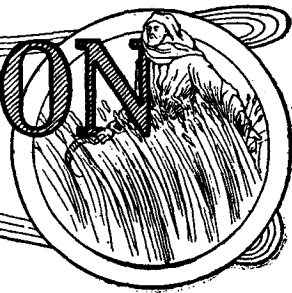


# SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. V

NASHVILLE, TENNESSEE, AUGUST 17, 1911

No. 33

## JESUS THE HIGH AND THE HOLY

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." *Isa. 53:5.*

Jesus the High and the Holy  
Came to this sin-cursed earth;  
Here with the poor and the lowly,  
Poorest and humblest his birth;  
Came he to carry our sorrows,  
Came he to bear every grief,  
Came he to give glad to-morrows,  
Came he to bring blest relief.

Jesus the suffering Saviour,  
Bowed in the garden alone,  
Pleading for us heav'nly favor,  
Stooping, our guilt to atone;  
Jesus, the Lamb in his meekness,  
Led to the slaughter for me,  
Saving my soul in its weakness,  
Praises forever to thee.

'T is by his stripes we are healed,  
'T is by his bruises made whole,  
'T is by his blood we are sealed,  
Long as the bright ages roll;  
Naught from his presence can sever,  
Ne'er can his glory decline;  
Worshiped forever and ever,  
Sov'reign and Saviour divine.

— Selected

## NOTES FROM THE COUNCIL.

THE Sabbath-school report for the first Sabbath at Friedensau showed that 2,423 were present, forming 231 classes, and the donations amounted to 1,378 marks and 75 pfennigs, an average of a little over 14 cents each in United States money. The classes were made up as follows: German, 199; English, 4; Hungarian, 4; French, 3; Russian, 5; Rumanian, 2; Polish, 5; Bulgarian, 1; Danish, 1; Swedish, 1; Spanish, 1; Armenian, 1; Norwegian, 1; Arabic, 1; Servian, 1; Holland, 1.

The last Sabbath twelve young men were ordained to the gospel ministry. These go out to labor in seven different languages. According to location, five go to Germany, three to Russia, one each to Rumania, Egypt, Bulgaria, and East Africa. In addition to these, two families left the council for South America, and several for Africa and other fields.

The last Sabbath fourteen different national groups sang songs of praise in their own languages. We all felt that the time is very near when all God's people will praise him with one accord, and in a pure language.

Most of the delegates from America started on the return voyage from Liverpool, July 22, some on the "Celtic" for New York and some on the "Meyantic" for Montreal. On the "Meyantic" we had a very pleasant trip, landing in Montreal after six days. On the coast of Labrador, just before entering the strait of Belle Isle, we passed a large number of icebergs. In Canada I stopped two days with my mother whom I had not seen for nearly four years, and then hurried on to Nashville. I am glad to get back to my work in Dixie, and feel much refreshed both physically and spiritually. At Friedensau there is a school with a capacity of 200, average attendance 150; an old people's home, number of inmates at present, 35, capacity, 80; a sanitarium, and a food factory. The total value is estimated at half a million dollars.

C. F. McVAGH

## ATTRACTS THE ATTENTION OF THE WORLD

A BERLIN correspondent of the *Christian World*, under the heading of "The Martyred Adventist," writes concerning the case of Bro. Paul Neuman, which has already been mentioned in the *WORKER*, as follows:—

"Public opinion throughout Germany was not a little touched by the case of the common soldier, Paul Neuman, who has just been condemned by the imperial military court martial to a sentence which is practically imprisonment for the rest of his natural life.

"Neuman is a member of the sect of Adventists, a body which hold to the sanctification of Saturday instead of Sunday. He is a strong young man, clean of limbs, intelligent, well-read, especially in the Scriptures. Before he was called to join the army he joined the Adventists, and held tenaciously to their peculiar doctrine. Four years ago he was forced into the army, and had he been an ordinary person, without 'views,' he would have been liberated from military services after two years.

"On the first Friday of his service he declined to do any more work or fulfil any duties asked of him. He was arrested and sentenced to a term of imprisonment. During his imprisonment he made himself further obnoxious by declining certain duties in jail, on his Sabbath. From then until now the man's life has been made a torture to him. No sooner was one term of imprisonment over than another began, practically the entire term of military career has been spent in jail. His case has been before the court martial on several occasions. Generals of high rank have endeavored to change the man's views, have argued with him from the Bible, but to no purpose. Finally his case came before the court, and Neuman has been sent to prison to spend the rest of his life there. Even if he abjures his faith his accumulated sentences amount to twenty-five years."

We can but admire the steadfast faith of Brother Neuman, and his loyalty to the truth which he believes. He reminds

us of Daniel and the three Hebrews, and we pray that God will work for his deliverance, as he did for theirs; if not, that his courage may not falter. His fidelity to principle and unswerving allegiance to the teachings of the Word, is attracting the attention of the people all over the world, and who knows how many may be led to investigate the truth for which he is called to suffer. Brother Neuman has been tested and tried, and found to be *pure gold*. What would we do under similar circumstances?

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending Aug. 11, 1911: Total number of bound volumes, 1,580; *Watchman*, 9,827.

WE learn that Bro. R. M. Carter, of Georgia, has been chosen as field agent of the South Carolina Conference the ensuing year. Brother Carter is an old canvasser himself, and we trust will have good success in building up the book work in his conference. We learn from correspondence that the South Carolina camp-meeting was the best ever held in that State. There was a large outside interest, and over twenty were baptized. All the books in stock at the book-tent were sold, and quite a number volunteered to give themselves to some branch of the Lord's work as there is opportunity. This gospel of the kingdom is surely going forward rapidly, and soon Christ will come.

IN the Atlanta News Letter, Brother Randall relates an interesting experience that we believe is worth repeating.

"A young Japanese boy who had just started canvassing in one of the North Pacific conferences, was writing of his experiences, a portion of which were as follows: 'Last week a man asked me to stay and have dinner with him, and after the meal he gave me an order. Then he gave me a dollar, saying that I might need some change before I came around with the book in August. So I placed a big "PAID, \$1.00" after his name. Well, the next place I went the people gave me an order, and also a dollar, taking it for granted that a dollar was to be paid in advance. While I never ask the people to pay down, they are just as willing as they can be, and this scheme works fine. *I have more money than I care to carry with me now.* So you see my orders are solid. Altogether I have secured just \$600 worth of orders in nineteen days.'

Now, brethren, we have just as good territory in the South as did our friend on the Pacific Coast, and what this young Japanese has done, can be duplicated in the sunny Southland. All that we need is a spirit of service. The Lord is ready and willing to bless all those who will take hold in faith.

BRO. N. A. REIBER, in the Atlanta News Letter, says: "I have enjoyed some rich experiences as well as tramped some desert wastes. The canvassing work is a success if a man will go at it with success in his heart. I am glad that there is power in this message, and any one who will connect with the power, will succeed as a messenger."

WE have just received an order from Brother Randall, manager of our Atlanta Branch, which calls for about six cases of books. Evidently the canvassers in the Southeast have been taking orders.

THE car for our Fort Worth Branch left the railroad yards last Friday afternoon, right on schedule time. The books contained in this car weighed 30,214 pounds, composed of 11,500 volumes, of which 8,300 were subscription books, and 3,200 were juvenile. The shipment required 103 large pack-

ing cases. This has meant much hard work and stick-to-itiveness on the part of the Publishing House force. We are certainly glad that the books leave on time, and we trust they will arrive safely, and that the blessing of God will accompany their distribution in the field. We trust the Lord will continue to bless the work, and that it will soon become a regular thing with us to make car-load shipments. This is not an improbability for the Lord has set his hand to finish the work, and we believe he is going to cut it short in righteousness.

BRO. I. A. SMITH, editor of the *Watchman*, with Mrs. Smith, is in attendance at the National Reform Institute being held in Winona Lake, Ind. Brother Smith will undoubtedly bring back reports from this meeting that will be of interest to *Watchman* readers.

ELD. J. N. ANDERSON, of China, was an office visitor this week, and gave a short talk to the employees at the regular chapel service Monday morning.

WE were sorry to learn from Bro. A. F. Harrison that his aged mother is on the sick-bed again. He is planning to spend a few days at her bedside before going to the Kentucky meeting. We trust the brethren and sisters will pray for her speedy recovery if it be in the plan of God.

ELDS. C. F. McVAGH and C. P. Bollman are in Nashville again for a short time, and will leave for the Kentucky camp-meeting in a few days.

OUR two new presses are in the shop; one has already been installed, and the erectors are busy getting the second one in shape. These presses will greatly facilitate our work, and enable us to do a larger volume of business with the same amount of help, and without increasing the cost.

WE are glad to report that the publishing work is advancing, and that we have reached the time when we find it necessary to put in new machinery, and send out books in car-load lots.

SOUTHERN PUBLISHING ASSOCIATION,  
R. HOOK JR., *Gen. Mgr.*

## Periodical Department

### WATCHMAN

WE were compelled to fill about three thousand of our August orders with the September issue. It certainly is too bad to disappoint our faithful workers, but the flood of orders that literally poured in upon us, showed that the *Watchman* message for August struck a responsive chord in the hearts of the people.

The message in the August issue was vital, but no more so than the message that the September number bears. This is related to it, for the September number shows the probable result of the two conditions depicted in August.

Listen to the following comments on the *Watchman* that are but samples of the ones we receive every day.

"The *Watchman* is the finest magazine published to-day."

"The *Watchman* is the best magazine that comes to Australia."

"The *Watchman* is the neatest and best-gotten-up magazine I have ever read."

WE could multiply words, but it is not necessary. Why not send in the name of one of your friends who you think will likely be interested, and have his name put on our list for, say, three months. This would cost you only twenty-five cents, and it may result in bringing that one into the kingdom.

We think it is well worth the quarter to try it.

Many are adopting this method, and meeting with great success in their missionary endeavor. Send us in some name for three months, and then watch results. We believe that when you have seen the first one become interested, you will become so interested in the plan, that we will have more names. Try it to-day.

"Remember that those who know the truth for this time, . . . refusing to work for their unconverted neighbors, will be called to account for their unfulfilled duties." — *Vol. 9, p. 35.*

Rates in quantities, 5 cents up to 40 copies; over, 4 cents.

SOUTHERN PUBLISHING ASSOCIATION.

## Alabama Conference

### DECATUR

THE ninth annual session of the Alabama Conference was held in connection with the camp-meeting, at Decatur, August 3-13.

The camp was located in a pleasant grove in a suburb of the city, and the evening attendance, while not large, was very encouraging. Some were very regular in their attendance, and showed deep interest in what they heard. This is the first general camp-meeting held in northern Alabama for a number of years, and while the attendance from the southern part of the conference was small, the number of Sabbath-keepers present, was a fair proportion of the total number in the State.

A lively interest was manifested in the business meetings, and also in every phase of the general work. Reports showed that a good degree of success has attended the efforts of the laborers during the past year. One new church, recently organized at Sheffield, was admitted to the conference, and there are good prospects that two or three other companies will be ready for organization in the near future. There has been a substantial increase in the conference membership, and the people are of good courage in the Lord. The ten-cent-a-week fund is well sustained, and a special effort was inaugurated for the completion of the \$300,000 fund.

Good success is attending the book work. On the last Sabbath a revival service was held in the forenoon, and a large proportion of those present came forward for definite victory. In the afternoon James Bellinger and W. R. Elliott were set apart to the work of the gospel ministry. Elder Hayes was re-elected as president, and the conference committee, and most of the officers, remain the same as last year. The following laborers from outside the conference were present for a part of the time: Eld. J. N. Andrews, Professor Van Kirk, L. A. Hansen, A. F. Harrison, Dr. Clarke, Eld. C. P. Bollman, and the writer. Dr. M. M. Martinson, from Oakwood, was also present at the beginning of the meeting. It was decided to keep up the tent for a time in order to test the outside interest.

C. F. McVACH

THERE'S music ever in the kindly soul;  
For every deed of goodness done, is like  
A chord set in the heart, and joy doth strike  
Upon it.

—McKellar

"WHERE the Spirit and letter are in harmony, there is no excuse for those who declare they are led by the Spirit, yet who disregard the letter."

## Kentucky Conference

### MAGAZINE AGENTS' WEEKLY REPORT

For Week Ending Aug. 4, 1911

LOUISVILLE

Agents	Papers	Hrs.	No.	Value
Milton Jones . . . . .	Soft L&H LIB W	23	121	\$12 10
Bessie Mount . . . . .	W	36	49	4 90
Charley Allran . . . . .	W	1	11	1 10
L. Gatton . . . . .	L&H	15	50	5 00

Total . . . . . 75 231 \$23 10

KENTUCKY TRACT SOCIETY, Per B. W. Brown

## Louisiana Conference

### RESOLUTIONS ADOPTED BY THE LOUISIANA CONFERENCE IN SESSION AT BATON ROUGE, LA., JULY 27 TO AUG. 6, 1911

*Recognizing*, The manifold blessings of the Lord in the different lines of work carried on by the conference the past year, and further, —

*Recognizing*, The need of more earnest effort on the part of each in furthering the message of truth: —

1. *Resolved*, That we as a conference express our deep gratitude to God for all these blessings, and solemnly pledge anew to him our lives and our means for the advancement of this message.

*Whereas*, We recognize that the *Review and Herald* presents from week to week such matter as is absolutely essential to the welfare of all believers of the truth: —

2. *Resolved*, That our workers, both in the conference and in the churches, make continuous and urgent effort to place this church paper in every Sabbath-keeping home, and with all isolated believers, as a regular visitor.

*Whereas*, The demand for religious legislation in both the State and the nation is growing with increasing rapidity every passing year, and, —

*Whereas*, There are multitudes of honest and sincere people who do not realize the evil principles that underlie this character of legislation, therefore, —

3. *Resolved*, That we inaugurate a most vigorous campaign in our conference for the propagation of the heaven-born principles of religious liberty: —

(a) By subscribing for the magazines *Liberty and Protestant* ourselves.

(b) By encouraging our people to engage in the sale of these journals as far as is practicable.

(c) By urging our churches to place these journals, as far as possible, in the hands of the leading citizens, and others of their friends and neighbors.

(d) By judiciously placing copies of the new revised edition of "American State Papers" in the hands of our State legislators.

(e) By generous distribution of our Religious Liberty leaflets.

(f) By utilizing, as far as possible, the public press in getting these principles before the reading public.

(g) By the circulation of petitions to the State and national legislatures when any religious measures are pending.

*Whereas*, Our officers have concurred in the recommenda-

tion of the General Conference Committee to provide for assistance to a general Sustentation Fund, and for a permanent support for foreign mission work,—

4. *Resolved*, That as a conference we hereby express ourselves as heartily in favor of this action, and pledge ourselves to a faithful performance of our part, and that five per cent of our conference tithe be devoted to the Sustentation Fund, and another five per cent to the Foreign Mission Fund.

*Whereas*, The canvassing work is recognized as a most important branch of our evangelical work, and that were it not for the efforts of the faithful canvasser, many persons might not hear the third angel's message,—

5. *Resolved*, That our churches and people put forth earnest efforts to encourage suitable persons to enter this line of work.

*Whereas*, Many of our young people scattered throughout the State are not at present in a position to avail themselves of the benefits of our denominational schools;—

6. *We recommend*, That they be encouraged to engage in the sale of our literature, both as a means of obtaining an education, and as an important part of the same.

*Whereas*, The Nashville Sanitarium is greatly in need of the benefits to be derived from advancing the Sanitarium Relief campaign;—

7. *Resolved*, That the sale of our quota of "Ministry of Healing" and *Life and Health* be carried forward by a vigorous campaign until this work is finished.

*Believing*, That a revival of the old time tract and missionary work will bring fresh, spiritual life to all our churches; therefore,—

8. *Resolved*, That we encourage all the churches to renew this work by organizing missionary societies.

*Whereas*, Our young people need to be taught the value of solid reading;—

9. *Resolved*, That we do our best to encourage them to pursue one of the reading courses, and to prepare for the examination on the standard of attainment.

10. *Resolved*, That we approve of the efforts put forth by the young people in furnishing the ministers' tents, and that we accept of their donation, and hereby express our appreciation of the same.

*Whereas*, Our publishing house at Nashville is carrying quite a burden in providing the *Watchman*, "the present truth evangelizer," and,—

*Whereas*, This excellent missionary magazine has not yet received a support adequate to the necessities of the situation, or to which its merits entitle it; therefore,—

11. *Resolved*, That we endeavor to increase the circulation of this excellent magazine in our territory,—

(a) By securing individual subscriptions.

(b) By encouraging its sale by agents, especially in our cities and larger towns.

*Whereas*, One of the greatest factors in the promotion of the Sabbath-school is the teacher, and since many who are called to teach have had very meager advantages for training in their work; therefore,—

12. *We recommend*, That our schools be encouraged to avail themselves of the Teachers' Reading Course.

*Whereas*, We see the need of more efficient teachers and officers in our Sabbath-schools and since the *Sabbath-school Worker* is one means of advancement; therefore,—

13. *We recommend*, That our schools encourage the increase of subscriptions to the *Sabbath-school Worker*.

*Whereas*, One of the means of securing support for our foreign mission work is through the Sabbath-school offerings;—

14. *We recommend*, That our schools still be encouraged to keep on the Honor Roll.

In harmony with the recent action of the General Conference Council requesting that our people raise fifteen cents a week per member for missions;—

15. *Resolved*, That this conference put itself on record as being in harmony with this request, and that we promise to endeavor to raise the same beginning with the year 1912.

16. *We recommend*, That section five of article four of the constitution of the Louisiana Conference be amended by adding the words, "or major fraction thereof."

*Whereas*, The lives of our foreign missionaries are seriously endangered by the unsanitary and trying conditions in which they have to live, and which also greatly hampers them in their important and urgent work; and,—

*Whereas*, The General Conference Council at its recent session in Friedensau, Germany, took action requesting that the \$300,000 fund, designed to furnish homes and facilities for our workers in the mission fields, be raised in full by Jan. 1, 1912; therefore,—

17. *Resolved*, That we as a conference pledge ourselves to raise the entire amount of our quota of this fund by the close of the current year.

*Whereas*, Our Saviour definitely commissioned his disciples to preach the gospel in every part of the world until the end of time; therefore,—

18. *Resolved*, That we as a conference put forth most vigorous efforts to fulfil his command in the territory of our State,—

(a) By encouraging suitable persons to prepare for the work of the ministry.

(b) By recommending that our ministers be burdened less with responsibilities that others might carry, and be burdened more with the responsibility of preaching the message committed to us continually, and especially to those who know it not.

(c) By a faithful payment of our tithe for the support of the gospel ministry.

(d) By earnestly requesting our Union and General Conferences to send us as much help as possible both in men and means.

*Whereas*, There is published at College View, Neb., under the direction of the Central Union Conference of Seventh-day Adventists, a paper for the blind, known as *The Christian Record*, containing the message of present truth; and,—

*Whereas*, This commendable work for those who are deprived of their sight, is much in need of financial assistance; therefore,—

19. *Resolved*, That the Louisiana Conference encourage its members to give an amount equal to ten cents a member for this enterprise.

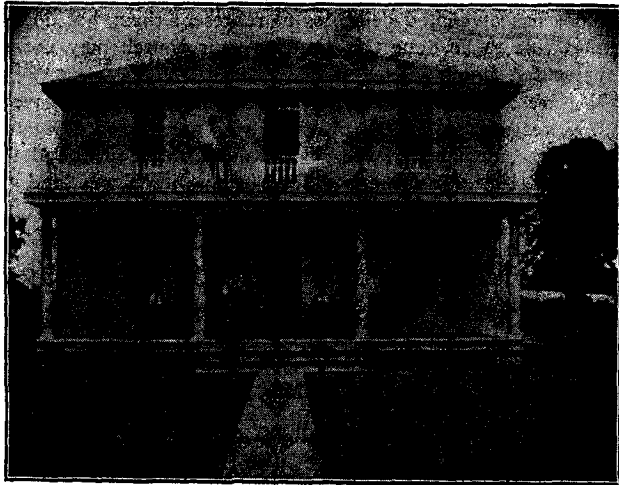
*Believing*, That our Heavenly Father is still calling Eld. E. L. Maxwell to the work of the gospel ministry in this field;—

20. *We hereby*, Earnestly request that he consider favorably the most hearty desire of the people of this conference that he stay by the work, and with us as conference president during the coming conference year.

*Inasmuch*, As the demands for an intermediate school are becoming more and more urgent in this conference;—

21. *We recommend*, That steps again be taken at this conference for the establishment of the same, and that a committee of five, consisting of the conference president and four other persons, be elected at this session whose duty it shall be to find suitable location, and to make such other provisions for the school as are necessary.

## Mississippi Conference



Conference Headquarters

IN February, 1908, it was voted by the conference, in session at Vicksburg, to build a house in Jackson for conference headquarters, but the way did not open for this until this year, and at a meeting of the conference committee last March, it was voted to carry out this recommendation. We went to work and obtained some money, bought a lot, and built a house, the cut of which you see in this paper. The house has twelve large rooms, two halls, with front and back porches. It has electric lights, city water, and sewerage connection, and a good well of water on the lot.

The house and lot cost \$2,450, and is now bringing in \$35.75 per month rent.

We had to borrow money with which to build, and if any one reading this would like to give something to help pay off the debt, it will be appreciated by the committee.

W. S. LOWRY.

### TITHE REPORT FOR JULY

Vicksburg .....	\$ 19 37
Meridian .....	25 00
Pine Grove .....	20 80
Hatley .....	24 33
Ellisville .....	23 00
Individual .....	9 65
Jackson .....	15 86
Quitman .....	2 00
Conference Church .....	124 21
<b>Total .....</b>	<b>\$264 22</b>

BUELAH M. CALLICOTT, *Treas.*

BE LIBERAL with your advice only when you know it is good, that it is needed, and when you have some assurance that it will be heeded.

DANIEL kneeled upon his knees three times a day and prayed. Many of his admirers to-day do not even kneel during the Sabbath prayers at church.

FAST clocks are soon run down, and so are fast people.

## Tennessee River Conference

DEAR BRETHREN OF THE TENNESSEE RIVER CONFERENCE:—

I AM writing you again regarding the camp-meeting. Just one month from to-day, the meeting begins, and you should be there on time, and prepare to take part in the meetings. As a delegate you should begin now to prepare your heart, mind, and pocketbook, to make the trip, and do the work that will be laid upon you at this conference. God has greatly blessed us this year as the annual report will show, and I hope all the delegates will be on hand at the beginning of the meeting to hear this report. It will acquaint you with the progress of the work, and its needs, to some extent. Now in conclusion I want to mention some of the things necessary for you who come. They are as follows:—

First. Do not forget to ask the ticket agent for a certificate when you buy your ticket to camp-meeting.

Second. Do not forget to bring necessary bedding with you to keep you comfortable on the camp-ground, for others can not provide for you.

Third. Do not forget the first meeting is on Thursday night, September 7. You should be there.

Fourth. Do not forget the camp-meeting ground is to be prepared in every way to welcome all those who come, and that you can buy your ticket as early as the morning of the sixth, and that you could come and help prepare this ground.

Fifth. Do not forget the first conference session will be held Friday morning, 9 A. M., and that you as a delegate should be in your seat.

Sixth. Do not forget to tell your neighbors and friends, and urge the members of your church to attend this camp-meeting. It will do them good.

Seventh. Do not forget to elect your delegates to this conference.

Eighth. Do not forget to start in time to reach the camp-ground in time to get ready for the first meeting.

Ninth. Do not forget to bring your Bible and hymn book; "Hymns and Tunes" will be used.

Tenth. Do not forget to write Bro. A. H. Jones or C. R. Callicott for a tent, telling them whether you want it floored or half floored or not floored at all.

W. R. BURROW.

### INTERESTING ITEMS

HERE are some items of interest from some of our workers.

Sister Jones, who is canvassing in Memphis, writes: "I am glad to send in the report of my canvassing work. I am always glad to read the report of every one. I consider this a great work. I have the opportunity of entering homes where I could not in any other way. I canvassed the home of a lady for 'Bible Footlights,' and took her order for the \$1.50 book. On delivering it, I took another order for the same binding. The man wanted to know if the book would make him a preacher. I told him it would save him, if he lived according to its teaching. They are both delighted with their books. Another lady, on whom I called, asked the lady who lived with her, to come in to see the book. They both gave me orders for the \$1.00 binding. One of them who had once owned a 'Gospel Primer,' and had tried to get another from book-stores, but without success, ordered a 'Best Stories' from me; so I took orders for two 'Bible Footlights,' and a 'Best Stories' in that house.

"I canvassed some about four years ago, and in nearly every home where I visited and sold books I have taken orders, and delivered the books this time. One lady says she would not take ten dollars for her book.

"I have many blessed experiences, and the Lord is leading in my work. I find many people that are willing to have Bible readings. There is plenty of work in this large city, with but few workers, so I need the earnest prayers of each one, that I may do what my hands find to do."

A brother writes: "I notice in the last WORKER that the success of some of the canvassers has been wonderful. I have never been able to take so many orders in a week, but I am well pleased with the success and good health the Lord has given me."

In 654 hours this brother took orders for 521 books, containing the third angel's message, amounting in value to \$831, or an average of more than \$1.27 an hour.

Much of this work was done during the severe drouth through which the western part of our conference has passed recently.

Who will say that books can not be sold in West Tennessee? Another sister, who can put in only a little time canvassing, expresses herself of good courage in the work, and adds; "I surely enjoy it. I have some good experiences in meeting the people. It gives me opportunities to tell the truth to many whom I could not reach in any other way. I shall work as long as I can leave home."

Come, brethren and sisters, you who have been thinking for so long about entering this branch of the work; delay no longer, but come to the camp-meeting determined to go forth to enter the whitened fields to do your part in gathering the golden grain before the harvest passes.

C. D. WOLFF.

### OBITUARY

THE friends of Bro. F. T. Wales will feel sad when they learn of his death on the morning of August 10, about one o'clock, while out in the city for a walk.

In his old age, Brother Wales often became restless at night and could not sleep, and at such times would leave his bed, and take a walk in the open air, which seemed to induce sleep when he again retired.

On the occasion mentioned he was struck by a street-car, and died soon after, while in a semi-conscious state, suffering little or no pain. He leaves a wife and four children to mourn his loss.

Brother Wales was born Aug. 20, 1830, and died at the age of 80 years, 11 months, and 21 days. He was converted under the preaching of the first angel's message in 1844, and became a Seventh-day Adventist about 1856.

He came to Tennessee the second time eleven years ago, and located in Memphis, where he labored until the time of his death. Through his efforts many heard the truth, and were led to obey. He lived in full faith that the third angel's message would finally triumph, and we believe that he rests in the Lord.

Words of comfort were spoken by the writer from Rev. 14: 13.

W. R. BURROW.

### NOTICE TO THE CHURCHES

THE twenty-fourth annual session of the Tennessee River Conference will be held in connection with the camp-meeting at Waverly, Tenn., September 7-17. Churches are allowed representation as follows: One delegate for the organization, and one additional delegate for each ten members; a church with ten members is entitled to two delegates. If delegates

have not been elected to represent your church, please see to it soon, and send names of those elected to Thos. E. Pavey, 511 Cole Building, Nashville, Tenn. Some of the churches in the past have failed to elect their delegates, and the conference has appointed delegates to represent them, but do not expect this to be done this time or your church may not be represented at all.

We are anxious that each church in the conference have a full representation. Not only those who are elected delegates, but all the members of the church should plan to attend the camp-meeting. You can not afford to miss it. Come, and get the blessing that is in store for you.

THOS. E. PAVEY, *Conf. Sec.*

## Our Schools

### ITEMS

SR. E. A. MACK and daughter, of College View, Neb., arrived at the Nashville Agricultural and Normal Institute, Aug. 2, 1911. They had the idea that the South was a dreary looking country. They are surprised and very much pleased to see such a beautiful place. Mrs. Mack expects to take up the duties of matron in the school home.

Bro. Lincoln Black, a former student of Union College, has been taking the summer school at Madison. He left July 31, for Kansas City, Kan., to be absent from school a few days. A family with whom he is acquainted had disposed of their property. Mr. Black believes that if he can lay the needs of this field before them, they will come South. We wish him success.

Bro. B. N. Mulford, principal of the Fountainhead Industrial School, has just returned from a very successful trip in the North in the interests of his school.

Brother and Sister Hurlbutt and Dr. Laird spent a week visiting the industrial school conducted by Brethren Woodman, White, and Gruesbeck, at College, in the Sequatchie Valley. A church of sixteen members was organized by the president of the Cumberland River Conference at College. Brother and Sister Hurlbutt were very much pleased with the school and with the country. Dr. Laird spent several days with Brother and Sister Tolman at Sand Mountain. She then went to North Carolina to investigate prospective openings for self-supporting work in that State.

Prof. E. A. Sutherland was called to Naples, North Carolina to attend a Board Meeting of the Naples Agricultural school. He spent three days at the institution with the managers in planning for future work. He found a nice company of students. He reports that the prospects are bright for a strong training school to be built up in North Carolina.

The school family was pleased last week over the arrival of fifty goats. The boys are so busy that they can not find time to cut down the rapidly growing brush. The goats will have this part of the industrial work for the future, and, by the way they are stripping leaves and destroying weeds, we judge that they thoroughly understand their job.

A number of Northern people are planning to attend the self-supporting missionary convention which will be held here from August 25-29. This is the regular annual convention of self-supporting missionaries. These meetings are unique because they bring together a class of people who are doing regular missionary work in an irregular way. It is intensely interesting to listen to the experiences of those who are carrying forward the third angel's message while supporting themselves. There are many Adventists who are able to support themselves by their business, or labor, but they do

**CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE**

**For Week Ending Aug. 4, 1911**

**ALABAMA CONFERENCE**

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
J M McLaughlin..BF	28	38		\$42 50	\$ 4 90	\$47 40	
John P Finch...BF	43	27		40 50	1 50	42 00	
Vernon Vaughn .BF	36	34		47 00	1 50	47 00	
W A Nelson ...BF	25	29		43 00	8 25	51 75	75
A L Kiehnhoff .PPF	36	32		66 00	9 75	75 75	6 00
W B Parkins ...BF	46	66		100 50	2 00	102 50	
Robert Cook ....BF	33			41 75		41 75	30
Alex Osterman ..BF		18		27 00		27 00	27 00
Maude Ivory ....BF	2	1		1 50		1 50	1 50
M L Ivory .....BF	38	13		19 50	9 50	29 00	11 25
Ben Griffiths ...BF	40	49		73 50	2 00	75 50	
Jessie Whatley .BF	18	6		6 00		6 00	1 00
Samuel Fenters .CK	37	22		33 00	3 25	36 25	
Geo W Brown ..BF	30	7		9 50	5 25	14 75	
Isadore Evans ..BF	41	20		19 50	3 50	23 00	
I W Peevy .....BF	60				50	50	25 00
S S Guilford ....BF	18	16		15 00	4 00	19 00	1 50

**KENTUCKY CONFERENCE**

W P Ethington .BF	24						16 30
C R Millar ....BF	8				2 00	2 00	1 00
H E Beck .....BF	37	23		23 50	2 50	26 00	1 00
D C Ray .....BF	26	10		12 50	25	12 75	25
H C Harrison D&R							
Wm Horn .....GC	46	14		45 00	13 85	58 85	
Runa Walbert ..BF	12	3		3 50	1 25	4 75	

**MISSISSIPPI CONFERENCE**

W H Haddon...BF	41	31		36 50	6 50	43 00	
J S Fry .....D&R	53	21		50 00	2 50	52 50	4 00
Virgil Smith ...BF	50	57		68 50	4 20	81 70	9 15
E M Blunt .....BF							
Coley Parkins ...BF	42	27		31 00	7 25	38 25	2 75
Lamar Cooper ...BF	41	20		21 50	5 00	26 50	2 50
W E Cooper....BF	22	8		8 00	3 75	11 75	2 00
C H McColrey ..BF	20	14		14 50	25	14 75	1 25
L A Fry 2wks ..CK	10	4		12 00	3 50	15 50	15 50
Mary Mundy ...BF	21						20 65
M J Murphy ...BF	23	24		27 00	25	27 25	2 60
John Wood .....BF	40	32		47 00	3 75	50 75	3 75
M J Moore .....BF	12	3		3 50	2 25	5 75	
Emily Billups ...BF	47	46					
Louise Jackson ..BF	13	2		2 00		2 00	50
J P Campbell ...BF	24						2 60

**TENNESSEE RIVER CONFERENCE**

Mamie Moore DR BR	35	13		26 00	2 20	28 20	44 25
Mrs S Frisby ....BF	13	2		2 00	3 00	5 00	1 50
Mrs E R Jones...BF	6	10		11 00	1 00	12 00	2 75
Mrs C L Sims ...BF	16	16		17 00		17 00	
A C Wolff .....BF	22	4		4 00	5 00	9 00	1 50
C D Wolff .....BF	11	4		4 00	50	4 50	6 00
Mrs C D Wolff ...BF	20	3		3 00	9 50	12 50	4 25
R H Hazelton ..BF	40	12		12 00	25 80	37 80	4 35
J S Moore ....sofp	48	18		26 50	5 50	32 00	3 25
C E Morphew ...BF	10	1		1 00	75	1 75	27 75

**SUMMARY**

Alabama Conf ....	531	378		585 75	55 90	641 65	74 30
Kentucky Conf ...	153	50		84 50	19 85	104 35	18 75
Louisiana Conf No report							
Mississippi Conf ..	461	289		317 50	39 20	359 70	67 25
Tenn River Conf ..	221	83		106 50	53 25	159 75	95 60

Totals.....1366 800 1094 25 168 20 1765 45 255 90

little missionary work. There are others who do missionary work, but they do not earn their living with their own hands while doing this. All those who wish to know more about this convention, or are thinking of attending, should correspond at once with E. A. Sutherland, Madison, Tenn. Drs. David and Mary Paulson are planning to be present during the entire time of the convention. They are especially interested in self-supporting missionary work in the cities. They will take an active part in the convention.

The school garden has yielded an abundance of such vegetables as okra, corn, string beans, tomatoes, melons, cabbage, onions, cucumbers, etc. After the school family and the sanitarium have been provided with fresh vegetables for table use, there is still plenty of corn, string beans, and tomatoes for canning. While our fruit crop was very light, on account of late frosts and the drouth, we feel thankful that our garden has been so successful.

ROSE A. NEWBEE.

HABITUAL sadness is sin. It dishonors God. It is a reproach to religion, a libel on Christ's word and heaven, and an injury to ourselves which may cast a shadow across the streets of gold. There are many exceeding great and precious promises that come to the door of our hearts, bringing with them the fragrance of heaven. But we often suffer them to linger without until the night chills them and they depart. There are many revelations of the better country that would shine in at the windows of faith and hope, and spread a serene light over the chamber floor, but the curtains of our unbelief or the emblems of our sorrow exclude them, and the gloom stays on. There are many ministering angels that come down into the valley of human grief who would lead us up to the summits of the hills where the light is clear

and the gates of heaven are seen, but we treat their presence as an unwelcome obtrusion, and they go home again.—*Selected.*

WHAT comfort it is to know that God has a plan for our lives, and that his covenant for us is "ordered in all things and sure!" This very fact ought to make us very careful to follow him softly and with care.

God holds the key of all unknown,

And I am glad;

If other hands should hold the key,

Or if he trusted it to me,

I might be sad.

What if to-morrow's cares were here

Without its rest?

Better that he unlock the day,

And as the doors swing open say,

"My will is best."

—*Rev. John Parker.*

HOBBLEHIP is the very latest fashionable ailment. It made its appearance with the tight skirts now so much worn and probably will be in evidence as long as they are in vogue.

Tight dress skirts not only hinder the circulation of the blood but strain the muscles and cause semi-paralysis of the hips.

# SOUTHERN UNION WORKER

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### TO OUR CORRESPONDENTS

#### Do not fail to read this

AGAIN we must remind our correspondents that they must be more prompt in forwarding their reports and other contributions, if they would have them appear in the next number of the WORKER after they are received.

Heretofore we have held the paper open for news notes received as late as Tuesday morning, but this often either interrupts or interferes with the regular work of the printers, or delays the WORKER, and causes disappointment to the workers in the field.

Hereafter all matter of every kind, received later than Monday afternoon, will have to be held over until the following week, and it may then be out of date. Let every one interested remember this, for no exception can be made to this rule. So far as the editor is concerned, the canvassers and the subscribers will no more be disappointed by not receiving their paper before Sabbath of the week it is issued.

All of our contributors may not understand or appreciate the necessity for this ruling, but we trust they will comply with it, and thus co-operate with the editor and the publishers, for the best good of all.—EDITOR.

### CONFERENCE AND CAMP-MEETING

ONLY a few more weeks and our camp-meeting and conference will be in session at Waverly, Tenn. Who should attend this meeting? All who feel the need of a closer walk with God, and the baptism of power for service. We desire to see all our faithful evangelistic canvassers, with all others who desire to take part in the work at this meeting, where we can seek God together for a fitness to do the greatest service under his approval and direction.

C. D. WOLFF, *Field Agent.*

### WILL THERE BE WAR IN EUROPE?

A QUESTION that is stirring every country on the earth. With France and England on one side, and Germany on the other, contending for positions in Africa, it looks as though there would be. There is strong talk of war. What will come out of it? People are watching the conditions, almost breathlessly. Carry them the truth in the September *Signs* magazine. A complete write-up, concisely stated, and an article that will be interesting, and a help to many of its readers. This number is worthy of an unusually wide circulation. Its striking cover and important contents, with good illustrations, are bound to make it a good one for our

### CAMP-MEETING NOTICES

Kentucky, Pleasureville.....August 17-27  
Mississippi, Jackson.....August 31 to September 10  
Tennessee River, Waverly.....September 7-17

agents. Order your supply early through the tract society. This article alone will sell the magazine. People will thank you for bringing it to them.

### ALL GONE

JULY 31, 1911, and the August *Signs* magazine all gone. Even though there were printed a great many more than were sold last year, about five thousand more could have been used, but such advance in sales was not looked for by the publishers. Now the September number is being hurried along, and late August orders will be filled with that grand, good September magazine, full of cheer and encouragement. Talk cheer; talk encouragement. Let us make September a banner month, too. You can sell the magazine with the message.

### A REGRET

WE very much regret that last week's WORKER was late in leaving the office and reaching its subscribers; but the delay was not the fault of either the editor or the publishers.

Two of the printing presses used in the factory, became old and worn so that they could no longer be depended upon to do good work, and last week they were taken out and replaced with new ones. This took considerable time and unavoidably delayed getting out the WORKER. We are sure that all our readers will accept this as a satisfactory explanation.

### WANTED

A HOME for a bright boy, aged eleven years, where he can have church school privileges. Will not the doors of some home be opened, and thus do a work for Jesus, by giving this boy the training at this important period of his life, that may be the means of saving him in the soon coming kingdom?

Any one so desiring can address, Mrs. T. O. Potter, Route 5, Box 7, Bowling Green, Ky.

### LOYALTY TO PRINCIPLE NEEDED

A DEPUTATION from the Society of Friends, which just lately called upon the Minister of Defense in the Australian Commonwealth to explain its conscientious objections to the compulsory military training, was told that its claims would defeat the principles of compulsory service. They were told that any boy who refused to comply with the law would be taken into custody. Australia takes its place alongside the European nations in this matter. In these days it takes the firmness of character, the loyalty to conscience and principle, which was displayed by the early church, by the Waldenses, and a host of other true disciples of Christ, to be true in the face of the overwhelming odds against Christian living.

A REPORT rendered at the council meeting by the European branch of the General Conference shows that more than eight thousand people have accepted the truth in Europe since the last General Conference meeting two years ago, and these have been added to the church in spite of almost overwhelming difficulties. The fact that some are now in prisons serving long sentences does not deter men and women from joining the ranks of the persecuted.