



"MY MEAT IS TO DO THE WILL OF HIM THAT SENT ME, AND TO FINISH HIS WORK."

VOLUME XV

COLETAH, TENNESSEE, FEBRUARY 3, 1921

NUMBER 7

The Home Missionary Convention

The joint Home Missionary Convention of the Southeastern and Southern Union Conferences convened here in Nashville, Thursday, January 20, as per appointment. Elders H. K. Christman and E. R. Numbers of the General Department are with us and are rendering excellent help. Every Home Missionary Secretary from the two Unions, also Doctors M. M. Martinson and E. A. Sutherland are now in attendance.

The keynote of the convention has been the great need of spiritualizing our work, and making it primarily one of soul-saving. A very earnest spirit of consecration to more definite service prevails. The first hour each morning has been given to devotional studies. Our work has been carried forward in round table discussions of the various problems.

During the week, the local and and Union presidents from the two Unions have come in and very earnestly joined in studying how we can best plan for such a program as will actively enlist every member in speedily finishing the work.

At the Sabbath morning service, Elder H. K. Christman presented the importance of our Laymen's Movement and gave an outline of the suggested class-

work that would be given during the week for the benefit of the local church if desired. While thirty-four handed in their names as desiring to take Laymen's Bible class, thirty-three the Medical Missionary and Simple Treatments class, the attendance has varied from thirty-five to one hundred fifty. This work is given in the afternoon and evenings. Elders Christman and Numbers lead out in the Bible class and Doctors Martinson and Sutherland in the Medical Missionary and Simple Treatments class. A church officers' meeting is also held each evening. The attendance and interest on the part of our people indicates that they are much appreciating the help that is being given.

O. R. STAINES.

Ten Reasons Why Every Christian Home Should Have a Family Altar

I

Because it will send you forth to the daily task with cheerful heart, stronger for the work, truer to the duty, and determined in whatever is done therein to glorify God.

II

Because it will give you strength to meet the discouragements, the disappointments, the unexpected adversities, and sometimes the blighted hopes that may fall to your lot.

III

Because it will make you conscious throughout the day of the attending presence of an unseen, divine One, who will bring you through more than conquer or over every unholy thought or thing that arises up against you.

IV

Because it will sweeten home life and enrich home relationship as nothing else can do.

V

Because it will solve all the misunderstanding and relieve all the friction that sometimes intrudes into the sacred precincts of family life.

VI

Because it will hold as nothing else the boys and girls when they have gone out from underneath the parental roof, and so determine very largely the eternal salvation of your children.

VII

Because it will exert a helpful, hallowed influence over those who may at any time be guests within the home.

VIII

Because it will enforce as nothing else can do the work of your pastor in the pulpit and in pew, and stimulate the life of your church in its every activity.

IX

Because it will furnish an example and a stimulus to other

homes for the same kind of life and service and devotion to God.

X

Because the Word of God requires it and in thus obeying we honor Him who is the giver of all good and the source of all blessing.—*Selected.*

Kentucky

Address, 621 Crutcher and
arks Bldg., Louisville, Ky.
KEATE, President.
SCHROADER, Sec'y Treas.

Office Mail Bag

doubt all recall seeing in the WORKER mention made of a company of students coming from Emmanuel Missionary College to spend the holidays with the prospectus. There were seven in the company. They spent four weeks and delivered approximately \$3500.00 worth of our good books, or an average of \$500.00 each. The percentage of their deliveries was good.

It is commonly thought that where very many of our books have been sold that no one can succeed in going over the territory again. Allow me to give a few items of interest from the experience of one of the boys mentioned above—A. T. Babien-co. In all he put in three weeks and three days and delivered \$780.00 worth of "Daniel and the Revelation." This same territory was worked thoroughly last summer and in it he found the following books: "Bible Readings," "Daniel and the Revelation," "Practical Guide," "Our Day," "Heralds of the Morning," etc. Well watered soil bears abundant crops.

The families of Brethren Hughes and Page have been quarantined with smallpox since the first of December, but they

are now released and the boys are free to enter the work again.

While helping Brother M. E. Jacobs recently we called at the home of a Baptist preacher who had "Daniel and the Revelation." He regards it as the most wonderful book he has ever read.

Brother Ira O. Wallace's first week out resulted in \$231.00 in orders. He is using that good book "Great Controversy." It is to be hoped that others will plan on taking this book, as practically all of the State is open for the sale of it.

Brother Hatton Ford writes: "I went to Rowan county this week where I worked three years ago with 'Bible Footlights.'" Quite a few of the people remembered me. I worked only twenty-one hours but received \$94.00 in orders for 'Our Day.'

The Kentucky colporteurs can now do real evangelistic canvassing. Since our books are in so many homes there is opportunity of meeting those who are interested in the truths which we teach and thus the way is offered to lead them on in the light of truth. Very frequently some one of our colporteurs or other workers find someone who has been keeping the Sabbath, having learned the truth from our literature.

God is calling for workers and we are told by His servant that, "where there is one in the canvassing field there should be one hundred." Men and women are wandering in the mist and fog of error, they want to know what is truth. Tell them, oh tell them, not in highflown words, but with the simplicity of the children of God." Many of these wanderers would rejoice in the truth as much as we, if we will only carry it to them. Who will volunteer?

All who plan to enter the col-

porteur work should by all means attend the institute which will be held in Louisville, February 9-18. It is expected that Elder V. O. Cole will be present with his timely instructions and possibly someone from Washington, but we do not know definitely yet. Elders R. I. Keate and R. J. Bryant will participate in the inspiring instructions which will be given. We confidently expect this to be the most profitable institute which has ever been held in the Kentucky Conference.

W. H. MOORE.

Obituary

MARTIN—Fannie J. Cronin-Martin was born at Shelbyville, Ky., August 27, 1877, and died in Louisville, Ky., January 19, 1921, being forty-three years, four months and twenty-three days of age. March 25, 1896, Miss Cronin was united in marriage with Hickman Martin at Hillsboro, Texas. To this union were born two sons, John and Joe. The husband died April 7, 1899. Thus at the death of Mrs. Martin there were left to mourn her loss the two sons together with her mother and three brothers. Seven years ago Mrs. Martin became a member of the Seventh-day Adventist denomination, uniting with the church in Louisville, remaining a faithful member till her death. Her consistent Christian life together with a profound hope in the resurrection from the dead at the soon coming of Christ makes it possible for her loved ones to sorrow, but not without hope of meeting her again. Services were conducted by the writer.

R. J. BRYANT.

ALABAMA HONOR ROLL

Mrs Garrigan	\$224.71	B C Marshall	27.75	E D Coleman	17.50
Mrs Brewster	185.08	Mrs Randall	27.50	Mrs R G Moore	17.00
O F Frank	178.45	F R Wilson	27.18	Mrs Sharpe	16.50
B A Dunham	161.20	Miss Basinger	27.00	Lucille Schlorf	16.00
Hazel Reade	120.05	Mrs P W Taylor	27.00	E W Crabtree	16.00
Mrs J C Goodner	118.05	M Mathews	27.00	Mrs Frickhoefer	15.87
C G Meyer	117.00	E M Goggins	27.00	Will Autrey	15.58
Mrs McTaggart	116.50	Julia Mills	27.00	Mrs Joiner	15.00
Mrs S O Rogers	99.00	Jemima Allison	26.80	J G Mitchell	15.21
Jonne Powell	91.00	Miss Stratton	26.00	Mrs L Greentree	15.21
Mrs A S Boyd	75.06	Mrs Kelley	25.87	Mrs J Straughn	15.00
Ruth Staton	65.96	Mrs Hogan	25.65	Miss L Bell	15.00
C T Burroughs	63.01	Panza Garrigan	25.50	Mrs L J Schlorf	15.00
J F Dennis	59.16	Lucille Williams	25.32	Mr Thomas	15.00
Mrs C W Jones	59.05	John Mathews	25.00	Grace Lyons	15.00
C A Wilson	58.68	Evelyn Cooper	25.00	Mrs H Elstrom	15.00
Viola Frank	56.81	Mrs W R McLure	25.00	Carrie Young	15.00
Mrs A C Helms	50.10	Bertha Cade	22.96	Mrs Boyd	14 71
Mrs E L Gentry	50.00	Michael Folk	22.34	Mrs Freeman	14.60
J F Wright	46.00	W S Mooney	22.00	R J Cook	14.45
J I Beardsley	40.00	Mrs C A Goodner	21.81	Mr Buckles	14.21
Mrs A G Rolls	36.73	Vinnie Goodner	21.76	Mrs Ellzey	14.18
J C Goodner	35.14	Josephine Brown	21.75	J P Stone	14.15
Grace Frazier	35.00	Miss Orr	21.15	Jennie Mills	14.00
M L Wilson	34.75	Emma Mitchell	21.10	Mrs Mohrman	14.00
Eva Russell	33.70	Emma Brantley	21.08	W P Bradley	13.68
Ruby Young	33.00	Macey Herbert	21.00	M Riley	13.60
Mrs T J Hoskins	32.05	Mrs B C Staton	20.34	Mrs M L Wilson	13.50
W C Mullins	31.00	J L Martin	20.29	Mrs E E Spencer	13.45
Mrs L Foreman	30.60	Miss Carpenter	20.08	Marian Martin	13.43
Mrs S T Travis	30.52	J R Staton	20.00	Mrs Rasmussen	13.32
R B Woods	30.00	Gladys Moore	20.00	Mrs E Mitchell	13.20
H G Moberg	30.00	L C Little	20.00	Pearl Duncan	12.82
Mrs T S Tate	30.00	Alice Sledge	19.62	Mrs Caldwell	12.80
Moody Goodner	29.76	T A Brown	19.35	Mrs N B Olinger	12.70
T G Culpepper	29.55	T H Allison	19.00	Louise Holst	12.67
Mrs Wright	28.20	G Thomas	19.00	Mrs Meadows	12.35
Mrs E V White	28.01	L Brewer	18.92	Mrs Jennings	12.15
Miss Baugh	28.00	Martin Jones	18.35	Margaret Liles	12.08
Mrs W E Wolf	27.91	Julia Wesley	18.00	Miss Kalar	12.00
V McCoughon	27.87	L Castlebury	17.53	Mrs H G Moberg	12.00

January 31 to February 6

Bookman's Convention

HONOR ROLL (Continued)

S Davenport	12.00	D J Foster	10.78	Beulah Wells	10.00
M W Erickson	11.91	Addie Davis	10.66	L Frazier	10.00
Mrs Leitzman	11.69	Mrs Ash	10.50	Robert Arnold	10.00
Mrs F M Freeman	11.60	Mrs Mitchell	10.36	R P Harbin	10.00
Chas Peter	11.60	Miss L Whidden	10.36	Mrs T H Allison	10.00
Mrs J H Abbott	11.58	Robert Myers	10.35	Mrs Hill	10.00
Winnie Sims	11.40	Rosemary Caravilla	10.34	O Decatur	10.00
Carrie Eaves	11.26	E E Spencer	10.28	J J Pearson	10.00
Mrs R Pearson	11.15	Mrs Drummond	10.25	Kathleen Joiner	10.00
Mrs Ora Fogg	11.10	Mrs A McSwain	10.20	Mrs Morris	10.00
C P Odell	11.00	Mrs Shackelford	10.20	Mrs Marshall	10.00
Mrs Perley Wilson	11.00	Mrs K Dodge	10.15	Mrs Joe Conner	10.00
T S Tate	11.00	Gracie Leitzman	10.14	Mrs F T Sevier	10.00
Mattie Goodner	11.00	Mrs Womack	10.06	Miss B Collins	10.00
Jennie Morgan	11.00	Mrs Walpole	10.05	Dr Palmquist	10.00
Ruby Worley	11.00	Mrs M Parker	10.00	Miss J E Wosham	10.00
Mrs Palmquist	11.00	Mrs M L Worley	10.00	Mrs C E Kelley	10.00
Virgina Wolfe	10.80	Maria Morris	10.00	Mrs R L Hunter	10.00

The above are those who raised at least \$10.00 or more in the Harvest Ingathering. No doubt there are several names that should be on the Roll. This, however is the best that we could do with the information which we had here in the office. If we had received an up-to-date list from Oakwood Junior College there is not a doubt but what our Honor Roll would have been increased a score or more. We surely thank and praise our Heavenly Father for these good results and are determined by the help of the Lord to do even more next time. Let us begin to think and plan now for a heavy campaign during 1921. J. F. WRIGHT.

Alabama

Office Address, Box 316, Clanton, Alabama.

J. F. WRIGHT, President.

B. C. MARSHALL, Sec'y-Treas.

News Notes

Word comes from Sister Greentree, who is visiting her daughter in Wilmington, O., saying she is still much interested in the work here in the South. The church at Elkwood miss her very much.

Brother Allison was a recent visitor at the office. He brings words of encouragement from Montgomery.

We were pleased to see Brother Ivie who visited the office a few days ago. We hope he will come again soon.

Our white Institute was the best we have ever held. The colporteurs have gone back to work with new courage. Let us pray earnestly for them.

Brother Burroughs made a visit to Pensacola, Mobile and Montgomery. He stopped at the office on his way to Nashville, where he went to attend the Home Missionary Convention. He brought encouraging reports from the churches.

Professor Beardsley and wife with Miss Day spent Sabbath, the 22nd, in Birmingham. The Professor spoke to the young people in the afternoon.

Elder Wright spoke to both churches in Birmingham Sabbath, the 22nd. He was with the white church in the morning and with the colored in the afternoon.

In a letter from Brother R. B. Woods, he tells us that the Mobile church is awakening and is organizing for more active service.

Elder M. L. Wilson writes that his Sunday night meetings continue good. Surely the Lord has wonderfully blessed the Pensacola church during 1920. Many are becoming interested in the truth.

Elder O. F. Frank has again started Sunday night services in Birmingham with a good attendance. Let us pray to God to bless the work in that city.

Brother Mitchell writes that the work in Albany is still going forward, even though Satan is endeavoring to hinder and discourage. Pray earnestly for the work there.

Miss Vinnie Goodner has had an attack of the "flu," however we are pleased to learn she is making a good recovery.

Miss Ruby Worley, from Montgomery, attended the Institute. She expects to sell our magazines this year.

Institute

It certainly affords me pleasure to write a few lines to the WORKER about the good colporteur's Institute that we had at Clanton. I have been connected with the book work for several years, but I don't think that I ever attended a meeting just like this one. From the very first meeting there was a seriousness that came over each one present, that lasted throughout the meeting.

Elder J. F. Wright had charge of the morning meetings and his studies on the Christ-life were certainly splendid, and they were just the thing we needed at this crisis. While the subjects were presented the Holy Spirit pointed out many of our sins, and as they were confessed then came a great spiritual blessing into our meetings.

The attendance at this meeting was not so large, but I am sure that those present got a new vision of the work and I believe that as these men go to their work this year they will, by the help of the Lord accomplish great things for Him.

Elder V. O. Cole was with us from the very start of the meetings and his studies on the "experiences of ancient Israel," for our time were splendid, and they pointed out how we can succeed in these trying times if we have faith and let the Lord lead us.

When we came up to the last meeting, everything was planned

for a good time, and the Lord did certainly bless us. Everyone present had something to say and expressed their thankfulness for the good treatment they received while at the meeting.

Sisters Marshall and Wright prepared the meals for the colporteurs, while they were at the institute and no doubt we will often think about the good eats that they gave us, when we get out in the field eating with the people of the world.

When it came time to set our goals for the year's work, several said that they wanted the Lord to especially guide us, in setting a goal that we could reach. So after they thought over it awhile and the amounts were turned in they totaled up \$20,200.00 in deliveries.

Now I hope that the members of our Conference will often remember the dear workers in prayer.

At this writing we are holding the Institute for the colored here in Birmingham. We have a nice class taking the drill, and they seem determined to go out and do a good year's work for the Lord.

The prospect for a good year's work in the book work this year is a bright one and I believe the Lord is going to help us place many books in the homes of the people. Remember us in your prayers. JOHN R. STATON.

Louisiana- Mississippi

Office Address, 703 S. Gallatin St.,
Jackson, Miss.

W. R. ELLIOTT, President.
N. L. TAYLOR, Sec'y-Treas.

What does it mean, is it "pentecost?" was asked by one of the Bible workers at Shreve-

port the other evening, after a unusual meeting. We have been asking ourselves the very same question here in Jackson the past few weeks. Surely God has set His hand to finish the work. He greatly blessed us in the white Colporteur's Institute. Now He is doing the same thing for us in our colored Institute. He met with us in the first meeting, and has continued with us till now. This morning the Holy Spirit came in, in wonderful power, and we had another of those meetings, it is hard to describe. There was no noise, no excitement; but under the deep moving of the Holy Spirit men and women arose and began to confess sin and to make wrongs right. Some things that could not be made right in the meeting, they pledged themselves to make right as soon as they got home. Then we all knelt around the altar and asked God to forgive us and give us peace. He did so, and then we had a praise meeting.

Surely these things mean that God is setting His hand to finish the work in this difficult field! God has done great things for us down here, and we feel that He wants to do still greater things, and will do them if we only keep in line. Pray for us that we may keep just where He can use us to His glory.

At our committee meeting some plans were laid for the work in this field that may be of interest, and these will appear in the next number of the paper. W. R. ELLIOTT.

Colporteur Institute Dates

January 31—February 6 Bookman's Convention at Nashville for the Southern Union
February 9—18 - - - Kentucky (white)
February 19—28 - - - Kentucky (colored)
March 1—9 - - - Tennessee River (white)

COLPORTEURS' REPORT

FOR SOUTHERN UNION CONFERENCE
FOR WEEK ENDING JANUARY 22.

LOUISIANA—MISSISSIPPI CONFERENCE

Name	Hrs	Orders	Value	Deliv
Wm Watson	GC	35	18	92 00
R W Garratt	BR	34	15	112 50
G McGee 2wks	GC	45	11	56 00
H W Sellars	GC	32	2	14 05
R W Babylon	GC	31	6	44 50
J B Hardy	GC	28	24	139 00
W C Causey	BR	28	20	116 00
A F Watson	OD	27	28	87 00
C R Cannada	DR	26	10	57 50
L R Babylon	OD	25	5	17 70
Mrs J B Hardy	GC	22	8	92 50
E A Thomas	GC	17	15	82 00
H D Brooks	BR	17	13	65 00
Joseph Hickey	GC	13	7	37 50
Mrs Ethel Warren	DR	9	4	23 00
Ida M Harrell	GC	10	3	22 10
Mrs R W Babylon	GC	6	3	18 00
Mrs W C Causey	GC	6	3	15 00
Evelyn Babylon		2		1 00
Bibles				2 80
Totals		413	195	1094 15

KENTUCKY CONFERENCE

Frank Ashlock	HM	53	16	94 00	517 00
Carl Ashlock	BR	56	12	82 50	342 00
G T Ashlock	OD	10	1	3 00	6 00
Wm E Bickett	BR	35	18	102 75	
A T Babienco	DR	56			780 00
Hatton Ford	OD	22	17	55 00	
H H Guffey	OD	40	8	24 00	
Claud Hughes	HM	9	15	54 50	3 50
M E Jacobs	BR	44	4	30 00	67 50
Ira O Wallace	GC	32	42	232 75	

COLORED

Geo Slaughter	PPF	8	4	10 00	28 50
Totals		365	137	688 50	1744 50

TENNESSEE RIVER CONFERENCE

Wm J Keele	D&R	20	6	42 00	27 00
H G Miller	OD	36	11	37 50	16 50
H E Beck	BR	27	4	30 50	

COLORED

Mollie Hurdle	PPF	21	26	94 00	2 75
V Wilson	CK&PPF	18	19	46 00	24 00
Louis Rayford	D&R	11		3 00	16 50
G A Oglesby	PPF		2	8 10	11 75
Totals		134	68	261 10	98 50

It Meets the Issue

The great campaign now being carried on by advocates of drastic Sunday laws in national Congress and state legislatures, is being met by every proper agency of our people. The March "Watchman Magazine" is an instrument fit to our hands in this battle. On this subject it contains:

"The Blue Laws Again," in "The News Interpreted."

"We Too Believe in Sabbath Laws," an editorial.

"Will the Anchor Hold?" by Robert B. Thurber.

"Shall the Puritan Rule America?" by Charles S. Longacre, secretary of the Religious Liberty Department.

There are, besides, articles upon a wide range of subjects, interesting all classes:

"God's Memorials for the Three Greatest Events," by John L. Shuler—the crucifixion, the resurrection, the creation.

"We Believe that Jesus Christ Saves Sinners," third in the clear-cut series declaring our faith.

"Speculating," by Meade MacGuire. Can we plunge in "futures?"

"What Sort of Ancestor Am I Going to Make?" by Daniel H. Kress, M. D. Is evolution upward or downward?

"Court in Session," by Arthur S. Maxwell. A second article on the investigative judgment.

"Would You Turn Your Back on Styles?" by George H Heald, M. D.—A discussion of dress.

"Pioneering in the South African Bush," by Samuel M. Konigsmacher. A vivid word picture of missionary operations.

"Little Talks on Great Matters" has these suggestive titles:

"The Gospel of Ugliness," "Anise and Cummin," "The Sealing Sabbath," "A World to Play In," "Right About Face," "Is There a Better World?"

A beautiful and vigorous number from cover to cover.

Six Million

Under this caption in the March "Church Officers Gazette" is an article the first paragraph we quote as follows:

"If you were asked which of our periodicals has the largest circulation, what should you answer? 'Review', or 'Instructor?' 'Signs' or, 'Watchman?' Wrong! Did you know that one of our papers reached a total circulation of nearly 6,000,000 copies during 1920? This would cover a square mile with paper if printed on but one side. Think of one square mile of 'Present Truth!'"

The Missionary Volunteers of North America are launching a great sea-to-sea campaign with "Present Truth."

Systematic, house-to-house

distribution; reading racks in public places; sending the papers through the mails are among the plans suggested. This latter plan is not a hit-or-miss proposition, but rather the names of heads of families are to be secured from the proper official source, and the papers sent in succession to every home in a given territory. This effort is to be followed up by personal correspondence.

Numbers 27 and 28, dealing as they do in a strong way with Sunday law agitation which is now sweeping the country, should be circulated by the million. Details of the campaign will be sent to each society by the Conference Missionary Volunteer Secretary. If not forthcoming, write this officer for suggestions. Again comes to mind that threadbare but expressive, "Leaves of Autumn."

C. A. RUSSELL.

Way Opens For Giving Sabbath Truth

When a few weeks ago conference leaders and the Editors of the "Signs of the Times" in counsel planned a special Sabbath number of the "Weekly Signs," there was only a suggestion of the developments which since have prepared the way for this number to have a mighty influence. The publicity given the plans of the Lord's Day Alliance has brought the question of the Sunday rest day into practically every home in the land. It is discussed in all of the leading daily papers. The "Literary Digest" in its issue of December 25 gave several pages to a digest of opinions. In the last number of the "New York Independent," sixteen leading clergymen write on the subject. The editor requested these statements for the reason

that "the movement lately to bring back the strict Puritan 'Blue Laws' for keeping the Sabbath holy has aroused widespread discussion of the question." In these opinions, all degrees of Sunday observance, all degrees of legal enactment, protection, relief, etc., are covered, only two of the sixteen standing firmly against any form of legislation. There are five Presbyterian, three Congregationalist, two Methodist Episcopal, two Roman Catholic, and one each—Baptist, Lutheran and Free Lance.

What a wonderful opportunity to introduce the real truth concerning the Sabbath at a time when it is a subject of conversation around almost every fireside.

This special two-colored number of the "Signs Weekly" will be a beautiful paper. It will be free from controversy from first to last, but present in the clearest and most winning manner possible for our best writers to give it the truth on the Sabbath. It deals strongly with the present issue, and then gives a rounded out presentation of the whole subject of the Sabbath as taught by the Bible.

Its articles and editorials are:

"Ring America's Liberty Bell Again," by Prof. C. S. Longacre.

"The Sabbath a Memorial; Sign; Bulwark; Protest," by Prof. Geo. McCreedy Price.

"What Day Is the Christian Sabbath?" by Prof. Geo. W. Rine.

"The Beast of Religious Oppression." An editorial by Elder A. O. Tait.

"We Must Square Ourselves With Sinai," by G. B. Thompson.

"Happy Are Ye If—" by Tyler E. Bowen.

"Who Originated Sunday Worship?" by Orva Lee Ice.

"God, Not Congress, the Mainstay of Genuine Religion." An editorial by Alonzo L. Baker.

Many of our conferences are stirred with this opportunity and are ordering heavily. Churches are thinking in quantities of five and tens of thousands of copies, and are planning for thorough distribution. One conference president writes that they plan to use a hundred thousand copies. One item in this plan is the supplying of one thousand W. C. T. U. officials with this number.

Quantity prices, except where a conference handles at least 25,000 copies, will be \$30.00 a thousand, or \$3.00 a hundred. When the churches of a conference will together use 25,000 copies, and an order for this number is placed by the conference office, they will be sent direct in quantities to the churches on order by the tract society, for \$25.00 a thousand, \$2.50 a hundred.

The first printing order calls for half a million copies, and this from all indications will need to be doubled and more.

J. R. FERREN.

Study At Home.—There's a way. Lincoln found it, so can you. The Fireside Correspondence School will show you the way. Write for new catalog today. C. C. Lewis, Principal, Takoma Park, D. C.

Nothing would be a lesson to us if it did not come too late.
—George Elliott.

Prayer is not conquering God's reluctance, but taking hold of God's willingness.
—Success.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
F. L. Harrison, Sec'y-Treas., and Auditor.
J. C. Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
C. J. Buhals, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland, M.D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

UNION CONFERENCE NEWS NOTES

Elder R. J. Bryant, pastor of the Louisville church visited the Union office while attending the Home Missionary Convention.

Elder V. O. Cole has just returned to the office after a strenuous institute season, to be present at the Bookman's Convention, January 31 to February 7.

Prof. John C. Thompson has just returned from a trip to Washington, where he attended a meeting of the Washington Missionary College Board.

While attending the Home Missionary Convention, the following Home Missionary secretaries from the Southeastern Union have paid visits to the Union office: E. F. Hackman, Union Secretary, Clyde Newmyer of Carolina, W. E. Bailey of Cumberland and K. R. Haughey of Georgia. Also the following presidents: Elder W. H. Heckman, Union president, Elder B. W. Spire of Geor-

gia and Elder B. F. Kneeland of the Cumberland Conference.

From our Union, Elders Elliott, Keste and Wright were present.

The sessions of the Convention and the Church Institute are being held in the Publishing House chapel.

SOUTHERN JUNIOR COLLEGE NOTES

A novel sight for some of the students from Florida was the snowfall of last Wednesday. It did not take them long, however, to learn to throw a snowball with as good aim as some who had a much longer experience in the art. After the mild weather we have had, this touch of winter really was enjoyable.

Work on the basket factory is progressing satisfactorily. The roof is now on, and most of the siding.

January 16-20 was medical week at S. J. C. Dr. Martinson gave the students the medical inspection, he also occupied the chapel hour two mornings, giving timely counsel along the line of healthful living.

Even members of our faculty have birthdays once in a while, and our business manager was reminded of this when, last Saturday evening, almost the entire faculty gathered at his home as a surprise for the occasion. A very pleasant evening was spent at the home of Mr. and Mrs. Kennedy.

Last Sabbath at the Y. P. M. V. meeting, the members of the Society were assigned to bands, with the object in view of providing for the programs for the remainder of the school year.

Brethren James Hickman, J. S. Seal, A. E. Deyo and F. E. Washburn are spending a few days at Collegedale in the inter-

est of the colporteur work. The brethren representing the colporteur work are always given a hearty welcome, especially by those who have had some part in the canvassing work.

Dr. and Mrs. J. R. Mitchell, of Atlanta, spent the week-end with us recently. Dr. Mitchell spoke at Friday evening vespers and also at the eleven o'clock hour on Sabbath. His message on "Faith" was especially helpful.

NOTICE

The annual meeting of the Oakwood Junior College constituency is called to meet in the chapel of the Southern Publishing Association, Nashville, Tenn., at 7:00 P.M., Tuesday, February 8, 1921, for the purpose of electing the Board of Managers for the ensuing year, and the transacting of such other business as should come before this body.

J. L. MCELHANY, Chairman.

J. I. BEARDSLEY, Secretary.

A Prayer

Lead me Saviour day by day,
Take all guilt and sin away,
Jesus! hold my trembling hand,
Lead me to the promised land.

Keep me safe within Thy fold,
Give me shelter from the cold,
Clothe me with Thy righteousness,
Lead me in true holiness,

Feed me on the "Bread of Life"
Free me from all worldly strife,
Plead my cause, O Lord, for me,
Let Thy death my ransom be.

Live within me hour by hour,
Let me know thy keeping power,
And when storms gather around
Let me then in Thee be found.

Now, if I am laid to rest,
Let me lean upon thy breast,
Then raise me Lord from the grave
With the ones whom Thou shalt save.

I have nothing but my life,
Filled with misery, sin, and strife,
But to Thee my all I bring,
Let me serve Thee, Holy King.

-I. N. C. Dec. 3, 1920.