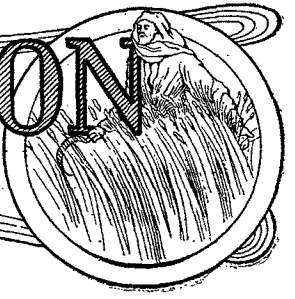


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. V

NASHVILLE, TENNESSEE, JUNE 29, 1911

No. 26

The Hem of His Garment

WEARY and sick and fainting,
Feeble and pale and wan,
Far over the hills of Gadara
She wearily tottered on.

She had heard of the great Physician
On the shores of Galilee,
How he healed the sick and suffering
And made the blind to see.

And she said, "I will seek the Master,
Perchance he will hear my cry;
I will seek this Jesus of Nazareth,
I have heard that he passeth by."

Then slow, where the blue waves murmur
Their sad and ceaseless song,
Along the cliffs of the Galilee
There wended a mighty throng.

But ah, she was sick and fainting,
And her step was slow and weak;
And the bright tears sprang to her eager eyes,
And dropped on her pallid cheek.

She yearned for a look from the Master,
For a touch of his healing hand;
But the multitude surged about him,
And thronged o'er the wave-girt strand.

"I will touch the hem of his garment,"
She murmured in accents sweet;
And she slowly crept through the eager throng,
And fell at the Master's feet.

And the Healer turned about him,
And cried, "O trembling soul!
Thou art loosed from thine infirmity,
Thy faith hath made thee whole."

—Sel.

A WORD OF WARNING

[At a time like this, when the spirit of speculation is rife in the world, and some even of the people of God are catching the spirit, and are calling upon others to unite with them in investing means in some great scheme or series of schemes that is said to be sure to bring large returns, thereby enriching the individuals and making it possible for them to give large donations to the cause, it seems appropriate to publish some words of caution and advice on this subject spoken by Sister White to the brethren assembled in camp-meeting at Los Angeles, Cal., Aug. 15, 1905.—G. A. Irwin.]

A few weeks ago, while I was attending the camp-meeting at San Jose, some of our brethren presented before me what they considered wonderful opportunities to invest means in mining and railroad stock, that would bring large returns. They seemed confident of success, and spoke of the good they would do with the profits they expected to receive.

The Lord has given me instruction that at meetings I would attend I would find men encouraging our people to invest their money to work mines. I am bidden to say that this is a device of the enemy to consume or to tie up means that is greatly needed to carry on the work of God. It is a snare of the last days to involve God's people in loss of their Lord's entrusted capital that should be used wisely in the work of winning souls. Because so much money is invested in these very uncertain enterprises, the work of God is sadly crippled for lack of the talent that will bring souls to Christ.

In the night season I was instructed to tell God's people that it is not according to his will that those who believe in his near coming should invest their means in mining stock.

This would be burying our Lord's talent in the earth. Much was presented, but I will only say a few words at this time.

I am exceedingly sorry that any of our people have made the mistake of burying their God-given capital in mining stock, thinking thereby to increase their revenue. The prospect may seem flattering, but many will be sadly disappointed.

Others were present, and seemed interested to see how I would receive their proposition. I told them that such investments were very uncertain. They could not be sure that these enterprises would succeed. I spoke to them of the everlasting reward that is assured to those who lay up their treasures in heaven; but in these uncertain ventures I begged them, for Christ's sake, to stop right where they were.

I recall the case of a brother who was once interested in the work and cause of God. Some years ago, when I was in Australia, this brother wrote to me, saying that he had purchased a mine from which he expected to receive great profits. He said that he would give me a portion of what he would receive. I dared not even answer his letter, for fear it might be said that I was giving the least encouragement to such investments. For some years he continued to follow this business. Occasionally he would write to me, saying: "Now the prospects are good. Soon we shall receive returns." But the returns did not materialize, and after sinking many thousands of dollars, his ventures proved to be an entire loss.

This is one of many similar cases that have come to my attention. Many have expressed to me their sorrow that they had ever encouraged any one to invest their means in mining stock. If there is one here who has received money from a

brother or sister for such investment, it is his duty to return it, if the one who gave it so desires.

I warn you to be careful what you do with your Lord's goods. By placing it in God's treasury you may insure for yourselves a revenue from the inexhaustible treasures of his kingdom.

The people of God have been too easily satisfied with mere surface truths. We would search diligently for the deep, eternal, far-reaching truths of God's Word. Having found them, we shall joyfully sell all, that we may buy the field.

Mrs. E. G. WHITE.

THE VALUE OF AN INSPIRATION

WHAT a good thing to the human race has been inspiration! I speak of that latent quality within all men which when kindled by the fires of enthusiasm and consecration arouses them to a determination to overcome the obstacles which obstruct their pathway and enables them to endure and bear in silence, never feeling that they will fail. What is it in some men that enables them to endure the scorn of friends, the scoffs of the world, the disappointments that cause others to give up the struggle in despair? Why is it that the records of the struggles of the great read like fiction? How were they able to overcome such great obstacles when we so often fail in small things? Two so often start with equal opportunities; both are hidden in the troubled waters of life; one appears after a while victorious, famous, the other lost forever; but why? Ah listen! the one had an inspiration, the other had not. The one had constantly before him the vision of success. He felt within himself the call to higher things. The other had no inspiring light pouring into his soul day by day, causing him to forget the knocks of the present and to think of the future.

Inspiration is known by its outward expressions of enthusiasm and zeal. Paul gives us an example of being filled with an inspiration. He says in Acts 26:29: "I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds." Paul had felt the call to a higher life, he had seen the silver lining inside the cloud and he was not egotistical when he wished others were such as he was.

To Stanley in the wilds of Africa, to Paton among the cannibals, and to Carey in India, the obstacles which they met were nothing. The higher call was leading them on. How could the learned and educated Moses be content for forty years with tending sheep? He knew himself, he had his inspiration, and he was gathering enthusiasm and power to fill others with the same.

How could Jesus work in the shop with his brothers uncomplainingly and untiringly? He had his life message, he longed for the time when he could give to others a taste of the inspiration which filled him, and the little daily things were lost in the great vision which filled his life.

And thus may we go on through religion, poetry, politics, education, citing example after example of where men have "caught a gleam of glory bright" and it glorified their day. He who does not look up will look down.

Let us look up then and have confidence in ourselves. God will fill us with the inspiration to labor for him once we have demonstrated our ability to ourselves. Joseph in the Egyptian prison was comforted by his inspiration. He knew he was to be used to give a message, and when the time came he gave it. Gen. 41:16. How could Daniel so easily deny himself the delicacies of the royal table? He had confidence in his inspiration. He knew his God and God's purpose for him.

To-day we have the same opportunities. Let the light illuminate our hearts and minds. Why cannot the same thing animate us that has animated men in all ages? It can, and it will if we will but get away from the little things of this world and tell ourselves that God wants us to labor for him. Ask God to inspire you, fill you with an earnest desire to carry this message. A glance at the future, a view of the vision, and we will be able also to live by our inspiration as did Jesus, Joseph, Moses, and all who have told themselves that the world needed them.—*Selected.*

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending June 23, 1911: Number of bound volumes, 2,507; *Watchman*, 17,622; *Gospel Sentinel*, 2,000.

The splendid rains of the past week have greatly improved the outlook for the book and periodical work for the rest of the year. The canvassers are of good courage, and we are confident that a good record will be made this season.

We are very busy at the present time in the factory trying to get ahead so as to have stock on hand for the fall rush.

We are printing large editions of "Best Stories" and "New Testament Primer," and we have stock on hand for a large edition of "Coming King" both in the regular and cheap editions. There is a demand for an edition of this book to sell at \$1.00, and we are preparing to supply that demand as soon as possible.

Stock has also been ordered for an edition of "Great Controversy."

We have in process of making in our bindery 56,650 volumes of our various books. This will give our friends in the field some idea of what we are doing in the factory during the hot weather.

Our manager, Brother Hook, has not yet returned from his vacation, and will probably not be in the office to attend to any business before the first of next week. This will account for any delay in replying to correspondence that must necessarily receive his personal attention.

The tent-meetings in Nashville spoken of last week still continue with good interest; the meeting being at a long distance from the publishing house it is not possible for any large number of employees to attend regularly, but there is a commendable disposition on the part of nearly all to give the meetings the encouragement of their presence as often as possible. Elder Martin and his co-workers are of good courage, and hope to see fruits of their labors.

A Religious Liberty rally is being planned for July 4th at the tent. This will doubtless be participated in by quite a number from the publishing house. There will be a symposium on Religious Liberty and a special musical program. The exercises will be in both forenoon and afternoon.

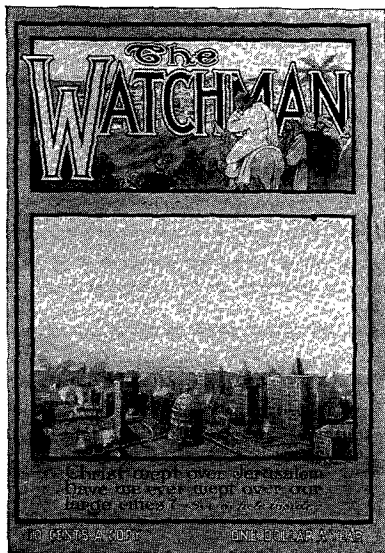
SOUTHERN PUBLISHING ASSOCIATION.

How slow we are to realize that it is not only our privilege, but our duty, to be as healthy and happy, as beautiful and useful as we can possibly be. To cultivate our abilities, to preserve our faculties, and in the broadest sense to make the best of ourselves, is an obligation we owe one to another, and which we ought to recognize. By neglecting to take care of ourselves we may bring great suffering upon those whom we dearly love.—*Selected.*

Periodical Department

THE WATCHMAN

Do you read the *Watchman*? Do you know how good the *Watchman* really is? It was thought so good that the superintendent of a prominent Bible school composed of eight hundred of the best people of Buffalo, N. Y., has just written us for copies. He says in part: "This splendid publication, which is gotten up with such beauty and merit should be in the homes of lots of our people, and I would like to hand a copy to each of these seventy-nine particular families at the regular noon session of our Bible school next Sunday." These intelligent people recognize the *Watchman* among scores of other magazines they probably receive, as being a magazine worth their attention. And, remember, they have the great



Reduced
facsimile of
July
WATCHMAN

Cover

Original in
colors

disadvantage of not knowing the truth in forming their estimate. Do we lose appreciation of our good periodicals because we are familiar with the truth?

Subscribe now for The Present Truth Evangelizer. One dollar per year. Pass one or two among your friends or neighbors. Rates in quantities: 5 to 40, 5 cents each; larger quantities, 4 cents each.

MATTHEW 24 INSERT PICTURES

FOR the benefit of those who subscribed too late to commence with this series of pictures last October, we are disposing of a few complete sets at 25 cents a set post-paid. This beautiful pictorial exposition of Christ's sayings concerning the end, should be in the home of every Seventh-day Adventist. It cannot fail to attract attention and provoke conversation bearing upon our message.

The pictures can be tastefully arranged in three rows of four each, and in this form make a beautiful art picture.

Order now before the supply of complete sets is gone.

HUMAN things must be known to be loved, but divine things must be loved to be known.—*Pascal*.

"Four things come not back—the spoken word, the sped arrow, the past life, the neglected opportunity."

Kentucky Conference

CAMP-MEETING AT HUTCHINSON, MINN.

THIS meeting was held June 8-18, in the park of Hutchinson. The Scandinavian seminary is located here, and has been in successful operation its first year. The citizens feel very friendly, and have granted every favor asked—except a good attendance at the meetings.

There were 117 family tents, besides the large pavilions for the English, Germans, Scandinavians, and young people. Services were conducted in the three languages. The attendance was about six hundred.

The nice sum of \$5,615.00 was raised the last day for the erection of a dormitory at Maplewood Academy.

Thirty-three persons went forward in baptism. The burden of the preaching was the "Spirit-filled Life." The last Sabbath of the meeting more than half of the congregation went forward to seek God.

The former officers were re-elected. We were blessed with delightful weather throughout the ten days. There was very little sickness on the ground. While we enjoyed the meeting, we missed the familiar faces of the brothers and sisters in the South.

A. O. BURRILL.

MONTICELLO, KY., JUNE 19, 1911.

DEAR FELLOW WORKERS: Perhaps you would like to hear from our little company at this place.

We are having many good experiences in the field. It is quite rough country and also quite dry; but the Lord has surely blessed us in our efforts.

Last evening we had a nice rain, and I am sure it will help us in our work.

An unusual thing happened to me last week. I had tried all one evening to find some place to stay over night. Finally I came to the last house in the valley. It was getting dark and I thought surely I would secure a place there. So I began to show my book. The man of the house listened awhile and then said, "I do not wish to keep you longer. I do not want your book." I asked him to allow me to show him through, so he listened. Then I asked him if I could stay over night. He said I could, and I ate some supper then before I retired I asked God to help me to leave a book in the morning.

When I awoke I was called to the table. The man asked me when I would deliver, and when I told him he said nothing. At last he asked me if I would like him to go to some of his neighbors who lived over in the field? I replied that I would and we went. He helped me sell two books for \$5.00; and when we reached his home again he ordered a "Daniel and the Revelation" in half morocco at \$4.00. This shows what God can do.

I am rejoicing in my work. You will no doubt hear from some of the other boys in the near future. Pray for us that we may always be in the place where the Lord can bless us in our work. Your brother in Christ,

CLAUDE M. COCHRAN.

Mississippi Conference

NOTICE

At the meeting of the conference committee, November 27 and 28, it was decided to raise a fund to pay for some office furniture that we find our office very much in need of, such

as desks, a typewriter, etc. All who would like to help raise this fund will please send their donations to Miss Beulah Callicott, and your name, with the amount given, will be published. If you cannot give a large sum, do not be ashamed to give a small amount.

W. S. LOWRY.

CONFERENCE OFFICE FURNITURE FUND

Amount already donated.....\$26.00

OF INTEREST

I KNOW our brethren in Mississippi especially have been watching the canvassers' reports from our conference, and no doubt have been pleased to see how God has been blessing our workers. I know you at home have been praying for the canvassers, and we thank you for this interest. We ask you to continue to pray for those already at work and that God will raise up more workers. Urgent calls are being made for consecrated canvassers for distant fields, and I hope some time we can help to answer some of these calls.

I am glad to tell you that not one of our canvassers who began work this year has become discouraged and given up. Sister Linyear was called from the field because of her father's sickness, but has now returned to her work.

I am also glad to tell you that two brethren have promised to enter the work July 3. They are here and are preparing for the work.

I have had my hands full, and I am glad I can have a humble part in the work. Let us press right on to greater victories.

I wish also to say that the promptness and neatness in reporting this year has been the best in my experience. With but one or two exceptions our canvassers' letters are always full of courage.

May God continue to prosper the work and fill each worker with joy in service.

I will be delighted to hear from any one who desires to enter the work.

H. G. MILLER.

932 Union St, Jackson, Miss.

NOTICE

To THE canvassers and workers of Mississippi: Please send all orders for books, journals, tracts, etc., to the Mississippi Tract Society. Also make all remittances payable to the Mississippi Tract Society, and not to any individual.

This may seem odd to some, but I trust you will strictly observe this request.

The address of the Mississippi Tract Society after July 1st will be 932 Union St., Jackson, Miss., instead of 353 McKee St., Jackson, Miss.

H. G. MILLER.

State Agt. and Asst. Sec. of Miss. Tract Soc.

OUR SABBATH-SCHOOLS

SABBATH-SCHOOL quarterly blanks have been sent out to the schools. If there are any isolated ones whom I have overlooked let them write to me immediately, and I will send them Sabbath-school supplies.

I trust each school has ordered its lesson pamphlets, and that the *Youth's Instructor* and *Our Little Friend* may find their places in every school where there are youth and children. The *Sabbath-school Worker* should be in the home of each officer or teacher.

Next Sabbath is the time for the election of officers for the coming six months. I trust the Spirit of Christ will lead and guide in the selection of the officers and teachers. Some of the schools have had many changes in officers because of removals. This is not best. Put those in office whom you can depend upon; those who will be there each Sabbath and on time, and provide faithful assistants to stand by their side.

Let each school and isolated member send in its report and donations not later than June 27. Who will be the first? I want to get my report off to Washington in due time, but that will depend upon the faithfulness of the local secretaries.

May the blessing of heaven rest upon the Sabbath-schools. "The Sabbath-school if rightly conducted is one of God's great instrumentalities to bring souls to a knowledge of the truth," and one of "the most effectual in bringing souls to Christ." Yours for better service. MRS. MOLLIE MILLER.

THE \$100.00-SABBATH-SCHOOL FUND

Previously reported	\$22.00
W. H. Haddon.....	1.00
Clarence Miller (Iowa).....	1.00
W. D. Penn.....	1.00
Inez Rogers.....	1.00
Mrs. B. W. Watson.....	1.00

Total\$27.00

Who will be next?

MRS. MOLLIE MILLER.

LET IT PASS

Be not swift to take offense;

Let it pass.

Anger is a foe to sense;

Let it pass.

Brood not darkly o'er a wrong,

Which will disappear ere long;

Rather sing this cheery song,

Let it pass.

Echo not an angry word;

Let it pass.

Think how often you have erred;

Let it pass.

Since our joys must pass away,

Like the dewdrops and the spray,

Wherefore should our sorrows stay?

Let it pass.

If for good you've taken ill,

Let it pass.

Oh, be kind and gentle still;

Let it pass.

Time at last makes all things straight;

Let us not resent, but wait,

And our triumph shall be great;

Let it pass.

—Unknown.

"It is God alone who can teach truth without coloring or mistaking it."—Mosheim.

He who does n't pray becomes the prey of Satan.

Tennessee River Conference

MAGAZINE AGENTS' REPORT

For Week Ending June 17, 1911

MEMPHIS

Agents	Paper	Hrs.	No.	Value
Nannie E. Jones.....	W	14	147	\$14 70
Marcia Anderson	W	20	171	17 10
Totals ..		34	318	\$31 80

The Church

PREPARATION FOR THE SABBATH

At the very beginning of the fourth commandment the Lord said, "Remember." He knew that amid the multitude of cares and perplexities man would be tempted to excuse himself from meeting the full requirement of the law, or would forget its sacred importance. Therefore he said, "Remember the Sabbath day, to keep it holy." Ex. 20:8.

All through the week we are to have the Sabbath in mind, and be making preparation to keep it according to the commandment. We are not merely to observe the Sabbath as a legal matter. We are to understand its spiritual bearing upon all the transactions of life. All who regard the Sabbath as a sign between them and God, showing that he is the God who sanctifies them, will represent the principles of his government. They will bring into daily practise the laws of his kingdom. Daily it will be their prayer that the sanctification of the Sabbath may rest upon them. Every day they will have the companionship of Christ, and will exemplify the perfection of his character. Every day their light will shine forth to others in good works.

In all that pertains to the success of God's work, the very first victories are to be won in the home life. Here the preparation for the Sabbath must begin. Throughout the week let parents remember that their home is to be a school in which their children shall be prepared for the courts above. Let their words be right words. No words which their children should not hear are to escape from their lips. Let the spirit be kept free from irritation. Parents, during the week live as in the sight of a holy God, who has given you children to train for him. Train for him the little church in your home, that on the Sabbath all may be prepared to worship in the Lord's sanctuary. Each morning and evening present your children to God as his blood-bought heritage. Teach them that it is their highest duty and privilege to love and serve God.

On Friday let the preparation for the Sabbath be completed. See that all clothing is in readiness, and that all the cooking is done. Let the boots be blacked, and the baths be taken. It is possible to do this. If you make it a rule, you can do it. The Sabbath is not to be given to the repairing of garments, or to any other worldly employment. Before the setting of the sun, let all secular work be laid aside, and all secular papers be put out of sight. Parents, explain your work and its purpose to your children, and let them share in your preparation to keep the Sabbath according to the commandment.

We should jealously guard the edges of the Sabbath. Remember that every moment is consecrated, holy time. Whenever it is possible employers should give their workers the hour from Friday noon until the beginning of the Sabbath.

Give them time for preparation that they may welcome the Lord's day with quietness of mind. By such a course you will suffer no loss, even in temporal things.

Before the Sabbath begins, the mind as well as the body should be withdrawn from worldly business. God has set his Sabbath at the end of the six working days, that men may stop and consider what they have gained during the week in preparation for the pure kingdom which admits no transgressor. We should each Sabbath reckon with our souls to see whether the week that has ended has brought spiritual gain or loss.—"Testimonies for the Church," Vol. VI.

Missionary Volunteers

JESUS WATCHES

Jesus watches o'er thee, Christian soldier,
Rise, and put thine armor on,
Fight the fight of faith and truth eternal,
Soon the victory shall be won.

Jesus watches o'er thee, Christian soldier,
Now he bids thee onward go;
Bravely fought he faith's good fight before thee,
He has vanquished every foe.

Jesus watches o'er thee, Christian soldier,
Labor still a world to save,
Deeds of love and mercy when thou fallest,
Shall not perish in the grave.

Jesus watches o'er thee, Christian soldier,
Martyrs, prophets, saints, have gone before thee,
Thou shalt hear the song of joy and shout of triumph,
Haste to win thy glorious crown.

—W. Hoyle.

HOW YOUNG PEOPLE MAY OBTAIN THE GREATEST BLESSING

THE spirit in which you go to camp-meeting will largely determine the blessing you receive. Are you praying for the greatest possible blessing that you may have power in your life for effective work? Then take with you to camp-meeting:—

The spirit of teachableness—Let my mind be open to all the truth that comes to me.

The spirit of helpfulness—"What wilt thou have me to do?"

The spirit of intercession—We need to learn to wrestle with God in prayer.

The spirit of expectancy—Since we have a great God with inexhaustible resources, let us have great faith.

The spirit of charity—Let us rise above fault-finding and gossiping, and become absorbed in the great work of giving the third angel's message.

The spirit of hopefulness—It is possible to become strongest where I am now weakest.

The spirit of humility—"Humble yourselves in the sight of the Lord and he shall lift you up."

The spirit that manifests itself in these ways will insure blessings beyond measure. How often Satan robs young people of the blessings in store for them by persuading them to be careless in little things. But remember it was a very small piece of steel in the compass that made the needle untrue and caused the ship to be wrecked on a rock the captain

was steering to avoid. Only a little hole in the wall, but suddenly the dam broke and the Johnstown flood, that terrible messenger of death and destruction, rushed down the unsuspecting valley. Little things in life are fraught with such momentous results that we dare not treat them carelessly.

Let young people, who are determined to take home with them the needed help, guard against the little thieves that very often carry off the choicest blessings. Here are some suggestions: Attend meetings regularly, on time, and in a spirit of prayer; strive for modesty and tasteful simplicity in dress; be careful about your diet that your mind may be clear to grasp the truths you hear; be happy, but not hilarious; be sociable, but not given to jesting or faultfinding; find some time each day for secret prayer, Bible study, personal work, and quiet meditation. Test these suggestions. Let nothing rob you of the greatest blessing God is waiting to give you.

MATILDA ERICKSON.



General



THE MOSQUITO

MAN has no memory of an age when the mosquito was not a buzzing, biting pest—continuously in the tropics, and during the summer in the temperate regions, and even within the arctic circle. Irritating though its bite may be, millions of people have vowed through the long hours of sleepless nights that its insistent song is worse.

But modern science has made it plain that the mosquito is more than a nuisance or a theme for jokes. As a conveyer of disease, especially malaria and fevers, it is now recognized as a serious menace to public health, and a general and vigorous warfare against it has been inaugurated in the past few years. A recent bulletin issued by the Department of Agriculture at Washington has much useful information regarding remedies and preventives against mosquitoes.

Since mosquitoes breed only in stagnant water, the drainage of swamps near towns, or the treatment of the water with oil, has been highly effective wherever practised. On a small scale every family can do a similar work on its own premises. In cellars, back yards, drains, gutters, sheds, and barns there are dozens of neglected receptacles where the presence of standing water in hot weather means numberless mosquitoes to contend with.

To prevent the annoying and often poisonous bites, the government mosquito-fighters urge careful screening of doors and windows, the use of bed netting in bad districts, the use of fumigants in houses and of smudges by campers. Oil of citronella on the person or the pillow will keep the pests away for hours, and camphor, pennyroyal, peppermint, lemon and tar, are used for the same purpose. As for the bites themselves, moist soap, ammonia, alcohol, iodine, glycerin, or intense heat will often relieve the irritation. Of course scratching makes the bites worse; and prevention is far better than treatment.—*The Youth's Companion.*

MISSIONARIES DO THINGS

A NOTED Baptist missionary is now resting in this country—Rev. John E. Clough, D. D., of Ongole, India, known as "the Apostle to the Telugus." Dr. Clough was appointed a missionary of the American Baptist Foreign Missionary Society in 1864. He first went to Nellore, India. At once on his arrival he learned John 3:16 in Telugu, and went about the streets of Nellore repeating, "God so loved the

world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life," before he could say another word in the language. Afterward he went to Ongole. In 1877 the great famine came on, and having been a civil engineer, he took three miles of the Buckingham canal to build, in order to give the people work and save them from starvation. Although there were many converts, none were baptized until the famine was over, when 2,222 were immersed in one day, July 31, 1878, at a ford of the Gundelacuma River, north of Ongole. That year more than thirteen thousand were baptized into the Ongole church, which became and has continued to be the largest Christian church in the world, although it has been divided into about twelve. Since an accident by which his thigh was broken ten years ago, Dr. Clough has been in failing health, although he continued to superintend the work at Ongole, until recently compelled to return to America. He is now in Boston.—*Sel.*

FINANCIAL STATEMENT OF NORTH NASHVILLE CHURCH MISSIONARY SOCIETY, FOR QUARTER ENDING JUNE 26, 1911

CASH RECEIPTS

Weekly Pledges	\$11.21
Home Missions (Treasurer).....	3.63
Family Bible Teacher.....	.70
<i>Gospel Sentinel</i>50
Total	\$16.04

CASH EXPENDITURE

Cash Paid to Southern Publishing Association.....	\$15.27
Cash on Hand.....	.77
Total	\$16.04

ASSETS

Approximate Amount of Literature Envelopes.....	\$ 5.00
1 Packet of Tracts.....	5.00
Cash on Hand.....	.77
Total Assets.....	\$10.77

M. H. CROTHERS, Librarian.

WE thank God that our Sabbath-schools have contributed enough to advance many precious enterprises. Children and youth have given their pennies, that, like little rivulets, have supplied a stream of beneficence. Children should be educated in such a way that they may perform unselfish acts which heaven will rejoice to see. When the dew of youth is upon them, children should be trained how to do service for Christ. They should be taught self-denial.—*Mrs. E. G. White.*

"If there is a Seventh-day Adventist home in the Southern Union Conference to which the *Review and Herald* does not make weekly visits, the people who live in that home are not taking advantage of their opportunity to become acquainted with some of the most important matters relating to the Christian life. This paper as a distributor of information concerning the work of the denomination, is second to none."

WHAT you learn from bad habits and in bad society, you will never forget, and it will be a lasting pang to you. I tell you in all sincerity, not as in the excitement of speech, but as I would confess and have confessed before God, I would give my right hand if I could forget that which I have learned in bad society.—*John B. Gough.*

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending June 17, 1911

ALABAMA CONFERENCE						
NAME	Book	Hrs.	Ords.	Value	Helps	Total Delivered
A L Kiehnhoff...PPF	33	14		\$27 00	\$39 50	\$66 50
W A Nelson....BF	39	34		40 00	14 35	54 35
W B Parkins....BF	41	22		24 00	1 50	25 50
Ben Griffiths ...BF	60	81		121 50	4 50	126 00 4 50
N E Allen 2 wks.BF	68	39		51 00	8 00	59 00
J M McLaughlin.BF	38	60		66 50		66 50
Jessie Whatley ..—						4 00
M L Ivory.....BF	44	3		3 00	2 25	5 25 40 00
Wright Battles ..BF	52	37		55 50	50	56 00
E W Lewis.....BF	54	58		63 00	7 50	70 50
Isadore Evans ..BF	56	47		65 00	50	65 50
Lillian HallBF	4	4		4 50		4 50
I W Peevy.....BF	40	7		9 50	4 50	14 00

KENTUCKY CONFERENCE						
A F Harrison...D&R	42	25		55 00	1 00	56 00
C M Cochran...D&R	45	24		64 00	2 50	66 50 1 25
R L Davis.....PPF	49	17		26 50	6 20	32 70 1 25
H C Harrison...D&R	42	16		38 00	4 00	42 00 1 75
H E Beck.....BF	57	18		19 00	11 25	30 25 2 00
D C Ray.....BF	38	16		17 00	75	17 75 75
C R Millar.....—	57	13		13 00	2 20	15 20 1 75
C Mount—	35	5		8 00	3 25	11 25 2 00
W P Ethington...—	59					85 75
M Wheeler—	32	7		8 00	2 25	10 25

LOUISIANA CONFERENCE						
Daisy L Berry...PPF	2	5		7 50		7 50
Mrs F A Evans.PPF	7	1		1 50	1 25	2 75 6 25
F A Evans.....PPF	46	27		48 50	1 25	49 75 27 50
Gertrude GastownPPF	12	27		48 00		48 00
P C Sibley.....PPF	75	58		96 00	4 00	100 00 24 95
Warren Adams .PPF	10	7		10 50	6 50	17 00 12 00
V McPhallPPF	14	14		17 50	75	18 25 10 00
G S Rogers.....PPF	45	50		75 00	21 35	96 35 2 75

THE JULY SIGNS MAGAZINE

IS UNUSUALLY strong. With its beautifully colored appropriate cover and important contents, it will prove a very popular issue.

Dr. Kress contributes an important article on "An Unclean Mouth and Tooth Decay as Related to General Health." The editor shows in his interesting way, by good authority, the exact day of creation. This article is headed, "All Past Time." Liberty loving American people will enjoy, "The Rights of the Individual," by Eld. M. C. Wilcox. This is a strong leading article. Frank S. Weston writes on "The Stimulant in Modern Society." "When Were the Stars Created?" by the editor. A. O. Tait contributes to the religious liberty feature in "Freedom for the Other Man." Prof. George McCready Price, "Creation and Evolution." Some striking inconsistencies considered in "Can We Know?" by the editor. "Geneva and the Reformation," by Mrs. E. G. White. Eld. Wm. Covert continues those interesting studies in Old Testament history, "Gospel in the Promises of Abraham." And a regular Independence Day special "Era of Liberty and Why," by the editor. And others, too, all good.

Now, isn't that a good strong number? It is the message through and through. Why not circulate a few among your townspeople? It will be time and money well spent. 5 to 40 copies, 5 cents each; 50 or more copies, 4 cents each. Address your tract society.

MISSISSIPPI CONFERENCE

W H Haddon...GC	12	2		5 00	4 50	9 50	1 50
J S Fry.....D&R	41	17		41 00	1 50	42 50	1 50
Virgil Smith ...BF	46	74		85 00	20 00	105 00	12 75
C H McColrey...BF	52	3		3 00		3 00	76 50
W E Cooper...BF	16	12		15 50	3 00	18 50	1 50
Lamar Cooper ..BF	47	27		32 00	3 00	35 00	2 75
Colie Parkins ...BF	49	75		37 50	5 50	43 00	5 75
Parazetta Smith .BF	40	21		24 00	3 00	27 00	2 25
Mary Parkins ..BF	23	13		18 25	4 00	22 25	1 00
Mary E Mundy...BF	37						11 75
Lucy AllenBF	18	1		1 00	25	1 25	9 25
E M Blunt.....BF	47	41		47 50	3 50	51 00	2 75
Mrs L A Fry....CK	2	1		1 50		1 50	
Ella Johnson ...BF	26	57		64 50	2 75	67 25	1 00
J P Campbell...BF	63	53		62 50	2 50	65 00	2 50
E P Campbell...PG	25	10		33 00	3 50	36 50	
Louise Jackson ..BF	18	3		3 00	2 00	5 00	50
John WoodsBF	45	6		9 00	1 50	10 50	7 50
Emily Billups 2wBF	84	95		142 50	12 50	155 00	
Annie WattsBF	60				2 75	2 75	47 00
Mrs M A MurphyBF	26	31		38 00	4 00	42 00	
Lula HillBF	30						25 00
D V Barnes.....BF	18	16		22 50	1 00	23 50	1 25

TENNESSEE RIVER CONFERENCE

Mamie Moore...D&R	19	13		18 50	1 25	19 75	2 50
Emma R Jones..BF	5				50	50	3 50
C D Wolff.....BF	30	14		16 50	1 00	17 50	18 50
A C Wolff.....BF	39	11		11 00	14 50	25 50	4 50
Tom BrownBF	54	13		13 00	14 25	27 25	5 50
Dan BrownBF	48	9		9 50	7 00	16 50	5 10
Mrs Mary Allen..BF	13	2		2 00	4 50	6 50	
J S Moore....sofp	41	8		12 00	7 50	19 50	4 25
C H Chenault..D&R	54	32		66 00	21 25	87 25	5 00
R H Hazelton...BF	40	19		19 00	14 75	33 75	2 75
C E Morpew...BF	43	14		18 00	3 25	21 25	1 75

SUMMARY

Alabama Conf	629	406		530 50	83 10	613 60	48 50
Kentucky Conf	456	141		248 50	33 40	281 90	97 00
Louisiana Conf ...	211	189		304 50	35 10	339 60	83 45
Mississippi Conf ...	805	358		686 25	80 75	767 00	214 00
Tenn River Conf..	386	135		185 50	89 75	275 25	53 30
Totals	2487	1429		1955 25	322 10	2277 35	496 25

"THERE is rarely any luck about it. The young fellow who will distance his competitors, is he who masters his business, who preserves his integrity, who lives cleanly and purely, who devotes his leisure time to the acquisition of knowledge, who saves his spare money. There are some ways to fortune shorter than this old dusty highway; but the stanch men of the community, the men who achieve something really worth having, good fortune, good name, and serene old age, all travel along this road."

"If we noticed little pleasures
As we notice little pains;
If we quite forgot our losses,
And remembered all our gains;
If we looked for people's virtues,
And their faults refused to see:
What a comforting, delightful,
Cheering place this world would be."

SOUTHERN UNION WORKER

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IMPORTANT NOTICE TO CONTRIBUTORS

THE SOUTHERN UNION WORKER goes to press Wednesday noon. News notes may be received as late as Tuesday morning's mail. All other matter intended for publication, including canvassers' reports, must not reach us later than Monday night, otherwise they will be left over until the next issue. To vary this rule, seriously interrupts the general work of the publishers, and causes the editor inconvenience. That we may do our best service, and avoid disappointment just as far as possible, we would request our contributors to carefully note these facts.

All matter intended for publication should be sent to the editor, SOUTHERN UNION WORKER, at the above address.

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CAMP-MEETING NOTICES

Louisiana, Baton Rouge.....July 27 to August 6
Alabama.....August 3-13
Kentucky.....August 17-27
Mississippi.....August 31 to September 10
Tennessee River.....September 7-17

sions who are bearing responsibilities in various departments of our work and who received their training twenty or thirty years ago in Battle Creek College. A list of more than a hundred names of those who attended the college between 1874 and 1886 is given.

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THE NURSES' TRAINING COURSE, LOMA LINDA

THERE are still a few vacancies for students wishing a training in the Nurses' Training School of the College of Medical Evangelists, Loma Linda, Calif.

Beginning with September, 1912, ten grades of preliminary education will be required for entrance to this course instead of nine grades as at present.

The course opens Sept. 4, 1911. Students may be received earlier by special previous arrangement.

Address all correspondence to Dr. Julia A. White, Superintendent of Nurses' Training Course, Loma Linda, Calif.

THE NASHVILLE SANITARIUM TRAINING SCHOOL FOR MISSIONARY NURSES

THE Nashville Sanitarium Training School for missionary nurses is desirous of corresponding at once with those who wish to take a nurse's training. The next class begins in June, hence there is need that you give this immediate attention if you would like to enter. Address all communications to R. M. Clarke, M. D., Nashville Sanitarium, Nashville, Tenn.

"THE program of readings for the midsummer offering day, Sabbath, July 1, has been sent out from the Mission Board office to the churches and isolated members. Much depends upon a strong effort in giving to missions on this occasion; and it is hoped an announcement will be made of this service on the previous Sabbath."

"THE appeal made by Mrs. E. G. White to Seventh-day Adventists in the United States to give ten cents each toward the completion of the church building at Portland, Maine, is meeting with a ready response from the members of the churches when the matter is called to their attention."