



"MY MEAT IS TO DO THE WILL OF HIM THAT SENT ME, AND TO FINISH HIS WORK."

VOLUME XVII

COLTEWAH, TENNESSEE, JULY 26, 1923

NUMBER 29

The New Administration Building

LEO THIEL

And now the Administration Building! As I came from my house this noon and walked down the length of the Southern Junior College campus, I came to a point about half-way distant between the boys' and girls' homes. This spot of ground has undergone a change in the last few hours. Brother Wrenn, our newly elected building superintendent, Brother Huxtable, and some

ceases to live; when an institution, a school, ceases to develop and add to its facilities, it, too, does not stand still very long, but dies. We are glad indeed to know that the Southern Junior College is still developing, and the erection of the Administration Building will be a clear evidence that the work here at Collegedale is going forward to a successful completion.



BREAKING GROUND FOR THE NEW ADMINISTRATION BUILDING

boys have been clearing the ground for the college hall of the Southern Junior College.

My mind cannot help but turn back to eight years ago this summer when in this same month we held a board meeting at the big spring on the east side of the farm, and after prayerful and careful consideration decided to go forward with the plans for the Southern Junior College. When the telegraph was invented, the first message was, "What hath God wrought!" I can't help but have the same feeling in my heart when I see what has been done in the last eight years that Southern Junior College has been in existence.

A school is not very much different in some respects from an individual. When a person ceases to grow, he

The accompanying cut shows the Board of Trustees at its meeting held here a few weeks ago. After careful consideration it was decided to go ahead with the erection of the Administration Building. It was felt that no better time for breaking ground would ever come, so the trustees adjourned to the site of the building and ground was broken by Elder Heckman, as can be seen in the picture.

We cordially invite the friends of the school throughout the field to remember us as the building is erected, and we trust that before the winter sets in we shall be able to see great development in the building plans.

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"Happy is the man that findeth wisdom."

A DUAL CONFLICT

We have been told that at the camp-meetings "we must ever remember that two forces are at work. A battle unseen by human eyes is being waged. The army of the Lord is on the ground, seeking to save souls. Satan and his host are also at work, trying in every possible way to deceive and destroy. The Lord bids us, 'Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.'"

It has been said also that "Day by day the battle goes on. If our eyes could be opened to see the good and evil agencies at work, there would be no trifling, no vanity, no jesting, or joking. If all would put on the whole armor of God and fight manfully the battles of the Lord, victories would be gained that would cause the kingdom of darkness to tremble."

How very important that every one who attends these holy convocations open his heart to the blessed influence of the Holy Spirit for "when the grace of God reigns within, the soul will be surrounded with an atmosphere invigorating to the spiritual life of all who inhale it. Then we can go to camp-meeting, not merely to receive, but to impart."

The heavenly host is interested in our salvation. Thousands upon thousands are commissioned to minister to those who shall be heirs of salvation. They will guard us against the darkness of evil angels. Have we not reasons for the deepest gratitude to fill our hearts every day? If we will walk humbly with our God, if we will work and pray in the spirit of the Master, we need not carry heavy burdens. We will learn to lay them upon the great Burden-bearer, and in so doing, we shall gain triumphs in the presence of Christ and rejoice in the communion of His love and blessing and power.

The closing days of probation are rapidly passing. What we do to prepare for the coming of Christ and translation must be done quickly. Without doubt the restraining spirit of God is being withdrawn from this world. Earnest united prayers should ascend to heaven for special grace and power. Truly we should heed the divine admonition, "Turn ye even to me with all your heart." Brethren, let us go up to the camp-meeting this year with every sin put away, and our hearts open to receive the fullness of God's rich blessing on this occasion.

G. W. WELLS.

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PUBLISHING WORK IN SOUTH AMERICA

The following is taken from a personal letter from Brother W. H. Williams, formerly business manager of Oakwood Junior College, but now secretary and treasurer of the South American Division Conference.

"Chasing about South America is somewhat a different proposition from getting around the Southern Union. Elder Thompson, Brother Crager, and myself started on a program, beginning meetings in the South Brazil Union in the latter part of November. We finished up the last of our schedule the first of May in Lima, Peru."

"Our publishing work is just getting started. There is certainly a bright future before this feature of our work. You may look for rapid strides in this line of work when once we can get our publishing houses equipped. Our Spanish paper, *El Atalaya* (*The Watchman*) is now a full-grown child and not dependent on publishing house operating funds to make its way in the world. *O Atalaya* (*The Watchman* in Portuguese) is the new name for our Brazil magazine. It makes its appearance with the July number. There are certainly bright prospects for our publishing work in that field."

O. R. STAINES.

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"The camp-meeting is one of the most important agencies in our work. It is one of the most efficient methods of arresting the attention of the people, and reaching all classes with the gospel invitation."—Vol. VI, p. 31.

Our Young People and Their Work

THE BIBLE YEAR

Thirty-First Week: July 30 to August 5

- 30. Isa. 27-29: Divine care; gospel blessings.
- 31. Isa. 30-33: Rebellion and obedience contrasted.
 - 1. Isa. 34-37: Day of vengeance; Sennacherib's invasion.
 - 2. Isa. 38-40: Hezekiah's respite; gospel blessings.
 - 3. Isa. 41-44: Messiah; comforting promises.
 - 4. Isa. 45-48: Cyrus; judgments on Babylon.
 - 5. Isa. 49-51: Deliverances.

Isaiah—His Times and His Message

Isaiah lived in a critical time in the history of the individual kingdoms of Israel and Judah. When he began his work, the Northern Kingdom "was outwardly rich and prosperous, but inwardly, socially, politically, and morally corrupt." It soon went to pieces with a crash. Shalmaneser IV, king of Assyria, began the siege against Samaria (II Kings 18: 9); and three years later Sargon II his successor, took the city, conquered the land, and deported the people.

As already noted, the work of this prophet extended through the reigns of four kings of Judah,—Uzziah, Jotham, Ahaz, and Hezekiah. Of this period, H. T. Sell says:

"The reigns of Uzziah and Jotham were like the reign of Jeroboam II of Israel. It was an age of Oriental magnificence, show, and luxury; the poor were oppressed by the rich; the simplicity of the old religion was gone; public morality was relaxed. The boundaries of the kingdom were extended; but the old distinctive worship, which had made Judah great, was disappearing. Ahaz who followed Jotham, was superstitious and cowardly. Religion reached its lowest ebb. Isaiah lifted his voice in vain against these evils. When the Assyrians threatened the Northern Kingdom, and the Northern Kingdom threatened Ahaz, he refused the counsel of Isaiah to keep still and trust God, but sought an alliance with the Assyrians, which brought about the destruction of Israel, and made Judah a vassal of Assyria. Hezekiah, who succeeded Ahaz, introduced reforms, and listened to Isaiah when the Assyrians again invaded Palestine. Sennacherib's army was destroyed by God before it came to Jerusalem. Manasseh, succeeding Hezekiah, undid his good work, and permitted the old evils to return.

Concerning the message of Isaiah's prophecy, G. Campbell Morgan says:

"The living message of this book to our own age is that submission to the government of God is the one sufficient condition for the fulfillment of all human life, whether it be social, national, or racial. It declares, moreover, that the only hope of the restoration of man, bruised and broken by sin, is centered in the grace of God...."

"Having been brought by grace into right relationship to government, through submission to government in order to the reception of the gifts of grace, we live henceforth within that government in the power of that grace. We submit to His government and enter into His grace. We stand in His grace, in order to obey His government.

"The revelation of this book is that of the throne of God. It matters not where we open it, whether we read the message of fiery denunciation, or the song of the coming deliverance; whether we hear the chariot wheels of swift and awful judgment, or listen to the song that heralds the dawning of the day of restoration; in every case, message or song comes from the throne. The

Presence occupying the throne cannot be defined, but in the midst is a Lamb as it had been slain. 'He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him.'"
The Bible Year.

THE SCHOOL OF OPPORTUNITY
 S. J. C.

THE WEEK AT COLLEGEDALE

Thursday

Mark Wheeler is the latest addition to the printing office force.

The good reports are still coming in from the Southern Junior College students who are in the colporteur field. Several have their scholarships already.

Friday

Miss Lou Gray went to Chattanooga to spend the week end with friends.

Sabbath

Mr. Roy Bowen came out to the College today. Mr. Bowen is a former S. J. C. student and is now connected with the Washington Sanitarium.

Sunday

Prof. Thomas Little, formerly educational secretary of the Carolina Conference, came today. He will spend a few days at the College.

Earnest Fox left for his home in North Carolina. He expects to return in a few days.

Mr. B. F. Wrenn of High Point, N. C., arrived today to begin work on the new Administration Building.

Mr. H. J. Burleigh returned to Cincinnati, Ohio, today. He was called to Collegedale by the illness of his wife. We are glad to report that she is on the road to recovery.

Miss Nellie Henderson who has been canvassing in Athens, Ga., returned to the College today. She is working in the Basket Factory and expects to have a large credit by the time school opens.

Monday

Elder and Mrs. R. I. Keate, Elder and Mrs. W. H. Heckman and Mrs. Castle were callers at the College.

Brethren Burton Castle and F. L. Harrison arrived today and will spend a few days auditing the College books.

Fulton Minnick left for his home in Kentucky.

The bath room floors in both the boys' and girls' dormitories have just received a good firm layer of Mastic flooring. This is a durable asphalt preparation which will make the floors absolutely water proof.

Tuesday

Mr. Cecil Hirst, formerly of South Lancaster, Mass. arrived at the College. He will work in the College Press and attend school next year.

Mr. and Mrs. Hollis Terry left for Mrs. Terry's home in Meridian, Miss., where they will spend a short vacation.

The garden department is now raising a good line of vegetables including tomatoes, sweet corn, okra, onions, carrots, beets and cabbage. These are not only being served in the dining room, but Professor Ledford states that he is having a good market in Chattanooga.

Plans for the Administration Building are well under way. The beautiful site on the hill overlooking the valley is now being cleared and the carpenters will soon be ready to begin work.

Wednesday

Part of our coal supply for next winter is already here and in the bins. Another carload has just arrived and the boys are busy unloading it.

New students still continue to arrive. Our latest arrival is from Nashville. We welcome Mr. Clarence Colbert to our midst and wish him a happy future at Collegedale.

Mr. C. R. Taylor, representative of the Birmingham Branch of the Lanston Monotype Company, is spending some time at the College inspecting the machine at the College Press. He noted several signs of growth at the shop as well as at the College as a whole. The improvement that attracts visitors the most is our new stock room. The stock is now arranged on shelves in logical order and a perpetual inventory system has been installed.

The Misses Bernice Peterson and Martha Gatlin, employees of the College Press, left this evening on the Royal Palm for their homes in Jacksonville, Florida, where they will spend a short vacation with their friends and relatives.

One of our old teachers and former preceptress, Mrs. J. A. Tucker, is making us a short visit.

SOJUCONIANS

SOJUCONIANS IN ACTION

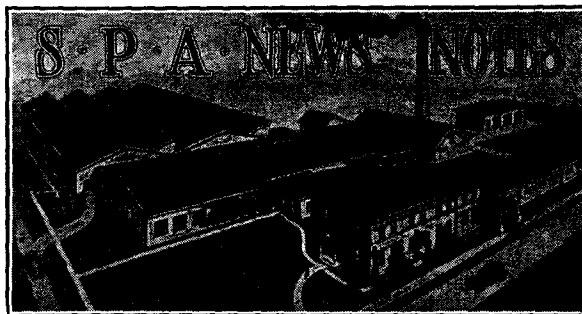
Many encouraging reports still continue to come in from the Sojuconians in the field. Although they are suffering some hardships they are of good courage and several have already made their scholarships. We quote the following from a letter just received from Brother Leo Odom:

"I am in Mitchell Co., N. C., working alone, the only one of our faith in the county. The Lord has blessed me with orders and a nice delivery last week. Many souls are hungering for the Truth."

We have also received an encouraging word from John Murchison who is working in Lumberton, N. C., He said in part: "My scholarship is well in sight; in fact, I have it almost delivered and have seven hundred dollars in orders to deliver within the next few days. This will put me over the top, and I am Ooltawah bound this fall. I hope to make another good delivery before school begins. I am fully decided to be there again."

The reports of Carl Aiken and Ralph Watts show that they are well above the one thousand dollar mark.

There are now twenty-one students in the colporteur work, averaging \$3000 a week in orders.



Prof. R. B. Thurber, associate editor of the *Watchman* who is also our book editor, is now taking his vacation.

The report turned in by the factory for week ending July 14, showed that more than one million copies of the Harvest Ingathering *Watchman* had been finished and are ready for mailing when the proper time arrives.

Miss Irene Pipkin, of our bindery, is spending her vacation in Chicago, visiting her sister, Mrs Harry A. Varney. Miss Lena May Callaway is also away on her vacation visiting relatives in Mississippi and West Tennessee

The Publishing House will be closed during the week of August 19 to 24, for the purpose of allowing our workers to attend the Tennessee River camp-meeting which is to be held at Nashville. However, arrangements will be made to fill any rush book and *Watchman* orders that may be received that week.

A few days ago Elder Charles Thompson visited Nashville. Elder Thompson was our former president, and came to Nashville at this time to ship his household goods to Minneapolis, Minnesota. He improved the opportunity of shaking hands with many of the workers in the Publishing House who were indeed pleased to see him again.

So many subscriptions are now being received for *The Watchman Magazine* that it has been necessary to add another worker in the circulation department. Hence, Miss Janie-Hayes Jones, of Nashville, has been employed and began work last week. Miss Jones was at one time a worker in our bindery, but since then has completed the Academic course in stenography and bookkeeping.

"Ups and Downs of Life"—we all have them, but it also happens that this is the title of a new book that will soon be ready. It was written by Ruth Lees Olsen whose stories and articles in *The Watchman Magazine*, *Youth's Instructor*, and other of our periodicals have won for her such a wide popularity, especially among our young people. In this book she tells the stories of Bible characters who struggled through the up-and-down experiences of life in order to attain perfection of character. It is written in a little different style than any books we have published heretofore, and we bespeak for it a large circulation. We expect to have it ready early in August, and the price will probably be \$1 postpaid.

KENTUCKY

Office Address, 620 Crutcher & Starks Bldg., Louisville, Ky.
C. W. Curtis, Pres. N. L. Taylor, Sec.-Treas.

KENTUCKY CAMP-MEETINGS

As the time is drawing near for our camp-meetings, I know that many are getting anxious for some definite information regarding the same.

There seems to be a deep interest on the part of many in getting to camp-meeting. I believe this is as it should be, for we remember the words of the Apostle Paul in Hebrews 10: 25; "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching." I believe that every loyal Seventh-day Adventist can read in the present day conditions, that the coming of the Master is near and hasteneth greatly. Therefore we need that help that we can get in our association together upon such an occasion as the camp-meeting.

I here quote from an article written by Sister White, which was published in the *Review and Herald* of March 22, 1887:

"What is our condition in this fearful and solemn time? Alas, what pride is prevailing in the church, what hypocrisy, what deception, what love of dress, frivolity, and amusement, what desire for the supremacy. All these sins have clouded the mind, so that eternal things have not been discerned. Shall we not search the Scriptures, that we may know where we are in this world's history? Shall we not become intelligent in regard to the work that is being accomplished for us at this time,

and the position that we as sinners should occupy while this work of atonement is going forward? If we have any regard for our soul's salvation, we must make a decided change. We must seek the Lord with true penitence; we must, with deep contrition of soul confess our sins, that they may be blotted out.

"We must no longer remain upon the enchanted grounds. We are fast approaching the close of our probation. Let every soul inquire, 'How do I stand before God?' We know not how our names may be taken into the lips of Christ, and our cases be finally decided. What, oh, what will these decisions be! Shall we be counted with the righteous, or shall we be numbered with the wicked?"

"O my brethren, will you grieve the Holy Spirit, and cause it to depart? Will you shut out the blessed Saviour, because you are unprepared for His response? Will you leave souls to perish without the knowledge of the Truth, because you love your ease too well to bear the burden that Jesus bore for you? Let us awake out of sleep, 'Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.'"

This in my mind, sets before us in a very clear way something of our need for these times, and a warning for us to be right with God, and all our fellowmen.

The date for the camp-meeting will be from August 30 to September 9. Both will be held in Louisville again this year, for the white believers in the same place as last year, and the colored believers at Highland Park. The camp-meeting will be conducted about as usual, though we hope to minimize in the matters of business, and to emphasize the need of a close communion with God.

The prices for camp-meeting equipment will be the same as last year. Family tents \$3.50; tent floors, board not to exceed \$3; sawdust \$1; single cots .75; ticks filled with straw for single cots .25; and meals at the dining tent on the cafeteria plan. Place your orders early so that we may know just how many to plan for, as we will have to plan carefully because of having two meetings at the same time.

ALABAMA

Office Address, Box 316, Clanton, Alabama
C. B. Stephenson, Pres. Thos. E. Pavey, Sec.-Treas.

ARE WE LIVING THE IDEAL CHRISTIAN LIFE

Christ, when asked, "What is the Christian ideal said, "It is to love God with all your heart and soul," and the second phase of the same thought is, "To love your neighbor as yourself." This is the Christian ideal, but what does it mean? Can we comprehend it? The only way for anyone to comprehend this is to experience it.

One day a rich young man came to Christ. He was seeking for the Christian ideal. The Master asked him whether he observed the commandments. He said, "These things have I done from my youth." "Then sell that thou hast and give to the poor, that thou mayest have treasure in heaven." Love your fellowman more than yourself was the message, could he live up to the ideal? This young man was no weakling, he had been a success as a lawyer. In deep thought he left the Master to think it over but he never returned.

I have related this experience because it is the experience of the present generation. The young man back there realized he was living an empty life and so the world today is dissatisfied with its own emptiness. Its lack of moral standard is causing the most conservative to give us some startling facts.

The world is becoming afraid of itself, but it cannot of itself change for the better. Young lives are being crushed and old lives are going to ruin. They know not the importance of a Christian life and they will have to face the judgment. Why is it? Because we who know

the Truth have not emphasized the Christian ideal of self-sacrifice and love for our fellowman as we should have, we have not loved our neighbor as we should. Men and women cannot be changed except by Christ. Individuals are only reached and changed. Will you, reader, not determine to make this your life work from this moment on, to live a life before your neighbors that they may say your life is that ideal Christian life?

May God help us to make this ideal a continual reality in our lives.

When Jesus bade Peter and his companions follow Him, they immediately left their boats and nets.

Some of these disciples had friends dependent on them for support; but when they received the Saviour's invitation, they did not hesitate, inquiring how shall I live, and sustain my family? They were obedient to the call, and when afterwards Jesus asked them, "When I sent ye without purse and scrip and shoes, lacked ye anything?" they could answer, "nothing." They took up the work to make it their life work, and we know each one who remained faithful, their names will ever be a monument in the earth made new, for the way they spent their life work here. Jesus said "Peter, Lovest thou me?" Peter answered, "Yea Lord, thou knowest I love thee." Jesus asked him, "Feed my sheep." Yes, the Lord knew whether or not Peter loved Him. The Lord also knows today if we love Him. Jesus impressed Peter so with this thought, "Feed my sheep", that Peter ever after obeyed his Master. He was no weakling after that. When we work for our heavenly Father we become stronger.

Oh, what a blessed privilege it is to work for God, what joy, what happiness. Dear reader, would you not rather be joyful and happy each day? Do you hear the Saviour's invitation, "Feed my sheep?"

The colporteur work is growing, surely it is good to feed the sheep and lambs. Brother McNeil who had very heavy obligations to meet when he left school a year ago, went into the colporteur work and stayed right with it. He today, owes no man nor God, he also has given very liberally to offerings and church schools. He wears good clothes and now has a half scholarship. He did it all in the colporteur work.

Brother Walter E. Williams, another student started to work four weeks ago, last Friday. He has now, in the tract society, one-third a scholarship for Ooltewah and has a nice, big delivery to make next Monday. He is full of courage.

Brother Audicé Lynd lacks only a few dollars of having a half-scholarship, he says from now on it will be 45 hours plus, each week.

Brother Saulsbury has also a good start on his scholarship, he gets advance payments on every order. He is with Brother Sutherland who has just begun canvassing. They have splendid records. Brother Grayson also is now finding out that faithful time wins a scholarship. It pays to keep on feeding the sheep.

F. W. SCHEMEHL.

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ALABAMA NEWS NOTES

The Home Missionary Convention at the Mobile Church, July 5-15, was a great blessing. We were glad to have Elder G. W. Wells, and Elder O. R. Staines and Brother V. O. Cole in addition to our local workers, Brother and Sister Haughey and Brother Mitchell. A large number of books were sold. The church seems to be taking on new life.

Elder V. O. Cole spent two days at the office on his way to Mobile. We are always glad to have our Union brethren call to see us.

Brother Rogers writes from Gilberttown that everything is progressing nicely for the camp-meeting. We are expecting a large attendance.

Brother Schemehl is spending the week with his colporteurs in Selma and Birmingham. A letter just received from him breathes the spirit of encouragement.

Professor and Mrs. Haughey will begin a series of meetings in Pensacola this week and we pray that the Lord may greatly bless them in their efforts.

We have word from Brother Nelson at Southport that brings a good report from the company at that place. The Sabbath school is doing nicely.

Many of the churches went over their goals in offerings to Missions. We are glad Alabama is doing so well in the mission offerings. Brother Harrison says the Alabama Conference heads the Union in both white and colored for the Sixty-cent-a-week Fund.

We were very sorry to hear of the death of Sister Dennis, the mother of Mrs. J. B. Downs. As long as she was able, she attended our services.

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ALABAMA CONFERENCE

The regular annual session of the Alabama Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Gilberttown, Alabama, Aug. 23 to Sept. 2, 1923, for the purpose of electing officers for the ensuing term and the transaction of such other business as may properly come before the delegates assembled. The first meeting will be held Friday, Aug. 23, 1923 at 11:00 A. M.

C. B. STEPHENSON, *Pres.*
THOS. E. PAVEY, *Sec'y.*

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ALABAMA CONFERENCE ASSOCIATION

The annual meeting of the Alabama Conference Association of Seventh-day Adventists, a corporation, will be held at Gilberttown, Alabama, in connection with the camp-meeting, Aug. 23 to Sept. 2, 1923. The purpose of the meeting is to elect officers for the ensuing term and to attend to such other business as may properly come before the delegates. The first meeting will be held at 11:00 A. M., Tuesday, Aug. 28, 1923. Delegates to the Conference are members of the Association.

C. B. STEPHENSON, *Pres.*
THOS. E. PAVEY, *Sec'y.*

LOUISIANA - MISSISSIPPI

Office Address, 708 South Gallatin St., Jackson, Miss.
W. R. Elliott, *Pres.* A. B. Schroeder, *Sec.-Treas.*

MUSIC AT CAMP-MEETING

Doesn't your cup just overflow with joy as we near the approach of August 5-15, when we have that blessed privilege of attending camp-meeting together? This is the only real big Adventist family reunion that all of our church members are invited to attend.

I am happy to announce that we shall use "Christ in Song" for congregational singing, therefore we urge all to bring their song books with them. Should you want a new one they will be on sale at the book stand all during the camp-meeting.

We have ordered a limited supply of "Jubilate" for the choir. This book has been used the past year or two in some of our camp-meetings and conference sessions with splendid success. It is the most complete book of choir selections, quartets, duets, and solos that is on the market today, filled with the latest and most tuneful melodies ever compiled between two covers.

For our special camp-meeting song, we have chosen that popular and beautiful sacred song, "Love Lifted Me," which grips the heart of every one who hears it, and I know on such a happy occasion as this, the air will be filled with its beautiful melody.

Come, and let us all sing praises to our Heavenly King.

RUSSELL A. FREED,

Camp-meeting Music Director.

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LOUISIANA-MISSISSIPPI CONFERENCE

The regular annual session of the Louisiana-Mississippi Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Baton Rouge, Louisiana, August 5-15, 1923, for the purpose of electing officers for the ensuing term and the transaction of such other business as may properly come before the delegates assembled. The first meeting will be held Monday, August 6, 1923 at 11:30 A. M.

W. R. ELLIOTT, *Pres.*

A. B. SCHROADER, *Sec'y.*

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MISSISSIPPI CONFERENCE ASSOCIATION

The annual meeting of the Mississippi Conference Association of Seventh-day Adventists, a corporation, will be held at Baton Rouge, Louisiana, in connection with the camp-meeting, August 5-15, 1923. The purpose of the meeting is to elect officers for the ensuing term and to amend the constitution and attend to such other business as may properly come before the delegates. The first meeting will be held at 11:00 A. M., Tuesday, August 7, 1923. Delegates to the Conference are members of the Association.

W. R. ELLIOTT, *Pres.*

A. B. SCHROADER, *Sec'y.*

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LOUISIANA CONFERENCE ASSOCIATION

Notice is hereby given that the regular annual meeting of the Louisiana Conference Association of Seventh-day Adventists will be held August 5-15, 1923, in connection with the camp-meeting at Baton Rouge, Louisiana. The purpose of the meeting is to elect officers for the ensuing term, to amend the constitution and transact such other business as may properly come before the delegates. The first meeting will be held at 11:00 A. M. Wednesday, August 8, 1923. Delegates to the conference are members of the Association.

W. R. ELLIOTT, *Pres.*

JOSEPH ULMER, *Sec'y.*

TENNESSEE RIVER

Office Address, 1715 Cass St. Nashville, Tenn.
M. A. Hollister, *Pres.* C. B. Caldwell, *Sec.-Treas.*

MISSION PUBLISHING EXTENSION FUND REPORT

The following report of the amounts received from the various churches on the Mission Publishing Extension Fund will be of special interest to the many who labored so earnestly and contributed liberally to this fund, and we hereby extend our hearty thanks in behalf of the Mission Board, for your hearty co-operation.

Ashland City	\$.50
Bordeaus	78.27
Conference	46.89
Fountain Head	9.85
Goodlettsville	3.00
Hazel	214.62

Jackson	23.50
Lane	15.25
Lawrenceburg	3.00
Leach	20.80
Madison	51.10
Memphis	103.90
Nashville	539.07
Paducah	18.80
Trezevant	4.00
Memphis No. 2.	25.75
Nashville No. 2.	31.45
Paducah No. 2.	41.50

Total Received \$1231.25

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TENNESSEE RIVER CONFERENCE

The thirty-sixth session of the Tennessee River Conference of Seventh-day Adventists will convene in connection with the annual camp-meeting at Nashville, Tennessee, August 16-26, 1923, for the purpose of electing officers for the ensuing year, and the transaction of any other business that may properly come before the constituency. The first meeting will be held Friday, August 17, at 11 A. M.

M. A. HOLLISTER, *Pres.*

C. B. CALDWELL, *Sec'y.*

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TENNESSEE RIVER CONFERENCE ASSOCIATION

The regular meeting of the constituents of the Tennessee River Conference Association of Seventh-day Adventists is called to meet on the camp-ground, at Nashville, Tennessee, Tuesday, August 21, 1923, at 11 A. M., for the election of officers and transaction of any other business that may come before the body.

M. A. HOLLISTER, *Pres.*

C. B. CALDWELL, *Sec'y.*

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SONGS FOR THE CHILDREN

Constantly we are adding to the available supply of special songs for the children. The music is easy and pleasing, and the little ones delight in them. Here is a complete list now provided by the Sabbath School Department. They are appropriate for Sabbath schools, church schools, children's meetings, or may be sung in the home.

"The Boat on Galilee."

This is the title of a song which tells the story of Jesus sleeping in the little boat on the Sea of Galilee, of the fear of the disciples, and how Jesus quieted the roiling waves. The motions to be made by the children as they sing, are fully described.

"The Raindrop."

This is a rainy-day song, but the children are not content to sing it only on rainy Sabbaths. The song may appropriately be introduced by a short nature study on the clouds, and the drink they send to the grass, the trees, and the flowers. Directions for appropriate motion illustrations are given.

"A Happy Little Home."

This is a bird song, and was taught to the Sabbath school workers in one of the meetings of the department at General Conference time. It is a great favorite and never grows old. The sheet of music gives directions for the motions and suggestions for suitable object illustrations.

"Little Bird Song."

This is a song that will appeal to the children of the kindergarten age especially. The music is very simple, the motions suggested come naturally. This sheet of music is appropriately illustrated by a group of flying

birds and a nest of birds with the mother bird. We wish every little child might learn this song.

How to Get These Songs

No publishing house or tract society has them. They may be obtained by ordering direct from the General Conference Sabbath School Department, Takoma Park, D. C. Stamps or cash must in all cases accompany the order, as the Department carries no accounts.

These songs are supplied at the very low rate of two copies for five cents. A sample of each of these four songs will be mailed for ten cents, or larger numbers of each or all may be ordered at the same rate.

* * *

THE OPEN DOORS

The doors, the doors are open,
Arise and enter in!
Beyond these doors are waiting
So many lost in sin,—

So many lost ones waiting
In sin's black thrall of night,
Whose hearts like doors are open,
And longing for the light.

Oh, wide the doors are standing,
And souls are waiting there!
Bear quickly, then, the message,
Glad tidings to declare!

Today the call is ringing
From all these doors flung wide.
Press in with saving' tidings
Of Jesus crucified!

Bear on to waiting millions
In darkened lands today
The message of salvation—
Oh, hasten while you may!

MAX HILL

* * *

COLLEGEDALE

Nestling in free and happy seclusion,
Where nature has painted in rich profusion
A landscape so fair, attractive, and charming,
Is a little hamlet—its industry, farming.

Where traffic after metropolis fashion,
Comes not to mar nature's beauty and passion.
Nor cities' confusion can its peace assail,
For Nature's sweet voices do mostly prevail.

Its undulating hills with bright verdure clad
Form a background that can but make the heart glad.
Fertile valleys below—a brook gliding through,
Glinting and glaring in sunlight comes to view,

Whose mystical music and bright, merry laugh,
Add pleasure to the cold crystal draught we quaff.
And sheltering trees, zephyr-fanned, grateful shade
bring;

In whose leafy branches the nightingales sing.

This sylvan nook in its passionate beauty—
Dedicated to God for sacred duty—
Extends to its patrons a welcome so warm,
Whose plighted troth to duty, its chiefest charm.

MRS R. L. PIERCE.

* * *

"The proper circulation and distribution of our publications is one of the most important branches of the present work. But little can be done without this."—
Vol. I, p. 687.

CAMP-MEETING DATES

SOUTHERN UNION CONFERENCE

La.-Miss., white, Baton Rouge, La. August 5-15
Tenn. River, white, Nashville August 16-26
Alabama, white, Gilberttown August 23 to Sept. 2
Kentucky, white, Louisville August 30 to Sept. 9
Kentucky, colored, Louisville August 30 to Sept. 9
La.-Miss., colored, Brookhaven, Mississippi, Sept. 6-16

* * *

SUMMARY OF THE BOOK WORK IN THE SOUTHERN UNION CONFERENCE

KENTUCKY CONFERENCE

For Week Ending July 14

Name	Bk.	Hrs.	Ord.	Total Val.	Per
J. C. Holland (2)	GC	105	30	187.50	17.75
E. R. Genge (2)	DR	89	20	167.85	1.75
J. W. Walker (2)	BR	72	38	158.00	17.00
Robert O'Brien	OD	46	15	65.00	6.00
D. C. Frazier	BR	46	20	122.00	
Wm. Loudermilk	OD	46	10	35.00	
Claude Hughes	PPF	44	67	338.75	3.75
J. F. Ashlock	GC	42	11	104.00	11.00
F. E. Brown	DR	42	4	61.00	
James Hickman	PPF	35	33	231.25	7.25
C. J. Ashlock	GC	34	7	45.00	4.00
Thelma O'Brien	OD	33	24	113.00	12.25
G. T. Ashlock	OD	19	9	30.25	.75
E. B. Whittier	PPF	18	29	114.00	10.00
T. E. Wheeler	PG	12	8	41.50	
Jeff Hickman	DR	9	13	90.50	3.00

Total 692 338 1986.10 189.00

Honor Roll

J. C. Holland E. R. Genge
J. W. Walker Robert O'Brien
D. C. Frazier Wm. Loudermilk
Claude Hughes J. F. Ashlock
F. E. Brown

TENNESSEE RIVER CONFERENCE

For Week Ending July 14

Edward Lugenbeal	BR	49	44	275.75	
Paul Lugenbeal	BR	45	24	175.25	6.00
Elton Chapman	BR	43	35	228.00	1.00
Cecil Graves	BR	43	29	173.50	12.00
H. G. Miller	OD	43	13	54.25	14.75
T. W. Metcalfe	BR	39	20	119.00	
Olaf Mathison	BR	37	18	100.25	5.00
R. O. Hoover	BR	35	25	127.50	12.75
Colored					
G. E. Jenkins	BFL	30	10	47.00	6.25
Richard Wilson	BFL	29	8	40.25	7.25

Total 393 226 1340.75 65.50

Watchman Sales

Mae B. Murrell 35 84 21.00
Dorothy Peppers 35 56 14.00

Honor Roll

Edward Lugenbeal Paul Lugenbeal
Elton Chapman Cecil Graves
H. G. Miller

LOUISIANA-MISSISSIPPI CONFERENCE

For Week Ending July 14

E. Chastine	HM	44	70	178.75	8.50
Luke Galjour	BR	32	27	127.25	
Oscar J. Bell	OD	36	21	72.00	9.00
C. L. Ryals	GC	33	11	69.00	53.50
C. A. Abbey	BR	21	17	62.50	32.00
Mrs. S. K. Guss	GC	26	13	64.50	68.50
Mrs. B. W. Watson	BR	18	3	31.25	27.75

SOUTHERN UNION WORKER

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C. SPARKS - - - - - EDITOR

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UNION DIRECTORY

Office address, 2006 24th Ave. N., Nashville, Tenn.

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NOTICE

Copy to be inserted in the WORKER must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving later will be held over.

Mrs. Ethel Warren	DR	18	3	39.60	28.75
George McGee	OD	23	8	36.50	12.75
Bessie Smith	OD	29	4	17.50	22.75
Chas. F. Branigan	GC	8	2	10.25	
Frank Johnson	BR	3	1	4.50	5.00
Colored					
Lou Jennie McElroy	BR	41	33	162.25	4.50
E. A. Jarreau (2)	OD	86	34	141.75	10.25
B. H. Braddocks	BR	39	38	126.00	4.75
John Wheatley	GC	48	25	108.00	8.50
W. H. Barker	OD	56	22	87.25	83.50
Everett Stewart	GC	28	29	60.50	
E. J. Helton	BR	45	10	49.10	
Hattie Wheatley	GC	22	8	37.00	.75
Henry Guice	OD	8	8	28.75	
West Brown	GC	29	2	6.00	17.25
Total		693	389	1520.20	398.00

ALABAMA CONFERENCE For Week Ending July 7

W. S. Mooney	GC	58	12	91.25	1.00
R. D. Capps	OD	71	20	82.75	80.25
Walter Garratt	BR	37	7	56.00	130.00
H. T. Barnhart	GC	78	16	91.75	77.00
W. E. Williams	BML	68	50	120.25	105.50
M. R. Garratt	BR	59	11	70.00	165.25
Clayton McNeil	GC	86		196.50	122.00
Mrs. Barnhart	GC	10			28.75
T. A. Brown	GC	50	9	76.75	65.75
T. Hilderbrandt	BR	30	4	37.25	
Colored					
R. J. Cook	OD	48	31	229.50	4.50
Minnie Lee	BML	94	11	102.00	9.00
W. H. Baker	Crisis	76		196.00	98.00
Carrie Taylor	BS	27	22	36.25	18.50
Effie McCoy	BML	94	13	55.00	
C. Salisbury	BR	22	13	79.50	3.75
C. Hubbard	GC	40	2	15.50	1.50
Georgia Thomas	GC	15	2	10.00	.25
Mrs. Baker	CR	25		51.00	76.75
R. Grayson	OD	17			9.50
Total		1007	223	1597.25	997.25

* * *

"Do today's duties; fight today's temptations."

UNION NEWS ITEMS

Last Thursday, July 12, we were surprised to see Elder Charles Thompson walk into the Union office. We were very glad to have him with us for a few days. He stayed over Sabbath and gave a very timely sermon at the usual church hour. Professor Thompson came up from the Oakwood Junior College, Thursday night to be with his father while here. We are very glad to know that Elder Thompson's health is improving.

Brother Staines returned to the office yesterday afternoon, July 16, from Mobile where he has been holding an institute in the interest of the Home Missionary work. Elder Wells returned from Mobile last night and will be in the office a few days.

Brother Cole has returned to the office after a trip of about ten days in the Alabama Conference. He reports that crop conditions in Alabama are seriously effecting the colporteur work, but they are looking for better times in the near future.

From Huntsville, Mr. Harrison will go to the Southern Junior College, at Ooltewah, and spend a few days there before returning to the office.

The new Union Office Building is progressing nicely, and we hope to be able to move in about the first of August.

* * *

WHISTLE, MY LAD

"Whistle, my lad, when there's work to do,
It will make you strong, it will help you through,
So whistle, my lad, by the hour.
Whistle, my lad, when the task seems long,
You can lighten the hardest task with song.
In whistling, my lad, there is power."

This is the first stanza of a poem by Elder Evans published in Mrs. Evans' book, "Really Trulies." There are so many fine things in that little book that are so intensely interesting to children that we quote just a snatch of this poem.

There may be music more classical than that of a whistling boy but it is a question whether there is happiness in the life than the merry whistle of a boy bubbling over with energy. This book is in the children's reading course for 1923-1924, and may be had for \$1.25, by ordering from your tract society.

* * *

"Working Christians are the happy Christians. You never hear the lark sing sitting on its nest; it sings when out on the wing; so if the churches get nestled down on easy cushions, satisfied with hearing one or two sermons a week, they'll not sing much."

* * *

ADVERTISEMENTS

NOTICE

Nucoline—Nucoline is a highly refined coconut shortening, absolutely free from animal fat.

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