


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

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No. 18

Tithing

On page 395 of Volume 3 the servant of the Lord says that the Lord has reserved the tithe and the Sabbath, and both are sacred. "God gives man nine-tenths while He claims one-tenth for sacred purposes, as He has given man six days for his own work and has reserved and set apart the seventh day to Himself. Like the Sabbath, one-tenth of the increase is sacred, and God has reserved it for Himself." Both are sacred, both are reserved, and man has no more right to take one than the other.

On page 546 of the same Volume the servant of the Lord says: "God has made a law for His people that one-tenth of all the increase shall be His. I have given you, says God, nine-tenths. I ask one-tenth of all the increase." There is then a law of the tithe, and this law is God's law, and when we withhold the tithe, we are violating God's law, and we are law-breakers.

Further, the Lord says on page 404 of Volume 3: "The special system of tithing was founded upon a principle which is as enduring as the law of God. This system of tithing was a blessing to the Jews, else God would not have given it them. So also will it be a blessing to those who carry it out to the end of time." In this Testimony God tells us, through His servant, that there

is a principle involved in tithing which is as enduring as the law of God, referring here, undoubtedly, to the ten commandments. This being true, whenever for any reason we fail to pay tithe, we violate an enduring principle which underlies the tithing system.

In Vol. 4, page 464, the servant of the Lord says: "Selfishness and fraud are practiced daily in the church in withholding from God that which He claims, thus robbing Him and conflicting with His arrangements to diffuse the light and knowledge of truth throughout the length and breadth of the land." It is God's plan to use the tithe to defray the expenses involved in giving the Gospel to a perishing world, and when we withhold it, we are conflicting with this plan, and thus hindering the work of saving souls. This is a very serious matter, and surely men who are withholding tithe and thus conflicting with His plan for the work will have a heavy account to settle with God.

Some have felt that because they were in debt they were at liberty to use the tithe in paying the debts which they owed to men; but hear what the Lord says through His servant in Vol. 6, page 391: "The man who has been unfortunate, and finds himself in debt, should not take the Lord's portion to cancel his debts to his fellow-men. He should

consider that in these transactions he is being tested, and that in reserving the Lord's portion for his own use he is robbing the Giver. He is debtor to God for all that he has, but he becomes a double debtor when he uses the Lord's reserved funds in paying debts to human beings. 'Unfaithfulness to God' is written against his name in the books of heaven. He has an account to settle with God for appropriating the Lord's means for his own convenience; and the want of principle shown in his misappropriation of God's means will be revealed in his management of other matters; it will be seen in all matters connected with his own business. The man who will rob God is cultivating traits of character that will cut him off from admittance into the family of God above."

To be continued.

W. R. ELLIOTT.

April 20

CORRESPONDENTS, please look on your calendar and see which day of the week this is—then in the future mail all *important* and "must" articles in time to reach us Wednesday instead of this day. Several articles left out this week, having arrived too late.

"Never tell evil of a man if you do not know it for a certainty; and if you know it for a certainty, then ask yourself, 'Why should I tell it?'"

TENNESSEE RIVER CONFERENCE

Dear Readers of the WORKER: I want to say my courage is good. I can see the workings of the Holy Spirit upon the hearts of the people. I try to find a chance wherever I go daily to say something to the people about the message that I come in contact with and I find hungry souls everywhere, and find that people are glad to have something to read on these subjects. One of my readers, a prominent lady of the First Methodist Church, lost her husband by an automobile mishap about a year ago, and this sorrow has drawn her very near the Lord and to seek for more light and a close walk with God. She has been feasting of late on "Steps to Christ" and "Desire of Ages," and rejoices in the Bible studies we have had, and says she has learned more about the Bible in these few studies than she ever knew before, and says she feels I was sent to her in answer to prayer, for she was seeking light. Another one of my readers who has been trying to keep the Sabbath for some time and pays her tithe, but wasn't faithful about the Sabbath like she should be, got very sick recently and phoned for me to come to see her at once, and I went, and found her real sick, and the doctor had said she must have an operation. She had just recovered from one, and we felt she couldn't afford to have another; her family needed her. I prayed over the matter and asked the Lord to guide, and I felt impressed continually that the Lord would heal her if she would fully surrender and obey all the truth. (She had already accepted health reform.) So I told her just

how I was impressed; that this affliction was to draw her nearer the Lord, and that God would be glorified to heal her if she would fully surrender to obey all the light. So she said she would obey, and that she had faith, so we prayed, and she was so very much better in a couple of days that the doctor marveled and couldn't understand, and she told the neighbors she was depending on the prayers of this people to heal her, and the Lord raised her up without any operation, and she gives God the glory, and says it was in answer to our prayers, and she is studying her Bible daily and trying to live the truth.

Some others, I think, are ready to come into the church; others are going through great struggles. Do pray for them.

Pray for my brother who has been sick a long while. He is now in the hospital here, but I feel this affliction is to save him. He never had given his heart to the Lord, but of late he is reading his Bible and praying and trying to serve the Lord; but I don't think he has yet fully surrendered. MRS. H. EDER.

Tennessee River News Items

Elder W. R. Elliott spent Friday and Sabbath, the 4th and 5th, at the Southern Junior College in the interest of the canvassing work. While there several students signed up for territory in the Tennessee River Conference for the canvassing work this summer.

Sister Susie McGee, one of our faithful colored canvassers at Memphis, writes that she did not have many orders the past week, but says, "We are to have some disappointments," and that the Lord is blessing her work anyway.

Bro. Henry Cheshier, who has been working at the railroad

shops in Memphis, is going to quit his job and devote all his time to the printed page. He has had very good success selling books during his spare time this winter.

Bro. A. N. Allen, our Home Missionary secretary, was in the office Tuesday and Wednesday. He tells us that there is quite an interest in the neighborhood of the Kingfield Church, which is located out from Franklin, Tenn. He is expecting 20 or 25 to step out and unite with the church in the near future.

Nashville Church No. 2

The work on this charge is progressing nicely; the outlook very promising. We were pleased to have five souls follow their Master in baptism Sabbath, April 5th. These dear ones pledged to follow Jesus and be faithful and loyal to the Master to the end.

Among several visitors were Mrs. S. N. Haskell, who spoke to the candidates; also Brother Lowe of Chicago, who came to attend his mother's funeral.

We are courageous and ask your continued prayers for the work in this city among our colored people.

W. A. SEON HENRI.

Lexington, Tenn.

The work in Lexington is progressing, but I am hampered in my work here because I have not a place to hold meetings. I have used about 1800 Present Truth and 200 of the War Crisis books and have a good interest now awakened to hear, but as I have not been able to get a place to hold public meetings, I cannot develop the interest as it should be. There is no public hall in the town that I can rent; I am trying now to rent a church, but I don't know just how I am coming out in this. I believe that if I could get a place to hold a series of meetings, several would accept the Truth.

J. A. TRAUGH.

KENTUCKY CONFERENCE

Office Mail Bag

Elder Keate is holding a short series of meetings with the Hartford church. Bro. Frank E. Thompson, our Home Missionary secretary, is assisting him.

Prof. John C. Thompson, the Educational and Missionary Volunteer secretary for the Southern Union, assisted on the program Sabbath morning in Louisville. He also occupied the pulpit Sunday evening. His visit here was much appreciated.

Brother Hickman was in the city last week, giving special help to some of the colporteurs here.

Elder Davis has just returned from a trip to Stanford, where he held meetings a few days. He reports some who are expecting to be baptized soon.

Sister Rose Hammond, from Salyersville, says: "We are still pressing on with faith and courage. We feel that the end is very near, much nearer than when we first believed. God is good to us. One of our sons has returned from the war. The other is still overseas."

Bro. W. A. Rails, writing from Covington, says: "We are going to start Bible studies for the members so they can give Bible readings this summer during our expected effort. Sister Howard will conduct the studies."

Bro. Wilber Moore, who is canvassing in the vicinity of Ford, tells us of canvassing one lady who refused to give him her order, but later walked a mile to the place where he was stopping for the night because she felt she wanted a good book.

We are getting letters with such expressions as this: "We are looking forward to campmeeting. I trust all can be there." We hope so too.

We have this word from one of our colporteurs: "Some things make me know that God's presence is with me. I got in bad with some moonshiners, and some of the old settlers up here think it a thousand wonders that I got away with my life, but His grace is sufficient for me."

Sister Pearl Vermillion writes from Ford: "I am getting along fine in my school. I have eleven children whose parents are not Adventists. They take a great interest in their Bible lessons."

Bro. Mote says: "It seems good to get in the work again. The Lord blessed me in my work this week. On Thursday I worked ten hours and the Lord gave me \$73 in orders." Bro. Mote is working in the vicinity of Ford.

Bro. R. R. Brooks sends this encouraging report: "The Lord surely is in this work. I was called back twice this week and given an order after I had started away without one."

Bro. Hickman finds it necessary to have help with his field work now. Bro. R. R. Brooks is assisting in this work for a time.

Bro. J. W. Rowe tells us of meeting a Holy Roller preacher last week who said he had been preaching for 52 years by inspiration. He believes that the resurrection is past and that the end has already come.

* BURTON CASTLE.

Louisville (White) Church

In the work which God has placed upon us it is not the question how much is there to do, but how much am I able to do.

The workers here are kept busy nights as well as days endeavoring to keep the light of truth shining into the darkened places. There is such a great need here and comparatively so few to do the work that to retire at night seems almost like time wasted.

The people of earth during the last few months have been

passing through one of the most gruesome epidemics the world has ever seen. The dread disease influenza has claimed as its victims hundreds of thousands of human lives, but it is a marvelous fact, and one worthy of note and praise to God, that while the awful malady has been raging all around us (and even a few of us have been affected by it), yet the Lord has miraculously spared our lives so that only two of the members of the Louisville church have been visited by death. This is another omen that our Heavenly Father loves and cares for His children and is a cause for great rejoicing among us, and encourages us to do more faithful service for Him. Sometimes when we think of how weak we are compared with this great work, we are tempted to feel discouraged, but then when we think of what a strong God we have, our courage increases. The Lord is richly blessing our feeble efforts and we praise His name for using such small instruments in so great a work.

Last Sabbath we had a baptismal service, when seven dear souls were buried in watery graves to rise to walk in newness of life. We are sure that this is not only gratifying to us, but is also pleasing to the angels of heaven. We are holding readings with 46 others, most of whom we feel sure will take their stand sooner or later.

The Louisville church is wide-awake, and results of the work of its members are being seen in many ways. Almost two thousand dollars in money passed through the hands of our treasurer last quarter, over thirteen hundred of which was tithe. Every department of the church is in a prosperous condition, and we all feel like praising God from whom all blessings flow.

G. A. DAVIS.

Report of \$3,500 Campaign for Finishing

TO BE COMPLETED BY MAY 1. WATCH IT CLOSELY

Alabama		Carolina		Cumberland		Florida		
Ruth Johnston	55555	Isabel Kenyon	5	Ruth Felker	55	Jean Richardson	5	Anita M
Clarence Giles	5	Jessie Ingram	55	Cleo Adams	55	Mabel Branson	55	Ruth B
Harold Boyd	555	F. W. Field	55	Jeanetta Hardin	5555	T. R. Treece		Adeline
Irma Halladay	555	Mrs. Field	55	Ruby Lea		Horace Roberts		Helen C
Mrs. Boyd	55	Frank Hudson		Rosa Meister	5	Victor Ward		Edward
Lynn H. Wood	5555	Robert Wynn		Cecil King		Ivy McPherson		W. T. H
Aline Johnston		Alice Case		Clarence Field	55555	O. R. Shreve	555	Clarence
Edna Ward		Frances Case		Eunice Felker	55	Grace Bozarth		John B
Alice Nelson		Mary Betts		Dorothy Bailey	55	Annie Jones	5	Edna T
Lucille Randall		Robert Bagley	5	DeLores Pierucci	55	Mamie Jones	555	Alton P
Mattie Goodner		Julia Inabinet	5	Cora Fox		J. J. Gladden		John T
Josephine Cothren		Adam Meister	55	Warren Franklin		Mrs. Gladden		James T
Eva Russell		Mrs. N. L. Ingram	5	T. R. Huxtable		Sue Houston	5	J. K. M
Sadie Harwell	55	Martha Gandy		Kathryn McGee	5	Lillian Boyd	555	J. R. C
Metha Lohr	55					B. J. Fountain	5	Lucile K
J. T. Weed	5					Mrs. Fountain		Walter
J. C. Holland	555					Otha Fountain		Harold
Lester Holland						Jamie Fountain	55	Wallace
Willie Crowson						Katie Fountain		Roy Car
Wilmer Nelson						Crisler Fountain		Noble H
Gracie May						Clayton Fountain		Irene T
Geo. N. Fuller						C. E. Ledford		Mrs. C.
Dorothy Tolman								G. H. S
Matilda Nelson	5							Mrs. St
Ruth Whidden								Rebecca
William Giles								
John Gardiner								
Eunice Keller								
Duffie Swofford								
Total	\$135	Total	\$60	Total	\$105	Total	\$85	

Grand total \$805.00.

IT'S COMING! IT'S COMING! You just ought to see the amount of what enthusiasm there is over each check that comes in. The money is not already in the mail, and you can't

Report from Louisville

It is indeed a great blessing in these days of trouble and distress, not only to be a partaker, but a giver of this wonderful message of truth. To see the willingness on the part of the people to listen to the truth regarding the Sabbath and the soon-coming of our Saviour is really wonderful, which makes me realize how backward and negligent I have been in times past. I am much encouraged as I see one by

one start keeping the Sabbath and obeying the dear Lord.

Another has been recently baptized, and two more are ready for baptism, and several much interested. Pray for me that I may have health and strength to continue on in God's work.

MRS. M. LUCAS.

Southern Junior College Notes

Miss Mary Aldridge left last week for her home in Kentucky, on account of the illness of her mother.

Mr. and Mrs. J. E. Cothren and Miss Beulah Cothren are spending a few days at the School. They were called here because of the serious illness of Miss Josephine Cothren. We are glad to say she is now improving.

Just a little reminder that all students' accounts are to be paid in full by the beginning of the last period, April 22. Please take note of this and let us have the funds here in advance to cover the last six weeks of the year's schooling.

Girls' Dormitory Southern Junior College

V. TOTAL RECEIVED AT 6 P.M. APRIL 18, 1919.

Georgia	Kentucky		Louisiana		Mississippi		Tennessee River	
5	Della Blewett	5	Marcella Klock	5	Christel Kalar	555	Bessie Nell Follis	55555
55	Mrs. Tucker	5	H. A. Johnston	5	Jeanne Sawers	55	Dora Giles	555
555	Hector Moncada		Mrs. Johnston	55	Bessie Morgan		Leta Wight	55555
5	E. Shoemaker		Mabel Wood	5	Floy Morgan		Forrest Wade	5555
5	Harold Meister		Rosabelle Wood		Ralph Clark		Mrs. Wood	55
55	Maggie Lee Hill		Hilda Jones		Carl Aiken		Gladys Knox	55
5	Lillian Carter		Pearl Reed	55555	Roger Tinsley		Vera Musser	555
555	Mary Ford	5	Dalton Frazier		Bertha Wolfe	5	Gladys Lambert	55
	Mary Aldridge	5	C. Starkweather		Miss Maude Jones	5	Thelma Jones	5
	Lena Peterson				William Cooper		Georgia Frye	
	John Ford				Joe Curzon		Inez Frisby	5
55555					C. M. Coltrin	5	Harold Jones	5
55555					Alice McSwain		Florence Frisby	
					Lois McSwain		Lawrence Reese	5
					Paul Stuyvesant		J. P. McGee	
					Myrtle Maxwell		Cecil Graves	55
							Margaret Woods	5
							Clarence Stagg	5
							Clifford Grout	5
\$135	Total	\$20	Total	\$50	Total	\$40	Total	\$175

be here at the Southern Junior College and see how eagerly all watch the mail, and in. You are "holding the ropes." We know you will not disappoint us. If your it for another week, write and tell us that you haven't forgotten us.

Doctor Patch and wife of Chattanooga made a run out in their car Sabbath afternoon and spent a few hours with acquaintances here.

This week a check for \$500 was received from Mr. Leon P. Whitford to be applied on the new barn. We certainly do appreciate this gift, which will help materially toward making our new barn a reality.

Mr. J. M. Hammond of Atlanta spent the week-end with Mr. and Mrs. W. T. Hammond at the College.

ALABAMA CONFERENCE

Mobile and Citronelle

Arriving in Mobile the 28th of March, in company with Mrs. J. F. Wright, we opened a Sabbath School convention for the Mobile church. Elder Denslow had worked hard to help prepare for the convention, and the efforts put forth were not in vain, for we had a very interesting time together. The Sabbath School

at this place is growing, and though Mobile is practically a new church, yet this time they led the Conference in the thirteenth Sabbath offering, as theirs amounted to over \$67, thus averaging a little better than \$1 per member.

From this place we went to Citronelle for a few days, where we found the brethren of good courage, and while there a nice church of 13 members was organized. The church disbanded at this place about two years

ago, but since then others have moved in, and now the church is re-organized, and from the outlook they are going to do some real good work at this place. While with the church the ordinances of the Lord's house were celebrated. This was certainly enjoyed by all, for many had not had this privilege for about one year.

Leaving Citronelle, we returned to Mobile for a few more meetings. Sabbath day, April 5, was filled with many blessings. The weather was excellent and the attendance good. After the Sabbath School, the writer spoke to the church from Rom. 12:1-3, calling the church to present themselves a living sacrifice to God and to surrender all to the cause and the finishing of the work. At the close of the sermon all expressed themselves as ready to make such a surrender. Then Bro. C. G. Meyer was ordained as elder of the local church. Following this a beautiful baptismal service was conducted, this being the first time the new pool in the church had been used. The service of the day closed with the celebration of the Lord's supper. Many from the outside were present, and they were deeply impressed. One Catholic lady came to the writer at the close of the service and asked that she be remembered especially in prayer. She was deeply moved.

Elder Denslow has the hearty cooperation of the church and is busy planning for his tent effort to begin in the city about the middle of May. The church has been doing active work with the Present Truth series during the past few months, so a good foundation is being laid for a successful effort.

Our next appointment is with the newly organized church in Pensacola, Fla., where a short series of meetings will be held in interest of the work.

J. F. WRIGHT.

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING APRIL 12

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
D R Allman	DR	40	37	\$172.00	\$5.85	\$177.85	\$
I E Bradley	PP	22	2	8.00	6.40	14.40	6.40
R R Brooks	BR	37	24	99.00	.50	99.50	.50
W H Buckles	OD	18	9	23.50	2.45	25.95	2.45
L Cooper	BR	36	28	115.00		115.00	
Lee Crutcher*	BR	59	42	157.00		157.00	15.00
H M Gibson	BR	20	10	56.00	17.75	73.75	.50
J M Hackney	BR						58.00
Jack Hackney	BR						31.85
R W Harris	OD	27	35	96.50		96.50	11.00
F F Harrison	BR	16	24	102.00		102.00	4.00
Jeff Hickman	BR	40	44	190.00		190.00	
R F Hickman*	BR	140	38	163.00		163.00	394.75
M L Howard	BR	42	24	119.00	1.70	120.70	5.00
R Y Howard	BR	40	8	32.00		32.00	
Claud Hughes	BR	36	35	149.00		149.00	8.00
Chas Minnis*	OD	75	15	42.50	1.00	43.50	258.06
Ella Montague	OD	2	10	20.00		20.00	
Wilber Moore	BR	26	24	109.00	2.20	111.20	
Fred A Motc	BR	28	30	134.00	.75	134.75	50.00
Lee Page	BR	18	30	123.00		123.00	
D C Ray*	BR	21	16	77.00	.25	77.25	10.00
A B Rhodes	OD	4	2	7.50	.50	8.00	
J W Rowe	BR	45	31	127.50	.25	127.75	
V Schroader*	BR	38	25	106.00		106.00	
G H Slaughter*	OD	18	9	28.50	2.25	30.75	2.25
I O Wallace	BR	31					169.00
John Wilhelm	BR	41					386.55
(Star-2wk) Total		920	552	2257.00	41.85	2298.85	1413.31

MISSISSIPPI CONFERENCE

C R Cannada	DR	54				6.15	276.0
H D Brooks	BR	27	30	139.50	.50	140.00	
E Chastine	DR	24	24	113.00	6.50	119.50	
H Balsbaugh	GC	40	24	112.00	4.50	116.50	
C B White	BR	27	25	112.00		112.00	
A A Johnson	BR	29	27	91.50	4.95	108.35	
J W Taylor*	CK	100	45	103.50	3.00	114.50	
M J Patrick	DR	29		3.15		3.15	98.00
M Hastings	DR	20	19	83.00		83.00	
A L Harnam	DR	11			5.00	5.00	74.00
L J McElroy	BR	18					64.250
James Miller	BR	9	9	49.00		49.00	
West Brown	BR	20	7	31.00		36.45	41.00
Mrs J L Cooper		14		36.50		36.50	
J L Cooper		11		31.25		31.25	
Ruby Hamm	BR	6					18.00
Mrs I Harrell	GC	9	2	8.00	3.60	11.60	8.00
P Hampton	HM	12	5	17.50	3.75	21.25	
Star-2wk Total		460	217	930.90	31.80	994.20	579.25

ALABAMA CONFERENCE

Frank Banks	GC	37	33	153.00	3.90	156.90	
U Bracy	BF	36	1	2.00	7.65	9.65	30.00
G W Brown	BR	45	6	30.00	12.00	42.00	5.00
R D Capps	BR	40	33	156.00	3.45	159.45	
E D Coleman	GC	54	8	48.00		48.00	
R J Cook	GC	40	38	164.00	2.65	166.65	
J E Foley	BR	44	27	111.00	10.10	121.10	
J W Harrison	BR	40	5	29.00	1.00	30.00	
Chas Hubbard	BR	30	14	51.00	6.25	57.25	24.00
A C Hughes	OD	40	21	54.50		54.50	
H W Jones	GC	45	19	83.00	1.80	84.80	
Emmet McCoy	GC	44	16	78.00	5.60	83.60	
Effie McCoy	GC	26	7	34.00		34.00	
G Powers & wife	GC, BR	50	46	207.00	21.95	228.95	
Quinnie Tew	BR	26	23	107.00	3.00	110.00	
J Williams	BR	46	16	29.00	11.20	40.00	
J A Williams	BR	60	43	250.00	18.85	268.85	
Bibles				29.00		29.00	19.65
Total		703	436	1615.50	109.20	1724.70	78.65

TENNESSEE RIVER CONFERENCE

Susie McGee	BR	27	5	23.00	2.20	25.20	13.00
M Wheeler	DR	60	14	62.00	2.55	64.55	74.55
H Cheshier	DR	43	25	100.00		100.00	
R Hyatt	BFL, Misc	33	1	22.90		22.90	21.95
Roy Story	DR	23	5	20.00	3.40	23.40	1.70
John Williams	DR	36	10	44.00		44.00	
H G Miller	OD	47	14	38.00	10.80	48.80	4.25
Paul Zalabak	DR	14	3	13.00	2.55	15.55	2.55
B Paul Keele	DR	32	6	24.00	4.25	28.25	.85
Louis Rayford	DR	50					220.00
Wm J Keele	DR	35	6	27.00	14.45	41.45	32.85
Bibles				9.10		9.10	
Total		367	56	383.00	40.20	423.20	371.70

LOUISIANA CONFERENCE

H Moomaugh*	BR	51	209	1478.00		1478.00	
Wm Watson	BR	42	42	179.00		179.00	7.20
J B Hardy	BR	32	30	143.00	8.00	151.00	12.00
H W Sellars	DR	28	33	138.00		138.00	
R R Coble	BR	18	29	137.00		137.00	
M B Wilson	BR	37	32	111.00		111.00	3.50
Mrs Sawyer	BR	23	22	94.00	1.85	95.85	1.85
W D Bush	BR	18	20	84.00		84.00	
Amine Pendas	BR	8	7	28.00		28.00	
B Wiggan	DR	34	2	8.00	1.75	9.75	5.00
Bibles				35.85		35.85	
(Star-2wk) Total		291	416	2435.85	11.60	2447.45	49.55
Grand total		2741	1677	7622.25	234.65	7888.40	2492.46

LOUISIANA
CONFERENCE

Colporteur Notes

The prospects for the colporteur work for Louisiana looks bright. The week following the Institute four men workers started out and the Lord blessed them with \$464.50 worth of orders. I have been out with several of the workers since the Institute. While with Brother Bush the Lord gave us \$87.00 worth of orders in seven hours. All are of good courage. Brother Coble's report is good as usual. It looks as if he intends to reach his goal of \$5,000.

I had a good visit with Brother Watson and Brother Pendas at Plaquemine. Brother Pendas is preparing to enter the work in the near future.

Brother Sellers of Alexandria is endeavoring to rent his farm so that he can begin now to put in full time.

Brother Moomaugh has ordered his supply of books for a delivery in Fisher and Zwolle and neighboring territory. His report for the past week gives evidence that he is going to more than reach his goal of \$5,000 set at the recent Institute.

"I am working to get \$1,200 delivered by the middle of May, then that will give me \$2,000 already for this year. I believe it is possible, and by the help of the Lord I mean to do it." This is what Bro. R. R. Coble has written us. His goal is \$5,000.

Louisiana Colored Institute

Seven-thirty p.m., May 8th, an Institute for the colored workers will begin at the New Orleans No. 2 church. All those who desire to attend may address the writer at 2800 Stonewall St., Shreveport, La.

B. E. WAGNER, Field Mis. Sec.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Union Conference News Notes

Elder S. E. Wight spent Sabbath, April 12th, with the church and school at Fountain Head. On Tuesday the 22d he left Nashville for Washington, D. C., where he will attend the Spring Council of the General Conference Committee.

Prof. J. C. Thompson left Nashville Friday morning for Louisville, Ky., planning to visit the churches in that vicinity for a few days.

Brother G. H. Curtis has been spending most of his time this week auditing the books in the office of the Tennessee River Conference of this city. He left the latter part of the week for Birmingham, Ala., to make a few days' visit there and incidentally make the annual audit of the Alabama Conference and its departments.

We are glad to see in our midst Elder M. C. Wilcox, formerly editor of the "Signs of the Times," Mountain View, Cal. Bro. Wilcox visited the offices in and about Nashville and spoke at the Fatherland Street Church on Sabbath the 12th inst.

Bro. O. R. Staines visited the church at Ashland City, Tenn., last Sabbath and Sunday.

Bro. V. O. Cole is taking a much needed rest at home, after a long series of Institutes and other field work.

Mrs. R. I. Keate, the Sabbath School secretary of the Kentucky Conference, is spending a few days in the city and was an office caller the 17th inst.

Publishing House Notes

Last week our treasurer, Bro. M. F. Knox, returned to his desk after an attack of influenza.

Professor A. W. Spalding and Elder D. E. Robinson, editors of the Watchman Magazine, are in Washington attending the Educational and Editorial Conventions being held in Takoma Park.

Bro. C. E. Hooper left the office the first of last week to visit a number of places in the Columbia and Atlantic Union Conferences in the interest of the magazine work. It is expected that he will be gone for some weeks.

A few days ago Mr. Wayne Howard, of Cave City, Ky., arrived in Nashville and has taken up work in the factory. Wayne is a son of Bro. M. L. Howard, who is one of Kentucky's most successful colporteurs.

Recently we were very much pleased to receive a visit from Elder M. C. Wilcox, of Mountain View, Cal. Elder Wilcox was formerly editor of the Signs of the Times, but is now the book editor of the Pacific Press Publishing Association. Brother Wilcox expressed himself as being happily surprised at the size and equipment of the Southern Publishing Association's plant.

Another of our former employees was recently discharged from the army, and has now taken up work in the circulation department of the Watchman

Magazine. This is Bro. Royal Hubbell, who was acting as assistant in our Atlanta Branch at the time he was called to the colors. While in the service of his country, Brother Hubbell had the great misfortune to lose his wife, to whom he had been married but a short time. Her untimely death was due to influenza, followed by pneumonia.

Proofs of this year's cover designs for the Harvest Ingathering Watchman have been received from the engravers. Not only are the designs the most attractive of any yet produced, but they contain an "appeal" which we believe will be very helpful in soliciting funds. The plates are being made by one of the two best engraving firms in the United States.

One week ago last Sunday the Publishing House orchestra visited Bro. E. R. Allen's school, about 25 miles South of Nashville, where a special interest has been created through the special efforts of Elder A. N. Allen. Not only was the schoolhouse filled to its utmost, but quite a large number of people were standing outside the doors and windows. Elder Elliott preached both morning and afternoon, to which close attention was given. The playing by the orchestra was greatly appreciated, and they were indeed loath to see the boys leave. We were informed that about 25 persons have signified their belief in the Sabbath, and that most of them are already keeping it. The trip was made in the "White" truck, and all felt that a profitable day had been spent.

Special Offerings for 1919

Religious Liberty.....	May 24
Midsummer.....	July 12
Colored Work.....	Oct. 11
Annual Offering.....	Dec. 20