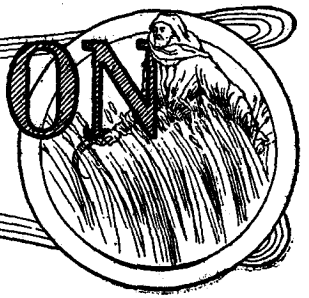


# SOUTHERN UNION WORKER



*"The Lord thy God is with thee whithersoever thou goest." Joshua 1:9*

VOL. VI

NASHVILLE, TENNESSEE, APRIL 18, 1912.

No. 16

## JUST

JUST to be tender, just to be true,  
Just to be glad the whole day through;  
Just to be merciful, just to be mild,  
Just to be truthful like as a child;  
Just to be gentle and kind and sweet,  
Just to be helpful with willing feet.  
Just to be cheery when things go wrong,  
Just to drive sadness away with song.  
Whether the hour is dark or bright,  
Just to be loyal to God and right,  
Just to believe that God knows best,  
Just in his promise ever to rest,  
Just to let love be our daily key,  
That is God's will for you and for me.

*—Selected.*

## TEMPERANCE IN THE HOME

MRS. E. G. WHITE

OUR accountability extends beyond our own well-being. Our influence is constantly affecting others, either for good or for evil. In a pre-eminent degree is this true of all parents. Fathers and mothers who gratify inclination and perverted appetite at the expense of health are not only working against their own physical life and moral advancement, but they leave their perverted appetite and their enfeebled moral power to their children.

Liquor drinkers and tobacco devotees transmit their insatiable craving, their irritable nerves, and their inflamed, corrupted blood to their offspring. The licentious hand down their own weakness and wickedness, with a host of vile and loathsome diseases, as an inheritance to their children. Fashionable vices are debilitating and debasing the race. In physical strength, and in moral and intellectual power, every generation falls lower than the preceding. In consequence of the sinful habits of men, the world has become a vast lazarus-house. Satan exults at the success of his devices. Society is demoralized, the church is cursed, and God is dishonored.

### THE REASON OF TROUBLE

The violation of God's law lies at the foundation of all the misery that flesh is heir to. It is intemperance, transgression of the laws of life and health, that has shortened the years of men, and made these few years full of sorrow and pain. Parents are not only responsible in most cases for the violent passions and perverted appetites of their children, but for the infirmities of the thousands born deaf and blind and idiotic. Sins of omission and commission have brought the sure result.

The effect of stimulants and narcotics is to lessen physical strength; and whatever affects the body will affect the mind.

A stimulant may for a time arouse the energies and produce mental and physical activity; but when the exhilarating influence is gone, both mind and body will be in a worse condition than before. Intoxicating liquors and tobacco have proved a terrible curse to our race, not only weakening the body and confusing the mind, but debasing the morals. As the control of reason is set aside, the animal passions will bear sway. The more freely\* these poisons are used, the more brutish will become the nature and the disposition of men.

### EDUCATING THE CHILDREN

Parents who indulge appetite by eating to excess even of wholesome food, place a needless task upon the system, and their children will be disposed to self-indulgence and gluttony. Such parents transmit their own perverted appetites to their offspring, who have far less moral power to resist temptation than have the parents. Then, instead of seeking to cure the evil which they have wrought, these fathers and mothers, by their own example, educate their children to indulge appetite regardless of reason, and to give loose rein to animal propensities. Many children die before reaching maturity, while many are ruined for time and for eternity, by tempers and appetites transmitted in consequence of the sinful indulgences of their parents.

Unwise, self-indulgent, weak-principled women will urge upon the mother the gratification of every wish and impulse as essential to the well-being of her offspring. But the error of such teaching is clearly seen in the light of facts presented in Bible history. The mother is by the command of God himself placed under the most solemn obligation to restrain perverted appetite. Whose voice will we heed,—the teachings of infinite Wisdom, or the voice of human ignorance, weakness, and superstition?

### THE MOTHER MOULDING THE CHILD

The thoughts and feelings of the mother will have a powerful influence upon the legacy she gives her child. If she allows her mind to dwell upon her own feelings, if she indulges in selfishness, if she is peevish and exacting, the disposition of her child will testify to the fact. Thus many have received as a birthright almost unconquerable tendencies to evil. The enemy of souls understands this matter much better than do many parents. He will bring his temptations to bear upon the mother, knowing that if she does not resist him, he can through her affect her child. The mother's only hope is in God. She may flee to him for strength and grace; and she will not seek in vain. Fathers as well as mothers are involved in this responsibility, and they, too, should seek earnestly for divine grace, that their influence may be such as God can approve.

It is a deplorable fact that there is a wide-spread neglect of these precepts of the Bible which have a bearing upon life and health. Many make the subject of temperance a matter

of jest. They claim that the Lord does not concern himself with such minor matters as our eating and drinking. But if the Lord has no care for these things, he would not have revealed himself to the wife of Manoaah, giving her definite instructions, and twice enjoining upon her to beware lest she disregard them. Is not this sufficient evidence that he does care for these things?

#### HOW SHALL WE ORDER THE CHILD

The inquiry of fathers and mothers should be, "What shall we do unto the child that shall be born unto us?" We have brought before the reader what God has said concerning the course of the mother before the birth of her children. But this is not all. The angel Gabriel was sent from the heavenly courts to give directions for the care of children after their birth, that parents might fully understand their duty.

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending April 5, 1912. Total number of bound volumes, 5,794; *Watchman*, 4,219.

#### CANVASSERS' LETTERS — KENTUCKY

I HAVE a great deal for which to praise the Lord. I left the institute on the 25th of last month and began delivering books the next day. If I had not learned so many precious truths at the meeting, I certainly would have been discouraged, for the roads were almost impassable, and the streams in many places were too high to ford. I had to rush things in order to prepare to come to this territory Monday last. I know that the Lord has been leading, and I praise him for it. We have been having a nice time getting our plans laid and making arrangements for our headquarters in this town. I worked three days last week where ninety per cent of the people are either German Lutherans or Catholics. They were very strict, so I had much difficulty in getting a chance to explain the book to them. Many times they would not let me talk to them about the book, so I could only speak to them of the fulfilment of the prophecies, or something like that. I feel that we can do a great work here in this county. We have a good time relating our experiences, when we meet here Friday evening. We ask the prayers of all the workers, and assure you that you have ours.

CURTIS POUND.

#### MISSISSIPPI.

I ARRIVED here safely Thursday a.m., and we began canvassing as soon as we reached our destination. I didn't sell a book Thursday, but took three orders. I was of good courage, however, and Friday I had success, selling four books and taking ten orders.

I am so glad that I have the privilege of having a part in this closing message. I realize what it means to be a messenger for the heavenly King. All I want to do is to prove faithful and worthy of this high calling. I am of good courage in the Lord, knowing that through him I will be able to withstand the wiles of the devil. I know he will send his fiery darts from every side; nevertheless, if I am hid in the rock, he can not hit me. I ask you to pray for me. This report may seem small, but the Lord can bless a little.

LOLETTA PARKS.

We arrived here all right, and after finding a suitable place to stop, immediately went to work. We have had very good success and are of good courage. I met a lady who

asked me if I was an Adventist. She had met two Adventists canvassing for these books last year. She says that she believes in their faith. She is interested, and wanted me to tell her something about it. I insisted on her taking the book.

LETTIE LINYEAR.

Bro. H. E. Beck, Field Agent of Kentucky, writes as follows:—

"We are surely glad to see the canvassers' letters each week in the *WORKER*, and would be glad to see more of them report from all over the South. At our institute there were some who read the letters that the canvassers wrote last year. They would say in their testimonies, 'Those letters caused me to want to get out on the firing line this year.' Now, dear co-workers, doesn't it pay to write to the *WORKER*? Think of it and let us hear what you are doing to forward the message.

"We are looking forward to the colored people's institute hoping then to have a goodly number of the colored brethren out helping in the work. I have taken three orders today from the best class of people. They are anxious for the books, and say, 'We are glad you came to our home.' I could hardly get away from them, as they would have me tell them more about the message. Pray for our success in this institute."

#### TENNESSEE RIVER.

I AM writing a few lines to the *WORKER* to say that the Lord has given me some degree of success since coming to Stewart County. This is a thinly settled country, and the larger part of the workable land is now either covered with water or washed out by the creeks. But still the people want the truth. There is little or no prejudice here, and so far I have sold books where I have stayed over Sabbath and Sunday. The people tell me that I should be in the ministry. I tell them that I am preaching the truth through the books I sell.

I ask an interest in the prayers of the readers of the *WORKER*.

#### THE COLPORTEUR.

Down the road, the gospel worker,  
House to house he takes the book,  
Telling each the blessed message,  
For our Lord's return to look.

Christ the Lord, our King in glory,  
Soon will come for me and thee;  
Be ye ready when he cometh,  
Soon to set his people free.

Long he toils through rain and sunshine,  
Weary though he oftentimes be;  
But he knows 'tis writ in heaven,  
"Thou hast labored faithfully."

EUGENE SYKES.

DURING the past week we have had five days good weather, and our new building is going up rapidly. We hope to complete the brick work in a day or two.

At a meeting of the Publishing House board held last Friday, April 12, Eld. C. F. McVagh tendered his resignation as chairman of the board, and Eld. S. E. Wight, the new president of the Southern Union Conference, was elected in his stead. Elder McVagh is expecting to move to some other field in the near future, but as yet his place of labor has not been definitely decided. We have greatly appreciated the counsel and association of Elder McVagh during the four years that he has been connected with our work,

and the best wishes and earnest prayers of his former associates go with him to his new field.

BRO. FREEMAN BRUCE, who has been connected with our Book Department for a number of years, has accepted a call to Kentucky to act in the capacity of secretary and treasurer of the conference and tract society. Brother Bruce began with us as a boy, and we are glad to see our young men developing and fitting themselves for greater usefulness in the cause of God.

BRO. DAVID-SINCLAIR, who has been working in the Counting-Room for the past year, will take up the work laid down by Brother Bruce.

BRO. JOHN MCCONAUGHEY, of Keene, Tex., visited in Nashville two days last week. He was on his way to take up work in the Atlanta Branch as stenographer and general office assistant. Brother McConaughy formerly served our Fort Worth office in the same capacity.

SOUTHERN PUBLISHING ASSOCIATION,  
R. HOOK, JR., *Gen'l Mgr.*

## Kentucky Conference

### MEETING AT LOUISA

FOR some time there has been a call for meetings at Louisa. We have some faithful sisters there who have learned the truth by reading our good books, and they are anxious to have the truth set forth by a minister. They wrote us that they had secured a place in which to hold the meetings, and in harmony with their suggestion Brother Lindsay and the writer began meetings March 30, in the opera house.

The attendance was not at any time large, and the ministers of the city all began meetings at the same time. The "Holy Rollers" were also having a meeting in a hall. There were some who were anxious to learn about the truth, and two accepted the Sabbath. Others were interested, and Brother Lindsay remained to bind off the work, while the writer visited a sister at Olympia who desired to enter the missionary work. After talking with her, it was arranged for her to join Sister Anna Adams and sell our magazines, and later take up the sale of our books.

At Louisa Brother Lindsay met a Brother Davis, who was looking for Adventists, and as he had just sold his store, he was ready to do something in the Lord's work. When the canvassing work was suggested, he was ready to take hold of it and has ordered supplies to begin work in Johnson County, with headquarters at Paintsville. Another sister at Louisa expects to enter the canvassing work in a short time. I stopped in Winchester to call on Sister Adams, and found her out at work with "Daniel and the Revelation." She has been hindered in her work by the high water, and has also had the grippe to contend with. We are glad that she is now getting over these difficulties.

I next stopped for a few hours at Lexington, where I met Miss Wirth and Miss Farney. They were both of good courage and the Lord has been giving them some good experiences as they go from door to door. Miss Farney has done well selling the printed page. She is one of our new workers. Let us all remember the workers in different parts of the field in our prayers.

I met with the church in Louisville Wednesday night, April 10. There was a good attendance, and the Lord came in with his Holy Spirit. I will be in the city a few days doing some work and getting my writing caught up, then will be out to fill other pressing calls. B. W. BROWN.

## TREASURER'S REPORT

### TITHE

Bowling Green .....	\$ 135 80
Grove Church .....	31 36
Louisville .....	150 98
Conference Church .....	122 71
Isolated Members .....	29 15
Lexington Church .....	104 62
Sand Hill .....	44 27
Locust Branch .....	12 03
Rio Church .....	12 00
Halcom Church .....	3 65

Total .....

\$ 646 57

### OFFERINGS

Annual Offering .....	\$ 24 95
Sabbath-School Donations .....	33 35
\$300,000 Fund .....	25 50
Harvest Ingathering .....	37 21
Blind Fund .....	60
Foreign Mission .....	15 44
"Ministry of Healing" .....	7 50

Total .....

\$ 144 55

LULA E. SCHAFER, *Treasurer.*

## Louisiana Conference

### NOTES

ELDER S. E. Wight passed through our conference last week on his way home from the meeting of the General Conference Committee recently held at Loma, Linda, Cal.

The report of the work of our colporteurs for the month of March shows a very substantial gain in total work done in this important department of the work. Let us all help Brother Reeder make this work the success that it should be.

Louisiana will probably have a representative in the family of the Nashville Sanitarium this summer, in the person of Miss Mattie Rasbury, of Hodge, La., who will finish the Nurses' Course there. How many patients will you be able to recommend to our Union Conference Sanitarium? As a result of the changes made at the time of the last session of the Union Conference, it is hoped to enlist the support of all our members in an effort to keep the Sanitarium filled with patients through the entire year.

The New Orleans Church is getting to work, as all our churches should, and we are expecting to see a real revival in the work there this summer. Let us seek God in earnest prayer that the work may rapidly extend throughout the State. Every revival in the work of God has begun in prayer, progressed in prayer, and ceased when prayer ceased.

Brother McLennan writes very encouragingly of the work that he has been able to do the past month. Wider doors are opening before the workers, and they are praying that they may be given strength to enter.

Sister Saxby, who is now in the best of health, writes that there is cause for continual rejoicing because of the way the young people are taking hold of the Reading Course work.

The usual happy spirit characterizes the letter accompanying the report of Sister Goodwyn this month. She is planning to assist in the meetings at Natalbany and Hammond.

The work of Brother Auger among the foreign-speaking people of New Orleans is becoming so extensive that he is not able to fill all the calls that come to him for readings,

Several of the other members of the church who speak foreign languages, are assisting him.

Sister Laura Brown, our new Sabbath-school secretary is getting a good hold of the work that was formerly done by Sister Rees. We hope to see all our schools manifest the interest in the work that is being shown by the New Orleans school, which raised an amount equal to \$1.25 per member for the quarter.

Elder Frank has just been visiting the church at Jena, and reports three additions to its membership and a good interest to hear the truth still existing among the people. He also visited the few Sabbath-keepers at Lena Station.

There is a prospect of the return to this field of Miss Edna Walker, who is now in Michigan. Miss Walker began her training in the Bible work here.

Sister L. B. Goodwyn, treasurer of the New Orleans Church, reports a good tith for the quarter. We hope that all the churches will be able to report the same way. We have a great field in North Louisiana to warn, and we must have a man and the means to support him while laboring there.

A letter from a former laborer in this conference states that the church of which he is now pastor, located in one of the richer Northern conferences and having a membership of one hundred, raised in Sabbath-school offerings the past quarter \$104. The "destitute South," as we are sometimes referred to, has done better than that, proportionately.

Don't forget our standard for the year, "Fifteen cents per week for missions."

E. L. MAXWELL.

#### ATTENTION, LOUISIANA!

THIS is a personal appeal to all who see this article. You have no doubt received a letter telling of the plan for the circulation of the Special Sanitarium Number of the *Watchman*. Now, brother, sister, the need of the hour is, "Strong men and women who will respond quickly."

The *Watchman* has a message for the people of your community. It is the same message that makes you thank God for the day you heard it. When its glorious truth dawns on the minds of your neighbors, they will rejoice as you do now. Why not carry it to them in this magazine?

This Special Sanitarium Number will not only create an interest in the message for the times, but it will assist the Nashville Sanitarium without cost to you. Take it to your neighbors.

Get the letter that you received the other day, read it again, and then send your order to the tract society at once. Have a part in the blessing that comes from united effort.

E. L. MAXWELL.

#### NEW ORLEANS SABBATH-SCHOOL

THINKING it would be of interest to the readers of the *WORKER* to know of the success we have had thus far in raising "a dollar a day for foreign missions" in our Sabbath-school, I have prepared the following for publication.

You doubtless remember reading an article at the beginning of the year by Dr. A. J. Hetherington, who said the aim of the New Orleans Sabbath-school for 1912 was "a dollar a day for missions."

We drew on the blackboard a quarter circle and asked for the hearty co-operation of all our members in raising ninety dollars the first quarter. We asked all to remember their birthdays and give two cents for every year they were old, if possible. An anniversary offering was suggested by one of our number giving a dollar for her wedding anni-

versary. Others caught the spirit, and are following her example.

The thirteenth Sabbath we looked forward to with great anticipation, and we were not disappointed. It was the "Dollar Day," and the offering was the largest in the history of our school. It amounted to \$15.55. Each one was asked to give a coin, if he could, on which the word "dollar" was engraved. Instead of raising the \$90 required to meet "a dollar a day" standard, we raised \$99.98, and if the Home Department offerings, which came in too late, could have been added in, we would have raised \$107.

We are truly thankful to God for the way he has blessed us in raising this amount. He will help us do as well each of the remaining three quarters of the year, if we are faithful.

We believe the different devices we have used on the blackboard have served to increase our donations. They picture before us every Sabbath our present standing, and stimulate us to work harder to accomplish our undertaking.

W. P. McLENNAN.

## Mississippi Conference

### THE SPECIAL WATCHMAN

DEAR BRETHREN AND SISTERS OF MISSISSIPPI: I desire to say a few words to you in reference to the May number of the *Watchman*.

As you no doubt know, it is a special issue, gotten out in behalf of our Nashville Sanitarium. The primary object is to advertise the Sanitarium and thus secure more patronage.

The plan devised for Mississippi is to send out these journals to churches, companies, and individuals, and call upon you to distribute these magazines by selling them at 10 cents a copy, or giving them away. It is understood, though, that we are to pay the conference at least the regular price for each journal we distribute. I am sure this is a very liberal proposition, and we could not think of doing less. It calls for no sacrifice.

Now this call to aid our Sanitarium is an urgent one. It is in debt and needs patronage, and the people surely need the truth in regard to health principles which this number of the *Watchman* will contain.

The question is, When these magazines reach you, what are you going to do? Let us not procrastinate, thinking that some future time will be better than the present. Let us all get right to work and do our best to sell every journal at 10 cents each. I know this can be done, for people have dimes to throw away. Just yesterday a Mr. Jones told me he paid 35 cents to see a man free himself after he had been securely tied with about thirty feet of rope.

Let us each and every one firmly decide that we will at least send the office 5 cents a copy for all papers received. This will give three cents a copy for the Sanitarium, to help it financially. Hundreds of dollars can be raised in this way if we all decide to do it.

Let us give the Sanitarium and the Mississippi Conference a happy surprise by doing even more than we are asked to do. I know we can do this, for the Lord will help us. He has promised to do for us exceeding abundantly above all we ask or think. So, brethren and sisters, let us give full measure and full value in our service to him.

Let us do our very best to close this campaign by June 1.

As I have been given charge of the magazine work, I request that you send me a full report of the number of hours spent in this work, and the number of journals sold at 10 cents, and the number given away, if any. H. G. MILLER.

### COLORED CANVASSERS' INSTITUTE

OUR institute for our colored canvassers' was held in Vicksburg from March 25 to April 3, and was a very interesting and profitable meeting.

Ten were in regular attendance and took the instruction. Most of these are now in their fields of labor. Others expect to begin work soon.

Last year our colored canvassers sold over \$4,000 worth of books, and we hope they will do even better than that this year.

Brother Wolff was with me in the institute, and gave the general instruction and the drill. His help was greatly appreciated. My wife was also with me part of the time, and gave us some very interesting Bible studies.

Elder Lowry favored us with his presence and help the last day. He gave us a very important study upon the subject of faith.

At our closing exercises we were favored with special music by Eld. Thomas Murphy and wife and Mr. and Mrs. Leach. The latter sang, "Why Stand Ye All the Day Idle?" It was sung with the spirit and the understanding, and inspired us all to press forward.

Let us pray for the success of all these workers.

H. G. MILLER.

### OUR SABBATH-SCHOOLS

I WISH to thank all the Sabbath-school secretaries for their promptness in sending in their reports and donations. I am sure all will be pleased to learn that we have almost reached the one-hundred-dollar mark, and there are still a few "home schools" to hear from, so we may get the full amount.

Next week I will report the full amount and tell you how much was given by each school; also the amount of the special offering given March 30 for the cities of India.

Now, brethren and sisters, the new quarter is before us, full of blessings and opportunities. Let us seek to make the best of both. What do you think of setting our mark to raise one hundred and eleven dollars this quarter? I believe we can do it.

During the quarter I visited the schools at Ridgeland and Vicksburg. The membership of the Ridgeland school is thirty-three, with Sister Minnie Rogers as superintendent. All were in their places at the appointed hour. After the opening exercises, the young ladies' class repeated the names of the books of the Bible, and a class of "wee ones" sang, "He Loves Me, Too."

There were four classes, and the interest manifested showed that the lessons had been studied during the week. There was a young people's meeting held at five o'clock in the evening. What great possibilities lie in the path of our youth.

At Vicksburg they have a neat little chapel free from debt. Brother and Sister Crawford and Sister Leach are the "faithful three." Brother Crawford is the superintendent. We enjoyed much of heaven's blessing as we reviewed the different points of our faith studied during the past quarter.

At three o'clock in the afternoon we met at the home of one who is interested and had a home Sabbath-school.

On Tuesday, at 7:30 p.m., we met at the home of Sister Leach in the capacity of a prayer meeting. Four persons not of our faith were present. We enjoyed meeting with the little company on the Sabbath and on this occasion.

May the blessing of Heaven rest upon these and all the other Sabbath-schools in Mississippi the coming quarter, is my prayer,  
MOLLIE MILLER.

## Tennessee River Conference

### MEMPHIS

ON Sabbath, March 30, three were baptized and united with the Memphis Church. One was a brother who received the truth in the Northwest, although a Southern man by birth, and began to keep the Sabbath three months ago in Memphis. I believe he will be a help to the work in this city.

There have been many encouraging things in our work recently. The interesting experience of Sister Mamie Moore, which was recently published, told of a lady who had received the truth through reading "Daniel and the Revelation." This was a beginning. More recently this lady's son, who was quite worldly and had a number of bad habits to overcome, began to keep the Sabbath. He has had a truly remarkable experience, and the Lord has done great things for him in helping him to overcome. There has been a transformation in his life that has been truly miraculous.

Working with his brother, a cotton merchant in New Orleans, he was subjected to every possible temptation to smoke, and to drink. After several weeks' experience, his worldly brother declared: "My brother has been tried in every way possible, and he has stood the test. He is a miracle." This is also the testimony of other relatives and acquaintances, for whom the Lord has permitted him to accomplish a remarkable work.

A short time since a sister of this man's mother, a lady who had been a strong Christian Scientist, saw the error and evil of Christian Science teaching, renounced it, began to keep the Sabbath, has accepted the truth fully, and will probably soon unite with us. This lady's married daughter, whose husband is one of the prominent business men of Memphis, has also begun keeping the Sabbath. Another aunt and her husband are in the truth. Their son, a respected physician of Memphis, and his wife are members of the church, he being one of its officers.

How many other members of this family will accept the truth it is impossible to say at present.

Others are also accepting the truth, and it is interesting to note that nearly all those who have come into the message in Memphis are native Southern people of excellent families. We are glad to say that the work here is not dying, but rather, developing. A number in our church are selling books with good success, although they are not able to devote all their time to that work. We earnestly request the interest and prayers of all the readers of this paper for the work in Memphis.  
J. S. WASHBURN.

### THE MEMPHIS INSTITUTE

I AM glad to be able to send in a good report of the colored people's institute now in progress in Memphis, Tenn.

We have had many difficulties to contend with. The backwater from the Mississippi River had surrounded the church just before the beginning of the institute, April 4, so we had to hunt another place of meeting. One of the members, Sister Emma Jones, kindly opened her house for the purpose. Then the pastor, Elder Jordon, had quite a time in getting word to all the members, as they live in all parts of the city and the high water made it difficult for him to get from place to place, and for them to get to the meeting. So it was the 7th before we got started and organized.

Elder Bollman, who had planned to help in the institute, was prevented from doing so; then Elder Jordon, who was to give Bible studies, was taken ill. Elder Washburn, al-

though very busy, has kindly given us some help. Although the enemy has tried hard to hinder, yet in the face of it all, we are certainly having a good institute.

The program covers the time from 10:00 a.m. to 4:30 p.m., with a recess from 12:30 to 2:00 p.m. The situation is such that we can have no night meetings.

Brother Wolff is giving the general instruction, and I am giving the drill on "Bible Footlights."

To those who have been praying for this institute I will say that your prayers have been answered. We have a nice class of ten women, and I think nearly all will enter the field right away. The most of them have household duties and can only put in a part of the time; so we do not expect large reports, but we expect good reports.

We know "the Lord gave the word," and we want to be able to say, "The women that publish the tidings are a great host." Ps. 68: 11. A. R. V. They are faithful and prompt in attendance, and are learning rapidly.

The Spirit of the Lord is present, and the faces and testimonies of those in attendance show that they are being greatly improved.

C. F. DART.

**NASHVILLE CHURCH SCHOOL**

We are glad to say that the church school at this place is making encouraging progress, considering the difficulties incident to changing teachers, and the consequent change in other ways.

There has been a healthy growth in the attendance, and a marked increase in interest on the part of the students. If the parents' interest in the school increases in the same proportion, there is no reason why the Nashville church school can not be a decided success.

Indications are that the people here are in earnest about the school work, and with the Lord's help we believe that a good work can be done.

GEO. E. CRAWFORD, *Teacher.*

**TREASURER'S REPORT**

**Receipts of Tithe and Offerings for February, 1912**

TITHE	
Nashville .....	\$ 450 10
Memphis .....	180 55
Cedar Grove .....	79 94
North Nashville .....	64 42
Hustburg .....	43 67
Hazel .....	33 36
Trezevant .....	26 40
Conference Church .....	11 95
Leach .....	6 49
Paducah .....	6 00
Springville .....	5 54
Jackson .....	1 85
<b>Total .....</b>	<b>\$ 910 27</b>
OFFERINGS	
\$300,000 Fund .....	\$ 86 16
Sabbath-School Offerings .....	58 75
Ingathering .....	33 65
Annual Offering .....	32 35
First Day Offering .....	9 10
Religious Liberty .....	1 00
Second-Sabbath Offering .....	88
<b>Total .....</b>	<b>\$ 221 89</b>

THOS E. PAVEY, *Treasurer.*

**Receipts of Tithes and Offerings for March, 1912**

TITHE	
Nashville .....	\$ 263 59
Memphis .....	135 57
Fountain Head .....	93 05
Lane .....	49 39
North Nashville .....	48 79
Conference Church .....	32 18
Leach .....	23 99
Hazel .....	13 90
Hustburg .....	10 00
Madison .....	5 80
Springville .....	4 02
Trezevant .....	3 70
Jackson .....	2 87
Paducah .....	1 00
<b>Total .....</b>	<b>\$ 687 87</b>
OFFERINGS	
First Day Offering .....	\$ 62 53
Ingathering .....	46 25
Religious Liberty .....	16 65
Sabbath-School Donations .....	18 10
\$300,000 Fund .....	7 00
Second-Sabbath Offerings .....	2 45
Annual Offering .....	50
<b>Total .....</b>	<b>\$ 153 48</b>

THOS E. PAVEY, *Treasurer.*

**Our Sanitariums**

**THE NASHVILLE INSTITUTION**

BRIGHTER PROSPECTS.—"MEDICAL SUPERINTENDENT ENGAGED.—  
THE SPECIAL WATCHMAN CAMPAIGN IN ITS BEHALF.

ON my return from the Pacific Coast to Nashville, I was much pleased to see that a change for the better had come over the prospects of the Sanitarium. The patronage has increased, and the general outlook for the institution's future seems quite hopeful.

Both patients and helpers are cheered by the knowledge that an experienced and successful physician and surgeon is soon to connect with the place. The fact that the Sanitarium has for some time been without a resident Medical Superintendent and surgeon has crippled its work and weakened the confidence of the public and of its friends in its efficiency and its ultimate success. But now that definite arrangements have been made, and a competent man has been engaged to fill this important place, the courage of its friends is reviving, and they are willing that some essential improvements shall be made at once, and are ready to help advertise the institution and thus increase its patronage and its earnings.

There are various ways in which every Seventh-day Adventist who is interested in this branch of the work can render assistance. One of the best ways to help just now is by distributing the Health and Temperance Number of the *Watchman*. The May number of the magazine is largely devoted to the interests of health and temperance work, and several pages are especially devoted to the interests of the Nashville Sanitarium. Therefore by giving this number of the *Watchman* a wide circulation, the Sanitarium will be brought prominently before a large number of persons who are sick and afflicted, and may influence them to visit it.

God has given us a special message with reference to our Sanitarium and its work, and we should all give expression to our faith and confidence in what he has said by visiting the homes of both the wealthy and the poorer class of people, and either selling or giving them this special number of the *Watchman*, which is filled with light and truth for these times, and is especially calculated and designed to help this needy institution by increasing its patronage. We will be rewarded in this effort according to our faithfulness, and I hope that none of us will follow the example of a certain class of God's ancient people, who, when directed to go out with their brethren and fight the battles of the Lord, listened to the bleating of their flocks and herds, and permitted their interest in such things to stand between them and the call of their God. Let us take hold of the Lord's work with earnestness, and he will reward us richly. The promise is, "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." S. E. WIGHT.

M E Tillman	.BF	II	9	11 00	5 50	16 50	4 50
Rebecca Moore	.BF	39	12	12 00		12 00	
J S Moore	....SP	30	5	7 50	1 75	9 25	
A C Williman	.GC	17	2	7 00		7 75	3 00
C E Morpew	.BF	24			1 00	1 00	20 50
Edna Maddix	.BF	3				50	1 00
Emma Jones	....BF	2	I	1 00		1 00	2 50
J A Parrott	....BF				50	50	8 00
R H Hazleton	.BF	40			9 75	9 75	20 00

SUMMARY

Alabama	.....	248	113	149 00	15 00	164 00	114 25
Kentucky	.....	190	130	185 50	12 25	197 75	7 75
Louisiana	.....	120	70	79 50	18 75	98 25	1 00
Mississippi	.....	258	145	240 00	25 70	265 70	42 25
Tenn. River 2 wks.		742	296	437 00	31 85	468 85	76 00

Totals .....1558 754 1091 00 \$103 55 1194 55 \$241 25

MAGAZINE AGENTS' REPORT

For Week Ending April 6, 1912

Agent		No.	Value
KENTUCKY			
Milton Jones	.....	65	\$ 6 50
TENNESSEE RIVER			
W J Keele	.....	149	14 90
May Keele	.....	146	14 60
Totals	.....	295	\$29 50

NOTWITHSTANDING

FROM the *Union Pacific Recorder* we quote the following item, which shows how God is blessing our canvassers in Catholic Mexico, notwithstanding the opposition of the priests:—

"A very interesting letter comes from Bro. J. A. P. Green in Yucatan, Mexico, containing a translation of the warning issued by Catholic priests against our work. Here it is:—

INFORMATION

*'A Book That Contains Suspicious Doctrines*

"Within the past few days some "Yankees" have been running around the city, visiting the principal families, offering to sell them a large well-bound book, entitled "Patriarchs and Prophets." We know that various persons have acquired said book, which we have seen and read in part, and can assure them that it is of suspicious origin, and that it treats of Protestantism from a distance. It has been edited without the ecclesiastical approbation, which is always necessary when dealing in translations of the Holy Bible. We believe that pious persons will do well in not buying the mentioned book, and those who have already acquired it, we counsel to deliver to the ecclesiastical authorities without delay."

"In spite of this characteristic attack, our workers there delivered in five weeks, books to the value of \$1,922.25. As Brother Green says: 'But the more the priests fight, the better I like it. I pray that many will read the book.'

"Praise the Lord for such courage and determination."

HUMAN nature has no enduring life apart from God. Separated from him "who only hath immortality," our nature not only sinks into degradation, but it is destined to "eternal destruction." Death has begun in every man who by his "trespasses and sins" has separated himself from the eternal fountains of life that are in God. The noblest elements of his nature are dead already; and unless he is raised from the dead, the death will extend until he is completely and irrevocably destroyed.—R. W. Dale.

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending April 6, 1912

ALABAMA

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
W F Nance	....CK	15	18	\$31 50	\$3 75	\$35 25	\$75 00
Geo W Brown	....BF	30	14	17 00	2 00	19 00	
M L Ivory	....BF	48	21	31 50	2 00	33 50	4 75
I W Peevy	....BF	32	4	6 00	1 50	7 50	13 50
S S Guilford	....BF	42			3 00	3 00	21 00
F J Willey	....BF	43	36	41 50	1 50	43 00	
Fred Kirkwood	....BF	38	20	21 50	1 25	26 05	

KENTUCKY

Verna Pound	....BF	23	15	22 50	3 50	26 00	2 00
C R Millar	....PPF	21	11	17 00	1 75	18 75	
Curtis Pound	....BF	28	12	15 50		15 50	
D C Ray	....PPF	33	10	15 00	1 00	16 00	
J Lucas	....BF	42	35	51 50	2 50	54 00	2 50
Alice Hiestand	....PPF	10	11	19 00	1 50	20 50	1 50
Edna Scott	....BF	24	20	30 00	1 50	31 50	1 75
Lillian Farney	....BF	9	16	15 00	50	15 50	

LOUISIANA

T S Sligh	....BF	43	38	44 50	7 75	52 25	50
J Gifford	....BF	10	10	11 50	2 25	13 75	
L Sibley	....BF	10	10	10 50	75	11 25	25
Neva Reeder	....BF	30	5	5 50	3 00	8 50	25
C Burchard	....BF	27	7	7 50	5 00	12 50	

MISSISSIPPI

A L Saxon	.....	36	26	93 00	4 75	97 75	4 75
Virgil Smith	.....	32	25	33 00	10 00	43 00	10 00
Mrs W A Timmons	.....	28	22	23 00	2 50	25 50	3 50
H C Balsbaugh	....	36	6	20 50	60	21 10	5 85
Lettie Linyear	....	14	19	19 00	1 00	20 00	1 00
Loletta Parks	....	14	13	15 50	1 25	16 75	1 25
Lizzie Harp	.....	26	13	13 00	2 75	15 75	3 75
W H Haddon	....	22	13	14 50	60	15 10	60
J S Fry	.....	26	7	7 00	3 00	10 00	12 00
Mrs L A Fry	.....	24	I	1 50	25	1 75	25

TENNESSEE RIVER

Eugene Sykes	....PPF	45	25	37 50		37 50	
Mamie Moore	....DR	38	20	35 50	35	35 85	
Vera Dortch	....PPF	23	21	32 50		32 50	
C H Chenault	....BF	49	25	32 00		32 00	
Clara Brigham	....BF	23	25	29 00		29 00	
J R Allen	....BF	45	23	26 50	50	27 00	
J B Allen	....PPF	40	12	20 00	1 25	21 25	4 50

# SOUTHERN UNION WORKER

Published weekly by

## THE SOUTHERN UNION CONFERENCE

Embracing Tennessee River, Kentucky, Alabama, Mississippi, and Louisiana Conferences

Address all correspondence to

W. M. Crothers, Editor

Office, 2123 Twenty-fourth Avenue N., Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Printed by the Southern Publishing Association of Seventh-day Adventists

Entered as second-class matter, May 19, 1910, at the post-office at Nashville, Tenn., under the Act of March 3, 1879

### TO SUBSCRIBERS

ALL subscriptions should be sent to your local conference tract society office, or to the SOUTHERN UNION WORKER, 2123 Twenty-fourth Ave. N., Nashville, Tenn.

### NOTES

ELD. S. E. Wight has returned from Loma Linda, Cal., where he went about four weeks ago to attend a meeting of the General Conference Committee.

On his homeward journey Elder Wight spent Sabbath, April 6, in New Orleans, Monday and part of Tuesday following at Oakwood, Ala., and reached Nashville the evening of the 9th. While in this city he made his home at the Nashville Sanitarium, where he held a meeting with the Sanitarium family, and several times conducted the usual morning worship.

After conducting a rousing meeting in the Nashville Memorial Church Sabbath morning, the 13th inst., and attending to some official business the following day, he departed the evening of the 14th for Michigan, expecting to return shortly with his family and take up his residence in the South.

DR. H. J. Hoare, of Los Angeles, Cal., has accepted an invitation to connect with the Nashville Sanitarium as Medical Superintendent, and is expected to arrive and enter upon his duties within a week.

The Doctor, who is also a minister, is well recommended as being loyal to the third angel's message and also for his professional skill and ability. He comes with a full knowledge of the condition of the institution, financially and otherwise, and with the determination to do all he can to build it up. We hope he will receive the support of the entire Union Conference in every plan and effort that God can bless to build up and advance the medical missionary work in the South, and the Nashville Sanitarium in particular.

ELDER C. A. Hanson, of Grand Rapids, Mich., will soon connect with the Kentucky Conference. He will probably begin work in Louisville.

ELDER H. G. Thurston, of Phoenix, Ariz., has been invited to make New Orleans his future field of labor. He has not yet been heard from, but it is hoped that he will accept the call.

ACCORDING to *The Worker's Bulletin*, their conference paper, the Iowa brethren have undertaken to raise \$20,000 for missions during the present year, or approximately \$8 per member. That is good. Will the conferences in the Southern Union try to do as much?

THE American government is still far ahead of many others as regards the freedom of conscience and religion enjoyed by its citizens. For this we should be thankful. But the movements now being everywhere pushed forward will soon curb these liberties and make such comparisons less marked. We know that in a little while God's commandment keeping people will be persecuted by all the nations of earth. Let us do all we can while present conditions continue; for what we fail to do in times of peace we will have to do in times of trouble.

"ENGLAND, America, Canada, and Germany, sometimes called the Christian nations, number 178,000,000 of people. Their standing armies number 1,145,000,—about one soldier in every 150 people. If they sent out one missionary for each 1,000 in their numbers, it would give an army of 200,000 workers, whereas there are but 18,000 missionaries bearing the light to the heathen world. The world is estimated to contain 1,650,000,000, but more than half of this great number are still known as heathen!"

### "FROM JUDAISM TO CHRISTIANITY"

Is a new book, and one that will be read with peculiar interest by every one who is interested in the progress of the gospel among the Jewish people. The writer, Elder F. C. Gilbert, gives a thrilling account of his own life, from childhood, and of his final acceptance of Christ as his personal Saviour, whom he had been taught from infancy to hate.

The book is a thrilling story from beginning to end. The author gives many instances of the mighty power of God in delivering him from bodily harm at the hands of the infuriated Jews, and of the Spirit's power in converting souls to Christ under the bitterest opposition.

No one can fail to be interested in this good book. All should read it.

The work consists of 384 pages, divided into 23 chapters. Following are a few of the chapter headings:—

Parentage and Early Life.

A Jewish Home.

Youthful Education.

Failing Health and Leaving Home.

On the Shores of America.

How God Led Me to the Saviour.

A Fitting for the Work.

Beginning to Work for the Jews.

Some Seed Falling on Good Ground.

The Persecution of the Jews.

The Prospects for the Future.

This most excellent book occupies a field of its own, and may be obtained for the small sum of \$1.00 plain, or \$1.25 gilt, post-paid.

Order from your tract society, or Southern Publishing Association, 2119-2123 24th Ave. North, Nashville, Tenn., Fort Worth, Texas, Atlanta, Ga.

### PARTICULAR NOTICE

OUR supply of Lesson Quarterlies for the second quarter are now exhausted. We have word from the Pacific Press that they can supply us with no more as their supply is out. We are inserting this notice with the hope that it will catch the eye of all concerned that they may not send us further orders for this quarterly, as we would not be able to fill them. We are already in receipt of several orders that we can not fill.

Regretting this, we remain,

SOUTHERN PUBLISHING ASSOCIATION.