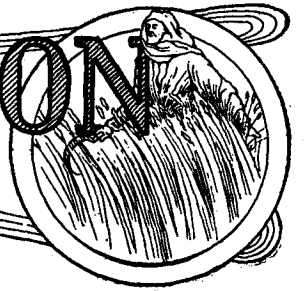


# SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." *Joshua 1:9*

VOL. V

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No. 34

## Christ

CHRIST stands so near in every time of sorrow,  
To strengthen day by day,  
Safe in his care, I fear no coming morrow,  
He is "the life, the way;"

Fears and temptations, howsoever insistent,  
Through him, are overthrown;  
He is a Saviour near, and not far distant,  
My willing heart his throne.

Loyal to him through every passing hour,  
In every time and place,  
Kept from all sin by his almighty power,  
Rejoicing in his grace,

So would I live through all time's changing weather,  
Through pathways bright or dim,—  
I and my Saviour journeying together,  
Living alone for him.

Welcome the way if Jesus walk beside me  
With pleased approving face.  
Welcome the burdens, whatsoever betide me  
Is but a means of grace.

Do what thou wilt to mould me to thy pleasure,  
O blessed Lamb of God!  
Heap thou hardships yet another measure  
Where thy dear feet have trod.

If my feet bleed from sharp stones on the mountain,  
Thy footsteps went before;  
They'll rest at last beside life's living fountain,  
The toilsome journey o'er.

Until the time when all the saints shall gather  
In the bright world above,  
Guide and protect and shield me, O my Father,  
And lead me by thy love. — L. D. Santee.

### SOMETHING FOR THOUGHT

FROM a report of the Friedensau meeting, by Elder Underwood, in the *Northern Union Reaper*, of August 8, we quote the following paragraph:—

"Eld. J. H. Schilling has been the president of the West German Union Conference for the last two years, and the people were very sorry to give him up. More than fifteen hundred Sabbath-keepers in this union accepted the message during the last year. About five hundred of these came from the Catholic Church. God has greatly blessed this brother in his labors in Europe, and I trust the Lord will continue to bless him as he takes up the German work in North America. Elder Schilling began his work in Pennsylvania while I was president of that conference, and I shall be glad to see him once more giving his strength to the work in America.

"The closing meetings of the council were soul inspiring. Never before were so many different languages gathered in one meeting with one faith and one purpose; namely, to send the gospel to all the world in this generation."

This is more than interesting and encouraging, it furnishes food for thought.

In two years, one Union conference in a foreign field, having according to the latest year book, only 29 ordained ministers, has added more than fifteen hundred converts to the message to its membership, and about five hundred of these were won from Catholicism.

How does this compare with the work in America? According to the General Conference statistics for the year 1909, in the *Review and Herald*, Oct. 6, 1910, "the per cent

of gain in the membership in the United States during 1909 was only 7 per cent, while the growth of membership outside the United States during 1909 was 20.12 per cent."

Who can account for the so much greater progress of the work in foreign, and even Roman Catholic countries, than in the home field? It can not be because the home land has been worked out, for, there are millions of people in this land who have never heard the message, and large areas of country upon which no Adventist teacher has ever set his foot. Then, too, we have our large cities, which have hardly been touched.

Can it be because there is less consecration and earnestness on the part of believers in America? We do not feel safe in offering a reason; nevertheless, we can not help thinking very seriously about the matter.

### GOD'S POCKETBOOK AND MINE

WHAT relationship do I sustain to God?

"Ye are not your own, for ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." 1 Cor. 6:19, 20.

How did I become his property?

"Ye were not redeemed with corruptible things, . . . but with the precious blood of Christ." 1 Peter 1:18, 19.

What interest has he in my possessions?

"Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is." Duet. 10:14.

Do not my wages belong to me?

"Beware that thou forget not the Lord thy God, . . . and thou say in thy heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth." Deut. 8:17, 18.

By what right then do I hold property?

"As the steward of God." Titus 1:7.

What does God require of me as his steward?

"It is required in stewards, that a man be found faithful." 1 Cor. 4:2.

Shall I have to give account of my stewardship to God? "Every one of us shall give account of himself to God."

Rom. 14:12.

Is there any danger of my losing my stewardship?

"What is this that I hear of thee? Render the account of thy stewardship; for thou canst be no longer steward." Luke 16:2, R. V.

What returns ought I to make to God for the use of what he entrusts to me?

"Of all that thou shalt give me I will surely give the tenth unto thee." Gen. 28:22.

What portion of my increase shall I give to the Lord?

"Honor the Lord with thy substance, and with the first-fruits of all thine increase." Prov. 3:9.

May I not look after my own wants first?

"The first of the first-fruits of thy land thou shalt bring into the house of the Lord thy God." Ex. 23:19.

Does he expect this from me, and does he lay any claim to it?

"All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord." Lev. 27:30.

Would it be honest to withhold any part of this from him?

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." Mal. 3:8.

Can I afford to give so much?

"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but is tendeth to poverty." Prov. 11:24.

Will not poverty excuse me?

"They shall not appear before the Lord empty: every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee." Deut. 16:16, 17.

How shall I give?

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver." 2 Cor. 9:7.

Has God promised any blessing upon those who thus honor him?

"Bring ye all the tithes into the storehouse . . . and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10. — *Selected.*

A CHRISTIAN character can be symmetrically and completely formed only when the human agent regards it as a privilege to work disinterestedly in the proclamation of the truth, and to sustain the cause of God with means. — *Volume 9.*

I DO N'T see why a politician may not be one of the saints of God, if only anchored to a conscience, not to an office. — *Frances Willard.*

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending Aug. 18, 1911: Total number of bound volumes: 13,682; *Watchman* 8,800.

Our report this week will of necessity have to be very short as we are very busy, and in addition our brethren in the field have sent in no reports. We trust that all who read this statement will "sit up, and take notice," and let us have some short pithy items for our next week's paper, to make up for the lack this week.

A few days ago we received a letter for Brother Harrison which surely did our hearts good. He states that the Southern Union has done a volume of business during July of over \$10,000, the figures being made up as follows: Orders taken to the value of \$6,632.60; delivered, \$4,132.67. This is certainly a splendid showing. We are glad to note also that we now have one hundred three agents in the Southern Union. Our force is gradually growing, and we trust that the list will continue to increase, until all of our people are having a part in the distributing of our literature.

ELDS. C. P. BOLLMAN and C. F. McVagh left Nashville last week for the Kentucky camp-meeting.

PROF. P. T. MAGAN was an office visitor last week. We were glad to greet Brother Magan again as he has been absent in the North for several weeks.

CIVILIZATION rewards genius, capacity, force, and integrity, but when the final awards are made, all the blue ribbons go to the men who felt like quitting, and did not. — *David Gibson.*

The Publishing House family surely have much to praise the Lord for from many standpoints, especially from the spiritual. Freeman Bruce, one of the members of the office family went forward in baptism last Friday, being baptized in the office swimming pool by Eld. C. N. Martin. This makes eight of the office force that have taken their stand on the Lord's side in the past six weeks. Truly the Lord is at work, and the end of all things is very near, and the Lord is preparing to do a quick work in the earth, and cut it short in righteousness.

SOUTHERN PUBLISHING ASSOCIATION,  
R. HOOK JR., *Gen. Mgr.*

## Periodical Department

THE September number of the *Watchman* is certainly proving to be a winner. Only ten days of the selling month has gone, and 30,000 have been sold already. The indications are we will have to place another printing order for a supplementary edition to accommodate all of our agents.

The message for the cities, as contained in the September issue, is certainly going, and we believe this is the Lord's doing; for the spirit of prophecy has told us that now is the time to work the cities. Do you not want to take part in this closing work by placing a few copies in the hands of your neighbors? Place a small standing order of, say, ten or twenty-five copies with your local tract society, and have them come to you regularly.

Professor Magan's articles are attracting wide attention, and you owe it to yourself to have these articles brought to the attention of as many people as possible.

The leading editorial, "The Social Unrest," is a splendid

pen picture of the unrest pervading all classes of society, and how the mutterings of the coming storm may be heard in the disturbed condition of society, and the strenuous effort of the workingman to free himself from the tyranny of the money power.

"The Stupendous Failure," by C. P. Bollman, is a startling review of the public declarations of two of the leading churchmen in this country, and what they think is the condition of the popular churches.

Rev. Len G. Broughton, of Atlanta, Ga., has made the startling announcement that the churches of to-day are a "stupendous failure," more so than any enterprise he had ever come in contact with.

Read about it in the September *Watchman*.

Many other good articles and departments brimful of good things. Altogether the September number is the number for every one.

Rates, 5 cents up to 40; over that number, 4 cents. Order to-day through your tract society.

## Alabama Conference

### SOUTHWEST ALABAMA LOCAL CAMP-MEETING

THE time for the southwest Alabama local camp-meeting has been appointed for October 5 to 15, and the place selected Citronelle, Ala. Citronelle is a beautiful little town, situated in the pine-clad hills of the northern portion of Mobile County, thirty-three miles north of the city of Mobile. Citronelle is a winter resort of note—many people from the Northern States spending their winters here.

It is planned to begin meetings for the people of the city at least a week before the time for the camp-meeting proper, and continue the meetings as long as the interest demands. We hope to see a good representation of our people at this meeting. More than one third of the membership of the Alabama Conference lives within a radius of one hundred miles of this place, and if all our people in this part of the State will put forth a little effort to attend this meeting, the attendance may be even larger than the attendance at our annual camp-meeting and conference, which was held at Decatur in the recent past.

Brethren, make an extra effort; sacrifice if need be, and attend this meeting, and receive the blessing that the Lord has in store for us when we seek his face and favor earnestly and unitedly. There will be a number of small tents on the ground to rent at reasonable rates.

W. S. CRUZAN.

### MAGAZINE AGENTS' REPORT FOR JULY, 1911

Agents	Papers	No.	Value
Mrs. F. D. Hunt .....	W	300	30 00
Effie Nelson .....	W	200	20 00
Alex Osterman .....	W	270	27 00
Buelah Cothorn .....	W	17	1 70
Lillian Hall .....	W	17	1 70
Dellia Russell .....	W	34	3 40
Mrs. Nellie Bales .....	soft L&H	150	15 00

Total .....\$98 80

All who sell have not reported.

R. I. KEATE, F. M. S.

FAITH wrestles, Faith also waits. Some Christians have faith to wrestle; but not to wait. "The Lord is good unto them that wait for him."

## Louisiana Conference

### NORTH LOUISIANA NOTICE

At the close of the camp-meeting, the executive committee met to consider the needs of the work in the northern part of the State, and it was decided to hold a local camp-meeting in the town of Ruston, as it was thought that would be most central for the brethren from both east and west of there.

We would like to hear from all who will be able to attend this meeting, which will be held September 19 to 24, in connection with a tent effort that will be conducted at the same time. As the shipment of tents will be quite an expense, it will be necessary to find how many will be required at once. Every one should come prepared to provide their own food, as we will not conduct a dining tent.

We hope to secure the help of Eld. C. F. McVagh, president of the Southern Union Conference, and Bro. A. F. Harrison, Union Conference canvassing agent.

Will you not plan to attend this meeting, and write me at once if you desire a tent, so that proper arrangements may be made at once?

E. L. MAXWELL.

### AN APPEAL TO FAITHFULNESS

DEAR fellow workers, and brethren and sisters in Christ: Three quarters of 1911 are almost gone. Our annual camp-meeting, one of the best ever held in this State, is now among the things of the past; but let us hope and pray that the vows and resolutions made there, may not be laid aside with the camp-meeting. Let them be taken back to our homes, and put into practise with an energy and zeal worthy of this great cause.

It is so easy to allow ourselves to "forget" our good impulses and resolves, and become absorbed again with "the cares of this world and the deceitfulness of riches." Sometimes we even forget to study our Bibles and to pray. Oh, fatal mistake! and as our enthusiasm abates we fail to hand that tract or paper to our neighbor; we do not "make opportunities" to give the message. The "Ministry of Healing" comes to our homes, and is allowed to lie untouched, while our friends and neighbors are dying for the message it contains. We forget to encourage suitable persons to enter the canvassing work, fearing some temporal loss might come to them if they left the farm or shop.

Did you vow you would shape *your* affairs so you could take up the work? Are you doing so, or are you waiting for the Lord to come, and find you engaged in some secular pursuit? Dear brethren and sisters, shall we not make this conference year the best we have had, by doing all we can to place the printed page in the hands of the people of this State? Remember there are yet fifteen parishes, practically unentered, and that our great General asks "every man to do his duty."

Before these lines reach the reader the writer will, in all probability, be in another field giving the same great message. We are praying that the Lord may send some one to take up this work, who is able to carry it forward with greater results than I have been able to achieve under the past four years of adverse circumstances.

We have learned to love our people in Louisiana, and desire to express our gratitude for the many manifestations of your kindly feeling towards us, and for the way you have held up our hands in our efforts to carry forward the canvassing work in this State; for no State agent can success-

fully carry forward this work without the hearty co-operation of the people.

And now we pray and believe that you will give the new incumbent the same hearty support you have given us, and may God's choicest blessing rest upon you. Pray for me.

I. T. REYNOLDS.

## Mississippi Conference

### JACKSON CAMP-MEETING

THERE will be a dining tent on the Jackson camp-ground, conducted on the European plan. There will be tents and rooms enough for all. Some have asked what the price will be for a tent or room. Each tent and room will be furnished with two beds, springs, and mattress, one table, and four chairs, for \$4.75. Each tent will be floored in center. Bring pillows, sheets, blankets, quilts, towels, table spreads, and what dishes you will need in your own tent or room. Everybody come, and let us have a real good meeting.

#### HOW TO REACH THE CAMP-GROUND.

Get off at the Union Station, go one block west to Gallitan Street, then turn south, and go until you come to the camp-ground. The distance is about nine blocks. If you are not able to walk you can get a hack to bring you out.

You can get within five blocks of the grounds by taking the South State street-car and going to the end of the line. Then walk west three blocks to So. Gallitan, and go north to the grounds, which are situated on that street.

Bring all baggage checks to the camp-ground.

W. S. LOWRY.

### OUR CANVASSERS

THINKING it might be of interest to the readers of the WORKER, I will give a few items concerning our canvassers and their work, and, perhaps, relate an experience or two.

Our list of canvassers now numbers twenty-three, and so I will not attempt to mention each name as it would make my article too long.

Last week Brother Haddon had a very successful delivery, delivering \$144 worth. It was my privilege to assist him in this.

Brn. W. E. and Lamar Cooper, and Coley Parkins have been having their first experience in the canvassing work. They have now taken about \$2,000 worth of orders. They will deliver this fall.

Bro. J. S. Fry, one of our oldest canvassers, took the lead in taking orders for July.

Bro. C. H. McColrey has begun taking orders for a fall delivery in the southern part of Hinds County. He finds plenty of complaint about the boll weevil, but presses right ahead.

Bro. Virgil Smith has been having better success this year than any previous one in Mississippi. He has not been well the last two or three weeks, and so has been hindered in his work. We still hope to see him reach the \$1,000 mark and attend the bookmen's convention.

Sr. Ella Johnson has now taken over \$1,000 worth of orders, and has delivered \$455 worth. She has now over \$500 worth of orders taken to be delivered this fall. Her best record was \$172 worth of orders in four days.

Sister Billups, who is past sixty-five years of age, has taken the lead in delivering books this year, having delivered \$560 worth. We feel quite sure that these two sisters will be at our next bookmen's convention.

Brother Cobbs has recently entered the work, and is doing well. We hope to see him develop into a good, steady worker.

Perhaps of all our canvassers none have shown more courage and fortitude than Bro. John Woods. Because his territory has been so thinly settled, he has had to do a great deal of walking to sell what books he has, about \$250 worth this year.

Six or seven miles between settlements of his people is not uncommon in his territory. He tells me that he has even walked fifteen miles between homes of his people. I can also speak from experience as I have helped him make two deliveries on foot.

Right here I might relate a little of my experience. We had made a journey of about twelve miles trying to deliver our books, but found most of our subscribers either away or unprepared. In the morning Brother Woods took a new route to deliver books, and I retraced my steps of the day before to see what could be done.

At my first stop I found the man at home, but he plead poverty as he said he had lost \$15 a few days before. After a short conversation I stepped up upon the porch, gave him a short canvass on the book, and then suggested to him that may be his wife could loan him the money. This short canvass awakened his interest, opened his pocket-book, and in three minutes I had the money, he had the book, and I went on my way rejoicing. At my next stop I found the book which had been left for a neighbor to call for. They had promised to come and get it but had not.

It was raining, and this family lived about three fourths of a mile farther on; but I finally concluded to try to find them, and deliver their book. On my way through mud and water to this family I met a subscriber away from home whom we had met the day before. He did not have the money so we had agreed to take chickens for pay. I went on, found the family, and delivered the book. Again retracing my steps I found our chicken man still at his neighbor's. I stopped, and while I was wringing the water out of my socks, he borrowed the money—\$1.50—for his book, and I was soon on my way, glad indeed that he had his book and that I did not have to take the chickens, and carry them seven or eight miles through the rain.

My next stop was at a big fat man's house. He had not subscribed, but the day before he said he might trade us chickens for one.

I stopped but he was still undecided. I talked to him about the book, and he asked me to read some to him, which I did, and then he called his wife, and had me explain the book to her. They decided to take the book. Now I was in trouble for I only had two books with me, and I had three orders to fill, besides his. I explained matters to him and told him that if he would pay me for the book I would sure leave it in town for him that day. He sent his boy to catch the chickens. While he was doing this I was talking about how bad it was going to be for me to carry the chickens through the rain. They willingly searched for what money was to be found and found \$1.40 which they gave me. I went on my way happy that another book was soon to go into the hands of the people. My two remaining books were soon delivered to the next two subscribers, which left me without any for my last man. He was a good honest old negro. I told him that I did not have his book with me, but had it at Brooklin, a town six miles away. He gave me a note to his grocer in town to pay me for the book and for me to leave his book with the grocer, which I did, and got my money. My last stop was about one mile from town. Here I received five chickens in part payment for a book.

These were soon sold in town and my day's work was done. That night I surely experienced the truthfulness of the Scripture which says, "The rest of the laboring man is sweet."

I will not ask you to follow us further in our travels, but can assure you that it was no excursion trip we were making through the pines, to find the scattered families. We spent six days together, and delivered \$93. worth of books. Brother Woods is just the man for this field, he is a good walker, can carry loads of books, and I do not remember of ever hearing him complain of his work. He is one of our most faithful canvassers, loving the truth, and loving to carry it to the people. He plans to attend his first camp-meeting, which is the one to be held at Meridian.

H. G. MILLER.

#### THE \$100 SABBATH-SCHOOL FUND

Previously reported.....	\$32 30
C Pearl Holt.....	1 00
Ruby Holt.....	1 00
Ethel Clark.....	2 00
Gladys Clark.....	1 50
Ralph Clark.....	1 25
George Clark.....	50
Mrs. George Clark.....	75
Total.....	\$43 30

Let us hasten to raise the amount to \$50. Who will be the next?

MRS. MOLLIE MILLER.

#### TO THE SABBATH-SCHOOLS

I AM looking forward to our annual gathering, which is so soon to convene, when I shall meet you—those with whom I am acquainted, and those whom I have never yet seen. These gatherings are God's appointments. This may be the last opportunity for some of us. Come, fathers and mothers, youth and children; your presence will aid in the meeting. There will be a tent in readiness for the youth and children's meetings. Eld. James Morrow will have charge of the youth's meeting, assisted by Professor VanKirk and others. Sisters Morrow, Smith, Warren, and myself, will be in charge of the children's meetings. Bring your Bibles and hymn books, and come not only to receive a blessing, but to help others.

MRS. MOLLIE MILLER.

#### LIFE IN GIVING

THAT man may last, but never lives,  
Who much receives, but nothing gives;  
Whom none can love, whom none can thank,  
Creation's blot, creation's blank.

But he who marks, from day to day,  
In generous acts, his radiant way,  
Treads the same path his Saviour trod—  
The path to glory and to God.

—Thomas Gibbons.

THE oppressive thing to most men is that they have to meet the responsibilities of life, alone. But Jesus Christ reveals himself to believers as bearing the yoke of life with them; Jesus is their true yoke-fellow.

"I, too, am a missionary."

## Tennessee River Conference

### EXPERIENCES NEAR WHITE BLUFF, TENN.

SR. MAGGIE STRATTON and I decided to spend our vacation among the Taylor people near White Bluff, Tenn., where we went every other Sunday last summer with Sister Hull, who conducted Bible studies in the schoolhouse, while I taught the children in the grove. To close the series of meetings Elder Martin, with some of his family, and Brother Holmes and his wife, held a tent-meeting near the school house, with good success, and Brother Balsbaugh sold a large number of books, several in almost every home.

Sister Stratton and I have felt a deep interest and love for these people since our acquaintance with them last summer. We have spoken of them often in the time between, and have been sorry none of our brethren or sisters have been able to visit them or to hold Sabbath meetings with them since last fall.

One family kept the Sabbath for a while, but the man's relatives would come by every Sabbath with their wagons, and ask him to go to work with them. He finally yielded, and has been working on the Sabbath ever since. His wife said if he was going to work on Sabbath, she would have to, too. Now no one in this vicinity is keeping the Sabbath, although all who attended the readings on the Sabbath, believe it is right.

Mrs. Taylor, with whom we stayed most of the time this summer, said: "If some Adventist would only come up here to live, and would hold Sabbath meetings, there are several who would make a start, and others would follow by having some one to encourage them."

The principal reason they have not held out, and although they know the seventh day is the Sabbath, do not keep it, is because they have never been converted. They do not know what the word means. Mrs. Taylor asked Sister Stratton to explain what conversion means. We realized their great need along this line, and in our first effort in the schoolhouse, we gave fifteen studies including talks on the Bible in the homes. We read, and told them how to find the Lord, and after we know him, the wonderful way he helps us and supplies all our needs.

Before we went there, Satan had been causing trouble and estrangement between families, and there were things told about us which were not true, but by practising the virtue of forgiveness ourselves, and telling what the Bible says on this subject, some of the dear people became convicted, and went about to make amends by visiting and speaking to those whom they had injured, or who had injured them.

We were made quite happy many times by seeing how soon they respond to any teaching from the Bible. We have learned to love these simple, kind-hearted people so much that we desire to see their interest in the truth kept up, and would be so glad if a school might be started in their neighborhood. Land is very cheap, and Mrs. Taylor believes in a little while there might be a large attendance. Married persons would probably attend, as very few of them have passed the third grade, and some can not even read or write. The young people are naturally industrious and intelligent, and we are sure would appreciate a good school in their neighborhood very much.

We hope some of the readers of the WORKER will take these people upon their hearts, and will be constrained to do something for them. We know it will take time for them to give up all their wrong habits, and keep the Sabbath as it should be kept, but we believe in time Taylor town might

become a God-fearing Seventh-day Adventist community.

Eld. C. N. Martin is interested in these people, and would be glad to see them receive help in any way. Let him know, if any one desires to help them in starting a school, or if only to move into the neighborhood to live the truth before them, and hold Sabbath meetings.

CHRISTINE ROSS.

## Our Schools

### HAZEL ACADEMY

I AM glad to be back at the school again after a very pleasant visit North.

I find that things on the farm and about the home show conscientious care on the part of those who were left in charge. The crops look better than I expected considering the long drought of the summer. Since the recent rains, however, things are looking green again, and the crops are doing very nicely. Our sweet potatoes look especially nice. The dry weather injured the tomatoes considerably, but we expect to have enough for our own use. We have quite a large patch of snap beans, and just now every one is busy helping to can them. We hope to have some to offer for sale.

I shall be very busy until camp-meeting, but expect to visit several of the churches before that time in the interest of our educational work. Our people in all parts of the country are appreciating more every year, the importance of our schools in saving our young people, and fitting them for the work of carrying this last message.

The importance of Christian education can not be over-estimated. In a special testimony before me, I read, "Education of children comes before *any other* missionary enterprise. Shall members of the church give means to advance the cause of Christ among others, and let their own children do the work and service of Satan?" "The work that lies nearest our church members is to become interested in our youth. There ought to be many whose hearts are touched by the pitiable situation in which our youth are placed, who realize that Satan is working with every conceivable device to draw them into his net." "The church is asleep, and does not realize the magnitude of this matter"—educating our children and youth.

These are solemn words. Brethren and sisters, shall we arouse, and pray God to *help* us to sense the importance of this, or shall we continue to manifest an indifference until they are lost to this truth and to the work they might do in carrying the tidings of a soon coming Saviour? The earnest appeals for our youth should touch the hearts of those who are interested in their salvation.

The prospects for our school the coming year are good, but there are many who should come who are not planning to do so. God will not excuse us until *every* means is exhausted, if need be, in this direction.

Our teachers for the coming year are earnest Christians, who have a burden for our youth, and will put forth every effort to help them. We have a nice illustrated calendar this year, and will be pleased to send you one at your request. A postal will do. Write to-day.

Hazel, Ky.

A. N. ATTEBERRY, *Principal.*

"BROKEN confidence is a natural crop from the seeds of broken promises."

"INDECISION does not lead a man into incompetency, but rather leaves him there."

## General

### PUBLIC MEN DO READ LIBERTY

It will be a source of satisfaction to those who are contributing of their means to supply *Liberty* to their State legislators and others, to know that public men *do* read *Liberty*. The fact is that legislators as a class are the most observant in grasping the contents of the journal. Of course, there are legislators who, like many other people, pay little or no attention to some of the publications that are sent them. But I believe that the percentage among this class of men is very much less than many suppose, and, therefore, their neglect to read the journal, should be regarded as the exception rather than the rule.

Incidents proving that prominent men *do* give this journal critical attention, have been brought to our attention in our work here at the national capital. It will be admitted that, if Congressmen read the journal, men who occupy places of less prominence, and who have as much or more time at their disposal, would certainly give the magazine a more careful reading. An illustration or two showing how closely Congressmen *do* read the journal, may be of interest to the reader in this connection.

Not long since a prominent Congressman called our attention to a short article that he found in an obscure place in the magazine *Liberty*. This was very convincing evidence to us that he had examined quite closely the contents of the journal.

Another incident served to impress us again with the idea that members of Congress carefully examine the contents of this magazine. It appears that a number of Congressmen discussed very enthusiastically matter they found in the journal.

Illustrations may also be cited showing that what is true of Congressmen in this particular, is also true of State legislators.

At a hearing on a Sunday bill before the Senate Committee of the New York State legislature last March, a Senator asked the representative of the Religious Liberty Association who was present at the hearing, "Are you connected with the people who publish the magazine called *Liberty*?" to which question the representative replied in the affirmative. Whereupon, the Senator said, "I would like to have another copy of the last number, as I mislaid or lost my copy." The Senator in question, while he did not coincide with our views as to the religious character of Sunday laws, spoke approvingly of the magazine and its influence.

We are also informed that last winter, when a Sunday bill was defeated in the North Carolina legislature, one of the prominent legislators who opposed the bill, informed the representative of the Religious Liberty Association that he obtained the principles that led him to oppose successfully the measure by reading some years ago a journal known as *The American Sentinel*.

A prominent United States Senator wrote in regarding *Liberty*. "I have just this morning received a copy of the number [of *Liberty*] which I suppose is the one you refer to in your letter, and will read the article to which you call attention with pleasure."

The following testimony from a religious liberty secretary in a large Western State is to the point on this question:—

"For some time past we have been sending *Liberty* to all the legislators, and I have found, since meeting them on this trip that in the case of those who were here last term, who have received *Liberty* regularly that the results are most gratifying. In the majority of cases each one has been influenced to see

**CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE**

**For Week Ending Aug. 11, 1911**

ALABAMA CONFERENCE						
NAME	Book	Hrs.	Ords.	Value	Helps	Delivered
N E Allen 2wks..BF	81	67	94 00	9 50	103 50	
W A Nelson ....BF	46	52	78 00	7 50	85 50	2 25
W B Parkins ...BF	49	46	69 00	1 25	70 25	1 25
A L Kiehnhoff .PPF	51	48	102 00	8 25	110 25	
W Battles 2wks..BF	109	20	28 50	50	29 00	55 00
Chas Griffith ...BF	54	39	58 50	3 50	62 00	
M L Ivory .....BF	54	31	45 50	2 25	48 75	6 00
J P Finch .....BF	37	41	61 00	5 00	66 00	
Vernon Vaughn .BF	41	39	55 50	2 00	57 50	
S Fenters .....CK	22	9	16 00	2 25	18 25	
Robert Cook ...BF	18		20 85	30	21 15	
Isadore Evans ..BF	34	14	20 50	6 50	27 00	1 60
I W Peevy .....BF	35	13	10 50	1 00	11 50	7 00
S S Guilford ...BF	30	12	17 50	3 50	21 00	50
Lillian Hall						10 50

LOUISIANA CONFERENCE						
NAME	Book	Hrs.	Ords.	Value	Helps	Delivered
Warren Adams .PPF	8	9	13 50		13 50	
Mrs M Bevers ...PPF	12	4	7 50		7 50	36 00
Mrs I T Reynolds.PPF	10	2	6 00		6 00	
P C Sibley .....PPF	48	25	50 50	2 75	53 25	4 80
A Lansdale ....PPF	38	11	21 50		21 50	

the wrong principles involved in the present movement on the part of the nominal Christian churches toward securing legislation on certain so-called reforms. The results have been beyond my expectation. May such good work be continued is the sentiment of my heart. I feel that every conference should by all means supply its legislators with the magazine *Liberty*. They will read it — of this I am certain."

Let no one be deceived with the idea that legislators do not read the magazine *Liberty* because there is now and then some indifferent member that does not appreciate the journal.

K. C. RUSSELL.

**CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE FOR JULY, 1911**

State	Agts.	Hrs.	Ords.	Value	Delivered	Total Val.
Alabama	25	2175	1446	\$2360 10	\$1034 00	\$3394 00
Mississippi	26	1804	1282	1865 55	637 67	2503 22
Louisiana	22	1289	584	924 75	1032 30	1957 00
Kentucky	12	1403	400	719 85	968 00	1687 85
Tennessee River	18	1296	444	762 40	460 70	1223 10
Totals	103	7967	4156	\$6632 65	\$4132 67	\$10765 17

In looking over my record for July 1910, I find that we secured orders to the value of \$3,317, and delivered \$2,555 worth of books. Now you will notice that we have taken more than twice as many orders in the same month this year, and have delivered \$1,500 worth more of books. In fact, placing the two months side by side, I see that we have nearly doubled this month's work over the corresponding month of last year. Now I feel very grateful to the Lord for this, and I trust that we can do as well for August; but I am not so sure of this, for this month is full of camp-meetings, and our canvassers enjoy them as well as other people, and I think they should have this privilege at least once a year. The Louisiana and Alabama meetings were splendid although

MISSISSIPPI CONFERENCE

W H Haddon ...BF	50					144 25
J S Fry .....D&R	30	5	20 75			20 75
C H McColrey...BF	58	49	50 50	2 50		53 00
E M Blunt 2wks BF	33	12	15 50	1 25		16 75
L A Fry .....CK	6	5	8 00	1 25		9 25
Coley Parkins ..BF	49	47	48 00	5 25		53 25
Lamar Cooper ...BF	42	26	28 00	2 25		30 25
W E Cooper ....BF	22	10	10 50	2 00		12 50
Parizetta Smith .BF	26	9	10 00			10 00
Mary R Parkins..BF	22	10	11 00	75		11 75
Louise Jackson ..BF	20	4	4 00	2 25		6 25
Ella Johnson ...BF	40	115	172 50	7 25		179 75
Luella Hill .....BF	21	9	11 50			11 50
Annie Watts ....BF	20	11	22 00			22 00
John Wood .....BF	42	26	36 50	3 75		40 25
Willie Cobb ....BF	26	34	41 00	5 50		46 50

TENNESSEE RIVER CONFERENCE

Mamie Moore ...D&R	22	18	\$35 50	\$ 30	35 80	11 50
Mrs E R Jones ...BF	8	18	19 00	50	19 50	1 00
Mrs C L Sims ....BF	9	5	5 50	50	6 00	
J S Moore .....sofp	50	24	36 00	3 50	39 50	50
Mrs C D Wolff ...BF	12			50	50	7 50
A C Wolff .....BF	19	4	4 00	6 00	10 00	3 50
C D Wolff .....BF	10	1	1 00		1 00	6 00
R H Hazelton ...BF	32	8	8 00	15 00	23 00	3 50
C E Morphew ...BF	40	1	1 00	5 50	6 50	33 75
R Roberts .....BF	16					9 70
J M Womack .Misc	34	18	7 50		7 50	7 50

SUMMARY

Alabama Conf ...	661	431	678 35	53 30	731 65	84 10
Kentucky No Report						
Louisiana Conf ...	116	51	99 00	2 75	101 75	40 80
Mississippi Conf ..	507	372	489 75	30 00	523 75	195 00
Tenn River Conf ..	252	97	117 50	31 80	149 30	84 45

Totals .....1536 951 1384 60 117 85 1506 45 404 35

there were not quite as many in attendance as there should have been.

I know that all our workers will be sorry to hear that Bro. I. T. Reynolds, State agent of Louisiana, has requested the conference to secure another man to take his place as field agent. Brother Reynolds has had quite poor health for some time, and he feels that he must have a change of climate and a much needed rest. We feel very sorry to lose him, for he has done faithful work for that State. We can give him a hearty recommendation wherever he goes. We are now planning to secure another man of experience to take his place, and feel confident that we will be able to do so.

You will also notice that Alabama stands at the top of the list for the first time this year, and they are planning to hold it.

May the Lord bless all our workers in all our States, and help us to continue to do the good work we have begun until all is finished is my prayer.

A. F. HARRISON.

"You are complaining about a number of things not being right, forgetting that every one of them is waiting for a reformer like yourself to make them so. Your complaints only show that your own work is not done."

"NEVER spend your money until you have it."

# SOUTHERN UNION WORKER

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## OUR BOOK DEPARTMENT

**New Books Just Out, by James Edson White**

*"Tiger and Tom," and other Stories for Boys.*

A splendid book for young and growing boys. Teaches by means of short stories, lessons in honor, integrity, and perseverance. A book all boys should read. Makes a splendid birthday or holiday gift. Vellum de Luxe binding, \$75.

*"The King's Daughter," and other Stories for Girls.*

A splendid companion volume to "Tiger and Tom." A book all girls will read with interest and profit. Teaches in the same way lessons of value in the formation of that character so necessary to the growing girl.

It will undoubtedly help her to mould and shape her disposition, and to acquire that sweet charm that characterizes every true lady. Vellum de Luxe binding, \$75.

*"Gospel Primer," No. 2.*

The first book by this name had a circulation of over one

## CAMP-MEETING NOTICES

Mississippi, Jackson.....August 31 to September 10

Tennessee River, Waverly.....September 7-17

and one half million copies. This splendid little story book for very young children contains an alphabet, each letter of which introduces an appropriate text of Scripture. It also contains different departments made up of stories about Bible events, which are told in that agreeable and simple style, well known to this experienced writer of children's books. Board covers, \$25; cloth \$50.

*"Spring Blossoms."*

Another excellent birthday or holiday gift for the children. Every page profusely illustrated in colors. Large type, easy to read, and the stories are so arranged that the benefit derived in learning to read is an important feature, and at the same time instilling an unconscious love for Bible truths. Board, \$30.

## A CORRECTION

IN the obituary of Bro. F. T. Wales, published in last week's WORKER, we said, in harmony with the information furnished us, that Brother Wales was injured and died the same day—August 10. In a more recent letter, Elder Burrow says that this was an error, that the accident occurred on Monday, and that he lived until four o'clock A. M., Thursday, the tenth. We are glad to make this correction.

## THE SEPTEMBER SIGNS

Now ready for delivery, and its striking cover and important contents will appeal to and interest the people.

The cover design is supported by a strong article by the editor, showing the intensity of the present times and conditions. Eld. J. O. Corliss writes in his forceful way on "The Genesis of the Human Race." This is the first of a series of articles on this absorbing subject, and you ought to follow them. Eld. T. E. Bowen continues his studies on the subject, "Are Seventh-day Adventists False Teachers and Impostors?" These articles are proving interesting, and are presenting points of present truth in a way that holds the readers. They are the very ones that you should be placing in the homes of your townspeople. This one is especially important. The studies in definite creation events will be continued in the same interesting style, showing the testimony of science as to what occurred on the first six days of creation week.

These four articles alone are well worth the price of the magazine, but there are a number of others, and a good line of current topics and good illustrations. In fact the September number of the *Signs* is brimful of just what is wanted and needed. Take hold in earnest. Send for a number of copies at once, and place them in the hands of those in whom you are interested. 10 copies for \$ .50; 20 copies for \$1. 50 copies for \$2. Order through your tract society.

It always takes longer to get out of than into trouble.

"THE truly great man is he who successfully utilizes the little things of life."

"HE who loiters not only belates himself, but retards the progress of others."