


# SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

Vol. V

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No. 28

## "To-Day"

"THREE days, I ween, make up our life,  
When shadow and sunlight play:  
The day that is past, and the day to come,  
And the day that is called to-day.

"Three days, I ween, make up our life,  
But two are not ours at all;  
For yesterday, laden with good and ill,  
Has passed beyond recall:

"And to-morrow sits shrouded near God's throne,  
And her veil none can tear away:  
But to-day is the golden day for men;  
For God's work may be done to-day.

"Lord, teach us to-day to hear thy voice,  
And to see thee in every duty;  
Then the simplest things we have to do,  
Will be bright with heavenly beauty.

"And if to-day we do thy will,  
Though we sow our seed in sorrow,  
We shall reap the harvest of likeness to thee,  
When we see thy face to-morrow."

### THAT DEBATE

REPEATEDLY the assertion has been publicly made that Seventh-day Adventists have "backed down," because both Elder Cardey and Elder Healey, ministers of the Seventh-day Adventist denomination, refused to enter into a public debate with Ernest C. Love, an evangelist of the Church of Christ. A number of inquiries have come to me regarding this matter, and I desire to place before the public the facts viewed from the standpoint of Seventh-day Adventists.

The challenge Elder Cardey issued was to the people of Santa Ana. So far as we have been able to ascertain, Mr. Love represents but a very small fraction of the people of Santa Ana. No considerable number of the people of Santa Ana were ready to endorse him as their representative in a public debate on the question of the Sabbath.

After Mr. Love had signified his desire to debate the question at issue, Elder Cardey sought counsel from the president of the conference, and Elder Healey was asked to go to Santa Ana with Elder Cardey and investigate the situation; and if it was found that Mr. Love was supported by a sufficient number of the citizens of Santa Ana to justify the holding of a public discussion, all arrangements were to be made for the same.

In the meantime I received a communication from the elder of our church in Santa Ana, who is a prominent physician, having a large practise there, as follows:—

"Eld. E. E. Andross, Los Angeles, Cal.

"DEAR BROTHER ANDROSS:

"After having consulted freely with the more active members of the Seventh-day Adventist Church here in Santa Ana, and also talking with a number of people belonging to other churches, we feel that there is very little demand for a public discussion of the question mentioned in the circular issued by Elder Cardey. As far as I can learn, the Rev. Mr. Love is

endorsed by a very inconsiderable number of the church-going people of this city. If the ministerial association of Santa Ana are willing to endorse him as their champion in the question mentioned, then I could see light in considering the debate."

That the facts might be fully known, the following letter was addressed to Elder Healey, of San Diego, Cal.:—

"DEAR BROTHER HEALEY:

"In the *Daily Evening Blade*, published in Santa Ana, and bearing date of April 10, 1911, I find the following statement in an article entitled 'A Correction,' signed by Geo. W. Pattison, committeeman for the Church of God, and Dr. U. G. Littell, committeeman for the Church of Christ:—

"We recognize the fact that the Seventh-day Adventists have no part in this discussion, as *they completely backed down from their own challenge.*"

"Since you conducted a meeting that was largely attended by the citizens of Santa Ana where Mr. Love arose and stated that he accepted the challenge, will you kindly give me the facts regarding this matter, that I may place them before the people of Santa Ana?"

"(Signed) E. E. ANDROSS."

ELDER HEALEY'S REPLY

"DEAR BROTHER ANDROSS:

"I have read your favor of the 13th inst. We should be pleased that the 'committeemen' are making it known that Seventh-day Adventists 'have no part in this discussion.' If others choose to pick up what we throw away, and feed on what we reject, we can afford to grant them all the pleasure they derive from it. Agreeable to your request, I made a careful investigation of this proposed discussion, fully intending to hold it if it was the proper thing to do.

"I think I have held more public discussions than any other

Adventist minister living. The results have given me no cause to fear or to 'back down.' I have never held a religious debate for personal glory, neither do I propose to be 'dared' into one by those whose principal stock is an ambition to get into the 'lime-light' of notoriety.

"We are in no way bound to debate with Elder Love, because of the 'challenge' of Elder Cardey. It read as follows:—

"A CHALLENGE TO THE PEOPLE OF SANTA ANA

"(1) The Bible teaches that you must keep the Seventh-day Sabbath, which is Saturday.

"(2) Sunday-keeping came from the papacy, and is the mark of the beast. Rev. 14:9-11. God holds you responsible to understand this question."

"Our objection was not to the challenge nor the questions proposed, but to the fact that Elder Love did not represent 'the people of Santa Ana.' He has a score or so of adherents to his faith, in the city. Beyond that he had practically no recognition in the city. Not a single representative of any other church advised the discussion, except the 'Church of God,' represented by Geo. W. Pattison, the 'committeeman.' This church was probably unanimous, because Mr. Pattison is practically all there is of it in the city.

"At the close of one of my meetings, I gave Elder Love an opportunity to tell the people about the 'backdown' of Elder Cardey and the Adventists; then informed him, and the audience, which numbered several hundred, that I had been unable to find any demand for the discussion, worthy of our attention. I recognized the fact that a man may be right, although he stands alone, and offered to give my time to talk these things over with Elder Love or any member of his faith. But to hold a public discussion, I must ask for some one who represents a reasonable per cent. of the thinking public, not those who take delight in seeing professed Christians wrangle, thereby seeking an excuse for their own wrong-doing. I promised them that whenever a reasonable number of persons desiring to know 'what is truth' should ask for a discussion, and furnish the man, I would see that they should have all the discussion they desired.

"I think this is sufficient to give you an idea of the kind of 'backdown' we had in Santa Ana.

"(Signed) W. M. HEALEY."

After some delay, arrangements were made by a lay member of the Seventh-day Baptist denomination for Mr. A. T. Jones to stand in defense of the down-trodden truth of God in the presence of the *great and expectant crowd* of the people of Santa Ana. Having secured a large hall in the center of the city, and extensively advertised the "great debate," they held the first session Monday evening, May 1, with an attendance of about one hundred. I am informed that the average attendance during the three weeks' discussion was about sixty. It may be of interest to state here that the meeting above referred to, which Elders Healey and Cardey held in the same hall, after a brief notice, was attended by between four and five hundred people.

That the people of Santa Ana were not calling for this debate, is further demonstrated from the fact that during the first part of the debate a revival effort was in progress, with a nightly attendance, according to reports, of from three thousand to thirty-five hundred people. However, this closed about one week before the close of the debate, and yet the attendance at the debate was not perceptibly increased.

Thinking, possibly, that the noise of "the Seventh-day Adventist backdown" had gone abroad, it was arranged for the discussion to be repeated in other cities in California; hence a hall was secured and the debate was repeated in the great

tourist resort, Pasadena. I am informed by some who were in quite regular attendance that the audiences ranged from twenty-nine to about fifty, with an average of possibly thirty-five.

The discussion is now being held in a store building near the central part of the city of Los Angeles, with an attendance the second night of from sixty to eighty. Two of our brethren are holding a tent meeting out in the suburbs of this city, on 42nd Street and Central Avenue, with an attendance of from two hundred fifty to five hundred fifty. Another tent effort is in progress at Long Beach with a nightly attendance of from five to seven hundred. This does not look as if the Lord had forsaken those who were preaching the third angel's message as represented in the organized work of the Seventh-day Adventist denomination in Southern California.

We have no disposition whatever to boast over the attendance in our various efforts, which is uniformly good, or over the success that is attending this work; but after so much has been said about "the Seventh-day Adventist backdown," about "that changed position," with the assertion that it "is the manifestation of evident bewilderment," etc., we believe that it is time the people should know some of the facts that gave rise to this debate, that they may know whether or not Seventh-day Adventists have allowed "any man in most public defiance to ride all over the truth of God in the questions of the Sabbath and the mark of the beast, and they only take to cover;" whether or not it has been necessary because of their "persistent refusal" for "a private member of another denomination" or for *any man of no denomination* "to seek to save the Sabbath cause from *their* discredit." From the actual facts in the case does it not seem as if this circumstance was seized upon as an occasion for casting discredit upon the very people who are to-day standing as they have ever stood, in defense of the truth of God as represented in the third angel's message; who, instead of going about the country *debating*, are actually carrying out the injunction of the Saviour, "Go ye into all the world, and *preach* the gospel to every creature"? Is it not being actually demonstrated in the very field where it is claimed Seventh-day Adventists were allowing a man "in most public defiance to ride all over the truth of God," that they have chosen the wiser course? Hundreds are each evening listening to the *very same message* that was brought to me twenty-six years ago, and that, too, without being compelled to see that same blessed truth ruthlessly dragged in the mire and dirt as it is each evening in the debate now in progress. Scores are at this writing in the valley of decision, while quite a number have already taken their stand to keep all the commandments of God, and this, too, in the field where the debates are being held, and since they began; but let me assure you this result is *not in any sense* due to the debates, but to the old, tried methods of the denomination followed by "little men handling great subjects." Now, candidly, who are the "so bewildered" parties? Who is it for whom the prayer should now be made—"O Lord God, turn the hearts of this people back again to thee"?

E. E. ANDROSS, *Pres. S. Cal. Conf.*

#### FROM QUEENSTOWN TO LONDON

AFTER being out of sight of land for over a week we sighted the coast of Ireland about 5:30 P. M., June 17th, and land was in view from that time until we reached Liverpool, England, the following night. A little after midnight, Saturday, lighters from Queenstown took off between five and six hundred passengers for Ireland. Liverpool looks from the ship very much like cities of the East in the United States, many

of the houses being of brick, built in solid rows, and having tile or slate roofs.

Within a few minutes after landing we took an express train for London, and reached there about 10:30 P. M. Here we were met by Eld. W. J. Fitzgerald, president of the British Union Conference, who conducted us to nearby accommodations for the night.

The next two days were spent in looking about. London is the largest city in the world, having a population of over seven million, and in addition most of the public places were full of visitors from America, the continent, and the colonies, who had come to see the coronation of King George V. Residences and business places were gay with flags and other decorations in honor of that event.

London has no surface street car system, but has an elaborate system of underground electric railways, called "tubes" on account of the shape, and this furnishes cheap and rapid transit to all parts of the city. On the surface, double deck motor cars and buses throng the principal streets. On these one may travel all the way from one to four miles for an English penny (2 cents, American), and get a good view of the city and the crowds.

At the British Museum we had the privilege of seeing the original Rosetta stone, and many other things very interesting to the student of the Bible and of history. Among other places visited were St. Paul's cathedral, Westminster Abbey, Parliament buildings, Buckingham palace, The Tower, London bridge, etc. In front of St. Bartholomew's church at Smithfield, we saw the place where John Bradford, John Rodgers, and others were burned at the stake for their faith. We also visited the tomb of John Bunyan, the author of "Pilgrim's Progress." Not the least interesting was John Wesley's old church with his tomb in the rear. The building has been restored by Methodists of the world, and in it is preserved some of the original furniture, the pulpit and chair being the ones used by Wesley.

During a part of our stay we lodged at the college at Watford, just outside London. Stanborough Park, where the college, publishing plant, food factory, and sanitarium (not completed) are located, is a beautiful place, and the institutions are prospering and doing good work. The work in England is onward, and the brethren are of good courage.

Thursday and Friday all business was suspended on account of the coronation. Sixty thousand soldiers in dress-parade uniform double lined the whole route, and the royal procession was probably one of the most brilliant this world has ever seen. Thousands of people stayed up all night, and took their places in line twelve hours in advance in order to be sure of seeing the procession pass. The glory of Britain and of this world was lavishly displayed, and I was glad for the privilege of seeing it. The king and queen were very evidently the center of interest, and I could not help thinking as I gazed upon it of the time when the glory of heaven will be revealed, and the King of kings will be the center of the great throng who have been redeemed by his blood from every kindred, tongue, and people.

Friday evening we attended the Young people's meeting at Stanborough Park, and Eld. G. F. Watson spoke. On the Sabbath we were invited to various services in and about London. Two union services were held in London. Elders Russell and Watson were in South London, and Elder Irwin and the writer in North London. Two preaching services were held in each place. The Spirit of the Lord was manifestly present, and we greatly enjoyed meeting with these brethren and sisters, who show great love for, and devotion to, the truth. Elder Lukens spoke at Watford, Eld. G. B. Thomp-

son at Birmingham, Elders Underwood and Chas. Thompson at Southampton, and the writer again at Watford Sunday evening. We plan to visit the Caterham sanitarium, and then go on to the council via Hamburg and Berlin.

I hope to see many of the readers of the WORKER soon at the camp-meetings.  
C. F. McVAGH.

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending July 7, 1911: Number of bound volumes, 2,357; *Watchman*, 5,926; *Gospel Sentinel*, 1,900.

Yesterday we received a good letter from Brother Pierce, manager at Fort Worth. This letter came by special delivery and inclosed an order for a car-load of books. This order calls for 11,500 volumes. We are surely glad to receive this order for it is good evidence that the workers in the field are hard at work. We know they are working under difficulties for there has been a severe drouth in the Southwest this year, and we cannot make a better report of the situation than to quote from Brother Pierce's letter. "This is the third successive drouth year, and it is going hard with the farmers, and actually I do not know what many of them are going to do to get enough to keep them alive. The canvassers write that many of the people are actually getting savage over the situation, and when they begin to canvass some of them it is like attacking a hornet's nest. This morning we received Oklahoma's report for last week, and they dropped down to \$900.00. It was less than a month ago that they reported \$2,500.00 in one week. West Texas' report is dropping down also, but South Texas is coming up, and last week North Texas went to \$1,700.00. It is simply astonishing how the Lord is blessing the canvassers in taking orders under such conditions. There is no use trying to dodge these conditions for everybody can see them. All that we can do is try to encourage the canvassers to overcome them, and most of them, I am glad to say, are sticking to their posts faithfully.

"How we do long for a good rain; both for comfort, as well as to see the people have the means with which to buy books. The ground is parched, and in the black land there are cracks large enough to break a horse's leg. However, we do not wish to complain for we realize that the drouth we have been having for the past three summers is a most striking sign of the times, and instead of feeling discouraged, we believe it should only strengthen our workers for the still more trying times that are only a little way ahead. For men to stay in the field under these conditions, however, requires faith in God and untiring love for the message.

"You see, we had our hopes all up for a good crop year, and now that it is turning out to be a more severe drouth than we have yet had, it does make some of our faces rather long."

We felt so deeply impressed with Brother Pierce's letter that at the chapel exercises this morning we turned the meeting into a prayer service that the Lord might bless and help the faithful workers who are working under such trying circumstances. We realize that these trials and tribulations are surely a striking sign of the times, and it is now that we need to seek the Lord earnestly for wisdom and strength that we may do quickly the work which he has assigned to us. Brethren and sisters, we should awake to the importance of doing the work which the Lord has said is missionary work of the highest order.

During the past years, it has been comparatively easy to

sell our books, but times are going to get worse and worse and it will be more difficult to sell books in a year or two from now than it is at the present. Now is the accepted time. Now is the time to arise and do the work of the Lord. Who will say, "Here am I, Lord, send me."

#### SENTENCE SERMONS.

"EFFORT may be a common-place quality but it has power to move worlds."

"Obstacles are meant to test one's strength, not to frighten us."

SOUTHERN PUBLISHING ASSOCIATION.

R. HOOK JR., *Gen'l Mgr.*

#### CHEERING NEWS.

P. S. We have just received the following telegraphic news:  
"Long Drouth Broken.

"Southwest Visited By Heavy Rains.

"Kansas City, July 9.—Breaking a six weeks' drouth, a rain of from a quarter to three-quarters of an inch soaked nearly the entire State to-day. Prospects are good for heavier rains.

"The rain was general over the Southwest. In Oklahoma the precipitation in parts of the State was from one to four inches. The rainfall measured one-fifth of an inch here."

R. H.

## Periodical Department

### THE WATCHMAN

OUR expectations have been realized and more; our July edition was completely sold out and run short of supplying all orders.

This we believe is the Lord's Spirit moving upon the multitudes, for he has said, "The *Watchman* will do its appointed work wherever it goes." (Statement of Mrs. E. G. White, Sanitarium, Cal.)

Our August edition will deal with the question of the hour: The struggle between capital and labor, or the "war without armies between masses and classes." This is our great message for August to the masses whom the Lord has said should have it.

Our leading editorial, "The Widening Gulf," will take up the question involved in the trial of the labor leaders for dynamiting the Los Angeles *Times* building, and will show it to be but the struggle of two desperate forces existing in this country.

"The Church vs. Labor Unions" by the editor is a strong article on the relationship of the church to the trades union.

"Patience in Perplexity, or Tokens of the End," by C. P. Bollman, shows that we have need of patience in the last days "when perilous times shall come" (James 5:7), for these conditions just precede the coming of our Lord.

"The Swing of the Pendulum and then Armageddon" by J. E. Fulton, is a striking article on the acute conditions in the far East. The pendulum of Anglo-Saxon conquest has for centuries swung far eastward. It has reached the outer circle, for the defeat of the Russians turned all eyes upon Japan, who thrust back the great Caucasian tide that threatened to engulf her, and sent the pendulum with mighty impetus upon its return swing. What will be the outcome? No one knows; we believe Armageddon. Students of prophecy should not fail to read this excellent article.

We have only space to mention a few of the best. Read the *Watchman* for August, and get your friends to subscribe for this present truth evangelizer. Circulate a few among

your neighbors, especially among the working class. They need the message it bears. Subscription price, one dollar per year. Rates in quantities, 5 to 40, 5 cents; over 40, 4 cents. Order *now* through your conference tract society.

SOUTHERN PUBLISHING ASSOCIATION.

## Alabama Conference

### ALABAMA CONFERENCE ASSOCIATION

THE Alabama Conference Association of the Seventh-day Adventists (a body corporate under the laws of Alabama) will hold its annual meeting in connection with the camp-meeting at Decatur, Ala., August 3-13. The first meeting will be held Monday, August 14, 1911, at 10 A. M. This meeting will be for the election of trustees for the Association and the transaction of such other business as may properly come before the Association.

E. G. HAYES, *President*,  
W. S. CRUZAN, *Secretary*.

### SHEFFIELD

WE are glad to report the work is onward here. From June 25-28, Eld. E. G. Hayes made us a visit.

Monday night a church was organized with eleven members. Tuesday afternoon a company of us gathered on the banks of the Tennessee River, and four precious souls were buried in baptism with their Lord. There will be several more baptized and united with the church in a couple of weeks. Last Sabbath we celebrated the ordinances of the Lord's house, and it was the best meeting we have had yet.

The Lord came very near and we all felt his Holy Spirit. While this kind of meeting was new to nearly all present, our hearts rejoiced to see the dear brethren and sisters move forward in the ordinances. All took part in the meeting, and said when it was over that it was a blessed time to them. I felt to praise God for this church, and I can say that I believe this little church is a city set upon a hill that cannot be hid.

The tithes and offerings are beginning to flow in. Our Sabbath-school is a live one and well attended.

Satan tried hard to overthrow the work here, but thank God by his help we have gained the victory. We have lots of work here yet, and expect to see added to the church such as shall be saved.

We are of good courage. Pray for us and the work in this needy field. Your brother in Christian love,

JAMES BELLINGER.

### HE HELPS US

THE work which we count so hard to do,  
He makes it easy, for He works, too;  
The days that are long to live are His,  
A bit of his bright eternities,  
And close to our need, His helping is.

— Susan Coolidge.

SERVICE is the end of man. Service is the necessity of man. Service is the glory of man.—*Indian Witness*.

"HE is not necessarily great who makes few mistakes. But he is great who acknowledges his errors instead of defending them when he sees them."

## Kentucky Conference

### MAGAZINE AGENTS' REPORT

For Two Weeks Ending June 30, 1911

Agents	Papers	Hrs.	No.	Value
Bessie Mount .....	W	27	45	\$4.50
Runa Walbert .....	W	8	27	2.70
Marie Wirth .....	W	2	21	2.10
Charlsey Allran .....	W	2	13	1.30
L. Gatton .....	LandH		50	5.00
M. Jones .....	LandH softW INST	24	84	8.40
Total .....		63	240	\$24.00

## Mississippi Conference

### NOTICE

THE Mississippi conference and tract society has moved from 353 McKee St. to 932 Union St., Jackson, which is now the address of Miss Beulah Callicott, H. G. Miller, H. C. Balsbaugh, W. H. Haddon, and the writer. W. S. LOWRY.

### NOTES

THE Mississippi camp-meeting will be held in Jackson, August 31 to September 10.

The workers in Jackson are all nicely settled in their new home, which is very pleasant.

We all rent our rooms of the conference.

Elder Morrow, of New Orleans, is now in our conference, and is conducting a tent-meeting at Brownsville.

Look for our canvassers' report for June. It is the largest Mississippi has ever had. Thank the Lord for it, and continue to pray for the canvassers.

Brother McColey has just spent a few days at the office. He is full of courage in the canvassing work. He has delivered nearly four hundred books in the last few weeks.

We are always glad to have our canvassers visit the office when they can.

Begin now to plan to attend the camp-meeting. We are going to have a good time. W. S. LOWRY.

### CANVASSER'S LETTER TO BROTHER MILLER

ANOTHER week has gone, and we are still enjoying the blessings of the Lord. It has rained nearly all the week, which has hindered us some. It has been very muddy, but we have much for which to praise the Lord. My report is better than I expected it would be. I wanted to tell you my experience while canvassing in town. I got in early Friday afternoon and thought I would canvass a few people before Sabbath. I went to the edge of town and canvassed a lady who said I would have to see her husband. The next house was the home of a merchant, and the largest house in the place. I somewhat dreaded to canvass the town and especially this home. But I thought of Isa. 51:12, "Who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass?" and I went on and courageously rang the door bell. Mr. Jordan came to the door, and I introduced myself and my work. I gave him a canvass to which he listened attentively, and then said, "I noticed your explanation of Nebuchadnezzar's dream and the great image. No doubt we are living in the last

days." I then took his order for "Bible Footlights," and also his married daughter's. Then it commenced to rain very hard and I stayed awhile selling them each a "New Testament Primer." I only had two with me and I did not expect to sell them both. It continued raining, and before I left one of the small girls paid me in advance for another one. The rain slacked a little and I crossed the street to see the lady who told me to see her husband. He was at home, and I gave him a canvass taking his order for "Bible Footlights." I sold "Best Stories" to a brother living with him. In all, I sold \$4.25 worth of books at the two houses. As I was returning I decided to stop at one more place. I saw the lady, and she said her husband was a traveling man, but he would be at home to-morrow or Saturday. I told her I would probably call late the next day. So last evening, after sunset, I called, gave him a canvass, and took his order for "Bible Footlights" and "Gospel Primer."

Thus the Lord has wonderfully blessed me, and it seems like I can see his guiding hand in a special manner in my work.

We were glad to read Brother Smith's letter. We like to hear the experiences of others. When I started out to canvass it seemed as though I were lost, but now I would be lost if I was not canvassing. COLEY PARKINS.

### THE \$100.00-SABBATH-SCHOOL FUND

Previously reported ..... \$27.00  
Jewella Smith ..... 1.30

Total ..... \$28.30

This is the last name, who will be the next? Come brethren, sisters, and youth, let us hasten to raise the one hundred dollars for missions. Camp-meeting will soon be here, and we have only a short time to finish this work.

MRS. MOLLIE MILLER

## Tennessee River Conference

### HUMBOLDT

WE are enjoying the work very much here at Humboldt, Tenn. People are taking right hold of the special Temperance number of the *Youth's Instructor*.

We ordered to begin with 250 copies, and we are disposing of them rapidly.

Ruth and I had the pleasure of reading, singing, and playing for an invalid lady who has been in bed four years. She invited us to come again to-day. We are going. She said, "I believe I would get well if you were with me." I trust these few lines will encourage some one else to work. It is a pleasant work. When one day passes we are anxious for the next to come so we can tell the good story of temperance. Your Sisters, MARY AND RUTH KEELE.

ON account of impaired health, Eld. C. F. Parmele and wife, who are well known to many of our readers, left Nashville, July 5, for New Mexico, hoping, in the dryer climate and higher altitude of that State, to recover their health, which has for some time been at a very low ebb. They expect, in a few months, to recuperate sufficiently to again take up active work. The WORKER'S best wishes follow them.

"FACTS are the figures of God. To know the facts of modern missions is the necessary condition of intelligent interest."

## Missionary Volunteers

### "HE BEING DEAD, YET SPEAKETH"

THE telegraph ticked out the letters in their terrible staccato, and the words told a mother that her son was dead.

Dead, and less than a month before he had been at home, well, happy, and full of life! How bright had been that vacation, and how short seemed the days that passed after his return to the academy before the message was received! The mother, radiant with her hopes for her son, was overwhelmed, crushed by the blow.

She thought of the seventeen beautiful years of his life. She recalled the conversations of his vacation visit. He was so full of high spirit, of honorable ambition, of truth, and moral courage! It seemed as if it could not be true—as if some later message must come to say that the first had been a mistake. But no such message came. The later word only confirmed the tragic message of the telegram.

She had promised him to the Lord. In his very cradle he had been dedicated to the ministry. She had believed always that he would do a great work. In her imagination she had seen him in the pulpit, guiding the hearts of men toward the right. What could it mean? What could be the plan of God that permitted the cutting short of such a life,—a life so full of promise and useful possibilities?

At the time of the young man's death an unusual religious interest seemed to pervade the school, yet up to that time it had taken no definite form. A few days afterward, one of the leaders among the boys dedicated his young life to the service of God; and one by one his companions followed him. In all there were forty-two who, within the space of a few days, declared that they had felt within them the dawn of a new purpose and the awakening of a new hope. As they talked one to another, and to those they loved and trusted, it appeared that in almost every case some memory of their classmate's life, or some thought awakened by his death, had proved a potent element in the new resolve.

They wrote to the sorrowing mother that her son's manly faith had sprung into new flower in the lives of his companions; and there came to her through her tears a swift and beautiful vision of a life that had not been lived in vain, nor had ended without bearing fruit.

A great longing came to the mother to see the school which her boy had attended, and to meet the friends who had written to her. In June, just before commencement, she made her visit, the comfort of which became a deep joy as she found in how many lives her son's memory lived.

One of the boys proposed some sort of a memorial. They agreed upon a library. Although there were few books and fewer dollars, and the mother had little to add, friends came to know of their small beginning and what it meant. Books began to find their way from points both near and remote; and although the "library" is still small, it is good in itself, and better as a beautiful memory; the possible nucleus of a memorial through which one much beloved, "being dead, yet speaketh."—*The Youth's Companion*.

"THE man who does n't enjoy his religion probably has something which he thought was 'just as good,' but which he at last discovers is not religion at all."

"THE kickers in a community are also the sitters, and they have their feet spread out for others to walk over, so that they are always in the way."

### "SHE RULES THE HOUSE"

THESE words were spoken to a friend by a thoughtless and indulgent mother in reference to her five-year-old daughter, who stood near.

But, mother, if she rules the house now, she will rule the house when she is older. If she is not ruled by you now, she will never be ruled by God. This will be a sad reality to you when it is too late. When a few years have been added to her age, she will meet temptations to which she will never say "No," because she has never submitted to you, and has, therefore never learned submission to God.

Man's righteousness is as but "filthy rags," and his wisdom is the same; therefore seek God with the desperation of a drowning man, for the wisdom from above, to guide you in the rearing of your daughter if you care to spare her from the agonies of the last days, which may be but a few short years ahead.

"Work out your own salvation [and that of your daughter] with fear and trembling." If a young child "rules the house," the one whom God designed should rule it has deserted his or her post. The ruling of the house is a delicate matter; for the eternal salvation of the children is involved in it. While this also is a work that will be undertaken in fear and trembling, yet there is a fountain of wisdom and help and guidance open to all who have such work to do. And one of the requisites of doing this work aright is that it be done in prayer. This shows how the purpose of God is thwarted when a child is permitted to "rule the house."—*P. G. C. in The Review and Herald*.

## General

### OUR CAMP-MEETINGS

"THE camp-meeting is one of the most important agencies in our work."

"Every camp-meeting should be an object-lesson of neatness, order, and good taste."

"Everything should be so arranged as to impress both our own people and the world with the sacredness and importance of the work of God."

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work."

"Especially should the family tents, in their neatness and order, giving a glimpse of home life, be a constant sermon as to the habits, customs, and practises of Seventh-day Adventists."

### HALF THE TIME GONE

THREE years were given in which to complete the work of the "Ministry of Healing" campaign. Half of that time is now gone, half the allotted work is not done. All the books and journals that should have been sold by this time have not been sold. The share of financial help expected for our institutions has not been received. As individuals and as conferences, we still have some unfinished work to do, at least in some instances.

It has taken some time to get the campaign started and there have been many other interests to demand attention. But this work is now fairly well under way, and its importance is being recognized. Further delay will hardly be con-

**CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE**

**For Week Ending June 30, 1911**

**ALABAMA CONFERENCE**

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W F Nance	CK	39	46	\$69 50	\$	\$69 50	\$
R T Jacks	BF	37	22	22 00	6 00	28 00	
M L Ivory	BF	51	22	33 00	9 50	42 50	
E W Lewis 2 wks.	BF	89	80	103 00	5 00	108 00	
I Evans 2 wks.	BF	87	53	78 50	2 00	80 50	
W Battles 2 wks.	BF	80	28	50 00	50	50 50	36 50
J M McLaughin	BF	27	6	6 00		6 00	69 50
Ben Griffiths	BF	60	70	105 00	5 95	110 95	5 95
I W Peevy	BF BS	24	6	9 00	2 50	11 50	4 50
G W Brown	BF	20	11	14 00	1 00	15 00	4 75
J R Hames	CK						23 25
L J McElroy	GP				3 50	3 50	3 50

**KENTUCKY CONFERENCE**

C R Millar	BFL	48	8	8 50	2 50	11 00	2 00
H E Beck	BFL	45	8	9 00	6 35	15 35	46 95
D C Ray	BFL	40	19	24 00	75	24 75	3 60
C F Dart	BFL	17	18	24 00	1 00	25 00	50
Wm Horn	GC	40	4	12 00	16 70	28 70	
H Ethington	BFL	45					74 50
C Mount	CK	38	11	17 50	4 50	22 00	2 75
H C Harrison	D&R	36	20	44 00	6 00	50 00	1 00
R L Davis	PP&F	35	9	13 50	11 90	25 40	1 25
C M Cochran	D&R	47	21	44 00	1 50	45 50	1 25

**LOUISIANA CONFERENCE**

G S Rogers 2 w	PPF	71	63	110 00	54 85	164 85	4 60
T S Sligh 2w	PPF	35	24	38 00	13 50	51 50	4 00
Daisy L Berry	PPF	44	37	59 50		59 50	3 00
F A Evans	PPF	48	23	42 50	5 75	48 25	23 50
Mrs F A Evans	PPF	30	5	9 50	5 60	16 10	13 75
J Harzoman	PPF	30			1 75	1 75	38 50
G Jorgenson	PPF	57	13	27 00	11 25	39 25	3 25
G Reynolds	PPF	13	12	18 00		18 00	
Mrs I T Reynolds	MIS	17	4	11 75		11 75	6 00
Laura Sibley	PPF	10					19 50
E Gifford	PPF	6	1	1 50		1 50	12 50

**MISSISSIPPI CONFERENCE**

J S Fry	D&R	55	32	75 00	2 75	77 75	2 75
W H Haddon	GC	52	34	52 00	7 25	59 25	2 75
Virgil Smith	BF	55	65	73 00	14 00	87 00	10 00
C H McColrey	BF	40					50 00
W E Cooper	BF	36	13	16 00	2 75	18 75	2 50
Lamar Cooper	BF	44	19	21 50	2 50	24 00	1 75
Colie Parkins	BF	38	31	32 50	4 25	36 75	3 25
E M Blunt	BF	33	20	21 50	5 00	26 50	4 00
Mary E Mundy	BF	34	20	21 00	5 00	26 00	2 75
Mrs L A Fry	CK	3	2	3 00		3 00	
Ella Johnson	BF	11					40 00
Louise Jackson	BF	14	7	7 00	4 25	11 25	
John Woods	BF	38	23	34 50	1 25	35 75	
Emily Billups	BF	45					91 50
Annie Watts	BF	27	6	8 50	2 50	11 10	
Lula Hill	BF	34	14	21 00	4 50	25 50	
D V Barnes	BF	20	6	9 00	5 50	14 50	5 50
M A Murphy	BF	27					48 50
E P Campbell	PG	20	7	21 00	1 00	22 00	6 00
Lettie Linyear	BF	10	4	4 00	1 25	5 25	

**TENNESSEE RIVER CONFERENCE**

Mamie Moore	D&R	44	34	47 50	35	47 85	5 00
Mrs S Frisby	BF	9	17	5 00		5 00	10 00
Mrs E R Jones	BF	9	11	13 00		13 00	2 50
Dan Brown	BF	52	4	4 00	2 50	6 50	40 75
Tom Brown	BF	50	12	13 00	6 50	19 50	10 30
C D Wolff	BF	29	30	34 00	1 50	35 50	10 00
Mrs C D Wolff Misc		15	19	14 00		14 00	1 00
C H Chenault	D&R	46	20	41 00	11 00	52 00	3 00
C E Morphe	BF	42	18	21 50	10 20	31 70	4 75
Pearl E Wolff	Misc	4		6 50		6 50	
A C Wolff	BF	34	20	21 50	9 50	31 00	4 50
R H Hazelton	BF	36	12	12 00	35 15	47 15	4 35

**SUMMARY**

Alabama	514	344	490 00	35 95	525 95	149 95
Kentucky	391	108	196 50	51 20	247 70	133 70
Louisiana	361	182	317 75	92 70	410 50	128 10
Mississippi	636	303	420 50	63 75	484 25	271 25
Tenn River Conf.	370	199	199 00	110 70	309 70	96 15

Totals.....22721136 1623 75 354 30 1988 10 779 15

sistent or wise. This movement was launched only after the most earnest planning on the part of our responsible brethren, to meet a most urgent need of an important branch of our work. It is the one plan upon which we are dependent for relief for our sanitariums. We must not come up to the close of the time without having realized our full expectations, as this will mean the continued crippling of our medical work. The sanitarium interests in this union very much need this help, and we cannot afford to let this opportunity of securing it go by without it.

Time will pass just as fast the next year and a half as it has the last, and unless we take advantage of the time while we have it, precious privileges and opportunities will go with it. What has been done so far gives us ample evidence that definite results are obtainable. The reports that come in from those who are at work are most encouraging. Returns are in proportion to the efforts put forth. As individuals and as a people we may determine how much shall be accomplished by this movement.

Shall we not guard against delaying too long, those of us who are delaying? Should we not all take hold more vigorously and push this work actively until we see its accomplishment? The work can be done, but of course it will be

only by our putting forth the efforts to do it; not by merely letting the time go by. Let all join in this denominational movement to make it a grand success. It will take you to help make it so.

L. A. HANSEN.

"Oh, for living, active faith! We need it; we must have it, or we shall faint and fall in the day of trial. The darkness that will then rest upon our path must not discourage us or drive us to despair. It is the veil with which God covers his glory when he comes to impart rich blessings. We should know this by our past experience. In that day God has a controversy with his people; this experience will be a source of comfort and hope."

"The work of the canvasser-evangelist, whose heart is imbued with the Holy Spirit, is fraught with wonderful possibilities for good."

As soon as Peter said, "Lord, thou knowest that I love thee," he was given something to do.

# SOUTHERN UNION WORKER

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## IMPORTANT NOTICE TO CONTRIBUTORS

THE SOUTHERN UNION WORKER goes to press Wednesday noon. News notes may be received as late as Tuesday morning's mail. All other matter intended for publication, including canvassers' reports, must not reach us later than Monday night, otherwise they will be left over until the next issue. To vary this rule, seriously interrupts the general work of the publishers, and causes the editor inconvenience. That we may do our best service, and avoid disappointment just as far as possible, we would request our contributors to carefully note these facts.

All matter intended for publication should be sent to the editor, SOUTHERN UNION WORKER, at the above address.

## OUR BOOK DEPARTMENT

### "Boy Wanted"

A new book we have just secured, written by Nixon Waterman. Just the thing you want for your growing boy. His mind is expanding, he must read something. Give him something clean and wholesome, such as "Boy Wanted." This is a book full of inspiring counsel that all boys read with pleasure. It is also of great interest to parents and teachers. "The Awakening," "Am I a Genius?" "Opportunity," "Value of Spare Moments," "Dreaming and Doing," these are some of the chapters in this splendid book for boys. Do not let your child be neglected. Select his literature as carefully as you would his food. Price, post-paid, \$1.25.

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SOUTHERN PUBLISHING ASSOCIATION.

## CAMP-MEETING NOTICES

Louisiana, Baton Rouge.....July 27 to August 6  
Alabama, Decatur .....August 3-13  
Kentucky, Pleasureville .....August 17-27  
Mississippi, Jackson.....August 31 to September 10  
Tennessee River .....September 7-17

## A WORD FOR THE REVIEW

HAVE our readers all noticed the statements published recently by the General Conference Circulating Department to the effect that in proportion to our church-membership the circulation of the *Review and Herald*, our only church paper, is only about two thirds or three fourths as large as it was several years ago? Why is this?

Does this falling off in the number of subscribers to the *Review* indicate a corresponding falling off of interest on the part of our people in the progress and experiences of the message in all lands, which is published only in our church paper? If so, it denotes a very serious spiritual condition among us. But we are reluctant to believe that the decrease is wholly, or even largely, due to such a cause. Is it not rather a neglect to promptly renew expired subscriptions? If so, let every believing family that has let its subscription lapse, renew it as soon as possible; for you cannot afford to be without it.

If you can afford to take only one periodical and have substituted some other paper or magazine for the *Review*, we think you have made a mistake, for general articles, however interesting and instructive, cannot compensate for the loss sustained by depriving oneself of the matter contained in the home and foreign mission departments of our church paper, and other information designed especially for believers in the message. Subscription price, \$1.75 a year. M. H. C.

## LIBERTY FOR PUBLIC LIBRARIES

WE are in receipt of the following letter from the librarian of one of the largest libraries in the West:—

"We have been receiving *Liberty* as a gift for some time, and would be glad to continue to receive it in this way. If you can see your way clear to continue extending us this courtesy, we assure you we shall be very grateful."

We trust that our tract society and church officers everywhere will authorize us to supply these excellent magazines to all of the public libraries, Y. M. C. A.'s, and other reading rooms in their respective communities. Where the libraries are large, it would be advisable to order not less than two copies of each of these magazines to be sent. This will give better opportunity to the many patrons of these large libraries to get hold of our magazines and read them. In order to assist our people in placing a large number of these magazines on the tables of these libraries, we offer to send *Life and Health*, *Liberty*, and the *Protestant Magazine* to any one library for one year for only \$1.00, regular price being \$1.50. Or we will send two copies of each of these for one year for \$1.90. In order to obtain these rates, all of the magazines must be ordered to one library. Address all orders to your conference tract society, mentioning the date of this notice when writing.

"THE book work should be the means of quickly giving the sacred light of present truth to the world."

"STRIVE continually for more cheerfulness in your conversation, more liberality in your payments, and more spirituality in your prayers."