

# SOUTHERN UNION WORKER

*"The Lord thy God is with thee whithersoever thou goest."* Joshua 1:9

VOL. VI

NASHVILLE, TENNESSEE, JULY 25, 1912.

No. 30

## OUR HELPER

MANY of us need a clearer understanding of what it means to overcome by the blood of the Lamb and the word of our testimony. The word of our testimony means a great deal. It is borne before all the universe of heaven, and before the world. The soul who by word or act dishonors God, places himself on the losing side. Satanic agencies gain the advantage, and the world loses the power that soul might have exerted for the right had he honored God.

Each one will have trials to meet. Each one has the natural temperament to contend with; but this is to be brought into subjection to Christ. The Lord will help all who will do their best, walking humbly with him. Let us be encouraged by the thought that we have a Mighty Arm to lean upon, and that so long as we rely upon his strength, we can not dishonor him.

We are on trial now, but under every test let us make it manifest to all around us that we are on the Lord's side. I am so thankful that none need dishonor Christ! We may all win heaven; we may all be welcomed to the city of God by the Father and the Son; we may all wear the crown of immortality.

The Lord looks with the deepest interest on each striving soul. He loves each one. Did he not, he never would have given his only begotten Son to die.

When Christ ascended to the Father, he did not leave his followers without help. The Holy Spirit, as his representative, and the heavenly angels, as ministering spirits, are sent forth to aid those who against great odds are fighting the good fight of faith. Ever remember that Jesus is your helper. No one understands as well as he your peculiarities of character. He is watching over you, and if you are willing to be guided by him, he will throw around you influences for good that will enable you to accomplish all his will for you.

In this life we are preparing for the future life. Soon there is to be a grand review, in which every soul who is seeking to perfect a Christian character must bear the test of God's searching questions: Have you set an example that others were safe in following? Have you watched for souls as those that must give an account? The heavenly hosts are interested in the youth, and they are intensely desirous that you will bear the test, and that to you will be spoken the words of approval, "Well done, good and faithful servant; . . . enter thou into the joy of thy Lord."

Let the youth remember that here they are to build characters for eternity, and that God requires them to do their best. Let those older in experience watch over the younger ones; and when they see them tempted, take them aside, and pray with them and for them. The Lord would have us recognize the great sacrifice of Christ for us by showing an interest in the salvation of those he came to save. If the youth will seek Christ, he will make their efforts effectual.

"Let not your heart be troubled," the Saviour says; "Ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

Christ is preparing a place for us. Shall we prepare a place for him, in our homes, in our school life, in our gatherings for worship? God help us to do this. "If ye love me," Christ declared, "keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth; whom the world can not receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. . . . He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him."

Many of us are too half-hearted. We give up under trial, and let discouragement sap our spiritual strength. Let us change this manner of service. When we serve God with the entire affections, we shall see the salvation of God in our own experience and in the experience of others. Christ lives to make intercession for us. He wants to set his seal upon us, and to fashion our characters after the divine pattern. He wants to take from us everything that would stand in the way of our reaching the standard of his Word. He wants us to believe in him, and to turn away from our sins. He calls us to reach perfection. We can fulfil his purpose for us only as we study his life and follow his example.—*Mrs. E. G. White.*

## Our Publishing House

### HOME OFFICE NEWS

SALES report for week ending July 13, 1912. Total number bound volumes, 5,542; *Watchman*, 11,181.

Reports from canvassers are very few this week, and as the writer has only just reached the office from a trip to Fort Worth, he finds a large accumulation of business and so will have very little matter with which to fill the publisher's column.

I am glad, . . . that the work in the Southwest is surely looming up very encouragingly, and I hope to have more to say regarding my trip in next week's paper. I was very cordially received both at Fort Worth and Keene. The workers in the Southwest are a most loyal band, and heat, drouth, or other evils have never yet been permitted to get inside of the workers there. As a result their reports show a tremendous advance week by week.

While in Fort Worth we engaged the services of Bro.

J. W. Winn, one of the canvassers in the North Texas Conference who will connect with the Southern Publishing Association in the capacity of shipping clerk. Brother Winn has had experience in tract society work, has been secretary of the Texas Conference for one term, and, best of all, he has had a real good experience in the canvassing field.

There is a sound of going around the Home Office these days, and it is keeping all hands very busy preparing for the heavy shipment of books to the Southwest. The books ordered will take three cars, and we look for a very busy time the next few weeks.

Eld. W. W. Eastman, manager of our Book Department, left on the morning of the 22nd, for the Louisiana camp-meeting. Brother Eastman will not return to the Home Office for several weeks, as he plans to visit other meetings in the Southern Union and several in the Southeast.

It is raining to-day in Nashville, and we understand that a daily shower has been the order for several weeks.

An epidemic of whooping-cough has struck North Nashville and a number of our workers are affected.

Miss Hazel Wood has just returned from a week's vacation.

Brn. Hubert Morphew and A. L. Nay, office workers, have gone to Battle Creek, Mich., for a short rest.

The work of moving the old office building goes on slowly. The former chapel and counting-room are within a few feet of final destination, which is about sixty feet from the corner of the engine-room. The two-story wing will be moved shortly to a location on the Hyde's Ferry Pike near 24th Ave.

SOUTHERN PUBLISHING ASSOCIATION.  
R. HOOK, JR., Gen'l Mgr.

#### THE WATCHMAN, THE PRESENT TRUTH EVANGELIZER

THE advertised contents of the August number of *The Watchman* certainly struck a responsive chord in the hearts of the people. Over six thousand orders were received before the magazine came off the press. These were sent out as fast as we could print them. Orders are continuing to come in, and it looks very much as though the entire edition will be insufficient. When the number already printed shall have been sold, we will have broken all previous records in the history of *The Watchman*, and the indications are that we will have to run an extra edition.

The cover page represents the great battle of Armageddon and well illustrates the place where, according to the Scripture, it will be fought by the "Kings of the East" and of the whole earth.

The transformation of China into a modern republic after 5,000 years of monarchal rule and stagnation, surely indicates the awakening of that great country to a consciousness of its latent powers, and to the adoption of progressive ideas. With this is likely to be raised all over the East the great cry "Asia for the Asiatics!" and the last great struggle in this world's history of sin and strife will be on. What a striking theme in these days of political strife and disturbance. This subject will furnish the agent with a splendid selling point with which to introduce the magazine.

The band of 1,000 consecrated workers who purpose to secure ten subscriptions each during the next three months is growing. Do you not want a part in securing this grand result—ten thousand regular *Watchman* readers? If we each do our small part it can be accomplished.

Remember that the great Pacific is made up of drops each of which contributes its mite to make up the whole. Will you not add your "drop" by inquiring of the undersigned regarding this great movement to secure regular readers of our good magazine, which is fast becoming popular all over the

United States? Secure a small number, say twenty-five or fifty, and sell or give them away to your neighbors. There is a blessing in it for you.

Rates in quantities over fifty, four cents; less than fifty, five cents.

SOUTHERN PUBLISHING ASSOCIATION.  
2123 24th Ave. N., Nashville, Tenn.

#### Alabama Conference

##### MORE ABOUT OUR CAMP-MEETING

THE time for the Alabama Conference and camp-meeting is rapidly approaching, and we trust that none of our people will allow any small thing to hinder them from being present and receiving the blessings that the Lord has in store for us at this annual feast. The spirit of prophecy admonishes us that we should put forth every possible effort to attend these annual gatherings.

The people of Fairhope have liberally granted us the free use of the City Park and will place the city water upon the grounds for us. This will give us a central location with plenty of good water and shade, near the boat landing and overlooking the bay.

Family tents, springs, etc., will be furnished at the usual reasonable prices. Some rooms will also be available in the vicinity of the camp if they are desired. A dining tent will be operated for the benefit of those who desire such accommodation. Meals will be furnished at reasonable rates. It will be our endeavor to do all in our power for the comfort as well as the spiritual welfare of all who attend the meeting.

The first meeting will begin Thursday night, August 1, at 7:45, and the first session of the conference Friday, at 3:00 P. M., Aug. 2. Let all delegates and as many others as possible be present at the first meeting. Many important matters concerning our work will need our careful consideration at this session of the conference. So all, whether able to attend or not, should seek God in daily prayer that just such plans may be laid and such decisions reached as the Lord can use to build up his work in this part of the great harvest field at this time.

Elds. N. Z. Town and S. E. Wight, Bro. C. D. Wolff, and other general laborers will be in attendance at the meeting as well as our own conference workers. But best of all, we know the Lord will be present through his representative, the Holy Spirit, to work effectually for the salvation of precious souls and to prepare his people for greater blessings which he is waiting to bestow upon them.

There will be special meetings daily for the young people and children. We hope to see a good attendance of our young people at the camp-meeting.

Remember the place of the camp-meeting is Fairhope, Ala., just across the bay from Mobile. The time is August 1-11. There are five steamers making the trip across the bay, leaving the wharf at the foot of Dolphin St., at 9:30 A. M., 3:15 P. M., 3:30 P. M., and 6:15 P. M., on week days, and at 9:00 A. M., 9:10 A. M., and 6:30 P. M., on Sundays. One boat makes a special trip Mondays at 7:15 P. M.

While we come together to seek the Lord, let us also come to be a blessing to others, that all may be strengthened in the service of God.

E. G. HAYES.

##### THE TEMPERANCE ISSUE

WE should be careful to take advantage of every opportunity that circumstances afford for the advancement of the message. At present there are two phases of our message

for the advancement of which the conditions are very favorable.

In Alabama where the temperance question is such a live issue, we have a grand opportunity of showing where we stand on this question by circulating the Temperance number of the *Youth's Instructor*. Some of our people are inclined to think the temperance question is now a dead issue. This is a mistake. The liquor men claimed the demand for local option was "universal," but only eight of the sixty-seven counties in the State took advantage of local option privileges and again legalized the saloon. The temperance forces are confident of victory at the next election. Brethren and sisters, let us show our colors on this question. If you can not devote any of your time to selling *The Instructor*, call the attention of the leading church people in your neighborhood to it and see if you can get them to purchase a supply for their Sunday-school, or to use in other ways in the campaign against the liquor traffic. We have done much less this year with this paper than we did a year ago.

The popular churches are noticing the advancement being made by the Catholic church, and recently, in different large Protestant gatherings some action has been taken or some comment has been made in regard to it. I have found even the country people discussing it. This furnishes us with an excellent opportunity to do effective work with the *Protestant Magazine*.

It is a serious fact that we will have to answer for every neglected opportunity. So, brethren and sisters, let us be up and doing.

R. I. KEATE.

#### A REQUEST

If any of the brethren or sisters who are coming to camp-meeting have a camera and a developing outfit that they can bring along please do so, as pictures will be needed for the reports furnished to newspapers.

R. I. KEATE.

### Kentucky Conference

#### NOTES

THE Midsummer offering is to be taken Sabbath, July 27. Don't forget the missionaries who are in foreign fields. Let all the readers of the WORKER in the Kentucky Conference give liberally to this offering. We should do all we can by giving of our means, and then pray for the blessing of the Lord to rest upon the work in the fields beyond.

On Sunday, July 14, baptismal services were held at Louisville. Three followed their Lord in baptism and others will do so soon. The tent meetings in Louisville closed Sunday night, July 14. They were a real success, as a number of new ones are keeping the Sabbath and the church has been strengthened. Brother Lindsay will no doubt report the meetings in full.

Brother Beck is in the eastern part of the conference assisting Brethren Davis and Judson to deliver books. He will next go to Lexington.

Brother Lindsay reports the arrival of a baby boy at their home, and no doubt Kentucky will have another minister.

Tent meetings will begin in Elizabethtown this week. Pray for the Lord to give us the ears of the people.

B. W. BROWN.

"The closer you come to God's altar, the more likely you are to be God's missionary."

#### JOHNSON COUNTY

I ARRIVED here in the hills of Johnson County Sunday, the 14th, to assist Brethren Davis and Judson in their deliveries.

We began work Monday morning, and as this country is peopled mostly with miners, their orders were among this class. They are generally poor, only having work about half the time, and having to buy everything from the coal company's stores at twice the price it is worth. This makes it hard to deliver books among them, but, notwithstanding, very few refuse to take the book, and many of them have the money all ready and are anxiously waiting for the message to be brought to them.

This "gospel of the kingdom" shall be preached "to every nation, and kindred, and tongue, and people," and then shall the end come. The work is moving in all parts of the State, for which we praise the Lord.

Camp-meeting will soon be here, and we hope to see all the workers there. After the meeting many will go to new fields to work. Sisters Verna Pound and Edna Scott will work one week in the city of Louisville, while on their way to camp-meeting. They, with Sister Reynolds, have worked the city of Owensboro with "Bible Footlights" this summer. Sister Reynolds will continue her faithful work there. She has given light to this place for many years by means of books and periodicals, going over the city many times, and several people are very much interested in the truth as a result of her labors. We hope to meet all the brethren and sisters at the camp-meeting. Come and receive the blessing the Lord has for you.

H. E. BECK.

#### THE TRACT SOCIETY

THE tract society is now able to supply all the WORKER readers with the new books, "Advance Guard of Missions," by Prof. C. G. Howell, the new book by Sister White, "Acts of the Apostles," and another highly interesting book, "From Judaism to Christianity," by Eld. F. C. Gilbert. These books are just off the press, and every Adventist home in Kentucky should have at least one of them. The prices are as follows: "Advance Guard of Missions," cloth, \$1.00, subscription edition, \$1.50; "Acts of the Apostles," cloth, \$1.50, flexible leather, \$2.00; "From Judaism to Christianity," plain, \$1.00, gilt edges, \$1.25. We might also mention the new edition of "Desire of Ages" which has just been received, and which is in the two bindings, same as "Acts of the Apostles." This edition has been published in response to a demand for a light-weight book for those of our workers who travel about. It is printed on thin paper, and is just the thing required. Information furnished upon request. Kentucky Tract Society, 1410 Beech Street, Louisville, Ky.

F. C. BRUCE, Secy.

### Mississippi Conference

#### SUMMARY OF THE SABBATH-SCHOOL DEPARTMENT For Quarter Ending June 30, 1912

	Member- ship	Total Contributions	Donations to Miss'ns	13th Sabbath Off. to At. Ica
Hatley .....	26	\$ 9 54	\$ 9 54	\$ 4 08
Pine Grove .....	21	5 92	5 92	1 04
Ellisville .....	10	6 84	6 84	55
Vicksburg .....	7	3 35	3 35	47
Laturel .....	8	1 25	1 25	25
Meridian .....	21	35 00	35 00	9 45
Jackson .....	30	30 33	30 33	7 69
Natchez .....	13	7 50	7 50	1 05
Ridgeland .....	28	8 03	8 03	3 03

State Home Dept.				
Quitman	5	2 80	2 80	40
Enid	4	3 76	3 76	1 40
Biloxi	3	4 70	4 70	2 00
Thorn				
Columbus	2	1 00	1 00	1 00
Holmesville	4	1 00	1 00	17
Brookville	1	1 80	1 80	80
Pascaaula	1			
Doloroso	3	2 20	2 20	17
Shuqualak	3	1 75	1 75	75
Hillsdale	4	1 85	1 85	1 00
Belzoni	2			
Decatur	1	1 00	1 00	1 00
Hattiesburg	4	70	70	20
Gulfport	2			
Phoenix	1	1 00	1 00	1 00
West Point	1	25	25	25
Derby	2	21	21	21
E Jackson	2	01	01	01
Totals	210	\$ 131 79	\$ 131 79	\$ 37 22

I AM thankful to the Sabbath-school secretaries for their promptness in reporting. My report is now on its way to Washington. Last quarter our donations were \$101.50, and our 13th Sabbath offering to India \$25. This quarter the donations are \$130.46, and the 13th Sabbath offering for Africa \$37.22. I am sure that all are grateful to the Lord and have a greater interest in the new mission station in Mashonaland because of this offering.

I trust the coming quarter may be one of spiritual growth in all our schools.

MRS. MOLLIE MILLER.

#### CAMP-MEETING

BRING all baggage checks to the camp. We have a drayman engaged to do our hauling. It will save you money to heed this notice.

W. S. LOWRY.

#### ENJOYING THE WORK—A LETTER

DEAR Brother and Sister Miller:

I am well, and depending on the Lord. I am rejoiced to think that I am working for him, and every day is a happy one. If I had only known what I do now I would have kept the truth years ago. I often think of the scriptures that were read to me at the institute. I feel so uplifted when I think what a blessed Saviour I have.

Brother Miller, the preachers come and hold meetings and tell the people not to buy our books; but I prayed the Lord to overrule this and he has, so that I sell my books every day. All power is in the Lord and I know it.

LUELLA HILL.

### Tennessee River Conference

#### THE CAMP-MEETING

##### THE GROUND

THE Camden camp-ground is most favorably situated on high rolling ground fairly well covered with large black and Spanish oaks. There is a good well of excellent water upon the grounds, easy of access to all campers at all times. The soil is gravelly and so rolling that there can be no mud, even should the weather be quite wet.

##### TENTS

Tents will be furnished upon the same terms as last year, namely, \$3.00 a tent for the meeting, lumber, straw, cots, etc.,

being charged extra. There will be no great necessity for flooring tents as at Waverly, hence the amount of lumber used can be reduced to the minimum.

##### BAGGAGE

The camp-ground is one-half mile from the railroad station, and a small charge will be made for carrying passengers and baggage to and from the station and the camp. Checks for baggage should be given only to the camp baggage-master.

##### DINING TENT

There will be a dining tent, operated on the cafeteria plan, the prices being made as low as they can be consistently. Those who wish to care for themselves can easily do so, as the location and nature of the ground will admit of small camp fires, and hogs are not allowed to run at large at Camden.

##### PLAN TO ATTEND

Let all our people just as far as possible plan to attend this important meeting. Elder Maxwell, who has been invited to take charge of the work in this conference, will be at the meeting, and ought to have the privilege of meeting as many as possible of our people on the camp-ground. Plans will be laid for aggressive work the coming year, and all ought to have a part in forming and discussing these plans. Last, but by no means least, all need the spiritual uplift and encouragement of the meeting. Therefore begin to plan at once to attend. Remember the place and the time, Camden, Tenn., August 15-25.

##### RAILROAD RATES TO THE CAMP-MEETING

A rate of one and a third fare plus twenty-five cents, for the round trip, has been accorded us for our Camden camp-meeting, on the certificate plan, from Memphis, Union City, Pureyear, Nashville and intermediate stations. Mr. Danley, the General Passenger Agent of the N. C. & St. L. Railroad, says in his letter to us:

"One-way tickets should be purchased for Camden from territory described herein on August 14th, 15th, 16th, and 18th, and delegates should request certificates, showing purchase of full-fare tickets, upon presentation of which, when properly signed by the secretary, said purchasers will be returned to their original starting point at the rate of one-third fare, plus twenty-five cents. No certificate will be honored returning after August 28."

Certificates from Nashville will be good any time during the meeting, namely, from August 15 to 25 inclusive; and of course good for returning up to August 28, the same as from other points.

Let everybody coming to the meeting be sure to ask for certificates of the standard form when buying tickets. All agents give such certificates when requested whether they know anything about the meeting or not. But of course certificates will be honored by the agent at Camden only within the territory described in the first paragraph, and bearing dates specified above, in the extract from Mr. Danley's letter.

Our people in Nashville should take notice that certificates from Nashville are good dated any day from August 15 to 25 inclusive. This is true however only of Nashville.

It is suggested that it will be well to save this copy of the WORKER as this instruction may not appear again.

C. P. BOLLMAN.

#### HUSTBURG AND CAMDEN

LAST week I visited Hustburg and Camden. The brethren at Hustburg had just moved their tent from Plant, as those who were really interested could attend the meeting

better at Hustburg than at Plant, and a number at Hustburg were very anxious to attend the meetings. Just what the result at this place will be is of course impossible to tell at this time, but quite a number are deeply interested and the outlook is encouraging. Elder Martin has joined this tent company and will labor with them until the camp-meeting.

It is yet too early to make any very definite report of the work at Camden. The meetings are in progress there and some are becoming interested. The prospects are good for a large local attendance at the camp-meeting. The ground that has been secured is one of the most satisfactory we have ever had in this conference. We are sure that all will be pleased with it. It is not the ground we originally had in mind, but is better, being more centrally located, and having better shade and a good well of water. Let all plan to attend the camp-meeting.

C. P. BOLLMAN.

#### FIFTEEN-CENTS-A-WEEK FUND

ARE you doing your part on the fifteen-cents-a-week fund? If not some one else will have to do it for you, or else the

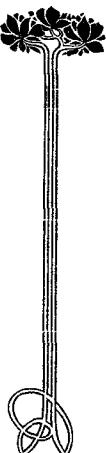
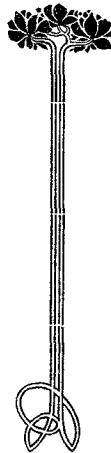
fund will be just that much short, and this conference will fail of raising its proportion of the money necessary to carry forward the work during this year. Brethren, let us not hinder the work.

How does your church stand on the fifteen-cents-a-week fund? If you do not know, ask your treasurer, and begin to talk the matter up. Maybe the treasurer is a little discouraged and thinks it would be of little use to mention the subject. Just try the experiment of saying a few encouraging words, letting it be known that you are interested in this important fund. Courage is catching.

Is the importance of making liberal donations to missions every Sabbath being kept prominently before your Sabbath-school? If not it means hard work for some one during the last quarter of the year.

There is no better way to keep a good healthful home missionary spirit in the church than to cultivate an interest in foreign missions. The home work will not suffer because of frequent appeals in behalf of foreign fields.

C. P. BOLLMAN.



GIRL'S AND BOY'S DORMITORY, HAZEL ACADEMY

#### HAZEL ACADEMY

THE calendars for the Hazel Academy for the term 1912-13 are now ready for mailing. We would be glad to send a copy upon request to any one interested in the school.

The prospects for the coming year are very bright. Applications have already been received for quite a number of students. Those who think of coming should write as soon as possible to the principal stating their purpose.

The school begins Tuesday, September 17.

Several young people are earning scholarships selling our literature this summer. All are of good courage and are being especially blessed. Perhaps a few extracts from a recent letter from a young man who has spent two years in school, finishing last spring, would be of interest and an encouragement to others.

This young man is canvassing in Tennessee. Another young man from the school is with him and is doing good work and having excellent success.

We quote:—

"BERDON and I are enjoying ourselves more each week."

"When I think over the past I wonder where I would be now if I had not spent the past two years in one of our denominational schools. Before going to Hazel I had no higher aim in life than the things of the world, and my view of things was distorted by the cheap literature I had fed upon.

"Now my life-work is determined, and I have learned to

love the truth and the Master who commands us to carry it to all the world.

I have also learned more about how to study so I may improve my mind when out of school.

"I do not know how to thank the Lord enough for his mercy in turning me from the downward course I had begun. I feel that whatever success I have had this summer has been due to the training I received in school under Christian teachers.

"Every young person in this message ought to and can attend one of our schools if they will trust the Lord and work perseveringly to that end.

"I feel that the Lord has especially blessed my work, and I hope to be able to attend one of our higher schools next winter. In thirty-four days canvassing I have taken orders for \$481.75 worth of our literature. I have had some interesting talks and readings with the people with whom I am staying and neighbors with whom I have had the opportunity to get acquainted.

"Remember me in your prayers, for it is only by the Lord's help that I can succeed."

This letter brings to mind the following words from the Lord's servant: "As a people who claim to have advanced light we are to devise ways and means by which to bring forth a corps of educated workmen. We need a well disciplined,

cultivated class of young men and women in all departments of the work of God."

Who will fit themselves to answer some of the many urgent calls for laborers in the Lord's vineyard?

Begin now to plan definitely to come to school this year. Work and pray to that end and the Lord will open the way.

We shall be pleased to hear from any one interested,

A. N. ATTEBERRY, HAZEL, KY.

### MEMPHIS

AFTER a long wearisome search for a place for tent meetings in this city we found the best location in Memphis. At the junction of the best car line in the city with the cross-town car line which connects us with every part of Memphis directly, we pitched the tent. We have shade, shrubbery, and grass, and are in one of the best neighborhoods in Memphis. Our meetings began June 23.

For two weeks it rained nearly every day. The first Sunday it rained all day, the next Sunday night and the following were very threatening. Nevertheless we have not lost a meeting, and last Sunday night being pleasant, we had our tent full and had one of the most encouraging meetings ever held in this city. I have never seen a deeper interest in the presentation of the subject of "The Home of the Saved," than last Sunday night, July 14.

One Sunday night after the meeting, when in the heart of the town waiting for a street-car, an invitation was handed to a gentleman who asked at once if this was the same meeting that was held a year ago in another part of Memphis. He said, when I introduced myself to him that he had attended two of the meetings and was greatly impressed. He said that he was brought up a Roman Catholic, and that some things that I had said cut him very much, but he was nevertheless very much impressed with the truth, and wanted to come again.

An old railroad engineer who was also brought up a Catholic, had bought "Daniel and the Revelation" from Sister Moore, had read it twice, and has been coming to the meetings, bringing with him a real estate man of Jackson, Tennessee whose business keeps him in Memphis much of the time. These gentlemen seem greatly interested. There are a number of other interesting cases, and the outlook is very encouraging.

Pray for the work here.

J. S. WASHBURN.

### NOTICE TO CHURCH ELDERS

It will soon be camp-meeting time. Don't wait until the last Sabbath before camp-meeting to elect your delegates. You are allowed one delegate without regard to numbers, and an additional one for each ten members. Every church in the conference should plan to have a full delegation present from the first until the last. Elect your delegates right away and send a list of their names to the undersigned, 509 Cole Building, Nashville, Tenn. Don't wait until you get to the meeting to appoint your delegates, but "do it now."

THOS. E. PAVEY, Secy.

### Missionary Volunteers

#### YOUNG MEN AS MISSIONARIES

I WAS shown that God will accomplish a great work through the truth if devoted, self-sacrificing men will give themselves unreservedly to the work of presenting it to those in darkness. Those who have a knowledge of the truth and are consecrated to God, should avail themselves of every opportunity to press

forward in the truth. Angels of God are moving upon the hearts and consciences of the people of other nations, and honest souls are troubled as they witness the signs of the times in the unsettled state of the nations. The inquiry arises in their hearts, What will be the end of all these things?

But while God and angels are working to impress hearts, the servants of Christ seem to be asleep. Few are working in unison with the heavenly messengers. All who are Christians should be workers in the vineyard of the Lord. They should be wide-awake, zealously laboring for the salvation of their fellowmen, and should follow the example that the Saviour has given them in his life of self-denial, sacrifice, and earnest labor.

God has honored us by making us the depositaries of his law, and if ministers and people were sufficiently aroused, they would not rest in indifference. We have been entrusted with truths of vital importance, which are to test the world; and yet in our own country there are cities, villages, and towns that have never heard the warning message. Young men are aroused by the appeals that are made for help in the great work of God, and they make some advance moves, but the burden does not rest upon them with sufficient weight to lead them to accomplish what they might. They are willing to do a small work, which does not require special effort. Therefore they do not learn to place their whole dependence upon God, and by living faith draw from the great Fountain and Source of light and strength, in order that their efforts may prove wholly successful.

Young men should be qualifying themselves for service by becoming familiar with other languages, that God may use them as mediums through which to communicate his saving truth to those of other nations. These young men may obtain a knowledge of other languages even while engaged in laboring for sinners.

It will make our young men strong to go into new fields and break up the fallow ground of men's hearts. This work will draw them nearer to God. It will help them to see that they of themselves are altogether inefficient. They must be wholly the Lord's. They must put away their self-esteem and self-importance, and put on the Lord Jesus Christ. When they do this, they will be willing to go without the camp, and bear the burden as good soldiers of the cross. They will gain efficiency and ability by mastering difficulties and overcoming obstacles. Men are wanted for responsible positions, but they must be men who have given full proof of their ministry, in willingness to wear the yoke of Christ.—Mrs. E. G. White.

### General

#### AS THE TREE FALLETH

You enter the solitude of some primeval forest, and you find, it may be, the trunk of what was once a lordly tree lying in the underbrush, where it has lain for years. The words of the "Preacher" perhaps come into your mind—"If the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be." The law of the life of the tree determined the direction of its downfall. Years and years ago, when it stood strong in all its lusty pride, the roughness of its bark in a certain place, or the particular configuration of its branches determined the spot where moisture should settle upon it, and so where decay should begin, and thus the direction in which it should fall.

There is a parable here with an application to human life. It is an obvious one. Life on earth determines the future life. As a man soweth, so shall he reap. There is hope

for man so long as this mortal life lasts but as soon as this life ends he is "fixed in an eternal state." As death leaves him eternity finds him. This life, then, given us as a time of probation, ought to be seen to be of immense importance. The days and months go tripping by—how short seems the twelvemonth now ending as we glance back toward its beginning. And yet it may be that during their swift passage some one who reads these words has been settling the question of immortal destiny.

It is well, therefore, for each one of us as we stand on the confines of another year, to remember these things, and to ask ourselves whither our life is tending. We are settling now the question of our eternity. There are some who seek to ignore the subject; but that does not prevent the fact from standing. There are some who try to drive the thought from their mind, summoning false arguments in the attempt to prove it a superstition. But the awful fact still stands. Every one is settling his eternal state here and now.

It becomes then of the utmost importance for every one of us to see to it that our life is pointed in the right direction. It is of more pressing and urgent importance with every growing year; yes, with every rising sun, that we see to it that we are ready for eternity. Let the old commonplace be repeated, for it is as true as it is old—Life at the longest is short, and at the best is uncertain. Death is sure. There is no work, nor device, nor knowledge, nor wisdom in the grave whither we are going. And this short and uncertain life is settling our eternal future! What is to be the issue for each one of us?—*Selected.*

#### SUNSHINE AND SLEEP

No syrup of poppies, no tincture of opium, no powders of morphin, can compare in sleep-inducing power with sunshine. Let sleepless people court the sun. The very worst soporific is laudanum, and the very best is sunshine. Therefore it is very plain that poor sleepers should pass as many hours of the day in the sunshine, and as few in the shade, as possible. Many women are martyrs, and do not know it. They shut the sunshine out of their houses and hearts, they wear veils, they carry parasols, they do all that is possible to keep off the subtlest and yet most potent influence which is intended to give them strength, and beauty, and cheerfulness. Is it not time to change all this, and so get roses and color in your pale cheeks, strength in your backs, and courage in your timid souls? The women of America are pale and delicate; they may be blooming and strong, and the sunlight will be a potent influence in this transformation.—*Dr. Hall.*

#### COLPORTEURS' REPORT FOR THE SOUTHERN UNION CONFERENCE

For Week Ending July 13, 1912

##### ALABAMA CONFERENCE

NAME	Book	Hrs.	Ords.	Value	Helps	Total	Delivered
E T Jeys .....	CK	47	27	36 50	2 50	39 00	
R T Jacks .....	BF	19				49 50	
R Roberts .....	BF	44		16 00	16 00	34 00	
W L Battle .....	BF	58	53	79 50		79 50	
J M Montgomery	BF	33	43	45 00	1 50	46 50	
Virginia McPhall	BF	30	60	65 50		65 50	
S S Guilford .....	BF	41	19	27 00		27 00	
C A Battle .....	BF	48	5	7 50		7 50	16 00
Geo W Brown .....	BF	30	29	33 00		33 00	
M L Ivory .....	BF	58	3	4 50	50	5 00	8 75
A J Rice .....	BF	47	16	17 50	50	18 00	3 00
Miss Beulah Cothren	D&R	14	2	1 00	50	1 50	2 50

##### KENTUCKY CONFERENCE

W P Ethington ..	BF	23	23	26 00	1 00	27 00
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Curtis Pound .....	BF	27					65 50
Verna Pound .....	BF	28	16	16 00	2 50	18 50	16 00
J V Lucas .....	BF	41	14	17 50		17 50	
Edna R Scott .....	BF	26		5 00		5 00	31 50
L B Hill .....	GC	45	6	20 00	17 00	37 00	
Wm Horn .....	GC	43	17	51 00	2 00	53 00	
Warren Judson	D&R	38	17	19 00	38 25	57 25	
Lewis Davis .....	D&R	35	15	45 00	2 50	47 50	
Reuben Staton	PP&F	22	3	5 50	25	5 75	
C D Sloan .....	PP&F	25	7	10 50	1 00	11 50	

##### MISSISSIPPI CONFERENCE

Virgil Smith	BR & D&R	32	36	92 00	4 75	96 75	4 75
C G Parkins .....	BF	45	43	46 50	1 75	48 25	1 75
C H McColrey	BR & BF	13	5	11 00		11 00	2 00
W H Haddon .....	BF	11				3 60	6 60
C R Canada .....	BF	42	45	46 50	1 50	48 00	5 50
H C Balsbaugh	GC	20	5	12 00	3 00	15 00	8 00
Emily Billups .....	BF	39	8	12 00		12 00	
Anna Watts .....	BF	39	8	12 00		12 00	
E P Campbell .....	PG	20	10	11 00	12 25	23 25	
Luella Hill .....	BF	37	29	43 50		43 50	
Lettie Linyear .....	BF	34			2 25	2 25	15 25
Loletta Parks .....	BF	34			50	50	15 00
Warner Fleming	BS	15	31	15 75		15 75	
Louise Jackson	CK	14	2	3 00		3 00	
E H Davis .....	BF	4	5	6 50	1 25	7 75	1 25
Ella Johnson .....	BF	14	9	9 00		9 00	5 50

##### TENNESSEE RIVER CONFERENCE

Mamie Moore .....	D&R	37	33	44 00	1 75	45 75	
S L Clark .....	BF	53	32	45 00	50	45 50	
U Bracy .....	BF	51	30	38 00	4 50	42 50	3 50
Mrs Frances Hart	BF	18	31	37 50		37 50	
Eugene Sykes	PP&F	46	22	36 00		36 00	3 00
Emelia Roberson	dofA	24	14	29 50	1 00	30 50	1 50
W L Cutchville	..BF	34	22	27 50	25	27 75	
Vera Dortch	..PP&F	30	16	24 00	1 00	25 00	1 50
J S Moore .....	BF	46	18	24 00	1 00	25 00	1 50
Clara Brigham	..BF	27	18	21 50	50	22 00	
R H Hazelton .....	BF	35	11	16 50	5 75	22 25	
A C Williman	GC	56	5	15 00	8 35	23 35	14 35
Sina Clark .....	BF	20	8	11 50		11 50	
Rebecca Moore	..BF	41	11	11 00		11 00	
Melissa E Tillman	BF	10	9	9 50	1 30	10 80	.6 00
Anna Pruitt .....	BF	13	5	6 50		6 50	1 00
Berdon Hampton	BF	40					36 00

##### SUMMARY

Alabama Conf .....	469	257	317 00	21 50	338 50	113 75
Kentucky Conf .....	353	118	215 50	64 50	280 00	113 00
Louisiana Conf .....	No Report					
Mississippi Conf .....	413	236	320 75	30 85	351 60	65 60
Tenn River Conf .....	546	274	380 50	20 15	400 65	68 35

Totals ..... 1781 885 \$1233 75 \$137 00 \$1370 75 \$360 70

##### MAGAZINE AGENTS' REPORT

Agent	No.	Value
Milton Jones .....	86	\$ 8 60
TENNESSEE RIVER CONFERENCE		
Wm J Keele .....	85	8 50
Ruth A Keele .....	13	1 30
Mrs Frances Hart .....	7	.70
J A Fry .....	18	1 80
Lee McAlexander .....	7	.70
Totals .....	130	\$ 13 00

# SOUTHERN UNION WORKER

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### SOUTHERN UNION CONFERENCE CAMP-MEETING APPOINTMENTS

#### WHITE

Louisiana, Baton Rouge .....	July 18-28
Mississippi, Jackson .....	July 25-August 4
Alabama, Fairhope .....	August 1-11
Kentucky, Elizabethtown .....	August 8-18
Tennessee River, Camden .....	August 15-25

#### COLORED

Alabama .....	September 27-October 5
Mississippi, Brookhaven .....	August 30-September 8

Other information concerning each meeting will be published later.

S. E. WIGHT, Pres.

### OPPORTUNITY AT HAZEL ACADEMY

THE Hazel Academy offers an opportunity to one more young man and young lady who can come at once and work, letting wages apply on schooling.

Write at once stating age and size, and giving references.

A. N. ATTEBERRY, HAZEL, KY.

### ANNOUNCEMENT

BEGINNING with the September number, *Life and Health* will change its policy; less contributed matter of a general nature, and more matter relating directly to the restoration and maintenance of health, will be used. The "Current Comment," "Abstracts," and "Forum" departments will be discontinued, and such matter as formerly appeared in these will be distributed to other departments where it will be most appropriate.

Among the proposed new departments, there will be the following, which will not all appear in any one month, but as the matter in hand and the interest may determine:—

#### "What to Do First"

Accidents, emergencies. "Shall we call a doctor?"

#### "For the Mother"

Child culture, school lunches, health of the home, etc.

#### "The Human Machine"

Anatomy, physiology, and hygiene, written in popular style.

#### "Physical Culture"

Health by exercise, the open-air life, etc.

#### "Care of the Sick"

Directions for nursing, giving simple treatments, and the like.

#### "Food and Drug Frauds"

Exposures of some of the most flagrant practises along this line.

#### "Healthful Dress"

#### "Pure Foods"

This department will consider the sanitary handling of food, milk, etc.

#### "Stimulants and Narcotics"

A temperance department, devoted to the consideration of alcoholic liquors, tobacco, tea, coffee, etc.

#### "The Ministry of Healing"

Devoted to city mission work, dispensary work, jail work, and other efforts to carry the gospel of health to the unfortunate.

The old departments, "Healthful Cookery," "Editorial," "As We See It," "Questions and Answers," and "The Medical Missionary at Work," will be continued as formerly.—*Life and Health*.

### "THE THIRD ANGEL'S MESSAGE"

The Third Angel's Message of Revelation fourteen, Is one of solemnity, not merely a dream.

The most direful threatening does it contain

Against the worship of the beast, his mark, and his name.

God in his mercy has forewarned  
The nations of the coming storm;  
Entreating all this power to forsake,  
And thereby escape the plagues so great.

Not in our land only do we hear  
Voices proclaiming the crisis is near,  
But far across the oceans blue,  
Others are heralding the message too.

Soon, soon it will be given  
To every nation under heaven.  
Preparing a people their Saviour to meet,  
Who will keep his law through apparent defeat

Turn ye and live! for why will ye die?  
The Lord's ear is open to every penitent cry.  
He will not forsake those who cling to him,  
But will shelter them all with his mighty wing.

When the plagues are falling in the land  
God will be a refuge for his little band,  
The wicked falling, with our eyes we see—  
And terror behold which toucheth not thee.

Ere long the sky will asunder part  
And terror strike to each sinful heart  
Who has trampled on God's most holy law  
Given on Sinai, without a flaw.

Nations enrapt with solemn awe  
Gaze upon the unchanged Law,  
Traced as it were with a flaming pen,  
Revealing the sin and blasphemy of men.

Those who heed the Spirit's call,  
Accept this message and obey it all,  
Shall escape the awful doom impending  
And share with angels the bliss of heaven.

Natchez, Miss.

MRS. ETHEL WARREN.

THE grace of humility should be cherished by every one who names the name of Christ: for self-exaltation can find no place in the work of God.—*E. G. W.*