

"MY MEAT IS TO DO THE WILL OF HIM THAT SENT ME, AND TO FINISH HIS WORK."

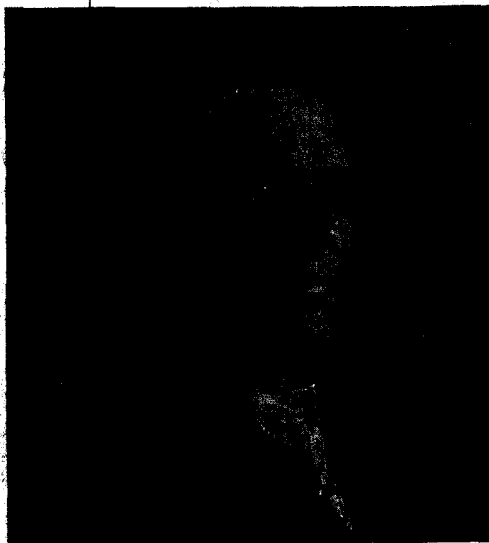
VOLUME XVII

OLTEWAH, TENNESSEE, FEBRUARY 1, 1923

NUMBER 7

### A LIFE OF SERVICE

A few days ago Brother Walter Harper, walked into our office, coming direct from the firing line. He is rounding out a long period of hard service for the Master. Notwithstanding the fact that he is far down the steeps of life, he is still active in the colporteur work. Brother Harper began the book work in Fresno County, Cali-



fornia, May 8, 1881, or forty-one years ago. During this long period of years he has worked from Alaska to Mexico, and from the Mississippi River to the Pacific Ocean.

He began work with "Home Hand Book." That was about the only subscription book we had at that time. The amount of his sales for the first day was \$26.00. Brother Harper does not have an accurate account of the number of books sold or their value, but his records are very nearly complete. Among the number of books sold are 6,000 "Great Controversy," 8,000 "Marvel of Nations," thousands of "Heralds of the Morning," "Daniel and Revelation," and "Patriarchs and Prophets," and large numbers of other books such as "Christ's Object Lessons," "Ministry of Healing," and "Practical Guide to Health." Aside from his regular book work, he has secured hundreds of subscriptions for our various periodicals. He has been exceedingly successful all these years. The total value of his sales, as near as can be ascertained, is about \$75,000.

The above, in a very brief way, sets forth the results coming from a devoted, consecrated life to a cause that is divine. His example is worthy of emulation.—J. H. Cochran, in *Gospel Ambassador*.

### DIGEST OF FEBRUARY "WATCHMAN"

Desiring to reach every possible soul with a positive message of truth, *The Watchman Magazine* contains a number of thought-impelling articles on the times in which we are living, from the Bible viewpoint. The following are some of the articles given in the list of contents.

"Will Religion Save the World," by Leon A. Smith, is presented with the question—Can a league of churches succeed where a league of nations failed, and if so, what religion? "The Riddles of Science Solved," by Professor Guy F. Wolfkill, deals with Matter, Life, and Energy—whence are they? "The Collapse of Money," by Elder L. H. Christian, is illustrated with photographic facsimiles of Russian and Austrian currency which were once worth millions but now worth only a few cents. Elder T. E. Bowen writes concerning the much mooted question respecting the Sabbath—"Can an Overwhelming Majority Be Wrong?" Those who observe Sunday naturally stumble over this question. We commend Elder Bowen's article, which answers this question so tactfully and conclusively. Dr. D. H. Kress is back again this month with an article on "The Emancipation of Women." The world naturally inquires, will woman rule the world, and if she does will it be a better world, and can a woman give her home due attention and rule the world too? In Dr. A. N. Donaldson's article on "Self Mastery" one learns that it is not necessary to buy costly books or to take high priced correspondence courses to gain self control. The February number is brim-full of gripping articles so vital to the times in which we are living, but we are mentioning only a few of them here.

*The Watchman Magazine* is reaching souls, and with nearly every issue news of this fact comes to the *Watchman* office. The efficacy of *The Watchman* is bound up entirely in the extent of its circulation. Surely many can help to finish speedily the work of God in this earth by circulating *The Watchman Magazine*. Your conference officers will be glad to explain how you can have a part in this work, either through the sale of single copies or by securing yearly subscriptions. Subscribe for the magazine yourself, and then have a part in placing it in the hands of others who may be yearning for present truth.

R. F. WOODS.

\* \* \*

### REASONS FOR LEAN CHRISTIANS

They own Bibles, but feed on newspapers.

They sing about peace, but do not surrender to get it. They pray that the kingdom of heaven may come, but block the way by worldly living.

They listen to sermons on unselfishness, but pamper themselves in food and dress.

They wear crosses, but shrink from bearing them.

They praise Christ with their lips, but declare the things He did to be wholly impractical now.—*Selected*.

## DECEMBER, JANUARY, FEBRUARY, AND MARCH

"We do our heaviest business in December, January, February, and March," writes John Cotton Dana, librarian of the Denver Public Library, in the October number of the *American Magazine*:

"Sunshine and balmy breezes are our worst competitors; slush and mud work on our side. When the sky is dull and the air is cold and the streets unpleasant, then people remember that there is a warm room at the library. They stay with us through the winter, but at the first touch of spring they drift away. We can almost tell what the weather is outside by counting the number of folks at the reading tables; just as we can mark the progress of business expansion or contraction by watching the record of the demand for our books. When times are booming, and everyone has money, the movies and the automobiles hold full sway; but when business slackens, and men are out of work, and money is scarcer and harder to get, then folks turn from the more expensive pleasures back to the churches and the books."

This revelation of facts from such a reliable authority ought to constitute a strong appeal to God's people to utilize the favorable winter months to supply the public demand for reading matter.

The erroneous idea frequently prevails that spring and summer is the only favorable season for selling our literature. The phenomenal success of student colporteurs during their vacations naturally leads to such a conclusion. But did it ever occur to you that in the rush of harvest, and in the balmy days when everybody in the city is bent on pleasure, is the hardest time to interest people in religious books? The students succeed in spite of these obstacles because they are "on fire" with their work and put in long hours.

The winter months is the real harvest time for the faithful colporteur. The people being at leisure are more accessible. Besides, during the long winter evenings our books are much more likely to be read.

In view of the nearness of the end, is it not timely that our farming brethren make other arrangements for the care of their live stock and improve the favorable winter months canvassing their home counties? Are there not also in the cities scores of consecrated men and women who should give themselves wholly to this work to hasten the coming of the Prince of Peace? Write your field secretary when you wish him to come and help you get started. If you absolutely cannot enter the field now yourself, pray earnestly to God to lay the burden on others who can.

J. H. McEACHERN, Ass't Sec'y. Gen. Conf. Pub. Dept.

\* \* \*

## A LETTER FROM SOUTH AMERICA

Puno, Peru  
September 3, 1922.

It has been some time since I have had time to write you. These are days filled with work from early morning till late at night. It seems that the work instead of getting lighter is getting heavier all the time. The responsibilities that come to us are greater and harder problems to decide all the time. Yet our courage is good and our faith is strong in the Lord and in the finishing of His work and we are continually looking forward to the glad day when Jesus shall come.

Since I last wrote you I have visited all our schools, sixty of them, and all the different places where we have work established. In making the rounds I have ridden on horse and mule back about 1800 miles. I have conducted from two to five meetings each day while on the road. I have also given a stereopticon lecture on modern schools and hygiene in every school we have, with the exception of about four. The new magic lantern we received from the states has surely been a help even though they did charge us \$75.00 duty on it in getting it through the customs. The Indians surely enjoyed the pictures and the talks I have given in these schools. The trips I have made have been very hard on both man and beast. On one trip we were five days without any

food for the horses. It was about the same for us. I went way up into the highest part of our territory. We have some good people living up there.

I first visited the north side of the Lake and all our schools there. We would travel from 5:00 in the morning till 10:00 at night sometimes, every night till eight or nine. The water would be frozen and we would have to break the ice to get the horses to cross it. At one of our out-schools where we passed the night in a little Indian hut, seemingly everything was quiet and we passed a very good night. The next day we started toward a town called Rosapata. I had been over the road before and so knew it. We had left the place where we passed the night only about one-half hour when on passing a little hill the Indians living in a house there blew a trumpet, one made of tin like many of them have. We thought nothing of that so went on. Then on passing another hill a little farther on they blew a trumpet again. We paid no attention to that and passed on, and when entering a settlement just a little farther ahead men began to yell at the top of their voices on all sides. This seemed strange, but we paid no attention and went right on. Some came running behind greeting us. We stopped to see what they wanted, thinking perhaps someone was sick and they wanted some medicines. When we stopped, one living in a house close by yelled at us telling us that we should not pass by this road, so we went to one side to inquire the road. They directed us back to the same road. We had to go down a little hill to get back to the road, and on going back as we started down a little hill they blew an old cow horn. That is the Indian sign of attack. At once we were surrounded by Indians throwing stones with slings and greeting "Bajo los evangelistas que mueren," which means "Away with the evangelists. Kill them." Also yelling "Viva la sociedad Tahuantansuyo, viva los Catolicos," which means "Live the Tahuantansuyo, society, live the Catholics."

Tahuantansuyo society is a Bolshevistic society that has gone like wild fire among the Indians. It began to work just at the time that I arrived here and has been in full force ever since. We have had difficulty in keeping our members clear of it. So far our members are quite clear. But the society is working hard against us and our work. Through the society they are starting schools in opposition to our schools and it seems that the Catholics are united with the society, feeling that by so doing they can drive us out of the country, as the Nuncio promised to do when he visited here. Returning to the story of the attack: we were completely surrounded with the exception of a little opening toward the valley in front. The stones were flying thick and heavy over our heads. At times we would have to protect ourselves by catching them in our hands. I had my mission boy with a pack horse carrying the magic lantern, and of course we had to protect the pack horse as well as ourselves. In the center of the valley we came to a river and we tried to cross it but our horse mired down and we had to spend some time in getting him out. In doing so the Indians caught up with us and completely surrounded us. We tried to talk to them but they would not listen. We had no way of escape. There was a river on one side that we could not cross and the Indians were around us throwing stones and yelling like mad men and some beating us with clubs. We prayed, and all at once, in front of us there appeared an opening in the crowd. We fled through the opening, and thus escaped.

The load on the pack horse seemed determined to come off and we had to stop and make it secure and the Indians caught up with us again. By hurrying we succeeded in escaping before they surrounded us. We only received a few effects of their clubs. We were thankful when we had succeeded in getting away far enough to be out of reach of them and could breathe with more freedom. I never saw Indians so enraged as they were. We were thankful for the protection God had over us. These same Indians went back telling the Indians where we had passed the night, that they had left the evangelists dead in the valley. Of course our brethren were badly scared. It was even published in the papers of Arequipa

that the chief of the evangelists had been killed. It was reported that 4,000 Indians had attacked us. We only saw about 100 but more were coming all the time. It was at least a definite plan on their part to kill us.

Then on visiting our station of Umuchi, or the Broken Stone Mission, the Sabbath I was there the members of this same society were forming a mob to attack me on Sunday as I left there and had to pass a certain road to come home. I got word of their plan in advance and so arose at 2:00 in the morning and passed while they were asleep. Only one or two came out and they were too slow to get the word to others. This shows how the work is being hedged up here at present and how Satan is working to hinder our work. Surely even here we can see the end approaching. Surely it will not be long until our blessed Saviour will come. We can, however, expect perilous times to come and much worse than what I have passed through. At one of our missions the director has had everything ready to flee for his life several times of late. He has feared at any time an attack in which his life was threatened and the mission destroyed. I have taken the matter up with the local authorities and tomorrow soldiers will be sent to the mission to protect the life of the director.

In another place our mission director was attacked. He had a revolver with him and shot. Well, he got into a great deal of trouble as he was accused of having shot a hole through the Peruvian flag. So the gun did not do him much good.

At present everything is quieting down and things going smoothly. I judge we have been receiving a few after effects of the Nuncio's visit to our field. I can assure you that I am not scared, no, not by any means. I believe that God is the same today as he was and has been in all time. He can protect. I expect to hold meetings some day in the same place where I was attacked.

I have been visiting all our mission stations and getting men, that is, our members, to do free work on our new normal school. As a result men have gone from every mission station, as many as 100 from some. We now have made over 25,000 adobes, and we will be putting up the walls in about a week from now. We are to have a building 100 feet long by 80 feet wide, and two stories high, with a basement. I have been working of late, drawing up the plans for the building, which will be in fact, a fine school. We are getting in a wagon and harness from the States and also a plow and some farm tools. We expect to do some real farming some of these days. We are getting an engine and a little sawing and planing machine for the carpenter shop. We expect to teach the Indians some industries. Of all things the Indian needs to be taught, it is to work and manage for himself. We feel that this school is a step in the right direction. I must confess, however, that it is telling on me a bit. I find myself rolling the whole problem of how to get through with what money we have, while in bed at night. Our workers are so few, there are so many urgent calls, and the work so that we cannot release anyone to help in directing the work on the farm, that it makes it necessary for me to carry a part of that burden also. I expect to spend some time living there soon, if possible. There will not be much time, however, as beginning with October I shall have to begin baptizing. Our classes will be finished and I shall have to make the rounds. I do not expect to baptize as many as I did last year. In the first place we are making special effort to see that all are ready, and in the second place the society that I have spoken of has threatened the life and property of many who had thought of being baptized till they were scared out.

Our work in general is advancing nicely in all lines. We feel that things are shaping themselves so that they are on a more sound basis. We are especially glad for this. The Prefect here that was our enemy when the Nuncio was here has his eyes open now and gives us most anything we ask of him.

We shall baptize between six or seven hundred this

year, I am quite sure. I expect to do most of the baptizing in the month of October.

My motorcycle has not arrived as yet, but I expect that by the time I have time to write again that I shall have it and will be flying, or bumping my nose into the ground with it. I cannot tell which it will be. However, if it is a success it will surely save time and help out wonderfully many times. I have had about all the horse-back riding that I care for, for the present. Our boat is working fine and I have made a good many fine trips in it. It is not large enough for the traveling that we should like to make, crossing the lake, etc., yet two of our stations can easily be visited in it. I may get up courage to cross the lake some day. It is fifty miles across. The lake gets a little rough in the day when a little wind or storm comes up, and makes one feel that he scarcely cares to start the trip sometimes. I was out a short time ago and going over the waves, the front end would go down and the other wave would come in over the front sometimes. I really enjoyed the experience, but the wetting I did not like so well.

Wife is quite busy all the time as scarcely a day passes that we do not have from one to five or more visitors. To help her out we are now breaking in a new girl as cook. We do not know how she is going to turn out, but she seems to be a very good little girl. Little by little we hope she will learn. I turn a good many of the medical cases over to her that come to the office. She is now taking care of one man that has his feet frozen. Of course we never fail to have plenty of tooth pulling to do when in the office. That has become an old story with us.

Our Doctor Johnson is now in Lima taking examination. We surely hope he will make good in his examination and secure recognition. If so we feel that he will be a great help to us. If they let him pass we expect to establish a little sanitarium near Juliaca and we feel that we shall have a good deal of work for the doctor. He will surely need a motorcycle if located there. In fact I think it will not be long till we shall have good roads in this country. They have put a law into effect compelling all to work twelve days a year on roads or pay taxes. It applies to foreigners and all. I have already had to register for service. I expect that perhaps by next year we could visit every mission station in an auto. If it comes to that I surely hope that we can afford to have one. It would help us out wonderfully.

Our store that we run in connection with the missions is coming to be a very helpful thing. It gives us a good deal of extra work, but we are making a good gain, and also helping out our workers who are living in places where it is impossible to get the right kind of food. We now have Grape-Nuts, Post Toasties, Postum, and many other articles that help to make life worth while up here. We buy at wholesale prices. Our drug store is making us a good gain. We furnish drugs to all our ten mission stations at considerably less than wholesale prices here. We are now dealing direct with Park-Davis and other drug companies of the United States and get their wholesale prices. We run a drug store so as to save the mission and at the same time get what we want, for here we cannot.

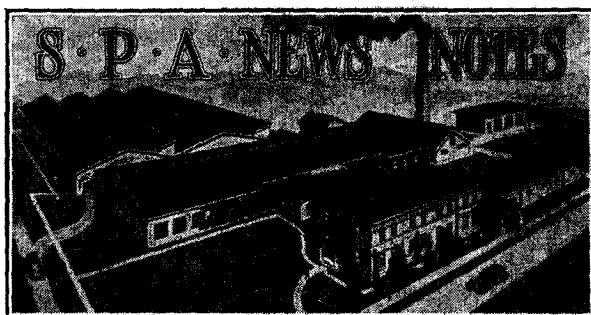
I must close for this time and assure you that we think of you many times, and if we do not write it is only because of lack of time and not because of forgetfulness. We are glad we can be here and do a little for the Master, — even though it be but very little. Write us when you can and we shall appreciate the letters.

Sincerely yours,

(Signed) E. H. WILCOX.

\* \* \*

"And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory."—Revelation 18:1.



In one end of the bindery the "S. P. A. Hotel De Luxe" has been installed, and seems to be thoroughly enjoyed by all those who are occupying "rooms" in it.

The constituency meeting of the Oakwood Junior College, Huntsville, Alabama, was held in the Publishing House chapel on Monday, January 22.

Brother R. F. Woods, circulation manager of *The Watchman Magazine*, spent last Wednesday at the Kentucky Colporteur Institute, which was held at Louisville. It is expected that the colporteurs of the "Blue Grass" state will take a large number of subscriptions for the *Watchman* each month during 1923 in connection with their book orders.

The Bookmen's Convention for S. P. A. territory, comprising the three Southern Union Conferences, was scheduled to convene Sunday, January 28. The indications were that there would be a full attendance of both union and local presidents, all the field missionary secretaries, home missionary secretaries, and the tract society secretaries.

Mr. and Mrs. Wm. Kirstein, who recently returned from South America after spending ten years in that field, are rejoicing over the arrival of a new son at their home, by the name of Leroy Milton. The young gentleman very wisely arrived at a time which not only makes him a citizen of the United States, but also of "Sunny Tennessee." Brother Kirstein states that Leroy is a good musician. At least he seems to have a strong pair of lungs, and especially at night.

The Home Missionary Convention for the Southeastern Southern, and Southwestern Unions convened in the Publishing House chapel Tuesday morning, January 23, with a timely study by Elder Daniells. The secretary of the General Conference Home Missionary Department, Elder J. Adams Stevens, was elected permanent chairman, and Brethren H. B. Thomas and C. T. Burroughs, secretaries. A number of the ministers who attended the Ministerial Institute remained over for the purpose of attending a portion of this convention.

Brother Burton Castle, secretary-treasurer of the Southeastern Union Conference was appointed secretary of the Ministerial Council. The council closed about eleven o'clock on Monday night, January 22, and the next morning mimeograph copies of the minutes were placed in the hands of all the delegates. Much credit is due to Brother Castle, also to Brother R. W. Hubbell, of our Book Department, who did the typewriting and ran them off on the mimeograph, for their earnest efforts in getting out these minutes so promptly. In order to do so, it was necessary for them to work some nights until the wee small hours.

Under the supervision of Brethren W. R. White, and R. F. Woods, a neat book stand, post office, and writing room has been arranged in the book warehouse at the north end of the building for the benefit of those attend-

ing the conventions and other meetings. Among the wall decorations is a large picture drawn by Brother Robert of a railway crossing with two trains running in opposite directions. A watchman is on duty holding a "stop" sign between the trains and several automobiles. On the coaches of the trains are marked "famine," "pest," "earthquake," "calamity," "violence," "war," "crime," "mob-rule." Below the picture is this significant sentence:

Yes, *The Watchman* is needed to stop men and make them halt, hearken, and heed, to which all of our visitors heartily agree.

It was the universal opinion of those who had the privilege of being present at the Ministerial Council that it was the most practical, the most helpful, and the most spiritual meeting for ministers that they ever attended. The meeting on Friday night did not close until twenty minutes to eleven, while the following night it was fifteen minutes past eleven. The last meeting, on Monday night, continued until eleven o'clock. After practically all had borne testimony to the blessings received, a number of the ministers in attendance sang very impressively, "Steal away to Jesus, I ain't got long to stay here." We believe this meeting marks the beginning of more spiritual power in our work here in the South, and this means more souls won to the message. All felt that the Lord sent Elders Daniells and Watson to Nashville at this time, and that as a result, the "revival movement," which the spirit of prophecy has called for, will soon be extended to all our churches.

## KENTUCKY

Office Address, 620 Crutcher & Starks Bldg., Louisville, Ky.  
C. W. Curtis, Pres Andy Schroeder, Sec.-Treas.

### DOES CORRESPONDENCE PAY?

It was in the fall of 1922 that I received a message from a friend who had received a letter from my only sister. I had not seen or heard of her for ten years and she was inquiring for me. We immediately began to correspond. I directed her to the Seventh-day Adventist church in St. Louis, Missouri, and continued to labor with her to accept this precious truth before the New Year. To my joy, I received a letter from her January 1, 1923, as follows:

My Dear Brother: I have done what you asked me to do. I was baptized on Dec. 30, into the truth. Rejoice with me, for I am happy."

Brethren, a little talk with Jesus makes it right, all right. I thank God that I not only found my sister, but have been instrumental in saving her soul; and with the Psalmist I can truly sing, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

GEO. S. PINKARD.

\* \* \*

### HARVEST INGATHERING REPORT BY CHURCHES

Church	Memb.	Goal	Raised	Short	1921
Belcher	11	88.00	.85	87.15	
Bowling Green	23	184.00	119.75	64.25	92.85
Conference	109	872.00	142.96	728.04	362.93
Covington	40 voted	500.00	342.08	157.92	438.86
Davisville	15	120.00	15.83	104.67	43.27
Ford	11	88.00			75.00
Grove	16	128.00	4.54	123.46	13.03
Hartford	20	160.00	21.00	139.00	20.00
Jefferson St.	191 voted	2000.00	2519.52	(over)	1383.28
Lockport	13	104.00	40.20	63.80	20.00
Powder Mills	14	112.00	.50	111.50	2.68
Richmond	12 voted	120.00	86.60	33.40	56.56

Sand Hill	17	136.00	5.00	131.00	
Sewellton	8	64.00	6.12	57.88	33.63
Stanford	24	192.00	81.25	110.75	204.22
Taylor Blvd.	32voted	440.00	442.90	(over)	New Ch.
Yamacraw	20	160.00	111.26	48.74	New Ch.

Total	576	4000.00	3937.36	1952.56	
<b>Mission</b>					
Bowling Green	11voted	100.00	156.68	(over)	151.10
Chestnut St.	151	1208.00	504.06	703.94	1090.68
Conference	3	24.00	7.50	16.50	
Lexington	48voted	500.00	220.92	279.08	200.56
Shelby St.	18	144.00	105.55	39.45	32.80
Total	231	2000.00	994.71	1038.97	
Grand Total	807	6000.00	4932.07	1069.53	4143.27

## HONOR ROLL

## Jefferson St., (Lou.)

* Mrs. H. P. Brodt	\$267.71	Miss M. Neafus	\$10.76
* Miss Anna Hornung	211.52	Mrs. L. Keller	10.75
* Mrs. Susie Reed	129.71	Mrs. W. A. Gilbert	10.75
* Mrs. H. B. Neafus	101.52	Mrs. A. Stapleton	10.62
* Dr. Louise Schafer	100.02	Miss Lena McNulty	10.50
* Miss Cora Lynch	100.00	Mrs. E. Raedy	10.50
* Mrs. L. Toops	70.00	August Wommer	10.42
* Mrs. C. Heinig	65.00	Mrs. M. Huth	10.40
* Mrs. Hansbrough	50.00	Miss W. Neafus	10.37
* R. J. Bryant	42.30	Mrs. M. Force	10.35
* Mrs. B. Lawson	40.90	Mrs. E. Coleman	10.30
* Mrs. M. Pfeiffer	37.23	Mrs. Barrett	10.25
* Mrs. Bossing	31.11	Mrs. C. W. Curtis	10.20
* Mrs. A. Kroeger	30.22	Mrs. E. Wright	10.15
* Mrs. L. Schickli	30.00	Miss E. Kroeger	10.10
* Mrs. M. Ewald	27.05	Mrs. K. Hornung	10.05
* Mrs. E. W. Sibert	26.75	Mrs. P. Weaver	10.01
* Mrs. A. Mitchell	25.30	A. B. Schrader	10.00
* Mrs. E. Glasscock	25.00	Mrs. Schrader	10.00
* Miss A. Morton	25.00	Mrs. C. Winders	10.00
* Mrs. F. Swim	21.75	Mrs. F. Daubs	10.00
* Mrs. L. Wommer	21.16	E. W. Sibert	10.00
* Mrs. E. Banks	20.22	G. E. Sibert	10.00
* Mrs. J. W. Walker	20.18	M. E. Sibert	10.00
* Miss E. Walker	20.03	C. L. Sibert	10.00
* J. W. Walker	20.00	Mrs. C. Devinney	10.00
* Mrs. Hollis	20.00	Mrs. C. Moore	10.00
* Mrs. Glenn	20.00	Russell Winders	10.00
* Mrs. M. Lucas	20.00	M. Weeden	10.00
* Miss L. Essex	19.00	M. Jones	10.00
* Mrs. R. J. Bryant	18.55	Mrs. R. Murphy	10.00
* Mrs. M. Cronin	18.51	Miss A. Heinig	10.00
* Mrs. Grace Stevens	18.50	Mrs. N. Prentice	10.00
* C. W. Curtis	17.25	Mrs. S. Hill	10.00
* H. P. Brodt	16.27	W. Pfund	10.00
* C. Hornung	15.75	Mrs. G. Reed	10.00
* J. A. Wommer	15.62	Mrs. L. Roberts	10.00
* Mrs. Hess	15.00	Mrs. Colvin	10.00
* Miss S. J. Campbell	15.00	Mrs. N. Williams	10.00
* Miss C. Prentice	15.00	Mrs. A. Graves	10.00
* Mrs. J. Downing	15.00	R. Winders	10.00
* Theo. Kroeger	14.60	Mrs. Steele	10.00
* Mrs. B. Glaser	14.00	Mrs. Zimmerman	10.00
* Mrs. Nichols	13.70	Mrs. E. Richards	10.00
* Mrs. M. Eblin	12.25	Mrs. C. Wood	10.00
* Miss L. Wilhoyt	11.43	Mrs. L. Jenkins	10.00
* Miss K. Hershey	11.25	Miss G. Waskon	10.00
* Miss Rita Bryant	11.00	Mrs. V. Ray	10.00

## Taylor Boulevard (Lou.)

* Mrs. A. W. Ott	\$62.30	* Miss V. Hall	\$15.00
* Mrs. M. F. Hall	59.00	* Mrs. M. Jenkins	14.42
* A. W. Ott	42.25	* Mrs. J. Crowe	13.14
* J. T. Wheeler	22.50	* Miss M. A. Ott	11.04
* Miss R. Hall	22.00	* Mrs. M. Weiser	10.75
* H. R. Stearns	20.70	* Mrs. Schorneberg	10.50
* Miss Umensetter	20.45	* J. D. Wilson	10.20
* Miss P. Hall	15.15	* Mrs. Schroader	10.00
* Miss A. Umensetter	15.13		

## Covington

* Mrs. Canfield	45.65	Mrs. Bellew	15.00
* Mrs. W. S. Shotwell	30.56	Mrs. White	12.65
* Mrs. E. H. Huntley	25.10	Mrs. R. Y. Howard	10.36
* Mrs. W. Boyer	25.00	Mrs. H. Penick	10.05
* Mrs. Nellie Webster	24.96	Miss G. Dickman	10.00

## Stanford

* Mrs. G. T. Ashlock	18.27	* G. T. Ashlock	12.42
* Mrs. A. J. Gooch	17.96	* Mrs. G. Bartlette	12.40
* Mrs. A. Biven	17.50		

## Conference

* Mrs. Ora Ford	20.00	J. T. Bottomlee	12.70
* Mrs. Ora Chapman	20.00	* R. D. Walts	10.63
* Lee Page	19.00	R. M. Roberts	10.00
* J. W. Wheeler	12.75		

## Bowling Green No. 1

* T. L. Bryant	50.00	C. W. Curtis	14.00
* Mrs. T. L. Bryant	25.00	* Mrs. T. Potter	13.00
		Mrs. B. Blewett	10.00

## Richmond

* D. R. Allman	36.02	* Mrs. Gordon	10.00
* Mrs. D. R. Allman	30.74		

## Yamacraw

* Mrs. Una Patton	90.19	* C. L. Horning	34.70
-------------------	-------	-----------------	-------

## Davisville

Miss Mary Ramey	10.19	* J. P. Salmon	21.00
-----------------	-------	----------------	-------

## MISSION

## Chestnut St., (Lou.)

* Mrs. M. Stafford	\$71.33	* Mrs. K. Ingram	14.67
* Mrs. J. Slaughter	46.62	* Mrs. M. Lewis	13.16
* Mrs. Ada Fort	24.90	* Mrs. L. Phillips	12.92
* Mrs. L. Hobby	24.00	* Miss Manning	11.33
* Armp Rhodes	18.41	* Chas. Minnis	10.68
* Miss Louise Lewis	19.03	* Mrs. C. Grundy	10.01
* Geo. Slaughter	16.57	* Mrs. S. Landers	10.00
* Mr. Clarence Slets	15.35	J. G. Dasent	10.00

## Lexington

* Mrs. E. Montague	26.00	C. A. Howard	10.37
* Miss E. Bibbs	18.60	* Mrs. M. Floyd	10.00
* Miss I. Mabson	15.85	* Mrs. S. Johnson	10.00
* Mrs. M. Lightfoot	15.00	Mrs. N. McAfee	10.00
* Mrs. Ella Bibbs	11.45	Miss E. Payne	10.00
* Mrs. R. Calvin	11.00	* Mrs. S. Sanford	10.00
* Dr. Mary Britton	10.75	Mrs. F. J. Chiles	10.00
* Mrs. E. Lightfoot	10.65		

## Bowling Green No. 2

* Geo. S. Pinkard	50.00	* Mrs. Covington	15.00
* Mrs. M. B. Potter	33.00	* Mrs. L. Wells	10.00
* Mrs. J. Pinkard	17.40	Alice Gossom	10.00

## Shelby St., (Lou.)

* Mrs. Cain Parker	21.05	* Mrs. S. Pryor	12.00
* Geo. T. Young	19.79	* Mrs. Whiteman	10.00
* Mrs. Jessie Allen	15.75		

\* \* \*

## NEWS NOTES

Brother W. A. Gilbert is in Nashville this week attending the Home Missionary Convention.

We still have a few Home Missionary Calendars, and Morning Watch Calendars left, if you do not have one yet be sure to get one while the supply lasts.

Elders C. W. Curtis, R. J. Bryant, E. H. Huntley, J. D. Dasent, and C. A. Howard were in Nashville attending the ministerial meeting recently, and they report that the meeting was a great spiritual uplift.

The tract society now has a supply of the book, "Officers of the Church and Their Work," by Elder J. A. Stevens. The book will be found valuable to every church officer; the price is sixty cents.

The colporteur institute is being well attended this year, about twenty being present, and all seem of good courage as they relate their many interesting and inspiring experiences. Surely the Lord is doing a wonderful work through the colporteur.

Elder V. O. Cole is in Louisville attending the institute and we have been favored also by having Brother R. F. Woods, circulation manager from the Southern Publishing Association, with us and his help has been very much appreciated.

\* \* \*

## SUMMARY OF THE BOOK WORK IN THE SOUTHERN UNION CONFERENCE FOR WEEK ENDING JANUARY 13, 1923

### ALABAMA CONFERENCE

Name	Bk.	Hrs.	Ord.	Total Val.	Del.
H. T. Barnhart	GC	38	17	74.50	5.00
T. A. Brown	GC	30	19	79.75	
R. D. Capps	GC, DR	23	4	30.25	1.00
R. W. Garratt	BR	34	8	48.00	
R. M. Garratt	BR	41	9	59.00	11.00
J. C. Holland	GC	38	12	76.83	6.75
Clayton McNeill	HM	8	8	20.00	.50
W. S. Mooney	GC, BR	20	15	73.25	6.75
Colored					
R. J. Cook	OD, GC	36	5	37.00	
Total		268	97	498.58	31.00

### TENNESSEE RIVER CONFERENCE

#### Two Week's Report

J. A. Johnson	BR	30	39	190.00	
Mary E. Hinds	CK	27	11	33.75	
H. G. Miller	OD	19	6	21.50	11.00
Colored					
Louis Rayford	GC	89	33	232.00	
G. E. Jenkins	GC	21	4	19.50	3.50
Total		186	93	496.75	14.50

#### Honor Roll

Louis Rayford

### KENTUCKY CONFERENCE

Claud Hughes	PPF	41	41	114.50	
R. D. Walts	WCS	36		43.50	43.50
F. E. Brown	DR	34	8	40.50	8.00
E. A. Sanders	PG	33		5.75	4.25
W. S. Shotwell	BR	30	28	142.50	
J. W. Walker	BR	28	27	145.90	1.50
J. W. Rowe	GC	26	1	18.10	85.50
E. B. Whittier	PPF	9	18	64.00	
Cecil Hallowell	OD	9	4	13.25	
Fred Hall	PPF	8	11	39.00	
Colored					
C. D. Minnis	BR	35	29	134.25	
Wm. Fort	PPF	22	16	83.50	1.50
A. B. Rhodes	BR	21	10	60.10	4.50
G. H. Slaughter	GC	20	11	53.75	2.25
Total		352	204	958.60	151.00

#### Honor Roll

Claude Hughes

### LOUISIANA-MISSISSIPPI CONFERENCE

B. M. Bee	BR	31	58	331.50	1.25
Mrs. B. W. Watson	DR	19	10	50.50	3.75
Mrs. Ethel Warren	DR	20	8	41.00	3.75
Chas. F. Brannigan	GC	31	7	35.00	3.00
George McGee	OD	25	10	29.50	8.50
A. L. Ham	DR	16	5	24.00	.50
Mrs. A. L. Ham	BR	14	3	13.50	
Mrs. Ida Harrell	Misc	4	1	7.00	11.75
C. R. Cannada	Misc	43		53.75	
E. Chastaine	Misc	32		30.25	

### Colored

W. H. Barker	OD	47	63	176.50	7.75
B. H. Braddock	BR	45	22	102.85	
Ella Johnson	OD	25	31	87.75	
Lou Jennie McElroy	BR	44	10	88.75	
Henry Guice	OD	25	22	60.50	
E. J. Helton	BR	45	5	55.00	
West Brown	GC	34	14	46.50	3.25
Mary Guice	OD	22	3	16.25	
E. Kelly *	OD	43	1	10.00	290.90
Mollie Hurdle	BR	40			82.05
Susie Booker	BR	7		7.00	29.00

Total 612 273 1183.10 529.45

### JANUARY

#### TENNESSEE RIVER CONFERENCE

R. W. Fry *	BR	77	25	130.50	
W. N. Smith *	BR	52	27	143.00	11.30
J. A. Johnson	BR	30			68.50
Olaf Mathison *	BR	52	11	57.50	254.00
T. W. Metcalfe	BR	38	12	76.50	37.25
Jesse E. Miller	BR	24	8	73.50	12.25
R. O. Hoover *	BR	30	5	37.75	88.70
H. E. Beck	BR	18	1	16.50	48.75
Mary E. Hinds	CK	15	10	25.75	
H. G. Miller	OD	13			65.25
Colored					
G. E. Jenkins *	GC, BFL	75	30	124.25	1.25
Louis Rayford	GC	45	10	62.00	

Total 469 139 747.25 587.25

#### Honor Roll

R. W. Fry  
G. E. JenkinsW. N. Smith  
Louis Rayford

### ALABAMA CONFERENCE

H. T. Barnhart	GC	49	13	64.50	
R. W. Garratt	BR	38	9	55.25	85.25
R. M. Garratt	BR	34	3	24.00	87.00
J. C. Holland	GC	39	18	97.25	4.70
Clayton McNeill	HM	47	28	114.00	10.00
W. S. Mooney *	GC, BR	46	20	100.00	19.00
Colored					
G. W. Brown	BR	35	2	20.50	5.50
R. J. Cook	OD, GC	30	8	33.00	
Chas. Hubbard	GC	28	4	20.50	.50

Total 346 105 529.00 211.95

\* Two Weeks.

## S. J. C. NOTES

### ELDER SPICER SPEAKS

"Do you know, down in Africa I was visiting an English brother on a great farm of fifteen thousand acres. They say it takes six acres over there to feed one sheep, because it is such a desert country. I walked out over the farm; there was a windmill pumping the water from the well. I said to the brother, 'How is it, does the well always run?' He said, 'I will tell you a story about that well. I have never told my neighbors because they would not understand it. There came a dry time here. The brooks dried up, the streams stopped, and the cattle had used up all the water except enough for one more drink. For two days the well had gone dry.' He felt his only hope was in God. Brother H. and his wife felt they could go to God for help. 'So,' he said, 'I called my wife and the two children, and we all knelt down and prayed, and asked God to send rain on the thirsty land. Little Ida prayed God to send water into the well. When we had finished praying, little Ida jumped up and ran down to the well, found a little stone, lifted the



cover of the well, and dropped that stone, she listened; she wanted to know if God had sent water in the well. She heard a splash. She ran back to the house and said, "Papa, come; the Lord has sent water in the well!" I started the pump going, and the water began to run. It has never stopped since. I have never told my neighbors, because they wouldn't understand it. They would say, "The water just happened to run out, and then happened to run in again." But Brother and Sister H. believe that there is a God in heaven who hears prayer; that there is a heavenly Father who will hear their cry.

"You know, last summer I was over in Belgium. Several years ago I never stopped in Belgium when I went to Europe; we had no believers there, and seemed to be unable to get a start. But a new time has come, and God is doing wonderful things for us. Well, last summer I was over there, and I met a little Belgian sister. She had been a Catholic, but she had found this truth. Her husband was an infidel; and somehow, those infidel Catholics do seem hard. He was bitterly prejudiced against his little wife, scolding her, and trying to keep her away from the meetings. He was a cooper by trade. One day he seized her by the hair and threw her down across the block. 'Now,' he said, 'You promise me you won't go to those meetings, or I will chop your head off;' and he was foaming at the mouth in his rage. She said to him, 'Husband, whatever you do, I can never deny my Saviour; I cannot make that promise.' He hesitated; his hand seemed to stiffen, and then let go of her hair. He dropped the hatchet, and let her go. A few days later his little girl climbed up in his lap, and said, 'Papa, when are you coming to Sabbath school with Mamma and me, for we want you to be saved when Jesus comes? Papa, when are you coming?' The poor man's heart broke under that appeal of his little girl, and he began to come to Sabbath school. Isn't it wonderful, the courage God gives to little frail people in this world—courage that comes down from heaven into their hearts and holds them fast and true?

"O, it is a wonderful thing to belong to this family of God! It brings heaven very close. Wherever you find this family of God, you will find that they love one another—really, they do. Sometimes they criticize one another—but it's just as in your own family, you criticize them, yet you love them best of all. I was down in South Africa attending the English and Dutch campmeeting. A brother came to the early morning meeting—a good old Dutch farmer. He got up in the meeting to bear his testimony. He said, 'Brethren and sisters, as I was getting ready to come to the meeting a voice said to me, 'Speak a word.' I asked, 'What word, Lord?' The impression came back, 'Speak the word 'love.' And the good old brother said, 'Brethren and sisters, I love you all this morning.' The Spirit witnessed to his words and melted every heart, and we had a good meeting that morning."

\* \* \*

### ELDERS DANIELS AND WATSON VISIT COLLEGE DALE

On Wednesday evening, January 17, we were more than pleased to have Elders A. G. Daniels, and C. H. Watson with us at the worship hour. In harmony with the recommendation passed at the Fall Council that our ministers and workers everywhere give special attention to the work of revival meetings this winter, these brethren were on their way to Nashville to meet with the ministers of these two southern unions to lay more definite plans for this much needed spiritual uplift.

Elder Daniels prefaced the remarks of the evening by saying that the Southland has furnished many young people for this cause and today they are to be found in all parts of the world in our mission stations, giving the brethren no cause for disappointment in the work they are conducting.

"And after these things I saw another angel come down from heaven, having great power; and the earth

was lightened with his glory." Rev. 18:1. After the reading of this text we were reminded that everyone likes to see power. Teachers like to see intellectual power in the students, they like to see physical power; yet most of all, Christian teachers like to see the student with power in his heart, the power of God controlling the natural, wrong tendencies, the power of victory over sin. Even ungodly men admire that power which enables men and women to put away all sin.

"The earth was lightened with his glory." We do not like darkness, we like light; but best of all, gospel light. The text means a great manifestation of power and light. Elder Daniels told us that the work of this angel coming down near the close of the third angel's message is no other than to give power to the message already being proclaimed, to swell it into the loud cry. The spirit of prophecy tells us that at this time a great reform in thoughts, practices, customs, and in the lives of our people will take place. It is God who is calling for this spiritual revival and reformation, and as we reform, we shall see His loving answers to our prayers. The thought of this should bring great joy to every believer.

God has given us a great organization, schools, sanitariums, churches, publishing houses, a great corps of workers,—but we are in need of that "great power." We need not more doctrine, but something to help ourselves and qualify us to reach the heart of mankind. The added power necessary to triumph and to carry this message to a glorious consummation is just what is promised by the Father; that is His part,—but what about our part? Sister White tells us that Jesus is longing to work mightily by His spirit through us. Our part is to get in working order by squaring our lives by His standards. This call for a spiritual revival and reformation should be hailed by all as a joyful sound.

A revival signifies a renewal of spiritual life, a quickening of mind and heart, a resurrection from spiritual death. A reformation calls for a reorganization and change in our ideas, theories, habits, and practices.

Elder Daniels told us that in his forty-five years experience in this cause he had never seen anything that equalled the way this reformatory movement was gripping the hearts of believers wherever it had been set on foot. There is no new teaching, nothing sensational or theatrical, yet the results are seen in the lives of all who attend the meetings.

Elder Watson gave a more detailed account of the results of these revivals in some of the churches from which they have just come. He told of one church in particular whose members, no matter whether they meet on the street, in the shop, or anywhere else, have this message as the theme of their conversation. It is strange how we can talk to each other about other subjects, yet so many times we refrain from mentioning Christian experience. But the brethren and sisters in this church do not have to flak about the weather, fashions, and their plans, in order to have something to say. They talk of the nearness of the end, the love of God, and how to win souls. And why should not this be said of all our churches? for "the tenor of the conversation reveals the treasure of the heart." God wants to effect a transformation so amazing among his people, that even Satan will view them as an impregnable fortress and an incomprehensible mystery. "The angels of God, seraphim and cherubim, the powers commissioned to cooperate with human agencies, look on with astonishment and joy that fallen men, once children of wrath, are through the training of Christ developing characters after the divine similitude, to be sons and daughters of God, to act an important part in the occupations and pleasures of heaven."

*Mrs. E. G. White, in message to brethren of Gen. Conf.*

Elder Watson (who has for years labored in Australia and the South Sea Islands) told how this message transforms the lives of the heathen who have been steeped in vice, wickedness, and devil worship all their lives. He mentioned one chief who had murdered his two sisters that he might have their skulls to decorate his skull house. When the missionary and his wife came to the island this man vowed that he would use all his power

## SOUTHERN UNION WORKER

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School for the Southern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn. U. S. A. 50 cents a year.

C. SPARKS - - - - - EDITOR

Entered as second class matter, March 7, 1918, at the post office at Ooltewah, Tennessee, under the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized July 8, 1918.

### UNION DIRECTORY

Office address, 2006 24th Ave. N., Nashville, Tenn.

PRESIDENT	G. W. WELLS
SEC.-TREAS. & AUDITOR	F. L. HARRISON
UNION MISS. SECRETARY	V. O. COLE
ED. & Y. P. M. V. SEC.	J. C. THOMPSON
HOME MISSIONARY SECRETARY	O. R. STAINES
FINANCIAL SEC.	C. J. BUHALTS
MED. SEC.	E. A. SUTHERLAND, M.D.

### NOTICE

Copy to be inserted in the WORKER must be in our office on the morning mail Friday preceding the date of issue. Copy arriving later will be held over.

to hinder their progress. He marked a boundary around the little mission, declaring death to be the penalty if anyone dared to cross the line to the mission, or if the missionaries crossed the line to come among the people of the island. The first to cross the line was the chief's own son; and, true to his word, he persecuted him till he died. Previous to coming to this country, Elder Watson had the privilege of conducting the service in which this old, sin-hardened chief gave himself to the Master.

God is calling for the youth especially to take a decided stand on the victorious side, for there is no neutral ground. If we open the door and let Christ come into our hearts, He will give us a victorious life every day. From the many incidents related, we saw that God had given definite victories over sin to these people in the darkened lands. We cannot think of going to the heathen lands with this gospel unless we too are experiencing the joy and happiness that comes from the victorious life every day.

ROBERT COWDRICK.

### COLPORTEUR INSTITUTE DATES FOR THE SOUTHERN UNION CONFERENCE

Bookmen's Convention	Jan. 28 to Feb. 7
La.-Miss. (c)	Feb. 8 to Feb. 17
La.-Miss. (w)	Feb. 16 to Feb. 25
Tenn. River (c)	March 2 to March 10
Alabama (c)	March 16 to March 24
Alabama (w)	March 23 to March 31

### OBITUARIES

**Palmquist.**—Mrs. Jennie Palmquist was born in Sweden, June 11, 1853, and died in Pensacola, Florida, January 12, 1923, after being confined to her bed for fifty weeks.

In early life she was converted and made a clean cut from the world and worldly things trying to conform her life to the will of God. She with her husband accepted the advent message in 1883, and became charter members of the Copenhagen church of Seventh-day Adventists.

She leaves to mourn their loss a devoted husband, a foster son, a sister, and three brothers. She lived to

bless others and is resting in the blessed hope of a soon coming Saviour. The funeral service was conducted by the writer.

O. F. FRANK.

**Shoemaker.**—Mabel Shoemaker, daughter of Mr. and Mrs. W. H. Shoemaker, died at Danville, Kentucky, November 28, after a brief illness. Sister Mable was a devoted Christian girl and a member of the Grove church. She was nineteen years old and hers is the first death in the family, who look forward in hope to the first resurrection.

C. W. CURTIS.

**Page.**—S. T. Page was born in Monroe County, Ky., March 4 1852, and died of pneumonia near the place of his birth, December 4, 1922. Forty-two years ago he heard and accepted the truth under the preaching of A. T. Jones in Garfield, Washington. In 1888 he returned to the South, settling in Florida and was the first S. D. A. in Pope County. Brother Page was a faithful colporteur for many years in the states of Florida, Georgia, and also canvassed some in Kentucky. He is survived by his wife and seven of ten children who mourn the loss of a devoted husband and a loving father, yet they mourn not as those who have no hope, as he died in full faith of the third angel's message.

MRS. S. T. PAGE.

**Miller.**—Hugh Miller, adopted son of J. W. and Winnie Miller, age four and one-half years, died at Memphis, Tennessee, December 5, 1922.

Hugh was a very bright little fellow, beloved by all who knew him. He was stricken Saturday night, December 2, with appendicitis, and died Tuesday, Dec. 5, at 5:00 p. m. Just half an hour before his death he was repeating the next Sabbath's memory verse.

Words of comfort were spoken by the writer from II Cor. 1:3, 4, and we laid little Hugh to rest in beautiful Elmwood cemetery, to await the call of the Life-giver.

H. C. J. WALLEKER.

\* \* \*

### ADVERTISEMENTS

In order to furnish an advertising medium for Seventh-day Adventists for certain kinds of advertising such as employment, sale of property and produce, real estate, educational requirements, etc., the SOUTHERN UNION WORKER adopts the policy of accepting such advertising on the following basis:

#### Advertising Rates

Fifty words or less, first insertion, .....\$1.00  
Each additional insertion if run consecutively .....50  
No advertising will be accepted unless cash accompanies same.

No advertisement will be inserted without the approval of either the local or Union Conference president for each request for advertising space in the WORKER.

\* \* \*

### FIRESIDE CORRESPONDENCE SCHOOL

"The School That Brings a Christian Education to Your Very Door."

Start the New Year right by enrolling for a course with the Fireside Correspondence School. We teach either Graham or Gregg Shorthand successfully by correspondence.

Write to the Principal for a catalog and information.  
Professor C. C. Lewis, Takoma Park, Washington, D. C.

\* \* \*

**Seven Beau.** Songs for church and home, with music for the piano: "The Mountain Flower," "The Wonderful River," "The Christian Banner," "The Battle of Ages," "The Fading Flower," "Lift up Your Eyes," and "The Flower Queen." Standard Sheet Music Size, ordinary voice. All seven for \$1.25 postpaid. Order from Otto Lundell, Room 323-155 N. Clark St., Chicago, Ill.