 50	3 00	27 50		
Mary J Moore..BFL	11	3	3 00	50	3 50	15 00	
D V Barnes...BFL	5					2 50	
M A Murphy...BFL	13	21	21 50	3 50	25 00	2 00	
Mrs W E CooperBFL	25	12	12 00	3 75	15 75	15 75	
John Woods ...BFL	31	4	6 00	75	6 75	3 00	
Emily Billups ..BFL	50	55	82 50	8 00	90 50		
Lula HillBFL	28	18	27 00		27 00		
E P Campbell...PG	29	9	28 00	9 50	37 50		

TENNESSEE RIVER CONFERENCE

J M Boyce.....PPF	34	8	16 50		16 50		
W F Nance.....CK	34	24	36 00		36 00		
Mrs S Frisby...BFL	23	7	8 00		8 00	9 00	
Mamie Moore ..D&R	37	33	49 00	5 10	54 10		
E V White.....BFL	14	11	11 50	50	12 00	3 25	
E R Jones.....BFL	7	9	11 00		11 00	1 50	
Pearl E Wolff...BS	5	1	50		50	8 25	
Dan Brown ...BFL	22	7	7 00	18 00	25 00		
A C Wolff....BFL	32	16	16 50	23 50	40 00	2 50	
C D Wolff....BFL	22	13	15 00	3 00	18 00	10 50	
C H Chenault..D&R	53	21	43 00	11 25	54 25	13 75	
J S Moore.....sofP	47	2	3 25	2 50	5 75	12 00	
R H Hazelton..BFL	35	2	2 00	1 60	3 60	35 50	
C E Morphew..BFL	41	18	18 00	8 75	26 75	3 00	

SUMMARY

Alabama Conf	342	189	286 50	26 65	313 15	54 35	
Kentucky Conf ...	524	181	294 50	27 80	322 30	6 70	
Louisiana Conf ...	378	222	380 00	31 20	411 20	105 75	
Mississippi Conf ..	746	461	620 50	73 25	693 75	307 00	
Tenn River Conf..	406	172	237 25	74 20	311 45	99 25	
Totals	2396	1625	1818 75	233 10	2051 85	523 05	

"WHATSOEVER a man soweth, that shall he also reap."

SOUTHERN UNION WORKER

Published weekly by
THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

Mrs. M. H. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

IMPORTANT NOTICE TO CONTRIBUTORS

THE SOUTHERN UNION WORKER goes to press Wednesday noon. News notes may be received as late as Tuesday morning's mail. All other matter intended for publication, including canvassers' reports, must not reach us later than Monday night, otherwise they will be left over until the next issue. To vary this rule, seriously interrupts the general work of the publishers, and causes the editor inconvenience. That we may do our best service, and avoid disappointment just as far as possible, we would request our contributors to carefully note these facts.

All matter intended for publication should be sent to the editor, SOUTHERN UNION WORKER, at the above address.

OUR BOOK DEPARTMENT

That Boy of Yours: Where Is He?

In the gilded hall fencing with drink? No? Then place this book in your home and *save him from ruin.*

The liquor traffic demands *millions of boys* to replace those killed by drink.

Would you offer your boy? Perhaps *he will offer himself.* Present the facts to him before *too late.* This work is a thrilling and true account of the *awful consequences* of this *vast system* of vice that is fast sapping our national manhood.

Cloth, gold with ink stamp, post-paid.....\$1.75
Half leather, marbled edges, post-paid..... 2.50

Lovers of Liberty, Attention!

Are your liberties attacked? Ours are being in Nashville, Tenn. Baseball on Sunday is the question of the hour in this city. Splendid entering wedge to more intolerant laws, is n't it?

Our tract "Prohibition of Sunday Amusements by Civil Authorities" fresh from the press is an excellent treatise on the principles of religious liberty as involved in an effort to suppress Sunday amusements which is a live issue in many of our larger cities. Send in your order early, and mail them to friends. The issue is destined to be widespread. Act now! Order to-day! Price, ½ cent post-paid, 50 cents per hundred. In orders for less than ten add two cents for postage.

SPECIAL work is being put on the July number of the *Signs*, and it is expected to be off the press and ready for mailing about June 5. Orders for this beautiful and important number should be in your tract society office *early.*

CAMP - MEETING NOTICES

Louisiana, Baton Rouge.....July 27 to August 6
AlabamaAugust 3-13
KentuckyAugust 17-27
MississippiAugust 31 to September 10
Tennessee RiverSeptember 7-17

LOOKOUT COOKING OIL CO.

YOUR FIRST CHANCE to buy the highest grade of de-odorized vegetable cooking oil, direct from refinery, and save middle-man's profit. Pure, healthful, delicious; bbl. (50 gallons) 55 cents a gallon; ½ bbl. (31 gallons) 57 cents a gallon; four or eight 1-gallon cans 80 cents a gallon; 5-gallon can \$3.50. Cash with order. LOOKOUT COOKING OIL CO., CHATTANOOGA, TENN.

THE NURSES' TRAINING COURSE, LOMA LINDA

THERE are still a few vacancies for students wishing a training in the Nurses' Training School of the College of Medical Evangelists, Loma Linda, Calif.

Beginning with September, 1912, ten grades of preliminary education will be required for entrance to this course instead of nine grades as at present.

The course opens Sept. 4, 1911. Students may be received earlier by special previous arrangement.

Address all correspondence to Dr. Julia A. White, Superintendent of Nurses' Training Course, Loma Linda, Calif.

THE NASHVILLE SANITARIUM TRAINING SCHOOL FOR MISSIONARY NURSES

THE Nashville Sanitarium Training School for missionary nurses is desirous of corresponding at once with those who wish to take a nurse's training. The next class begins in June, hence there is need that you give this immediate attention if you would like to enter. Address all communications to R. M. Clarke, M. D., Nashville Sanitarium, Nashville, Tenn.

TEACHERS WANTED

THE Nashville Church School Board wish to correspond with capable teachers to have charge of the school the coming year. Applicants should be able to take work including ninth grade. Please state experience, compensation required, and give names of one or more well-known persons as reference. Write promptly, addressing the undersigned.

D. L. DORTCH.

23rd Ave. N. and McDaniel St., Nashville, Tenn.

A CORRECTION

UNDER the heading, "Important Changes at the Nashville Sanitarium," occurred last week this statement touching that institution: "The last annual report showed an increase of about 80% in patronage during the last two years, with an increase in operating expense of only about 66%." The "66%" was a typographical error; Elder McVagh wrote "16%." This is a truly encouraging showing.

THE true problem of living is to pass unhurt in our real character through the greatest trials, and to have our life softened, enriched, and refined by every trouble we endure. Therefore, we have not met grief aright if we come out of it with a loss of joyousness. Our songs should be sweeter and our laughter should be gladder, if less hilarious, for a baptism of pain.—Rev. J. R. Miller.