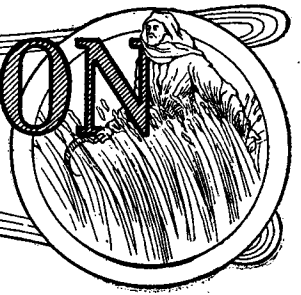


SOUTHERN UNION WORKER



"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9

VOL. V

NASHVILLE, TENNESSEE, SEPTEMBER 7, 1911

NO. 36

THE TWO PATHS

Two paths there are through which all mortals go;
This leads to bliss, and *that* to endless woe.
The way that leads to misery is broad,
A smooth, a pleasing, and a flowery road,
With company 't is crowded everywhere—
The rich, the gay, the witty, and the fair.
Ah! fondly blinded, whither will they run?
Why in such headlong haste to be undone?
See how they press death's ample gate to win;
How heedless of the flames that glare within.
But there's another unfrequented way
That leads to life, and love, and endless day.
Its strait and thorny path, as on you go,
Will every moment more delightful grow.
To tread this narrow road, no labor spare,
For heaven, and holy souls, and God himself are there.

—Anon.

WALK IN THE LIGHT

God's people dwell too much under a cloud of unbelief. It is not his will that they should do this. Jesus is light, and in him is no darkness at all. His children are the children of light. They are renewed in his image, and called out of darkness into his marvelous light. He is the light of the world, and they that follow him are also the light of the world; for they do not walk in darkness, but have the light of life. Every disciple of Christ should be a light in the world. While they enjoy communion with God, they will seek intercourse with their fellow men, that by words and acts they may express the love of God that animates their hearts. In this way they will be lights in the world. And their light will not go out or be taken away, but will shine with increasing brightness on those who walk in the path of obedience.

Accountable beings must walk in the light that shines upon them. The Spirit, wisdom, and goodness of God, revealed in his Word, are to be exemplified by his people. He requires of them according to the grace and truth given them. All his righteous demands must be fully met. If the people of God fail to do this, their light becomes darkness, and their darkness is great according as their light was abundant.

It is not for lack of knowledge that God's people are now perishing. They will not be condemned because they do not know the way, the truth, and the life. But they have seen light and heard much truth, yet many are not wise and holy. God calls upon his people to act. The truth that has reached their understanding, but which they, instead of cherishing, have neglected or refused, will condemn them. What more could have been done for God's vineyard than has been done? *but the minds of his people are not exercised unto godliness and true holiness.* If their moral character and true state

do not correspond with the blessings, privileges, and light which have been conferred upon them, angels make the report, "Wanting."

From some the knowledge of their true state seems to be hidden. They see the truth, but perceive not its duties or its claims; or they hear the truth, but do not fully understand it, because they do not conform their lives to it. Yet they rest as unconcerned and self-satisfied as if the pillar of cloud by day and the pillar of fire by night, as tokens of God's favor, went before them. How great is the darkness of such! yet they know it not. No stronger delusion can deceive the human mind than that which makes them believe that they are right and accepted of God, when they are sinning against him. *They mistake the form of godliness for the spirit and power thereof.* They believe that they are rich and have need of nothing, when they are poor, wretched, blind, and naked, and need all things.

The people of God should be careful to depart from all iniquity. *Christ is denied in many ways. We may deny him by speaking contrary to truth, or by speaking evil of others, or by foolish talking or jesting, or by words that are idle.* In these things we manifest little wisdom. We make ourselves weak. Then with our feeble efforts we can not resist the great enemy, and we are conquered. From the abundance of the heart the mouth speaketh, and through lack of watchfulness we confess that Christ is not in us.

Many who profess Christ are by no means laborers in his vineyard. In any worldly enterprise they manifest energy, and ambition to accomplish their object; but in the enterprise of everlasting life, where all is at stake, and their eternal happiness depends upon their success, they seem as indifferent as if another were playing the game of life for them, and they had nothing to do but to await the result. If they would manifest the same degree of zeal and earnestness to gain everlasting life that they do in their worldly pursuits, they would be victorious overcomers.

The life and spirit of Christ are our only standard of excellence and perfection, and our only safe course is to follow the Saviour's example. *There must be an entire, unreserved surrender to God, a forsaking and turning away from the love of the world.* But it is the privilege of the Christian to obtain strength from God day by day.

When the servants of Christ take the shield of faith for their defense, and the sword of the Spirit for war, there is fear in the enemy's camp, and something must be done. When the truth in its simplicity and strength prevails among believers, and is brought to bear against the spirit of the world, it will be evident that between Christ and Belial there is no concord. The disciples of Christ must be living examples of the life and spirit of their Master.

Mrs. E. G. WHITE.

"GROWING weary in well-doing is not doing well."

Our Publishing House

HOME OFFICE NEWS

Book sales for week ending Sept. 1, 1911: Total number of bound volumes, 5,005; *Watchman*, 5,019.

THE two new presses recently installed are giving good satisfaction both in quantity and quality of work. With our improved battery of presses the capacity of this publishing house is greater than ever in its history.

The volume of work has steadily increased with the passing years. The empty floor space so very apparent when we first moved into this new building five years ago has gradually disappeared, until now every niche and corner is crowded, and our piles of paper stock look like miniature sky-scrapers. It is most inspiring to those having the work at heart to see these stacks of paper gradually being "devoured" by the grand presses, only to appear again later in the various truth-laden books which this house issues.

Intensity is apparent everywhere in the world to-day; and it has entered our publishing work. While we watch the various machines doing their utmost to hasten the preparation of these grand books and papers, it is truly encouraging to see the activity displayed by the people of God in distributing them in the great "world audience." Angels are constantly opening the hearts of the people to the truth, and guiding the faithful messengers to hungry souls.

While we are busily engaged in the work for which this house was established, and rejoicing in the part we have in it, our hearts are made more glad to see the message grandly marching forward in its various phases of soul winning all along the line.

"The world's glorious harvest is fast drawing on,
The Master is calling his reapers to come;
The grain bright and golden, in fields far and near,
Is ripe for the garner when he shall appear.

Hasten on, angel reapers;
Come glad day,
Bear the sheaves to the garner,
Far away;
Bring the harvest home."

Reports from canvassers this week are very few. We are sure they are at work for their orders continue to pour in, but we would indeed be glad to receive interesting experiences from them.

BRO. ROBERT COOK writes from Alabama: "I know that my report does not show up as large as many others, yet I know that the Lord is blessing my effort. It seems that the people are just waiting for the precious words of truth. One man told me that he wanted his book just as soon as he could get it, and insisted on my making an effort to get his before the others were to be delivered."

ELD. W. R. BURROW made the office a call this week. He and Brother Pavey were making their camp-meeting order for books.

BRO. R. HOOK, JR. is absent from the office in the interests of the association. He spent a day or two at the Oklahoma camp-meeting, and will probably return Friday.

SOUTHERN PUBLISHING ASSOCIATION.

Kentucky Conference

MAGAZINE AGENTS' REPORT For Week Ending Aug. 31, 1911

Agents	Papers	Hrs. No.	Value
Milton Jones	soft w L&H LIB	60 300	30 00
Bessie Mount		42 111	11 10
Runa Walbert	w	2 15	1 50
Charlsey Allran	w	1 11	1 10
L. Gatton	L&H	15 50	5 00
Total			120 487 \$48 70

Louisiana Conference

OBITUARY

SMITH—Ora Lou Wise was born March 1, 1872, in Griffin, Ga., and died of pellagra, at Ringgold, La., Aug. 25, 1911, aged 39 years, 5 months, and 25 days.

At the age of eighteen she was converted and united with the Methodist Church in Newton County, Miss. Five years ago she accepted present truth, and united with the Ringgold, La., church.

Feb. 23, 1893, she was married to R. C. Smith, who, with their four children, survive her. We laid her to rest to await the coming of the Life Giver, and though a gloom of sadness has come over the home, and the first one has been snatched from the circle of our little church, yet we sorrow not as those who have no hope in God.

Words of consolation were spoken by Eld. E. L. Maxwell, who organized our church, assisted by Bro. I. T. Reynolds.

* * *

OUR CHURCH AT JENA

WE are glad to report that we now have a church at this place of eleven members. Several more are keeping the Sabbath and love the truth, and will in all probability unite with the church soon. All the members seem to be in full harmony with the present truth, and are enthusiastic over it. The prospects for the furtherance of the message in this place, never before looked so bright.

I arrived here August 22, and began visiting especially among those who had stood for the truth as the result of our tent-meetings. I found some of them lonesome, but most of them were of good courage. I held some meetings with them, and looked for Elder Maxwell who came Sunday evening in time to speak to a goodly number at the home of one of our sisters.

In his talk he gave a brief history of the way God has led his people from the beginning, and also of the great reformations, showing how the different denominations had generally ceased to be reformers. When their great leaders died, they would go no further; they failed to progress, and thus they have made a great mistake, for "The path of the just is as the shining light, that shineth more and more unto the perfect day."

Then he spoke of the great advent movement, showing its world-wide dimensions, and how thereby our heavenly Father is preparing a people for the coming of their Lord. Then he called our attention to the instructions found in Rev. 12:17 where the characteristics are given by which we distinguish the true people of God from the Babylon of the last days.

A good impression was made on those present, and the banner of truth is respected in Jena.

The next day we organized our little church, and ordained Bro. Martin Wilbanks elder. Six precious souls followed their Lord in baptism.

Let us all hope and pray that this church in Jena may be a church filled with the Spirit, working for their Lord and his truth, and that many like churches may be raised up all over this field.

We are about to begin a tent effort in Ruston. Do not forget the work there.

O. F. FRANK.

THE \$300,000 FUND

You will no doubt remember that at the camp-meeting we passed a very definite resolution to raise the remainder of the \$300,000 fund yet due from our conference, by the end of the present year. The Lord has blessed us this year with good crops and good health, and there seems to be plenty of reason why we should make him a thank offering of the amount needed for this work.

If every one will read the stirring article by Elder Spicer, on page 7 of the *Review*, August 31, entitled "Notes on the Friedensau Council," I am sure that the spirit of the message will take such a firm hold of us that we will not be able to allow the making up of this fund to drag along. Soon the last call for means will encircle the earth; the last opportunity to devote our means to the work of the Lord will have come; the last hurrying messengers will carry the truth to the uttermost corners of the world, "and then shall the end come." I want all that I have to be deposited in the savings bank of heaven before that time shall come. Let us place our "securities" where even the fires of the last great day will not damage them. Who will this day determine to do his best to see this fund made up by December 31?

E. L. MAXWELL.

Our Schools

OUR CHURCH SCHOOLS—PRINCIPLES THAT MAKE FOR SUCCESS

THE question has often come to me, Why do our church schools so often prove to be so unsatisfactory? That they often do, I think will be admitted by all. In studying the question, I think I have discerned at least some of the responsible causes for these frequent disappointments, and with the hope that others may be profited thereby, I herewith present them for consideration.

First of all, I am convinced that the fault does not always lie with the teacher, but frequently in the failure of the patrons of the school and the parents of the children who attend, to co-operate with the teacher, and give her that hearty support which it is their duty to do, and which she honestly merits.

The public school teacher so long as she does her duty faithfully and competently, is supported by State authority in the maintenance of order and discipline and otherwise, in the proper conduct of her school. But the teacher of a church school has naught to lean upon but the too often, uncertain support of parents and church-members who are unacquainted with the requirements of a good school, but who, nevertheless, assume the prerogative of directing the teacher in her policy and management of the school. This is wrong.

Care should be taken by the church or school board to employ a competent, Christian teacher who is worthy of, and therefore entitled to, the confidence of the patrons, and

the church, who should give her their united co-operation support, and encouragement. Every parent especially should make the teacher, to whom the training of his children has been committed, feel that he is working with her.

Too often every fault of the teacher, real or imaginary, is discussed in the presence of the children at home, until their confidence in and respect for her is destroyed.

Such a course on the part of parents, is one of the chief causes why our schools do not succeed better and accomplish more good. Nothing but good should ever be spoken of their teacher in the hearing of children. When the latter carry home complaints, do not receive them until, by inquiring of the proper persons, you have learned the facts. The child ordinarily is more likely to be wrong than right. Our church schools should maintain a higher standard of discipline than the public school, otherwise it is a waste to maintain them; and the teacher who conscientiously labors to this end should be highly esteemed. It is easy to discourage and defeat a good teacher, and it is just as easy to encourage and help her to succeed by manifesting your loyalty and confidence by a friendly, sociable attitude.

I have already said that care should be exercised in selecting a teacher who possesses the qualifications required. But mistakes are sometimes made, and as a result there is sometimes just cause for complaint that good work is not being done, and that a right standard is not being maintained; and for parents and school boards to ignore such conditions is quite as fatal to the success of a school as the mistakes I have already pointed out. It is the duty of those charged with the responsibility of a school to see that the teacher does her duty in these respects. It is unjust to ask the parents and others to use their means for the support of a church school which is no better in its spiritual and moral training and influence than the public school which they can patronize without cost. Failure in this respect on the part of a school board discourages parents and other patrons who have the true idea of a Christian school, and leads them to withhold both their patronage and their support.

The time for opening our schools is nearing. Let teachers, parents, school boards, and church officers all do their duty along the lines suggested, and there will be better success on the part of all our schools. But to accomplish the desired end, every one must do his duty in the fear of the Lord.

A. L. NAY.

STUDY AT HOME

"There's a Way"

THE Fireside Correspondence School announces its third annual opening, Monday, Oct. 2, 1911. The past year we had 211 students on our roll. We are prepared to do better service this year than heretofore. Several new studies have been added, and we can now give instruction in twenty-four subjects. I wish it were possible to express here the satisfying results of study by correspondence. Young people, teachers, workers, you will miss much if you fail to register for one or two studies at our new opening. Send for our calendar of full information, and call the attention of your friends to this notice. Address the school at Takoma Park, D. C., or—

W. E. Howell, *Principal*.

"THERE is a time when the truest courage is shown in retreating from temptation."

"NO REAL success has ever been attained without constant attention to the little things."

Missionary Volunteers

SORROW AND PATIENCE

If no one were sick, and no one were sad
 What service could we render?
 I think if we were always glad
 We scarcely could be tender.

Did our beloved never need
 Our patient ministrations,
 Earth would grow cold, and miss indeed
 Its sweetest consolation.

If sorrow never claimed our heart,
 And every wish were granted,
 Patience would die and hope depart—
 Life would be disenchantèd.

HISTORY OF A PRAYER BAND

ABOUT two years ago a few sisters of a church were impressed by the Holy Spirit that there should be a daytime prayer-meeting for those who could not attend the evening meeting. Our missionary leader made a list of sisters who had unconverted husbands and children, and decided to suggest that they meet two and two at their homes for prayer for their families.

This suggestion revealed the fact that these sisters were longing for the privileges of the prayer-meeting. Accordingly, on the first Wednesday of 1909, five of us met for a cottage prayer-meeting, and since then regularly have had an excellent interest and attendance, as many as twenty having been present, and always enough to claim the promise.

These meetings have resulted in our becoming more thoroughly consecrated to God, having tested the utility of prayer for our loved ones, and being better able to understand the will of God as revealed in his Word and in the Testimonies of his Spirit.

Our own souls have been refreshed, and we rejoice that one husband has been converted, two have been reclaimed, several children have given themselves to the Lord, and one sister from the Methodist denomination has seen the truth, been baptized, and is really a working member. To God be all the praise.
 MRS. LAURA O. HYATT.

THE RUDDER OF CONVICTION

ONE has not learned to live until he is possessed of some convictions for which he is ready to die. Yet the conviction-possessed man is rare. Many people seem to think that convictions are only for unbalanced souls. "I know some good friends," says Dr. A. C. Dixon, "whose deepest conviction is that you ought not to have any conviction." Such people make about as much headway in life as a boat without a rudder. It is better to have wrong convictions than no conviction at all; for the man who conscientiously and passionately holds true to a wrong conviction, is likely to find out his mistake some day and substitute a right one, as the persecutor Saul did; while the man without any conviction, does not even know enough to know that he is wrong. What are your convictions? Are you living true to them? And were they given to you by Christ himself?—*Sunday School Times.*

THE tree will not only lie as it falls, but will fall as it leans. What is the inclination of my soul?—*J. J. Gurney.*

THE INDUSTRIOUS QUEEN

IN the cause of charity Queen Mary of England is most generous. But she does not waste her energy or give way to mere sentiment. Herself an industrious worker, the queen is ever anxious to see that proper attention to sewing is given in the schools, and in many ways she has assisted in encouraging the art of needlework.

As Duchess of York, she provided the means for building a room at the village homes for little girls at Addlestone, where the rescued children as they grow up are taught to make their own outfits for service.

The queen makes crochet woolen garments for poor children at the rate of sixty a year, and on being asked how she could make so many, replied: "I have always one of the little petticoats on hand in each of my sitting rooms, and I take it up whenever I have a few spare minutes; then in the evening my husband reads to me, and I work and get through a good deal."

The royal children are trained by their mother in the same habits of beneficence and self-forgetfulness, and last year Princess Mary sent into the London section of the Needlework Guild one hundred articles of her own making and collecting.—*Youth's Companion.*

MOTHER'S SMILE

IT is true, as some writer has wisely observed, that "it is mother's sunny smile that starts the day happily, or her frown that mars the day for members of her household. In order to command love and respect, mother must, first of all have full control of her temper, must be able to appear happy under trying conditions, must have learned to govern herself, and have reason to respect herself, or she will fail where she should reign supreme."

It is not an easy task—nay, a difficult one at times, and one requiring the divine patience that God gives to wives and mothers. There is many a great moral victory back of the mother's smile, back of her self-control, back of the careful guard she puts upon her tongue. No mother ever reigns worthily in her own little home kingdom without achieving a great many moral victories and without winning the approving smile of God.

CURIOSITY

WOMEN, and the feminine qualities in men, have done more for human progress than they are usually credited with. The humorist, the woman-hater, and the philosopher, agree that it was the curiosity of Eve regarding the taste of the forbidden fruit which brought about the fall of man.

Adam got from Eve some of her curiosity, and their sons and daughters inherited it from their parents. Those children, in the shape of the invading hordes of Asia, were impelled by curiosity to find out what there was in Europe. The invaders and others, impelled also by curiosity, laid waste ancient Rome, and were, in turn, conquered by the Roman civilization and gave us modern Europe. Curiosity sent Columbus across the uncharted seas, only to surprise the Old World with two new continents. It is curiosity that has perfected the steam-engine, the steamboat, and the steamship; curiosity brought the lightning down from heaven for Franklin; harnessed it for the electric telegraph for Morse; and put bit and bridle on the etheric waves for Marconi. The list might be extended indefinitely.

These are commonplace, for proof is not needed to establish what is so obvious regarding the relation between the curiosity of Eve and the present state of the world. "As

curious as a woman" is not a phrase of reproach. It ranks in honor along with the sayings about the industry of the ant, the wisdom of the serpent, and the harmlessness of the dove.—*Selected.*

HOPE

THE great orator, the great painter, the great poet, the great statesman—all are the children of hope.

It was hope that hung the lantern upon the ship of Columbus; it was hope that brought Milton tidings of Paradise; it was hope that waved the torch before Bacon as he descended into the dark laboratory of nature; it was hope that supported the steps of Newton when he wandered into the dim solitude of the unknown worlds; it was hope that scattered the Persian chivalry before the eloquence of Demosthenes; it was hope that sprinkled the purple hues of summer over the canvas of Titian, and breathed the solemn repose of heaven over the divine heads of Raphael.

But hope has a holier signification. Christian happiness is folded up in the bosom of hope. In the home of the good man, indeed, that angel is never absent; in the darkness of winter, and in the bloom of spring, it is alike present to cheer, comfort, and to exhort.—*Bentley.*

General

POLITENESS IN BUSINESS

POLITENESS is regarded as one of the virtues. It is not generally enough recognized as an important business asset. "I'll never go into that store again," declared a gentleman as he came from a store where the salesman had been discourteous. The proprietor may wonder why his trade falls off while that of his neighbor increases. He may think he does not advertise enough, or cut prices enough; but the customer who was driven away came to him first because of his advertising, and then went to his rival and paid more money for the desired article, for no other reason than that he wanted polite treatment. The latter merchant had a business asset which was of more value to his trade than the display advertisements and cut prices of his neighbor. A lady and gentleman visiting Boston recently were charmed by the quiet refinement and graceful politeness of the floorwalkers and the saleswomen in one of the large department stores. The assistance rendered was so prompt, friendly, and unobtrusive that the business of shopping was made a pleasure, and the flattering comments regarding the store and the contrast to certain other stores which it presented were immediately put in circulation by the grateful visitors.—*The Christian Herald.*

HOW TO CARPET A TENT

TAKE with you to camp-meeting a supply of soft-wood stakes, about six inches long; and a piece of lath for the threshold. Level the ground inside the tent, and drive down stakes all around inside edges of tent, a few inches apart, level with the ground. Spread straw over the ground, and stretch over it a covering of burlap or canvas and tack down, as you would a carpet, to the heads of the stakes. Over the burlap spread an ordinary carpet and tack down to stakes. Over edge of carpet at the door, nail threshold down to stakes.

The burlap will last several years, is cheaper than lumber flooring, and the arrangement will make the tent as neat as a parlor. The ground outside the tent should be trenched to carry off the water of heavy storms.—*Selected.*

WHEN YOUR CHURCH NEEDS A REVIVAL

WHEN the prayer-meeting is poorly attended.

When the attendance is small on quarterly-meeting occasions.

When the missionary spirit is declining.

When the members withhold their tithe.

When the offerings to missions are falling off.

When the members do not take time for family worship.

When a large portion of the church-membership do not attend the camp-meeting or other general gatherings.

When the members trample upon the edges of the Sabbath.

When the members are not taking our conference paper or any of our other periodicals.

When the principles of true health reform are being disregarded.

When the daily newspapers and magazines are read to the exclusion of the Bible and other religious literature.

When the members talk more about politics than they do about the truth.

When the members seek the association of worldly persons instead of that of the household of faith.

When the members spend time and money to beautify their homes, and complain when calls are made for funds to carry forward the work of the Lord.

When the members criticize the church and conference officers.

When there is gaudy display in dress by the wearing of jewelry and worldly adornment.

When the spirit of criticism prevails among the members.

When the love of pleasure predominates.

If these conditions prevail in your church to any great extent, earnestly seek God for a revival of his work among you. Begin by making a new consecration to God yourself, and then pray and work earnestly for the revival of others.

K. C. RUSSELL.

"SWEET IS THE ROAD"

"If any man come after me, let him deny himself, and take up his cross, and follow me." Matt. 16:24.

"THE road is too rough," I said;

"It is uphill all the way;

No flowers, but thorns instead,

And the skies overhead are gray."

But One took my hand at the entrance dim,

And sweet is the road that I walk with him.

"The cross is too great," I cried;

"More than my back can bear,

So rough and heavy and wide,

And nobody by to care."

But One stooped softly and touched my hand;

"I know; I care; and I understand."

Then why do we fret and sigh?

Cross-bearers all we go;

But the road ends by and by

In the dearest place we know;

And every step of the journey we

May take in the Lord's own company.

—*Selected.*

HE who talks one way and walks another is a double-ways man.

WE are always anxious to sweep our neighbor's doorstep.—*Goethe.*

AN APOSTROPHE TO A STONE

TELL me thy story, hoary stone, ¹
 For thou art old and gray;
 Tell me the things that thou hast seen,
 E'er since thy natal day.



What was thy state, O hoary stone, ²
 When light was not yet born?
 Wast thou then like the earth itself,
 Without a shapely form?



Describe to me the mighty thrill, ³
 The impulse all divine,
 That to the depths all nature stirred
 When spake thy Lord and mine.



How were the earth's foundations laid? ⁴
 How tamed the rolling deep?
 How set in order days and years,
 That time the stars might keep?



And didst thou see, O hoary stone, ⁵
 The first of Adam's kind,
 Before e'er sin had entered in
 To dull the human mind?



And didst thou feel the awful chill, ⁶
 When God the curse pronounced,
 And our forebearer's dreadful sin
 In fitting terms denounced?



And when at time of Noah's flood ⁷
 The rocks were rent in twain,
 Didst thou as part of nature groan
 With age-enduring pain?



And then when Jesus came to earth ⁸
 From sin to set us free,
 Didst thou behold as him they nailed
 Upon the accursed tree?



And when the earth in horror shook, ⁹
 And when the rocks were rent,
 Didst thou respond to the mighty wave
 Through all creation sent?



Yea, hoary stone, creation groans ¹⁰
 Under the weight of sin,
 But God be praised, the day draws on
 When righteousness shall win.



And then e'en though thou mayest melt ¹¹
 With fervent heat, O stone,
 Thy place again God shall thee give,
 "Bone" shall be joined to "bone."



Broken the earth shall no more be; ¹²
 No more shall sorrow reign;
 For man shall no rebellion know,
 Creation feel no pain.



C.P.B.

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending Aug. 26, 1911

ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W B Parkins ...BF	53	58	\$ 87 00	\$ 4 25	\$ 91 25	\$ 50	
W A NelsonBF	35	39	73 50	2 25	75 75		
A Kiehnhoff ...PPF	50	38	79 00	9 50	88 50	5 25	
J M McLaughlin.BF	36	54	59 00	5 95	64 95		
G H JeysBF	36	43	52 00	1 25	53 25		
G W BrownBF	36	51	58 00	13 50	71 50		
Isadore Evans ..BF	47	29	43 50	10 00	53 50	1 00	
M L IvoryBF	56	26	39 00	6 70	45 70	6 70	
V VaughnBF	49	50	67 00	2 50	69 50		
J P FinchBF	47	31	46 50	50	47 00		
S S GuilfordBF	26	18	26 00	4 50	30 50		
Samuel Fenters .CK	30	20	31 00	2 50	33 50		
F D HuntBF	34	19	23 00	6 75	29 75		
Chas. Griffith ...BF	30	17	25 50	50	26 00		
Robert CookBF	33	26	34 00	2 40	36 40		
I W PeevyBF	32	9	13 50	2 00	15 50	4 00	

KENTUCKY CONFERENCE

Wm Horn 2wks..GC	65	3	9 00	9 60	18 60	117 70	
D C RayBF	12					13 00	
W MartainCK	26	18	29 00	4 35	33 35		

LOUISIANA CONFERENCE

Mrs I T Reynolds PG	15	4	12 00	25	12 25	3 25	
G Jorgenson ...PPF	39	9	18 00	6 25	24 25	4 00	
W Adams 2wks .PPF	3	3	4 50	8 90	13 40	15 70	
T S SlighPPF	22	8	13 50	12 00	25 50	31 75	
Mrs M Bevers ...PPF	10					10 00	
J FisherPPF	28	24	36 50	7 25	43 75		
G S RogersPPF	28	24	36 50	7 25	43 75		
F A Evans...PPF&SD	38	14	20 25		20 25	3 75	
Mrs F A Evans 2WPPF	50	32	47 00	7 50	54 50	11 50	

GOING TO BED

WHEN one thinks of it, the mighty business of going to bed is a serious affair. The psalmist said ages ago, "I laid down and slept. I awaked, for the Lord sustained me." Launched on the tide of sleep the king and the beggar alike are unconscious of what is going on in the world; are for the time unable to help themselves in an emergency, and are thrown upon the loving vigilance of the invisible powers for safety from peril. How can one be an unbeliever in divine providence if he considers the meaning of the constantly repeated experience of falling asleep at night? Not to moralize on this aspect of our nightly slumbers, but to speak of the homelier matter of preparing for bed, is the object of this bit of talk.

In the same family there are varieties in the manner of getting ready at night. One daughter steps out of her clothes and leaves them in a heap upon the floor. Another, sitting on the edge of the bed, scatters hers in promiscuous fashion about the room, stockings in one corner, shoes in another, waist and skirts anywhere they happen to fall. As a rule, boys are more orderly than girls, and men than women, in the arranging of garments overnight.

An important part of a child's education is neglected if the child is not taught to be systematic and orderly in preparing for bed. Not one of us can be sure when lying down that he may not be suddenly aroused by fire, illness, or midnight alarm, when to save time will be the essential thing. If our clothing is in order where we can put our hands upon it without delay, we are sure to be better off than if compelled to

MISSISSIPPI CONFERENCE

J S FryDR	38	14	31 00	9 25	40 25	9 25	
V SmithBF	25	25	28 00	7 00	35 00	7 00	
C H McColreay 2w BF	110	93	93 00	6 50	99 50	6 50	
W E CooperBF	42	20	22 00	5 00	27 00		
Lamar Cooper ..BF	28	5	5 50	75	6 25	4 00	
Coley Parkins ...BF	37	23	24 00	3 25	27 25	2 75	
Parizetta Smith .BF	15						
Mary Parkins ...BF	8	5	6 00		6 00	19 25	
Mary Mundy ...BF	26	2	2 00		2 00	31 75	
L A Fry 2wks...CK	10					10 00	
M A Murphy ...	2	5	6 50		6 50	20 00	
J P Campbell ...BF	10	18	19 50	50	20 00		
E P Campbell ...PG	17	13	50 00	3 75	53 75	75	
W CobbBF	29	44	58 25	2 50	62 75	2 00	
John WoodBF	45	12	18 00	2 50	20 50	30 50	
Emily Billups ...BF	9					15 00	
Ella Johnson ...BF	8	13	19 50	50	20 00		
Annie Watts ...BF	19	5	7 50	4 00	11 50	50	
Luella HillBF	17	3	5 50		5 50		
H G MillerBF	25	2	2 50	75	3 25	10 00	

SUMMARY

Alabama Conf	630	528	757 50	75 05	832 55	17 45	
Kentucky Conf	103	21	38 00	13 95	51 95	130 70	
Louisiana Conf ...	242	125	200 75	42 15	242 90	79 95	
Mississippi Conf ...	510	299	398 75	46 25	445 00	169 75	
Tenn River Conf	No Report.						

Total1485 973 1395 00 177 40 1572 40 397 85

search for it in frantic haste. Chairs, stools, and small tables should be set against the wall and not left to litter a clear pathway to door and window in the night. The number of people who stumble over rocking-chairs in the night, is enough to show the need for this caution.

No one should go to bed without having close by matches and a candle. Money and valuables should never be kept in the house while there are safe deposit banks to protect them. As business is now carried on, there is not the former necessity to keep sums of money for the temptation of thieves. Most people would sleep more safely if somewhere in the house there were a light burning, so that in the view of predatory prowlers it would appear a risk to enter. The best protection a house or shop can have in the night is lights on the ground floor.

A word of advice may be pardoned in reference to medicines. Some years ago a widely known publisher, having by his bedside in the dark a tonic ordered for him by his family doctor, and a powder purchased to poison the tramp cats that made night hideous, reached his hand out in the dark and took the latter by mistake. He lived only long enough to tell his sister that his death was not due to suicide. No one should ever take medicine of any sort whatever in the dark, and if it be anticipated before going to bed that at a certain hour a pill or powder or potion is to be taken, let there be on the table beside it the means for a light.

Going to bed, one sees, is a serious business.—Mrs. Margaret Sangster.

"A FLAW in the foundation is pretty sure to be followed by a crack in the superstructure."

"DEBT deceives and destroys many; it is an easy hole to run into, but hard to crawl out of."

SOUTHERN UNION WORKER

Published weekly by

THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

Mrs. M. H. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

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THE HARVEST INGATHERING

ANNOUNCEMENTS for the Harvest Ingathering for foreign missions have come to us, and we know that all our people in the Southern Union Conference are anxious to do their part in this work of gathering money for the carrying of the gospel to those who "sit in darkness and in the shadow of death." Ps. 107: 10.

Instead of the *Review and Herald* the *Signs of the Times* will be used this year as the medium for this work. The *Signs* press is running night and day, for this work to commence on time. We are sure all will enjoy this change, and will be prepared at the proper time to use a good supply of this special mission number.

CHURCH SCHOOLS

We ask our readers to give careful thought to the article by Bro. A. L. Nay, on church schools.

CAMP-MEETING NOTICES

Tennessee River, Waverly.....September 7-17

TO OUR CORRESPONDENTS

Do not fail to read this

AGAIN we must remind our correspondents that they must be more prompt in forwarding their reports and other contributions, if they would have them appear in the next number of the WORKER after they are received.

Heretofore we have held the paper open for news notes received as late as Tuesday morning, but this often either interrupts or interferes with the regular work of the printers, or delays the WORKER, and causes disappointment to the workers in the field.

Hereafter all matter of every kind, received later than Monday afternoon, will have to be held over until the following week, and it may then be out of date. Let every one interested remember this, for no exception can be made to this rule. So far as the editor is concerned, the canvassers and the subscribers will no more be disappointed by not receiving their paper before Sabbath of the week it is issued.

All of our contributors may not understand or appreciate the necessity for this ruling, but we trust they will comply with it, and thus co-operate with the editor and the publishers, for the best good of all.—EDITOR.

"AN exchange says that alcohol will remove grass stains from summer clothes. The exchange is right. It will also remove summer clothes and also spring and winter clothes, not only from the man who drinks it, but also from his wife and children. It will remove household furniture from the house, and eatables from the pantry; the smiles from the face of his wife, and the happiness from his home. As a remover of things alcohol has few equals."

"GIVE heed to doctrine," says the apostle Paul. There was never a time when people ignored doctrine as much as now. The unspoken sentiment is that people may believe as they please, and go to heaven at last. This is a fatal deception. Only through Jesus can we be saved, and only by knowing the truth can we know Jesus. The Bible alone teaches true doctrines, and those who know only what people say about the Bible, will never know what it teaches.

"How LONG shall I have to lie here helpless?" asked a young woman of her doctor after a painful accident. 'O, only one day at a time!' was the cheerful answer. The patient declared afterward that it did her more good than she could tell all through the weeks until she was well again. So with any disappointment or trial that comes into young lives, the great fact that it has to be borne only a day at a time is the thing to think about instead of crying out, 'How long must I suffer?'"

THE melody of a righteous life is as sweet music in the ears of angels, as the songs of angels would be to the ears of men.

EN ROUTE on the Christian pilgrimage, fill your grip with the Scriptures.

THE faults of others are not rungs in the ladder you are trying to climb.