

"MY MEAT IS TO DO THE WILL OF HIM THAT SENT ME, AND TO FINISH HIS WORK."

VOLUME XVII

COLTEWAH, TENN. NOVEMBER 8, 1923

NUMBER 43

NEWS ITEMS

Alabama

Brother K. R. Haughey says, "We have strong hopes that we shall reach our goal before the work stops, as some of our churches are just getting nicely started."

Montgomery has now raised her quota three times. Prof. J. A. Tucker reports Oakwood with \$573.37. on their goal of \$800.

Birmingham No. 2 has \$363.74 on their \$660 goal and Montgomery No. 2 has \$211 on their goal of \$290.

Several other Alabama churches are well along towards the top.

Kentucky

Brother W. A. Gilbert reports nearly \$1500 more raised to October 31, than at the same date one year ago.

Covington is still leading and Elder E. H. Huntley the pastor, says under date of October 29, "We are hoping that we shall reach our goal of \$2200 this week."

The Jefferson Street church, Louisville, has \$697.92 on her goal of \$2100.

Taylor Blvd. church, Louisville, has \$287.42 on her goal of \$600.

Louisville No. 2, has \$636.77 on a goal of \$1500.

Sister Schlinkert of Covington, who recently came into this message and who was a little backward is starting, having never done anything of the kind before raised \$27.30 in four hours on a recent Saturday night. October 22, she had \$108 on her goal of \$150.

The latest report from Sister Una Paton of Yamacraw brings her total to \$178.75.

In Louisville a number of our sisters are doing most excellent work. Sister Anna Hornung had \$150 up to October 28.

Louisiana-Mississippi

Our people in this field are working hard and encouraging reports are coming in:

New Orleans No. 1 had to October 27 nearly one-half their goal of \$1500, with twenty-three on their Honor Roll. Sister I. C. Pound was still leading with \$95. Their church school had \$148.

New Orleans No. 2 had \$321 to October 24.

Elder John Brownlie reports Shreveport having \$343 on their \$800 goal with Sister Brownlie still leading with \$71.57.

Tennessee River

Yesterday, October 30, Brother H. B. Thomas took two auto loads of the Nashville folks to Columbia, Tenn., and in spite of the cold and rain they brought back over \$70.

Brother C. O. Franz just received \$30 in two letters in response to appeals he had sent to business firms.

Elder Wells, our union president, and Brother Harrison spent two hours in one of the business sections of the city this afternoon, and secured \$20.50. They report that they greatly enjoyed the work.

The Nashville Missionary Volunteer Society has \$321,

or over half of its goal as a result of two weeks' effort.

Nashville has \$1300 on her goal of \$2792.

Madison reports \$410 raised.

Surely "Those women which labored with me" are having a most definite part in our work this year. God has richly blessed their efforts.

The South Lancaster, Mass., church has \$2600 on its goal of \$3,000. Boston set a goal of \$1200, and has collected \$2400, and raised its goal to \$3,000.

The Harvest Ingathering funds reaching the General Conference Treasury for September passed any previous year's record by about \$25,000.

Never has there been a time in the history of the Southern Union when the prospects were as promising, not only for churches, but for each local conference and for the Union as a whole, to go over the top. But the present is not the time to rest on our oars. *Now*, as never before, *united* and *continuous* action is necessary. Let us *now* all pull together, enlist the *active* co-operation of every individual, and by both prayer and work secure all possible for the mission fields where it is so sadly needed. If you, dear, reader, are among those who have not yet done your part, will you not *now* devise some way of doing your full share?

A telegram just received from Brother Ambs, of Oakwood says "Oakwood over the top. Have one thousand nineteen dollars. Still busy."

O. R. STAINES.

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SPECIAL ATTENTION

Think of the ten millions of negroes in this land to whom the gospel message must go as well as to others. We also have our Oakwood Junior College at Huntsville where the young men and women are being educated and trained to work for their own race. It also needs financial assistance.

Only once each year our churches are asked to give a liberal offering for this important work. Sabbath, November 10, is the day set apart for this collection to be taken in all our churches. The General Conference Committee has arranged that the amount given will be credited to the Sixty-cent-a-week goal and it is greatly desired that a large offering be made.

We have a splendid class of students at Oakwood this year, a good work is being done, and it is a most worthy cause, and it merits large gifts from our people. So let all the churches and brethren everywhere keep this in mind and make a liberal offering for the work among the negro race, Sabbath, November 10.

G. W. WELLS.

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"You cannot build a reputation on things you are going to do."

A LIBRARY OF ADVENTIST LITERATURE

The New York City Public Library, of the Astor, Lenox and Tilden, foundations, is, according to recent information received, collecting Adventist literature from the very first pamphlet printed to current publications. A whole room is being given over for this purpose. The director Mr. E. H. Anderson, has written to the publishers of *The Watchman Magazine* as follows: "We receive at the library the regular issues of *The Watchman Magazine* which have been found of much interest. We lack a number of the early issues, however, and as it is our intention to preserve the file permanently, we feel it is most important that it should be complete. I write therefore in behalf of the library to ask whether you will be so kind as to obtain for us copies of the numbers needed which are volumes 1-25 inclusive. Possibly a published notice to the effect that these numbers are missing from the New York Public Library's file and that the courtesy would be greatly appreciated if some readers who no longer need their copies would present them to us, might serve as an effective means of procuring for us some of these issues."

If there are those who have regular bound volumes of *The Watchman*, it is suggested that they be sent direct to Nashville in care of the Circulation Department, *Watchman Magazine*. These bound volumes will then be either rebound or reconditioned and forwarded on to the New York Public Library. In view of the great number of pamphlets, tracts, books, periodicals, etc., that has been and still is published by this denomination, you can appreciate that it is requiring no small amount of work, expense and assignment of library space for this library which will be very valuable both to the denomination and to the public. As stated in the foregoing, any having regular bound volumes of *The Watchman*, that you would like to contribute gratis to this library please communicate with the *Watchman* office at once.

R. F. WOODS.

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FOREIGN MISSIONS "GOLDEN JUBILEE"

In this day of easy transportation, swift transmission of news by mail, cable, radio, or the public press, we cannot understand how great is the gap between the present time and the days when the apostolic church fulfilled its task of preaching "the gospel to every creature." Only fifty million people had heard the "good tidings" by the close of the first ten centuries of the Christian era. By the time of the Reformation, five hundred years more had passed, but one hundred million heard the gospel during that time, and in the three hundred years following another hundred million was added to the total. But the gospel was to be hastened on.

The wonderful inventions we now consider mere conveniences, have been provided by the "Lord of the harvest" to speed the work to a successful finish. The art of printing is one of the church's greatest helpers in teaching the gospel to all nations. Not only has it made possible the printing of the Bible or some portion in languages and dialects, but it has also made possible the printing of the Third Angel's Message in over 100 languages through which fifteen-sixteenths of the world's population may be reached.

Marvelous as has been the growth of God's work since the early seed-sowing by the Master in Judea and Galilee the history of our work reveals the greatest miracle of all. What a small beginning; what a wonderful growth! On September 14, 1924, it will be just half a century since Elder J. N. Andrews became our first foreign missionary. How eventful those fifty years have been! Country after country has been entered, until today the voices of our workers are sounding the message of Christ's coming in one hundred and seventy-nine languages. Our work is firmly established in every continent, and even the

islands of the seas are rejoicing at the good news so faithfully carried by our valiant missionaries. Truly, it is a wonderful story, this fifty years of our foreign mission progress.

It is fitting that we observe this "Golden Jubilee" year, not to boast of how great things we have done. Oh, no! We have done far less than God expected of us. But let us rejoice in the mighty triumphs of God in the onward march of His work to certain triumph.

In order to keep before all our people the significance of this semi-centennial of our foreign mission work the Home Missionary Workers' Calendar for 1924 will be a "Golden Jubilee of Foreign Missions" calendar. It will have a very beautiful cover, showing the angels of Revelation fourteen carrying the last warning to all the world. This cover has been prepared especially for this calendar and will be worthy of a frame, and a place on the walls of every Adventist home. Each calendar page will have a handsome reproduction of the picture of some of the humble homes of our workers in mission lands. In addition there will be scattered through the twelve calendar pages pictures of over thirty of our pioneer missionaries. Many of these are rare, and will be treasured by all who get one of the calendars. Each month features a helpful lesson from the Bible, on "love," "peace," etc. All the special Sabbaths, offerings, etc., are clearly indicated, making the calendar useful to workers, and church officers, as well as all of our church members. It will make a welcome gift.

Let the "Golden Jubilee of Foreign Missions" calendar for 1924 deepen your interest in our world-wide work, and lead you to even greater sacrifice and service to advance God's great work in all the world. Your church missionary secretary will get you one for twenty-five cents, or you may order from your tract society.

J. A. STEVENS.

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THE PLACE OF MONEY IN GOD'S CAUSE

The rich man's palace may be full of everything but happiness. Money cannot buy this divine attribute. It has never wrought this entrancing transformation in the life of man and never can.

Supreme happiness is not a rich nugget found free in easy endeavor. It is always imprisoned in hard quartz of service and duty. He who seeks for happiness alone will never find it, but he who seeks to be useful, courteous, and kind, Making proper disposition of the treasures and blessings God has bestowed, will find happiness at every turn.

Money is useful only as we give it away and transmute it into things and thoughts and deeds. It is nothing in itself. We might have a bank full of money, but it would not quench our thirst nor satisfy our hunger unless we exchange it for pure water and wholesome food.

Never have such vast fortunes been poured into the lap of humanity as are offered today, and although there is more money in the world now than ever before, there are also more stricken with poverty, and souls in heathen darkness are crying out for light and help. Mankind has become so steeped in the idea of accumulating, and ever accumulating, wealth that he has well nigh lost the heart to respond to human needs and we as a people are in danger of growing weary, careless, and failing to respond to the multiplied calls for money.

The cause of God was started by sacrifice; it is built up by sacrifice; it is to be carried forward by sacrifice. Those who triumph at last and are gathered with the saints at the coming of Christ are "Those who have made a covenant with God by sacrifice." Ps. 50:5.

At the time of the General Conference Council, earnest study was given to our financial needs and a most earnest appeal is being made to people everywhere to make gifts, large and small, and a supreme effort to make up our full quota for missions. Every dollar called for is greatly needed.

A splendid record is being made in our Union in the Harvest Ingathering Campaign. Thousands of dollars will be gathered, but this will not begin to meet the actual needs and make up the shortage on our goal for missions. So shall we not bind about our wants and make a very special effort and real sacrifice to give of our substance, and thus make up the shortage in mission funds before the close of this present year?

G. W. WELLS.

Our Young People and Their Work

THE BIBLE YEAR

Forty-Sixth Week: November 12-18

12. Acts 19-21: Paul at Ephesus; farewell; at Jerusalem.
13. Acts 22,23 Defense before the Jews; conspiracy.
14. Acts 24-26 Defense before Felix, Festus, and Agrippa.
15. Acts 27,28: The Journey to Rome.
16. Rom. 1-4: Justification by faith.
17. Rom. 5-7: Reconciliation; wages of sin.
18. Rom. 8-10 Divine grace; righteousness by faith.

Introduction to The Epistles

Twenty-one of the twenty-seven books which compose the New Testament are in the form of letters, written by five men. If the book of Hebrews is included in the list, fourteen of these letters were written by Paul; John wrote three; Peter wrote two; and James and Jude one each. The unquestioned Pauline epistles are, Romans, First and Second Corinthians, Galatians, Ephesians, Philip- pians, Colossians, First and Second Thessalonians, First and Second Timothy, Titus, and Philemon.

It has been said that "the foundation of Christianity is laid in a narrative, but the first and greatest develop- ment of Christian theology is laid in a collection of letters." Of the value of these writings, Mr. H. T. Sell says:

"We gain from this kind of literature a very vivid im- pression of the conditions of the early churches. We look directly into their troubles, their joys, their customs and doctrines. We have a clearer impression of how matters actually were then than we could probably get from a formal treatise or carefully prepared book. The interest in some of the questions discussed has passed away, but the principles remain, and the doctrinal value is unquestioned. Here is the record of a great battle fought and won for the cause of Christ. 'These epistles touch with clearness and certainty on the very highest truths of human aspiration and action' — *The Bible Year.*"

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THE MORNING WATCH CALENDAR

This is a dainty little booklet containing a Bible re- ference for every day of the year. The references are arranged in groups covering one subject each week. Bright helpful, devotional poems accompany the Bible references throughout. A wholesome Christian thought for you every day.

A Worth-while Suggestion—for the New Year

This sparkling devotional gem is just such a gift as will bring a nobler ideal of service and God's love to your friends, and will enrich your own joy and satisfaction in the giving. Secure enough copies to furnish all your friends this year.

Gift Edition

The De Luxe Gift edition is bound in a beautiful brown or cream lodestone cover and tied with silk cord, protecting

the calendar from soil or injury. Price, with holiday en- velope for mailing, 15 cents.

Utility Edition

Plain edition, paper covers, printed in two colors, price 5 cents.

How Others Have Used The Morning Watch

One business man in Virginia bought 200 copies of the 1923 Morning Watch Calendar to give to his factory em- ployees as a Christian fellowship suggestion.

Less than 750 Missionary Volunteers of the British Union distributed 5,000 among their friends.

A young lady in a small town in Iowa sent copies of the beautiful booklet to several friends, who became so charmed as to secure from her additional copies for their friends, until a large circle in the town were enjoying the privileges of the Morning Watch.

Sanitarium hospitals throughout the States have placed a copy in every room to accompany the Gideon Bible.

The Morning Watch Will Help You

- To live the life that wins.
- To find true happiness in the every day of life.
- To live so that your life will explain your profession.
- To be more cheerful, more kind, more helpful at home.
- To be a better friend among your friends.
- To keep your tongue from speaking the unkind word, and from leaving the loving word unspoken.
- To have wisdom to see the right, courage to choose it, strength to do it.

CHRISTIAN EDUCATION

Every Seventh-day Adventist boy and girl in our own schools.
Every student in our schools a worker.

THE BOY AND HIS PICTURE

All that was necessary to get the picture of this boy was to expose a sensitized film under the right conditions of light and focus. How like the sensitive film is the brain of the boy! What impressings of light and darkness are constantly recorded in those minute cells! Are scenes of crime and immorality making their impressions on his mind? Or, happily, is it the things that are true and pure and lovely that are leaving their imprint there? The photographer carefully guards his films, that at the proper time and under the right conditions he may expose them, recording beautiful pictures. How much care do we take with the boy?

Dr. John R. Mott, speaking recently to the members of a Western Ministerial Association on the problem of recruiting young men for the ministry, said: "Confront men and boys with Christ, and Christ will make His own impression."

It is not the purpose of the church school merely to keep our boys and girls away from the evils of wrong as- sociations, but to place them in better associations, to "confront" them "with Christ." If the brain film of the boy or girl is constantly exposed to Christian thoughts and Christian doctrines in the home, the Sabbath school, and the day school, what pictures will be recorded! You, parents and teachers, are responsible for the right im- pressions.

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WHAT ONE CHURCH SCHOOL ACCOMPLISHED

(From a superintendent's letter to his constituency. In "Home and School.")

About thirty years ago a country church of Seventh-day Adventists decided that they must have a church school. This school continued in operation for about

twenty-five years, or until most of the members had moved. Fifteen of those years, the writer was secretary of the church school board. The times were not few when the school board or the church body seriously considered the advisability of discontinuing the school.

Occasionally (about one year in five) the teacher did not give the best satisfaction. At times disgraceful things happened in the church school—things that do not happen in a well ordered school. One teacher taught for \$15 per month and boarded herself, and waited a year for part of her wages. Apparently there was plenty of argument against a church school. Of course many of our teachers (most of them) labored in tears and prayers. And I am sure that the experience of other church schools which have continued through a considerable period of time, is similar to that which I am relating.

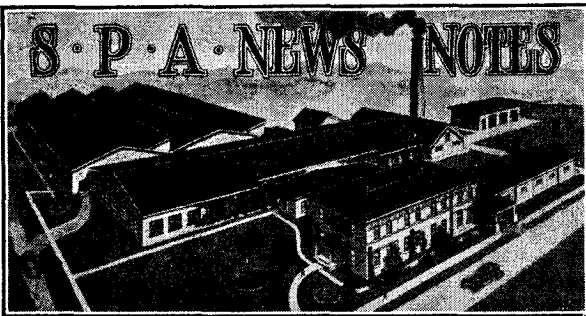
In this same church were leaders who loved children—men who favored the church school in word and in deed. One gray-haired elder more than once drove for miles through the storm of snow or rain to urge parents to support the school while he himself gave liberally to the enterprise. How much the cause of Christian education owes to such leaders!

Today, I have been writing down the names of all the pupils in this school I can remember. I have fifty-eight names. Of the fifty-eight there are nineteen actively engaged in God's work as ministers, teachers, nurses, missionaries, college students, or other workers. And the others of the fifty-eight have been powerfully influenced by the church school. Forty have been enrolled students in our academies or sanitariums. There is not, in all our organized work, anything outside of the home that will so deeply influence our children as does the church school.

It is a very conservative estimate to say that the students of this school have sold \$20,000 worth of our literature.

It pays to send money to foreign missions to save boys and girls; it pays to spend money for the Christian education of our own boys and girls. "Our church schools are ordained of a God."

A. E. Green in "Home and School."



Brother R. F. Woods, circulation manager of the *Watchman*, was expected to leave for Florida the first of this week to attend the Florida camp-meeting.

It seems like old times to see Mrs. R. C. Gray in the proof-reader's chair. Mrs. Gray is assisting temporarily while Miss Moore is away on her annual vacation.

Judging by the large number of "repeat orders" that are being received for the Harvest Ingathering *Watchman*, the campaign is being waged this year with unusual vigor. Up to this writing, approximately 1,750,000 copies of the Ingathering *Watchman* have been mailed and evidently the end is not yet.

Proofs of the cover for Elder J. L. Shuler's new books, "The Coming Man of Destiny," have been received from the engravers. All who have seen this cover agree that

the artist, Brother F. E. Roberts, has been successful in producing a most appropriate and striking design. The price of this new book will be 25 cents, and a number of the "Busy Man's Library." It is expected to be ready by the latter part of November.

The new Home Workers' prospectus is now ready. It contains six splendid selling books upon which the worker will receive a commission of *fifty per cent*, instead of forty per cent as formerly. The price of the prospectus is only 50 cents. Order one at once from your tract society and give the people of your neighborhood an opportunity to purchase some good books for their children and friends.

ALABAMA

Office Address, DRAWER E Clanton, Alabama
C. B. Stephenson, Pres. Thos. E. Pavay Sec.-Treas.

ALABAMA NEWS NOTES

The conference committee was called to Mobile on the 25th for a meeting.

Elder Stephenson has returned from the Fall Council. He preached to the Clanton church Sabbath morning, and also had the hour at the Young People's meeting in the afternoon, at which time he told of the experience of some of our workers during the Japan earthquake.

Mr. and Mrs. Haughey spent Sabbath in Birmingham. They visited the colored church in the morning and the white church in the afternoon.

It is rather interesting to note that the five members of Elder McLennan's family, in five weeks have raised \$550, and all of them are on the honor roll.

Professor Haughey had a rather different birthday from any he has spent in the past. He and his wife decided to visit some of the business men of Clanton that day. They worked less than two hours and collected nearly \$20.

Birmingham had a "bumper" offering this quarter,—\$711.80 counting that of its branch Sabbath schools. One year ago the offerings were \$363.66, so that makes a splendid increase.

Birmingham, Clanton, Conference, Gilbertown, Long Island No. 2, Mobile, Montgomery, and Pensacola, No. 1 and Anniston, and Mobile and Montgomery No. 2 made the Sabbath school goal last quarter. For the first time our white Sabbath schools more than made the goal, but as the colored Sabbath schools fell short, it pulled down our per cent, so that as a conference we only average twenty-seven cents per member.

Really, Florence Sabbath school should be listed with the above Sabbath schools, but she lacked thirty-six cents. Too bad!

We had feared that the fifth week of the Harvest Ingathering campaign might show a slump, as very often is the case, we get tired toward the last of the race. Instead of falling off, it was the best week we have had, as \$1068.92 was collected.

The Montgomery church has doubled its goal, averaging over \$20 per member the first five weeks. Montgomery No. 2 has the honor of having the largest per cent of its members working.

The Birmingham church has about \$100 over its goal, and they plan on raising another \$100 which with their Sabbath school offerings for this quarter, should make them come out on the Sixty-cent-a-week Fund.

Elder Stephenson tells us the last conference committee meeting was one of the most interesting he ever attended. After a season of prayer he called upon the different pastors to report the work being done in their churches. Each gladly responded and the main topic was Harvest Ingathering. Elder Stephenson said all during the day the talk would keep being turned in this direction, and he had to keep calling the men back to business. "Out of the abundance of the heart the mouth speaketh." It is no wonder the pastors wanted to talk Harvest Ingathering when they have had such a prominent part in the success of this campaign.

Only two more Harvest Ingathering Bulletins are to be issued. One the middle of November and the other the last of the month. Let us see how far Alabama can go over the top in that length of time. If you have not yet reached your goal, go after it this month. We want at least two hundred fifty names on the Honor Roll although we really should have seven hundred fifty, to take in every member of the conference.

The following telegram has just been received from Brother Amb, the treasurer of the Oakwood church, "Oakwood over the top. Have \$1017.69 and still working." Isn't that fine?

Other churches to go over are Birmingham, Montgomery, No. 1. and 2, and Gilbertown. Next week we hope to have other churches to add to this list.

Pray for this campaign and then back your prayers by works.

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THE CONFERENCE Y. P. M. V. LIBRARY

The other day some one asked, "What about the conference library, is it dead?" The answer was, "No, but it is not fully grown. It needs more nourishment."

A number have had part in this nourishing and others have promised to help but have not yet done so. Elder McLennan, Mrs. Haughey, and Mrs. Marshall have donated books. Elder Frank, Elder Staines, Colonel Elmore, Brethren Marshall, Schmehl, Ponder, and Edwards each have given a dollar. We are sure there are others who would be glad to give a dollar toward the purchasing of the back Reading Course books, to be lent to the members of the conference.

If you have any Reading Course books which you should like to give, please let the Y. P. M. V. secretary of the conference know at once so that she will not order these from the publishers. Every dollar sent should be marked Library Fund, and the conference treasurer will receipt you for it.

Mrs. O. F. Frank was the first mother in the conference to borrow books to read to her family, and Miss Bertha Laughlin was the first school teacher to borrow a book to read to her pupils. We are glad to send books to them.

As fast as finances will permit, we shall purchase books, but you need not wait for the Library to become full grown before availing yourself of the privilege of using these books. Why not start in now and receive a Reading Course Certificate by the close of the year?

MRS. K. R. HAUGHEY.

* * *

"What I aspired to be
And was not, comforts me."

—Browning.

TENNESSEE RIVER

Office Address, 1715 Cass St. Nashville, Tenn.
M. A. Hollister, Pres. C. B. Caldwell, Sec.-Treas.

A Y. P. M. V. SECRETARY'S REPORT

Note.—The following report of one of our Young Peoples' meetings shows how they are getting behind the Harvest Ingathering Campaign. This secretary's report brought enthusiasm into the work, and as a result of this hard work by the leader, the members of this society have raised over half their goal in two weeks.—H. B. Thomas.

Just as Grace sat down with last week's *Youths' Instructor* and began to read she heard a light tap on the door and as she sprang to open it who, to her astonishment, should she see but her friend, Blanche, who lives a few blocks away.

"Do come in and sit down," cried Grace, "Oh, I'm so glad to see you. I've just been so lonesome! Mother and father have gone to make a few missionary calls this evening and I'm all by myself."

"I suppose I can stay a little while with you," said her visitor "but really I just came over to ask you about something and that is, Do you intend to go out Harvest Ingathering this year? Mother has been talking to me about it this evening and she thinks I ought to go out Sunday but somehow I just can't get up courage enough to start so I thought I'd come over and see what you are going to do about it."

"Well," responded Grace, "you may be sure I'm not going out again this fall; I went one Saturday night last year, and what do you think I got? Twenty-five cents! I was so discouraged when I reached home I declared I'd never go out again, and I won't."

"Yes, I suppose you are right," agreed Blanche, "seems to me that there are so many others in the church that can solicit so much better than I that I really don't think the Lord expects an inexperienced person like me to go, so I—Oh listen, what's that?"

She stopped abruptly as the following hymn rang out on the clear night air.

Brightly beams out Father's mercy,
From His lighthouse evermore;
But to us He gives the keeping
Of the lights along the shore.

Let the lower lights be burning,
Send a gleam across the wave.
Some poor fainting struggling seaman
You may rescue you may save."

"Where is that music coming from? Doesn't it sound sweet?"

"Oh Blanche, I forgot all about Young Peoples' Meeting tonight. Come on quick let's go. If we hurry we shall get there in time for the program and I know it will be good; come on let's go!"

So saying, the girls donned their wraps and after a few moments of brisk walking they reached the Publishing House chapel just as the secretary had finished reading the report and a piano solo was being played by Lavane Hazelton while the offering was taken. After prayer was offered by Brother Kerstein, Miss Callaway announced that Brother Staines would give a stereopticon lecture.

"Oh, I'm so glad we came," whispered Grace, "wonder what it's going to be about."

"I'm sure I don't know but we shall soon find out," replied Blanche.

Just then Brother Staines stepped upon the platform and the pictures were thrown upon the screen and to the girls' amazement he announced his subject as "Harvest Ingathering." The audience listened and looked attentively throughout his talk; in which they were carried in

imagination to the islands of the sea; to the needy mission lands so far away, and back to our own country's shores again where souls in darkness cry for the gospel message.

Just as the lecture closed, Blanche whispered to her friend, "I guess I'll go Harvest Ingathering Sunday."

"Yes, and I'm going with you," replied Grace.

EDNA HARRISON.

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**SUMMARY TENNESSEE RIVER CONF. SABBATH
SCHOOLS QUARTER ENDING
SEPTEMBER 30, 1923**

Sabbath School	Mem.	S. S.	13th	Tot.	Ch.	Aver.
	Goal	mem.	S. offer.	offer.	mem.	per m.
Ashland City	15	14	.41	3.71	8	.03
Bordeaux	48	42	21.82	131.00	32	.27
Bon Aqua	26	9	1.50	14.41	24	.05
Colesburg	11	13	4.60	22.99	9	.19
Chestnut Hill	7	12	6.00	22.66	4	.43
Fountain Head	46	40	11.92	23.97	30	.06
Hazel	20	22	2.26	35.95	13	.21
Hopkinsville	2	4	5.00	83.20	2	3.20
Hurstburg	12	10	.80	10.34	11	.07
Jackson No. 1	26	23	4.05	43.00	17	.19
Jackson No. 2	20	15	27.90	55.20	17	.25
Kingfield		15	1.60	1.60	11	.01
Lane	24	22	2.33	18.42	10	.14
Lawrenceburg	24	21	.67	8.79	15	.04
Leach	70	55	6.64	29.32	49	.045
Madison	122	135	7.38	95.89	99	.075
Memphis	250	161	82.00	359.74	170	.24
Memphis No. 2	116	49	21.92	90.57	100	.07
Murray		30	13.33	103.78	19	.42
Murfreesboro	20	19	8.05	26.25	14	.145
Nashville	400	280	190.59	842.59	345	.19
Nashville No. 2	96	67	21.87	91.76	77	.09
Paducah	62	52	22.05	106.06	44	.185
Paducah No. 2	61	44	11.80	74.16	42	.135
Springville	42	31	3.37	23.45	24	.075
Springville No. 2	11	14	1.28	1.88	3	.05
Trezevant	15	17	.68	8.93	12	.055
Trinity Heights	21	24	5.30	39.57	8	.38
Conf. Home Dept.	82	17	10.06	130.80	82	.12
Entire Conf.	1701	1257	479.18	2679.99	1296	.16

Schools having reached the membership goal: Colesburg, Chestnut Hill, Hazel, Hopkinsville, and Madison, Springville, No. 2, Trezevant, and Trinity Heights.

Schools having reached the Weekly Financial Goal: Chestnut Hill, Hopkinsville, Murray, and Trinity Heights.

Schools having reached the 13th Sabbath Dollar Day Goal: Chestnut Hill, Hopkinsville, and Jackson, No. 2

Schools issuing Honor Cards of (respectively) *both seals, blue seals, and red seals*: Bordeaux 8, 3, 2; Hazel 0, 6, 0; Jackson 2, 1, 0; Jackson No. 2 3, 1, 1; Lane 5, 0, 0; Lawrenceburg 2, 12, 0; Leach 2, 13, 5; Memphis 23, 19, 10; Memphis No. 2, 0, 3, 3; Murfreesboro 0, 1, 0; Nashville 27, 52, 5; Nashville No. 2, 6, 2; Paducah 12, 17, 1; Paducah No. 2 3, 6, 1; Trezevant 0, 3, 3; Trinity Heights 0, 4, 0; Conf. Home Dept. 0, 2, 0; Entire Conference 94, 149, 33.

Book marks for yearly perfect record of attendance and daily study issued to Mrs. H. Eder, of the Memphis Sabbath school, and I. H. Newkirk, of the Nashville Sabbath school.

While the foregoing report will be of interest to every one connected with the great Sabbath school organization of which you are a member, the part you took in producing the above figures will be of special interest to you.

By your faithfulness did you add a Blue Seal, Red Seal, or Double Seal Honor Card to your school's record? Did you do your part in helping your school to reach its membership goal, and is your sacrifice for the work of the Master shown in the financial columns? The "well done, good and faithful servant" is within reach of all.

The Chestnut Hill and Hopkinsville schools reached the three goals, and others reached their goals as noted above.

As the report is made from the individual reports of those comprising the Sabbath school, may we not look to you as a one hundred per cent member for perfecting the department and finishing the work.

C. B. CALDWELL

KENTUCKY

Office Address, 620 Crutcher & Starks Bldg., Louisville, Ky.
C. W. Curtis, Pres. N. L. Taylor, Sec.-Treas.

HONOR ROLL OF THE LOUISVILLE SCHOOL, PERIOD I Grades 7, 8, 9

	Per Cent.
Zella Tippie	99
Myrtle Winders	97
Mary K. Neafus	94
Russell Winders	94
Alma Aebersold	94
Henry Kessler	93
Lena McNulty	93
Francis Curtis	92
Wanda Neafus	92
Agatha Gilbert	91

* * *

MESSAGE TO NEWLY CONVERTED AND BAPTIZED

Dear Friend:

You are one who has received special blessings during the camp-meeting. We are so glad that you have taken a step in advance. You have, perhaps, during the short time since then, learned that Satan tempts one as before and worse. It is still a battle to stand firm against the assaults of Satan.

You have turned from darkness to light, from the power of Satan to the power of God; you have received forgiveness of sins and an inheritance among those who are sanctified. We must now learn to "endure hardships as good soldiers."

Satan assails us in different ways, but remember that with every temptation God has also provided a way of escape, and it is for us to look for that way of escape—not at the temptation.

Our feelings are one avenue by which Satan often approaches us. He will come and whisper to you, "Your conversion was all emotion and excitement, there has been no real change in you; it is simply your imagination." So many have fallen at such thoughts. But you have made a definite choice, you have decided to follow Him,—feelings or no feelings. Say to yourself: "My heart is fixed, I have received Him, I do believe on His name, I will hold on to these facts no matter what my feelings may be." "Thou wilt keep him in perfect peace whose mind is stayed on Thee," not on feelings. Feelings must not rule us. Let us learn to live *in Christ*; then whatever happens outside, we shall be able to say with the apostle "none of these things move me."

Our appetite is often a thing that brings defeat to us. We must get rid of every besetting sin. Uncontrolled appetite will ruin body and soul alike. Gluttony, strong drink, smoking, love of dress, passion for reading bad and trashy literature, too intimate familiarity with the enemies of our Lord, wasting time in search for pleasure which we ought to spend in the service of God; these lead to certain defeat. Remember that we have no right to go into the fire and then cry, "Lord save me."

This is gambling with faith. "Come ye out from among them and be ye separate, saith the Lord your God." Obey!

Watch the beginnings; never make the first wrong step! Keep away from, and out of your life, any known sin. Have you fallen?—then up again! Back to the cross! Under the blood! Look to Jesus who would not have you live under a cloud one moment longer. He is always ready to pardon.

Some things and conditions that will assure you of daily victory and spiritual growth are the following:

1. Go forward in your Christian experience; hold on to that which you have; never allow exceptions to come into your life,—your daily rule is to be a Christian. Take advantage of every opportunity to strengthen yourself in the Christian way. A true Christian mother gave this counsel to her son, (who later became the great preacher, Charles Wesley) "Whatever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish of spiritual things, in short, whatever increases the strength and authority of your body over your mind, that thing is sin to you, however innocent it may be in itself."

2. Jesus has now become your best Friend and He desires that you visit with Him, that you often see His face; He wants you to come daily. As you commune with Him daily in prayer you will find that He does not only take away the evil things of your life, but He substitutes beautiful and holy things for them. "If you absolutely sell yourself to be His love slave, He will wrap you in a jealous love and bestow upon you many blessings which come only to those who are in the inner circle. "Much prayer, much power; little prayer, little power; no prayer, no power"—over sin.

3. The Word of God is our spiritual food; if we keep it hidden in our hearts, no sin can remain there long. Israel had to gather manna every day. We are sanctified by His Word. What we read, we think; what we think we are. By reading God's Word, we think His thoughts after Him. Our love to God is shown by our love for His Book.

4. We show our love to God in service. Our own salvation is assured to us only as we work for the rescue of others. We are saved to serve. He went about doing good—we are in the succession. Speak to others of the love of Christ revealed to you; invite them to become Christians. Show by your beautiful and cheerful life that there is no other life worth living. Give them some good books, tracts, and papers to read. Find some needy soul and make it your absolute aim to win that soul for Christ. This will bring you the greatest joy.

May the Lord richly bless you and make you a blessing from day to day. Remember that your brethren are praying for you; not only they, but heavenly beings are also deeply interested in you and His angels are ever near you to help you, to protect you. We are pilgrims and strangers, only a little while longer and we shall go home. Then we shall rest. We shall exchange the cross for the crown. Until then, let us stand firm and remain true. G. F. RUF.

* * *

AFTER THE FIRE—WHAT?

Books, or course. That the literature distributed by our colporteurs is having a far-reaching influence, is well illustrated by the following letter, just received at the Branch Office.

"I want you to send me a catalog of every kind of book you have; please don't fail of doing this by return mail, for I have just been burned out, and lost every book I had."

Just now is a most favorable time to enter the colporteur work. There is ample reward for the faithful worker. This is also a fitting time for those who cannot take up active work in the distribution of books, to purchase

and read the timely new publications, thus preparing for a larger field of usefulness.

"We must carry the publications to the people, and urge them to accept, showing them that they will receive much more than their money's worth. Exalt the value of the books you offer. You cannot regard them too highly."

L. D. RANDALL.

* * *

SUMMARY OF THE BOOK WORK

IN THE SOUTHERN UNION CONFERENCE

ALABAMA CONFERENCE

For Week Ending Oct 20

Name	Bk.	Hr.	Ord.	Total Val.	Del.
L. R. Babylon	OD	25	6	38.25	13.05
H. T. Barnhart	BML	40	13	59.00	12.50
T. A. Brown	GC	33		75.25	24.75
R. D. Capps	BR,BML	32			295.25
M. R. Garratt	BR,BML	32	19	92.00	25.00
T. Hilderbrandt	BML	40	13	29.25	81.00
Colored					
G. L. Thomas	GC	22	1	5.50	2.50

Deliveries Just Reported

White					
W. S. Mooney					208.50
Colored					
G. W. Brown					121.38
R. J. Cook					55.25
Georgia Thomas					70.00
Carrie L. Taylor					43.75
Total		224	52	299.25	954.93

TENNESSEE RIVER CONFERENCE

For Week Ending Oct 25

R. O. Hoover	BR	78			517.35
Edward Lugenbeal	BR	60			114.00
Olaf Mathison	BR	40			355.00
R. W. Fry (2)		60		70.00	35.00
W. N. Smith	BR	34	13	85.00	1.00
Jesse E. Miller		35		78.00	6.50
Ben-Vixie	BR	20			120.00
Mrs. R. W. Fry	OD	17	17	65.00	
Mrs. R. W. Fry	OD	13	7	29.00	
H. G. Miller		9			13.50
Colored					
L. J. Rayford (2)	GC	99			393.00
Richard Wilson	BF	59	10	58.00	45.00
Total		484	47	385.00	1600.35

* Two Weeks

Honor Roll

Olaf Mathison	R. O. Hoover
Edward Lugenbeal	L. F. Rayford

KENTUCKY CONFERENCE

For Week Ending Oct 27

F. E. Brown	GC	40	14	98.00	
J. W. Walker	BR	35	16	134.25	
James Hickman	PP	29	17	90.50	24.75
H. Ethington	OD	27	18	66.15	
E. B. Whittier	BR	24	38	209.50	1.00
L. B. Silveria	BR	19	5	28.50	
Jeff Hickman	PP	12	13	106.40	
Colored					
Elizabeth Parker	DR	30	4	22.75	17.75
Jessie E. Allen	DR,HP	25	2	12.50	8.00
Armp B. Rhodes	DR,BR	7	3	15.50	30.00
Total		248	130	784.05	81.50

SOUTHERN UNION WORKER

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School for the Southern Union Conference of Seventh-Day Adventists.

Ooltewah, Tenn, U. S. A. 50 cents a year.

C. Sparks - - - - - EDITOR

Entered as second class matter, March 7, 1918, at the post office at Ooltewah, Tennessee, under the Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized July 8, 1918.

UNION DIRECTORY

Office Address, 2006 24th Ave. N., Nashville, Tenn.

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HOME MISSIONARY SECRETARY	O. R. STAINES
MED. SEC.	E. A. SUTHERLAND, M. D.

NOTICE

Copy to be inserted in the WORKER must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving later will be held over.

OVER THE TOP

Yes, this is the report that frequently reaches our ears these days. The Montgomery No. 1 church was the first to send this word along as they reached their goal in five and one half days. Then similar tidings came from Bowling, Ky. No. 1; from Hattisburg, Miss.; and from Birmingham, Ala. No. 1. While these were very cheering, yet the best note of all was, "And we expect to continue." This is surely the right spirit. Indeed it is as it was in Nehemiah's time,—"For the people had a mind to work."

Such word is very likely to be coming in soon regarding some of our conferences as the following figures indicate:

	Goal	Raised
Alabama	\$ 6500.00	\$ 5200.00
Kentucky	6500.00	3980.93
La-Mississippi	8000.00	2403.98
Tenn. River	9500.00	2577.43
Union	\$27500.00	\$14162.34

THE SCHOOL OF OPPORTUNITY

S. J. C.

COLLEGE NOTES

The first Sojuconian meeting of the school year was called by the president, Mr. Jere Smith, on Thursday morning, October 25. The purpose of this meeting was to receive reports from the different Conferences as to the number of students from each one. After several stirring reports from the band leaders we found that Florida leads with a representation of forty-two.

In order to lessen the amount of slang and poor English which is used by the student an organization has been formed with every loyal Sojuconian as a member. Two leaders have been selected from each home and two from the outside and in this way the student body is well represented in the forming of plans. We expect great things of this organization in the way of helping every student to realize the importance and value of the Mother Tongue.

One of our recent visitors was Mr. A. H. Church, from Atlanta, who spent some time at the school with his son, Clifford.

Some of the boys on the farm department have just finished thrashing 27 bushels of soy beans.

Another phase of our housing problem will be settled when the two houses which are being erected on the main road east of the barn are completed. One of these will be occupied by Mrs. White, the teacher of our intermediate room.

On Saturday evening, October 27, several of our faculty members and students went to Chattanooga where they attended a recital held in the courthouse auditorium under the auspices of the Missionary Volunteer Society. The proceeds of this recital will go on the building fund of the Chattanooga church. Those giving the program were Mrs. Isaac, Miss Norton, and Mr. Campbell, of Chattanooga, and Miss Zachary from the College.

* * *

LATEST TOKYO REPORT

A thrilling account of the Japanese earthquake is told by Alphonso N. Anderson of Tokyo in the December *Watchman Magazine*. In his article, entitled "When Tokyo Rocked Like a Cradle and Burned Like Tinder," he tells of the catastrophe as one who reeled in the quake and witnessed the awful inferno that followed. The December *Watchman* is replete with the latest in the News Interpreted. It is rapidly becoming recognized as the digest of things religious, both by believers and non-Adventists. Newspapers and magazines continue to quote freely from it, in many instances giving *The Watchman* full credit. The December number will be a splendid one for church members in every community to sell. The magazines are obtainable from your tract society at 10 cents each in lots of 10 or more. They sell at 25 cents, and you thus earn 15 cents on each copy, or a commission of \$15.00 a hundred. It is a common experience for city workers to sell one hundred *Watchman* in a few hours. Place your order early. The demand for this number will be heavy.

* * *

"Remember, the greatest of buildings rise only one brick or one beam at a time."

* * *

ADVERTISEMENTS

In order to furnish an advertising medium for Seventh-day Adventists for certain kinds of advertising such as employment, sale of property and produce, real estate, institutional requirements, etc., the SOUTHERN UNION WORKER adopts the policy of accepting such advertising on the following basis:

—Advertising Rates—

Fifty words or less, first insertion, \$1.00
 Each additional insertion, if run consecutively, 50
 No advertising will be accepted unless cash accompanys same.

No advertisement will be inserted without the approval of either the local or Union Conference president for each request for advertising space in the WORKER.

WANTED—A white family to share crop on farm and help care for cows and poultry. Opportunity to do missionary work and operate a school. Also call for nurse. Crops grown: Corn, wheat, hay, potatoes and fruit. 69 miles S. E. of Nashville. J. B. Myers, Route 1, Normandy, Tennessee.