



SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. V

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When Jesus Comes

"When Jesus comes!" said a dying saint,
"I'll leave the grave, and all earthly taint,
I'll speed me away to the land of light,
And join the song of the angels bright."

"When Jesus comes!" said a trembling soul,
"I shall dread no longer sin's control,
I'll be happy then, with my sins forgiven,
And bask in the smile of the God of heaven."

"When Jesus comes!" said a parted friend,
"We shall meet again where sorrows end,
We shall part no more. Oh, 't will joyful be
To dwell forever from partings free."

"When Jesus comes!" said a lonely one,
"I shall leave this path which I've trod alone,
And hold converse sweet with God's chosen ones;
May patience be mine till my work is done."

"When Jesus comes!" I oft breathe in prayer,
"May I stand before him pure and fair,
May my robes be washed in the crimson tide
Which flowed from the Saviour's bleeding side."

When Jesus comes! all ye waiting souls,
With a trumpet voice that will shake the poles,
May your shout go up, "We have waited long,
Our God will save; for his arm is strong."

— M. Wells.

LONDON TO FRIEDENSAU

AFTER a few days in London, Elders Irwin and G. B. Thompson parted from the rest of the company and went by the shortest route, through Holland, to Friedensau. The rest of our party, in company with Elder Fitzgerald and the delegates from the British Union Conference, took ship at Harwich, England, for Hamburg, Germany; which place we reached after two nights and one day. The sea was comparatively smooth and the trip was made quite comfortably. Bro. H. V. Wantoch from the conference office met us, and we spent two days in Hamburg, meeting with the church at Grindelberg, 15a, on the Sabbath. Elder Underwood spoke by an interpreter to a congregation of about two hundred, and all seemed to enjoy the sermon.

Hamburg is a fine city, very substantially built, and with its suburbs has about one million inhabitants. It has several large railroad stations, and excellent street car service. Commercially, its harbor is rated as the fourth in the world. From this splendid shipping center our publications are issued in sixteen languages. Here also in one building, are located the General Conference sub-treasury for Europe, and the Union offices of both the East German and the West German unions. The Union Conference office is also the treasury for each local conference and mission field in its territory. Hamburg is one of the three free cities in Germany; that is, having local self-government, but at the same time being a part of the German empire.

Among the many interesting sights for a visitor might be mentioned the new memorial stone statue of Bismark. The statue itself is about fifty feet high, and this rests upon a great foundation and base of the same material as the statue itself; thus raising the head of the great Chancellor over one hundred feet above the ground.

No matter how many zoological gardens one has visited, Hagenbeck's should not be passed by, if visiting Hamburg.

Sunday we took the train for Berlin, arriving in that city about noon. Sunday is more strictly observed in the city than in the country in Germany. Farmers along the way seemed to be haying and carrying on their work as usual. Soldiers are very much in evidence, especially in the capital. Berlin is one of the most beautiful, clean, up-to-date cities I ever saw. The population is between two and three millions, and we have eleven churches and companies with over one thousand Sabbath-keepers in the city.

The points of interest are too numerous for special mention, among them being the emperor's palace, government buildings, art galleries, etc. Unter den Linden is undoubtedly one of the finest streets in the world. The avenue, along which is ranged in regular order the statues of the German kings and emperors, is now full. There is room for no more without changing or extending the plan. It seems quite significant that the completion of the great national plan, begun centuries ago, should coincide so nearly with the end of all earthly governments, as foretold in the prophecies of the Bible.

We arrived in Friedensau the evening of July 3rd, and found about two thousand people already assembled for the council, and more coming. It is a most interesting assemblage of commandment keepers from many lands and tongues, and will mark a new epoch in the history of the message. We are comfortably located, and the meetings are well arranged and everything thoroughly organized.

C. F. McVAGH.

"PRAYER is not the overcoming of God's reluctance, it is the taking hold of God's willingness."

"EXPECT great things from God, attempt great things for God."

Our Publishing House

HOME OFFICE NEWS

SALES report for week ending July 21, 1911: Number of bound volumes, 2,804; *Watchman*, 7,390; *Gospel Sentinel*, 1,900.

Our shipping-room reports that on Friday of last week they packed and shipped 1,337 bound volumes, total weight, 3,021 pounds. As Friday is a short day this is surely a splendid day's work. We trust that the presence of God will accompany these books, and that the canvassers will have much success in their delivery.

WE have received the canvassing report for the Southwestern Union Conference for the month of June, and it shows a gain over the same month last year of \$5,429.69. Last June the canvassers in that union averaged \$1.60 an hour for the whole union. This year the average has been \$1.65 per hour. Brother Eastman closes his article by saying, "The question now is, what shall we make our report for July? Last July was \$12,462.70. Do not let the dry weather scare you, but just keep pegging away."

He that thinks he can, usually can, and in order to sell books, a man must be a can-vasser.

WE have Brother Harrison's report for the month of June, and we find that orders were taken to the value of \$10,509.40. This report is certainly splendid. Mississippi still leads, but the others are at work, and she will have to keep busy if she retains her place at the head of the list. It does seem as though the Lord has certainly set his hand to finish the work, and at this time how important it is that each of us who profess the name of Christ, should walk even as he walked. This work is not advancing with leaps and bounds through the efforts of man alone, for it is not by might nor by power, but by the Holy Spirit that we attain success.

The past week has surely been a record breaker for our office, and it has seemed that all the orders which have reached us have been rush. The writer was called out of bed one night last week to receive a special delivery letter containing a rush order for over four hundred "Past, Present, and Future," and other miscellaneous books. Our office force is working hard, and putting in long hours, for we realize the importance of keeping the firing-line supplied with ammunition.

IN a recent letter from Brother Keate, of Alabama, we note the following interesting item:—

"The outlook for the canvassing work looks very bright, though we have been slow in getting started. For the first five months of this year, we have taken \$1,051.75 worth of orders, and delivered \$233.40 less of books than we did in the corresponding period of last year. Yet all indications are that we will soon make up for this backwardness, and will pass last year's record. The report for week ending June 17, amounted to \$613.60 in orders taken, which is larger than any week in the first half of last year, and though all reports for last week are not in, yet those that are in, amount to \$615 in orders taken. We have already passed, by nearly two hundred dollars, the amount Brother Harrison estimated in the *WORKER* that we would take in this whole month, and still we have another week left in this month, besides the reports of last week, that will probably yet reach me. I hope we will at least go \$900 to \$1,000 above what he has estimated."

IN Brother Randall's News Letter, dated June 18, we note that for the first five months of 1910, the conferences com-

posing the Southeastern Union sold books to the value of \$13,921.50; for the same period in 1911, \$14,922.60. You will note that the reports from all over our territory show a steady gain over last year. This gain has been made under adverse circumstances, but nothing can stop the third angel's message. It is of God, and so we confidently expect that it will prosper, and that finally, if faithful, we shall have a home in the earth made new.

Brother Randall relates an interesting experience which came to Bro. W. H. Armstrong: "I took an order from a man in ———, and a few days after as I was passing along the street, he said to me, 'Say that was a good book I got from you. I would n't take \$5 for it. I have refused \$3.50.' In the same city another man called to me as I was passing, and said, 'Say that is a fine book I got from you. The first night I had it I read it till nearly midnight. I would not take \$5 for that book.'" Both of these men gave Brother Armstrong testimonials. He is canvassing for "Coming King."

ALABAMA. "In my first introduction into the family of canvassers, I do not expect to make the brightest light of the force of canvassers now in the field, but by the help of God, and the prayers of my good brethren and sisters, which I earnestly ask, I hope to make a creditable showing in the work for my blessed Master. My prayer is that our relations may become nearer and dearer as time passes, until the end comes.—*Samuel Fenters.*"

BRO. G. H. CURTIS has returned from a short vacation which was spent on Sand Mountain and at Chattanooga and Graysville. He has returned with a good healthy tan on his cheeks, and we believe the outing has been beneficial.

THE office family received quite a surprise this morning when it was announced that Bro. J. P. Foree had been united in marriage to Miss Minnie Adams at the home of the bride's mother on Twenty-fourth Ave. North, on the evening of July 23rd. Brother Foree has been connected with this institution for a number of years, and is one of our earnest and faithful employees. We wish the young couple God-speed, and a very happy married life.

WE have recently added three new members to the Publishing House family; namely, Alsie Gray, Irene Pipkins, and Harry Simshauser. SOUTHERN PUBLISHING ASSOCIATION.

R. HOOK JR., *General Manager.*

Periodical Department

THE WATCHMAN

THE August issue of the *Watchman* is certainly meeting with unprecedented success. Orders are coming in rapidly; in fact several thousand were received before the edition came off the press.

This is a capital and labor number, and the editorials it contains along these lines appeal to the working man.

"The Widening Gulf," by the editor, is an article of intense interest to the masses, for it reviews the question involved in the trial of the labor leaders for dynamiting the Los Angeles *Times* building. Every working neighbor of yours should read this.

Are there Masons, labor unions, or fraternities organized near you? The editorial, "The Church Versus Labor Unions," strives to show the relationship the church should sustain to the trades unions, setting forth in simple language, labor's effort to uplift humanity through the power of organization. It delineates how the church has neglected her mission by entering the realm of politics and enforced religion. Of special interest to your neighbors not in the truth.

We have had numerous favorable comments on the excellent article contributed by J. E. Fulton, of Australia, under the caption, "The Swing of the Pendulum, then Armageddon." It shows how the "pendulum" of conquest has swung as far eastward as possible, and how the Japanese thrust it back across the whole of Europe in her desperate struggle with Russia, and demanded "Asia for the Asiatics"!

What will the end be when the two great races of white and yellow extraction clash? God alone knows! We believe with the Bible that the great nations are preparing "for the great day of God Almighty!" We are swinging toward Armageddon with mighty impetus. Let us tell our neighbors of these soul-stirring truths. Circulate a few among your friends. Less than 50 copies, 5 cents; over, 4 cents.

SOUTHERN PUBLISHING ASSOCIATION.

Alabama Conference

DECATUR

WE came here last week to pitch a tent and hold a series of meetings, preceding our camp-meeting. We expected to commence meetings last week, but were hindered in a number of ways. We have secured a pleasant location on the corner of Sixth Ave. and Sixth St., South Decatur, and have our tent up and ready for meetings. The people tell us that we may expect a good attendance, and they are friendly and sociable. The location for our camp-meeting has not been secured yet. We will say to our brethren and sisters when you come to the camp-meeting, look in or about the depot for a notice telling the location of the camp-ground, and how to reach it. But we hope to have a more extended notice in the WORKER telling how to reach the camp, as soon as the location is secured.

Remember the work here in your prayers.

W. S. CRUZAN,

E. L. ILES.

July 17.

CAMP-MEETING

NO DOUBT our brethren and sisters of Alabama have been looking for a notice in the WORKER, telling them how to reach the camp-ground when they arrive at Decatur. The location has not been selected yet. Should the location not be selected early enough to give directions through the WORKER how to reach the grounds, look in the depot, when you arrive, and a notice will be placed there directing you to the grounds.

Decatur is much scattered, there being Decatur, New Decatur, South Decatur, West Decatur, and East Decatur. At the present we have a tent pitched, and are holding meetings each evening in South Decatur, Corner Sixth Ave. and Sixth Street. I hope that all our people throughout the conference are planning to be here at the camp-meeting. We are expecting this to be one of the most important meetings ever held in Alabama.

W. S. CRUZAN.

July 23.

"UNHAPPINESS is a quality of the mind which comes to him who does not mind."

"It is better to be forgotten than to be remembered for disagreeableness."

WHO blesses instead of curses his enemies will not have many.

Kentucky Conference

AN EXCELLENT REPORT

THE company of canvassers in Wayne County have just finished their first delivery of books, placing nearly a quarter of a million pages of present truth in the homes of the people. The time put in, taking orders and delivering, was 884 hours, and \$690.15 worth of books was delivered. This is an average of 78 cents' worth of books for every hour's work.

The Lord has greatly blessed this company, for which we praise his name.

C. F. DART.

MAGAZINE AGENTS' REPORT

For Week Ending July 15, 1911

Agents	Papers	Hrs.	No.	Value
M. Jones	L&H soft	YI	W 27 100	\$10 00
C. W. Pile	L&H	W	20 40	4 00
L. Gatton	L&H	26 75	7 50	
Bessie Mount	W	33 70	7 00	
Marie Wirth	W	2 24	2 40	
Charlsey Allran	W	2 27	2 70	
Totals		110 336	\$33 60	

Mississippi Conference

CONFERENCE OFFICE FURNITURE FUND

Amount already donated	\$26.00
C. D. Scales	1.00
Meridian Church	3.00

Total \$30.00

MISS BEULAH CALLICOTT, Sec. and Treas.

LETTERS FROM CANVASSERS

By the blessing of God we came to Kosciusko in February, and were soon located and went to work with "Daniel and the Revelation."

The first house I went to was the home of a justice of the peace. I took the lady's order for "Daniel and the Revelation." In a few days I met her husband, and he asked me when I was going to deliver the book, and remarked that they were getting anxious to read it.

One lady called me in off the street and asked me if I was the bookman. I went in, showed her the book, took her order, and was requested to deliver her book that evening.

The sheriff's wife said she had some questions to ask me. One was about the ordinance of foot-washing. I showed her "Daniel and the Revelation," took her order, and also sold her "Best Stories." When I delivered her book, she met me at the door saying: "Good morning, Mr. Fry, you are delivering your books and I am glad to get mine."

A doctor's wife gave me an order for "Daniel and the Revelation," and then I sold her a copy of "Christ Our Saviour" and also "Best Stories."

One man to whom I had sold "Daniel and the Revelation," said that he understood the Bible as far as he had read the book.

Another lady wrote me that she did not want her book because it was written by a man; but I delivered it all right.

At another house the lady met me at the door. When I introduced myself and work, she said, "You are the very man

I have been looking for, come in and take a seat." I showed her the book, and took her order. She then kindly invited me back to dinner. The people are so kind-hearted that they seldom charge me for lodging or meals.

The Lord is opening the hearts of the people so that the last message may go to the world. To his name be all the praise. When the work is done we will go home and rest.
J. S. FRY.

BECAUSE of home duties I have been kept from the work a few days.

Last week I canvassed McCool and enjoyed it very much, and had some very pleasant experiences with the people. Everybody I visited was interested in "Coming King," except the Methodist preacher. He ran from me, but I had a very pleasant visit with his wife and daughter. They wanted the book but were afraid to order it. They insisted on me visiting them again.

I found several families who had "Bible Footlights," "Best Stories," "Gospel Primer," and "Daniel and the Revelation." This made it hard for me to sell my books, but I was thankful to find the books in the homes of the people, and learn that they were being read.

In Kosciusko, where I have canvassed considerable, a woman met me the other day and asked me if I was the lady who sold the good book, "Coming King." She said she had borrowed it from her daughter, and that it was the grandest book she had ever read. She invited me out to visit three special families in the west end of town. She wanted them and everybody else to read that book. Another lady asked me to visit her and read the Bible to her.

Many are hardened in sin and are indifferent. It is alarming to go out in the world and see how carelessly people are living. How I wish I could be out all the time warning people to study the Bible and turn away from sin.

MRS. L. A. FRY.

SURELY the Lord is good to me. I can never put in full time, but he richly blesses the hours I do put in. I had some good experiences last week. The man I had employed to help me in my delivery failed me because it had rained so much that he had gotten behind with his crop. Another man had promised to help me, but his house burned down and he could not go. A Baptist minister's wife told me that I could have her pony and her boy to drive it, and also told me where I could get a buggy; but the Lord impressed me to seek farther. I went on to a man's house who had given me an order for a \$1.50 "Bible Footlights." Just as I got to his house it began to rain real hard and I stayed all night. The next morning it was so wet that he could not plow and so he helped me with my delivery. The strange part about it was that only a short distance from his house it had not rained at all. It seems to me that the Lord let it rain right there to hinder him and help me.

Thursday morning the Baptist minister's wife, who offered me the pony, let her boy bring me to town. I then learned why the Lord had impressed me not to accept it for it was a runaway horse. Surely the Lord is good to his workers.

One man, a Baptist minister, told me he was so glad to get his book, and said there had not been a day since he ordered it that he had not thought about it. Pray for this man that he may receive the light of present truth, for he seems honest.

Pray for me that I may keep well and humble before the Lord with a heart full of love for his precious truth.

ELLA JOHNSON.

THE \$100.00-SABBATH-SCHOOL FUND

Amount already received.....	\$28.30
C. D. Scales.....	1.00
Total	\$29.30
Who will be next?	

MRS. MOLLIE MILLER.

Tennessee River Conference

CAMP-MEETING NOTICE

FOR some time many inquiries have been coming in asking for information as to the time and place where our annual conference and camp-meeting will be held this year. The time for the meeting is Sept. 7-17, and the place is Waverly, Tenn. This beautiful little county seat is situated on the N. C. & St. L. railroad near the Tennessee River. The use of a good site near the depot has been given us without cost. The gentleman who gave us the ground did it willingly, and with a good hearty invitation. "We are glad you people are coming." We can be accommodated with electric lights and city water. We trust to see every church and company in our conference well represented this year. This will be a most important meeting, perhaps the most important in the history of the conference. Why should it not be? Will every church at once elect regular delegates, and have them on the ground at the beginning of the meeting? Do not forget this.

W. R. BURROW.

ENCOURAGING

INDEED it is a grand and glorious work to canvass; going from door to door with a heaven-sent message. Oh what a glorious thought! I wonder, and in amazement exclaim, Can God use even me? How kind the people have been to us in Humboldt, Trenton, and Union City. For our last day's work at Union City, we sold fifty-three papers. We expect to do a greater work next week. Why should n't we? The Lord wants us to expect great things of him.

Out of twelve lawyers, judges, doctors, and dentists, only three refused to buy, and one of these was too busy to stop work. In about eighteen hours' work we sold one hundred eleven papers. Does it pay? Yea, verily. Oh why do not others take hold of this noble work? Right now is the time to work.

My daughter Ruth is only fourteen years of age, but she meets the people like a soldier. She is delighted to do this work. She sold twenty papers yesterday in about six hours. This sounds like boasting, and it is. I do boast in the work of the Lord.

I wish one hundred of our young people were out working. The Lord has promised to care for us, feed us, clothe us, and protect us. Then let us take him at his Word. Come, young people, enter his work without delay.

MAY KEELE.

WHAT God wants is men great enough to be small enough to be used.—*H. Webb-Peplow.*

"THE return of Christ to our world will not be long delayed. Let this be the key-note of every message."

"IN this life we must meet fiery trials and make costly sacrifices, but the peace of Christ is the reward."

Missionary Volunteers

THE BRAVEST BATTLE

THE bravest battle that ever was fought —
 Shall I tell you where and when?
 On the maps of the world you will find it not;
 It was fought by the mothers of men.

Nay, not with cannon or battle shot,
 With sword or nobler pen;
 Nay, not with eloquent word or thought
 From mouths of wonderful men,

But deep in a walled-up woman's heart —
 A woman that would not yield,
 But patiently, silently bore her part —
 Lo! there is that battle-field.

No marshaling troop; no bivouac song;
 No banner to gleam and wave.
 And oh, these battles they last so long —
 From babyhood to the grave!

Yet, faithful still as a bridge of stars,
 She fights in her walled-up town —
 Fights on and on in the endless wars,
 Then silent, unseen, goes down.

— *Joaquin Miller.*

IN QUIETNESS AND CONFIDENCE

JUST as beneath the troubled surface of the sea there are still depths which the storm never reaches, there are many lives, peaceful under the divine assurance that God is with them, and that therefore no man shall set on them to hurt them. Their spiritual convictions are so strong in their very simplicity, that they remain quiet and peaceful, though tempests of controversy rage about them. They keep themselves, and are kept aloof from all the vexed questions of science, the "higher criticism," of the laws of prayers, and of degeneration or of expansion. They do not cry to be led by dogmatic authority, and so they escape the disturbing elements which trouble those who have built upon shifting foundations. The secret of their peace is that they are of those of whom Jesus said, "Blessed are they who have not seen, and yet have believed;" whose faith rests upon the Word of God, and upon love. It is not that they possess a religion; their religion possesses them.

M. H. C.

A PICTURE OF PEACE

IN the Pitti Palace at Florence hangs a picture which represents a stormy sea, with wild waves and black clouds and fierce lightning flashing across the sky. Wrecks float on the angry waters, and here and there a human face is seen. Out of the midst of the waves a rock rises, against which the waters dash in vain. It towers high above the crest of the waves. In a cleft of the rock are some tufts of grass and green herbage with sweet flowers blooming, and amid these a dove is seen sitting on her nest quiet and undisturbed by the wild fury of the storm, or the mad dashing of the waves!

The picture fitly represents the peace of the Christian amid the sorrows and trials of the world. He is hidden in the cleft of the Rock of Ages, and nestles securely in the bosom of God's unchanging love.— *J. R. Miller.*

General

IS THIS YOUR CHURCH?

DIED.— In Laodicea, the PRAYER-MEETING, aged one year.

The health of this meeting was poor most of the year, and its life was despaired of. But anxious friends kept it alive, and sometimes it would so revive as to encourage them. Discouragement, however, at last prevailed, and the meeting died. It died from neglect. Not a Christian was present when it died. Over forty were living within a mile of it, and not one was there. Had two only been there, its life might have been saved; for where two are agreed as touching anything they shall ask, it shall be done for them. Two-thirds of the forty might have been there, had they been so disposed, but they were not, and the prayer-meeting died.— *Australian Missionary Program.*

THE CHURCH'S DANGER

WITH unerring accuracy, the Infinite One still keeps account with all nations. While his mercy is tendered with calls to repentance, this account will remain open; but when the figures reach a certain amount which God has fixed, the ministry of his wrath commences. The account is closed. Divine patience ceases. There is no more pleading of mercy in their behalf.

The prophet, looking down the ages, had this time presented before his vision. The nations of this age have been the recipients of unprecedented mercies. The choicest of Heaven's blessings have been given them, but increased pride, covetousness, idolatry, contempt of God, and base ingratitude, are written against them. They are fast closing up their account with God.

But that which causes me to tremble, is the fact that those who have had the greatest light and privileges have become contaminated by the prevailing iniquity. Influenced by the unrighteousness around them, many, even of those who profess the truth, have grown cold and are borne down by the strong current of evil. The universal scorn thrown upon true piety and holiness, leads those who do not connect closely with God to lose their reverence for his law. If they were following the light, and obeying the truth from the heart, the holy law would seem even more precious to them when thus despised and set aside. As the disrespect for God's law becomes more manifest, the line of demarcation between its observers and the world, becomes more distinct. Love for the divine precepts increases with one class, according as contempt increases with another class.

The crisis is fast approaching. The rapidly swelling figures show that the time for God's visitation has about come. Although loath to punish, nevertheless he will punish, and that speedily. Those who walk in the light will see signs of the approaching peril; they will not sit in quiet, unconcerned expectancy of the ruin, comforting themselves with the belief that God will shelter his people in the day of visitation. Far from it. They should realize that it is their duty to labor diligently to save others, looking with strong faith to God for help. "The effectual fervent prayer of a righteous man availeth much."

The leaven of godliness has not entirely lost its power. At the time when the danger and depression of the church are greatest, the little company who are standing in the light will be sighing and crying for the abominations that are done in the land. But more especially will their prayers

arise in behalf of the church, because its members are doing after the manner of the world.—*Testimonies, Vol. 5, pp. 208, 209.*

MY REASONS FOR SIGNING THE PETITION AGAINST RELIGIOUS LEGISLATION

1. BECAUSE I believe in religious liberty.
2. Because I believe religious legislation to be opposed to religious liberty.
3. Because I am opposed to the enforcement of religious institutions and rites by law.
4. Because there is at the present time an organized effort to secure religious legislation.
5. Because I consider that every Sunday law is contrary to the true principles of civil government.
6. Because the present movement toward a union of church and state, will, if successful, open the flood-gates of religious legislation, bigotry, and intolerance.
7. Because religious legislation leaves religious faith to the decision of the majority; but the majority has no right to decide the religious faith, and bind the conscience of the minority.
8. Because freedom is essentially the right to differ, and that right should be sacredly respected.
9. Because the petition is in harmony with the Declaration of Independence, which declares equal rights and liberties for all men.
10. Because the petition is in harmony with the Constitution, the first amendment of which says, "Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof."
11. Because a hundred years of unequaled prosperity attest the wisdom of our forefathers in the establishment of a government in which church and state are entirely separate.
12. Because I desire to have this "land of the free" preserved from the blighting influences of the religious despotism which has cursed the nations of the Old World.
13. Because I believe religious legislation to be subversive of both civil and religious liberty, and therefore a menace to both the state and the church.
14. Because patriotism impels me to oppose anything which would endanger the prosperity of the government.
15. Because I believe all men are created equal, and therefore have the same right that I have to worship God according to the dictates of conscience.
16. Because, in harmony with the golden rule, I am willing to grant to others the exercise of the same rights which I claim for myself.

RELIGIOUS LIBERTY ASSOCIATION.

THE AUGUST SIGNS

THE cover is a reproduction in colors of a beautiful oil-painting illustrating a forest fire by moonlight, with Mount of the Holy Cross in the distance—a Colorado scene.

The leading articles are:—

"The Sabbath—Its Real Significance," by Mrs. Adelaide D. Wellman, a well-known writer. The Sabbath truth is given in a new and interesting setting, and will appeal to thinking people. Just the thing for your neighbors and townspeople.

"This Generation Shall Not Pass." Many illustrations are drawn from history to show what God has done in single generations. These are presented, in order to bring more clearly to the reader the work God will accomplish in this generation. A good, strong article, by the editor.

The universal proclamation of the gospel in this generation, accompanied by a terrible religious declension, is a sign of

the times. The great preaching of the Bible truth in this generation is God's remedy for the world. But as the message is rejected, these terrible conditions in the world and church result. Reviewed in a telling way, by Frank S. Weston.

T. E. Bowen contributes a candid, logical, and forceful article on, "Are Seventh-day Adventists False Teachers and Impostors?" The growth of, and the place occupied by these people, and the work accomplished by them in the world. A regular "Message" article, and one that deserves a place in every home in your community.

Then there are a number of others. William Covert continues his studies in Old Testament history. Dr. Paulson contributes a splendid article on the beginning of the modern health movement, or the origin of graham bread. "The Netherlands and the Reformation," by Mrs. E. G. White. "Significant Events," by E. E. Andross. And the second instalment of "All Past Time," by the editor, showing definite creation. It closes with several pages of interesting current topics. A "city" number in every respect.

This timely number is well and appropriately illustrated as usual and is certain to prove a good one for our agents.

Send the tract society secretary a dollar and have twenty copies mailed you. 50 copies for \$2.00.

Indications are that the circulation of the July number will exceed that of any single number in the history of the magazine. The August number merits an even greater circulation. Every little helps. Order a few now through your tract society.

NOTES FROM THE COUNCIL AT FRIEDENSAU, GERMANY

THERE are over two thousand people gathered at the council at Friedensau, Germany, from all over the world, among them Brother Erzberger, the first European Sabbath-keeper to come to America for additional light and truth. Most encouraging reports are being presented from many lands.

Eld. F. M. Wilcox, editor of the *Review and Herald*, has been recommended by the General Conference council to attend all the camp-meetings in the Southern Union field this summer.

REACHING ATTORNEYS WITH LIBERTY

THE publishers of *Liberty* recently received an order from the Oregon Conference requesting them to send this magazine one year to 546 of the leading attorneys in that conference. The influence that such a move will have upon the future legislation of the State of Oregon will be productive of great good to the cause of religious freedom in that part of the field. Are there not others who want to send in lists of attorneys, sheriffs, mayors, public school teachers, and judges, with a request that *Liberty* be sent to them for one year at the special low rate offered? When ten or more copies are ordered at one time, for one year, to one address, the price is only fifteen cents per year instead of twenty-five cents. Address your tract society to-day, sending at the rate of \$1.50 for ten yearly subscriptions.

SURGERY is doing some wonderful things nowadays. Just recently in Reno, Nev., Dr. George J. Larue Robinson performed an operation on a young woman whose nose had been eaten away by disease which destroyed both nasal bones. A rib was cut and used in the place of the bones. When the healing process was completed, the nose was restored.

A TOUCHING EXPERIENCE

WHILE a German brother, whose heart was full of love, was canvassing in South Carolina, he was informed that it would be of no use at all to try to get permission to canvass the negroes of a certain plantation, as the owner desired to keep them in ignorance, and was himself an ungodly man.

Nearing the plantation, our brother sought God most earnestly in a grove by the roadside, that the owner's heart might be touched somehow by the Spirit, so that he would give permission for his negroes to purchase the truth. His whole soul was so wrapped up in his prayer that he did not hear the approach of a stranger. Upon arising from his prayer, with tears coursing down his cheeks, he saw a man before him on the other side of the fence. Hastily wiping away his tears, he approached the man, and producing his book, asked his permission to show it. Without taking the time necessary, he inquired the price and ordered the book, remarking that he was the plantation owner mentioned in the prayer, and that he could have full access to canvass all his negroes.—*Selected.*

LIVING BEYOND ONE'S MEANS

SOME one has said that our children desire to begin where we leave off. Consequently, if they can procure the elegancies of life in no other way, they will secure them on the credit system. For it is a fact that the poor pay far higher for the accommodation they receive, than do the rich for theirs. The not unusual outcome of this kind of house-keeping is that the debtor falls behind in his payments, is annoyed by duns, borrows a trifle from a friend to ward off the evil hour, and hopes to pay, but abandons hope, losing furniture and all that has been paid as interest and principal.

In happy contrast was the course adopted by a bright-eyed wife in Sydney, Australia. Calling at the house with a friend, we remarked: "Your home is looking very pretty." She replied emphatically: "It is pretty, for we have paid for everything in it." Then she told us that before her marriage her intended husband requested her to buy a carpet and he would pay for it on trust; but that she stoutly refused, and assured him that the bare floor was good enough for her, until he could afford to pay for what he purchased. We exclaimed, "Bravo!" and are persuaded the little woman has made a good business man of her husband by this time.

M. H. C.

GIPSY SMITH, the noted evangelist, says that he finds this country very different religiously from what it was only eighteen years ago. He found then, he said, that "it was no uncommon thing to see half or two thirds of the church-membership present at the week-night prayer-meeting." Now, he finds "a great change has taken place; this is no longer the rule. It is far more difficult to get the people who call themselves Christians to prayer-meeting. . . . One of the lost arts of the church is the power to pray and the love of prayer." Gipsy Smith is widely known as a successful evangelist, a man who knows the power of godliness, and he is a fair-minded and competent critic. His testimony does not spring from any spirit of antagonism to the churches, but is the conclusion to which he is forced by observation. It is a very serious condition indeed when the churches lose "the power to pray and the love of prayer." Something is radically wrong. Is not this a fulfilment of the prediction of 2 Tim. 3: 1-5, where it is said that "in the last days perilous times shall come," because there will be in the church those "having a form of godliness, but denying the power thereof"?

CANVASSING REPORT FOR THE SOUTHERN UNION
CONFERENCE

For Week Ending July 15, 1911

ALABAMA CONFERENCE*

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
A L Kiehnhoff..PPF	100	107		\$191 00	\$20 75	\$210 75	\$ 2 75
W F Nance.....CK	75	115		176 50		176 50	
W A Nelson....BF	43	4		4 50	1 00	5 50	130 00
W B Parkins....BF	56	16		54 00	8 25	62 25	44 00
M L Ivory.....BF	113	44		67 00	10 75	77 75	17 50
B GriffithsBF	75	109		163 50	75	164 25	
Isadore Evans ..BF	81	33		49 50	7 50	57 00	26 00
E N Lewis.....BF	111	111		133 00	9 00	142 00	
A V Wilson....BF	27	27		27 50	4 00	31 50	10 00
Wright Battles ..BF	91	63		95 50	50	96 00	
Geo BrownBF	45	6		7 00	50	7 50	34 00
Beulah Cotheran BF	13			21 00		21 00	
I W Peevy.....BF	64	12		17 50		17 50	20 00
Maude Ivory ...BF	2	3		4 00		4 00	
J M McLaughlin.BF	32	44		56 00	25	56 25	
Delia Russell ..D&R							7 00
Jessie Whatley ..BF	29						2 50

*Two weeks.

KENTUCKY CONFERENCE

Curtis Mount ...CK	44	4		4 25		4 25	67 00
H E Beck.....BF	58	30		33 00	8 00	41 00	2 00
C R Millar.....BF	58	25		28 50	6 00	34 50	1 75
D C Ray.....BF	46	25		29 00	50	29 50	50
W P Ethington..BF	24						30 00
H C Harrison..D&R				60			221 00
Wm HornGC	46	13		40 00	18 75	58 75	

LOUISIANA CONFERENCE

G JorgensonPPF	58	9		13 50	5 00	18 50	20 00
Mrs F A Evans.PPF	30	15		30 50	1 50	32 00	3 00
F A Evans.....PPF	22	2		3 50	23 45	26 95	6 50
Mrs I T Reynolds.PG	3	1		3 00		3 00	3 00
T S Slight.....PPF	30	8		8 00	17 00	25 00	1 40
Anna WattsPPF	20						40 00
F Bickham 2 w.PPF	42	37		66 00		66 00	
Virginia McPhall BF	33	53		53 00	1 75	54 75	13 00
Mrs M Bevers..PPF	15	9		13 50		13 50	
A LansdalePPF	50	4		8 00		8 00	16 00

TENNESSEE RIVER CONFERENCE

Mamie Moore .D&R	39	22		26 50		26 50	40 25
Mrs E R Jones..BF	9	16		14 50	1 50	16 00	
Mrs S Frisby...BF	4	1		1 00	5 75	6 75	6 75
Mrs C L Sims...BF	25	21		23 00	1 50	24 50	
A C Wolff.....BF	39	7		7 50	8 50	16 00	6 00
J S Moore....sofP	18	3		2 00		2 00	8 00
R RobertsBF	50	13		15 00	14 75	29 75	
C E Morphew...BF	40	7		18 00	9 00	27 00	8 00
C D Wolff.....BF	29	13		16 00	2 50	18 50	18 00
Mrs C D Wolff..BF	18	7		7 00	6 25	13 25	1 00
Pearl E WolffMISC	6			6 25		6 25	1 00

SUMMARY

Alabama Conf	967	694		1067 50	63 05	1130 55	293 75
Kentucky Conf	336	97		134 75	33 25	168 00	322 25
Louisiana Conf	323	138		199 00	48 70	247 70	102 90
Mississippi Conference				No report			
Tenn River Conf..	277	110		136 75	49 75	186 50	89 00

Totals19031039 1538 00 194 75 1732 75 807 90

"NEITHER will I offer burnt-offerings unto the Lord my God of that which doth cost me nothing."

SOUTHERN UNION WORKER

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MANY THANKS

THE sincere thanks of the editor is extended to our workers who have been so good in sending *articles* and *news notes* to the SOUTHERN UNION WORKER. Reports are always well received. Do not make them too long, but keep the good work going. Send in your articles, to reach here not later than the afternoon of each Monday,—this enables us to select those that are fresh and up-to-date, and to hold over articles of a more general character.

TWO PAMPHLETS of especial interest have recently come to our desk. The first, entitled "A Problem and a Solution," contains much historical information about the negro, encouraging items of progress, and a careful study of educational problems among the negroes of the South. It is concisely written, illustrated from photographs, and neatly printed.

The other is a sixteen-page price list of the Nursery Department of the Hillcrest School Farm. This department has been established to provide profitable employment for students who must earn their support while obtaining an education.

Copies of either or both of the above may be obtained by writing Hillcrest School Farm, R. F. D. 3, Northeast Station, Nashville, Tenn. All interested in the work among our colored people will find a careful reading of "A Problem and a Solution" both interesting and helpful.

TWENTY-TWO baseball players and nine theater goers were arrested at Fort Smith, Ark., for violating Sunday laws. Although the constitution declares that "in all criminal prosecutions the accused shall enjoy a speedy and public trial by an impartial jury," this right was denied those arrested, and they were fined from one to ten dollars each, with costs. This action may become a precedent to be used in the future against Sabbath-keepers.

IN New Orleans recently an Italian was denied the privilege of becoming an American citizen because he had violated the Sunday law. Never before, it is stated, has any person been refused naturalization in the United States on such grounds.

"THE church of God below is one with the church of God above. Believers on the earth and the beings in heaven who have never fallen constitute one church."

CAMP-MEETING NOTICES

Louisiana, Baton Rouge.....July 27 to August 6
Alabama, DecaturAugust 3-13
Kentucky, Pleasureville.....August 17-27
Mississippi, Jackson.....August 31 to September 10
Tennessee River, Waverly.....September 7-17

OUR BOOK DEPARTMENT

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Do you realize how much you spend for trifles? If not then get our "Easy to Keep Account Book."

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For Your Catholic Friend!

Hand him our latest tract, "Confession," by Eld. E. L. Maxwell. A concise, pertinent treatise on the unbiblical practise of the Catholic confessional. Written in simple and forcible language. Not calculated to arouse prejudice.

Price, ¼ cent each. For orders less than ten cents, add two cents for postage.

Lovers of Liberty, Attention!

Are your liberties being attacked? Then get a copy of our tract "Prohibition of Sunday Amusements by Civil Authorities." It is an excellent treatise on the principles of religious liberty as involved in an effort to suppress Sunday amusements, which is a live issue in many of our larger cities. Send in your order at once, and mail them to your friends. This issue is destined to be widespread.

Price ½ cent, post-paid; 50 cents per hundred.

Are you saving for that annual treat? Reports are coming in from all over the country of the good attendance at camp-meeting, and we want to have our camp-meeting equally well attended. Prepare to come NOW. Put by a little money, and keep adding more to it. You will be surprised to see how the Lord will cause it to grow.

We are going to give you an exceptional opportunity to spread the truth among your neighbors, if you will come to camp-meeting and get our truth-filled books. We are going to practically give them away; at least at a great discount from the list price, it is cut in half on most of them. Think of it! What an opportunity to get two books instead of one for circulation.

If you live in an isolated section, where our regular canvasser never goes, the reasons are doubled why you should come and get the blessing that is in store for all who attend. Lay everything aside, and prepare to come up "into the mountain with the Lord." This will be your last chance until another year. Perhaps your very last chance, for the signs are fulfilling. Come to camp-meeting.

SOUTHERN PUBLISHING ASSOCIATION.

"THE great thing in all military service is health," said the brave Lord Nelson. And it is no less true that the great thing in all other forms of service is health. Thus we have in health a great means to a noble end, for service is the higher law of living. "Not to be ministered unto, but to minister"—this should be the aim of all true lives.