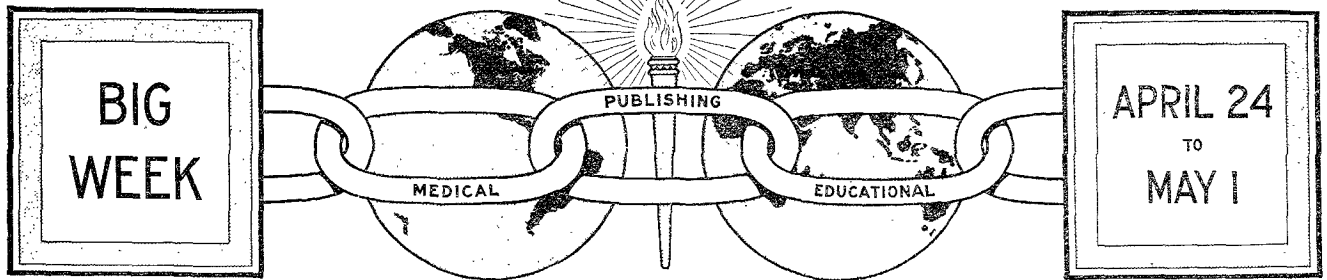


# MISSIONS EXTENSION FUND



## Big Week Extension

G. W. Wells

The above cut shows in an attractive way the beauty and strength of a united work.

We have been told "that a three-fold cord is not quickly broken." In planning for extension work in our world-wide service, the brethren have taken into consideration, in their study of the mission fields, the needs of the Publishing, Educational and Medical work. These important links must go hand in hand in order to meet the mind of God and train and prepare people for the kingdom.

The value of publishing our books, periodicals and tracts in the various languages of earth cannot be over-estimated. The proper training and education of heart, head and hand is in keeping with heaven's plan. Therefore, schools after God's order should be established in these various countries as rapidly as funds will permit. The medical work should not come behind. Indeed the Lord has told us that it is the entering wedge, for by

giving proper attention to the sick and suffering, we find access to many homes where otherwise we would be shut out. So it is evident that this line of Christian service should be definitely planned for in all our mission fields.

The original idea for Big Week Extension Fund was to raise money by the sale of literature to establish publishing plants in various parts of the world, and in carrying out this scheme, it not only proved to be a blessing to those who had a part in the plan, but wherever the plants were established, it brought joy to the mission laborers and strength to the field.

The former plan proved to be successful and satisfying, and many thousands of dollars were raised; and now that the three-fold service is planned for, there should be a far greater interest shown and much larger things accomplished. Every department can not only support the plan but come in to share in the spoils, and thus see the three phases of

our work extended in the mission fields.

The plan is a co-operative one. It calls into active service every conference laborer, from the chief official on along the line to each worker employed. All the publishing house officers and employees are to have their part in the plan. The medical workers in every capacity are expected to act well their part, and the laity in every walk of life are requested to join in the procession and aid in carrying out the plan in full.

Books large and small are to be sold. The *Watchman Magazine* should be sold by the thousand. The very least expected by any one is to sell \$4 worth of our literature and turn in the entire profits. Conference and institutional workers may easily do very much more than this. Some people may esteem it a privilege to contribute large sums of money to some line of work being done.

No one is left out in the reckoning. No one need seek to have a part. The way is already open and the invitation extended. No one should ask to be excused. So let us fall in line with this.

splendid, well-organized, three-fold plan for extending our Medical, Publishing and Educational work in all parts of the needy mission field. Let us all be fully prepared, either before the date set for Big Week or at the time, to work co-operatively with others April 24 to May 1, and thus show our untiring interest in the Extension Fund for 1926.

### ONE MORE OPPORTUNITY

The time has come again for our young people and students to take their part in the Big Week campaign. This will be an excellent opportunity for students to do laboratory work in soul saving, for who knows what one book or paper may accomplish if placed in the hands of one who is seeking after the truth? That was a beautiful thing that Andrew did, when he heard John preach about Jesus. He immediately hunted out his brother, Simon Peter, and said, "We have found the Messias." And on the next day Philip found Nathanael and said, "We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth." When Nathanael expressed a doubt, Philip said to him, "Come and see."

We can no longer ask people to come and see, in person, Jesus the Messias, the Christ, but we can take to them the literature which contains the precious truth of His life and death for our salvation, and the message of His speedy return to receive to Himself those who will be His at His appearing. This is the great object we have in view in selling our literature during the special Big Week. But incidentally the financial profits from the sales of this week are to be devoted to our institutions in foreign lands. The funds raised in this way will be used in strengthening the work of our schools, sanitariums and publishing houses in the countries abroad.

Specifically, \$37,316 of this money will be devoted to the increase of buildings and facilities in our schools in the African,

South American, Southern Asia and Inter-American Divisions of the General Conference. These improvements are sadly needed in order that workers may be prepared to spread the message in these fields. Surely our youth will esteem it a privilege to do their bit in this good cause.

C. W. Irwin,  
*Asso. Sec. Educa. Dep.*

### ONE COLPORTEUR WINS 430

A young Bolivian Indian who accepted the truth was seized with a missionary spirit to do something for God. He loaded up with small books in Spanish, similar to our Crisis Series in English. He was very successful in selling these books to the Indian people, even though a large percentage of them cannot read or write. Inside of one year, as the result of the literature sold and the personal work done by this young man, a large number of people in five different places forsook idols and images and began to observe the Sabbath. In one place was a group of about forty, another of seventy-five, one of fifty, one of two hundred, and one of about sixty-five, all brought to the Lord Jesus by this young man who himself had known Christ only a little while.

### ONE HUNDRED PER CENT

Why not set yourself to do the full task? This Big Week campaign is an opportunity that should grip the hearts of 100 per cent of our people, and each should, for the love of God and the rapid advancement of this work, set his goal for his full share—the sale of \$4 worth of literature.

It is a joy to see the entire membership of a church get under every activity and obligation of the church to the extent of his ability—not only local needs, but General Conference recommendations; likewise 100 percent full co-operation in a denominational effort, as is the Big Week

campaign, is ideal. When the time is passed the Lord can not look upon the effort as having been a complete success if you or I fail in our share.

Our goal at the Southern Publishing Association is 100 per cent—a full day's wage and the sale of \$4 worth of our literature for every one in the institution. And so we with you are anxious to lift on the load that means so much to the publishing, medical and educational work in the great Catholic lands of South America. That needy country with such wonderful possibilities was assigned to the Southern Publishing Association, as our territory by the General Conference some years ago, and we are very willing to stop every wheel in the plant to join in this Big Week campaign.

Not only are we all benefiting South America, but are helping to scatter this precious literature "like the leaves of autumn" among our neighbors, and finally we ourselves are being blessed in the effort.

So let's be 100 percent Seventh-day Adventists in faith and every good work. M. F. Knox.

### HOW ABOUT YOUR NEXT-DOOR NEIGHBOR?

An individual writes as follows: "I have had such a good experience in home missionary work that I am taking the liberty to pass it on to you.....I thank God for it. I recently placed five books in the home of my neighbor. First, I gave 'Our Lord's Return,' and loaned her a Bible. She later asked me if I had any more of that kind of books. I replied that we had many more, and showed her some. She then purchased three, as follows: 'The Other Side of Death,' 'The Christian Sabbath,' and 'Freedom.' This family are our nearest neighbors; we have been living under the same roof for two and one-half years. She has had a number of our good papers to read from time to time."

## OUR GREATEST DESIRE

The greatest desire of every believer in the advent message is to see the work of the Lord finished in the earth. When this is accomplished we shall see the fruition of our hopes, and the kingdom of heaven will be ushered in. Some people would have us to believe that this great event may be brought about through legislation and the enactment of stringent laws. We know that such measures will produce conditions which will help to hasten the second coming of Christ, but we can never be sharers in such a method of procedure.

We have been given a special work to do in warning the world and in educating the people along right lines. Just now is one of our greatest opportunities for accomplishing this purpose. The Big Week plan has in past years proven a great blessing to our work in distant lands, and we should at this time give to it the attention which the Lord's work always merits.

Distant lands are not the only places which will benefit from these efforts, for previous years they have always produced a harvest of souls in the homeland. Whenever we faithfully sow the gospel seed it springs up and bears fruit to eternal life.

Like the good seed which we sow in our fields, so is the Word of truth which is scattered everywhere. The seed produces fruit only after it has been in the earth for a time and a change has been wrought. So it is with the seeds of truth when they are sown in human hearts. If sown in good soil they produce a new life, a transformation of character takes place, and a soul is born into the kingdom of God.

From this standpoint of offerings to missions we need to show considerable activity at this time, for we are far below the amount which we had hoped to be able to forward to mission fields for the first quarter of 1926. In fact, the figures show a decrease as compared with the same period of 1925. This is really a serious condition, but with prayer and consecrated effort it can be

changed. Let every one who reads these lines pause for at least a moment and pray that in some way a decided upward trend may mark the rest of this year from this very hour.

With the knowledge that the seed which we sow shall accomplish the purpose of God, let us go forward in this coming campaign with greater vigor than ever before, looking forward to the reaping time when we shall see the results of faithful efforts.

Burton Castle.

## HOW THE LEAVEN WORKS

Some time ago a faithful brother was selling small books in one of the small cities of the East, and sold a copy of "Our Lord's Return" at one home. Some time later this home was rented, completely furnished. The new occupants of the house were soon attracted to the reading matter that had been left by the owners, and the husband found the copy of "Our Lord's Return" lying on the library table. Calling his wife, he said, "Here is just what we have been looking for." The book was eagerly read, and other books were ordered and read just as eagerly. Learning that the books were published by Seventh-day Adventists, they made inquiry of neighbors as to where there was an Adventist church. Our church was near by, and soon they were receiving Bible readings from the pastor. The entire family accepted the message, and are earnest missionary workers.

## SOMETHING VERSUS NOTHING

The forces of the church are being marshalled for the 1926 Big Week campaign. Volunteers are wanted. The gospel is to be carried forward in other fields by carrying it forward at home. The successful operation of this plan in the past has meant much. But from nothing, nothing comes. The Scriptures speak clearly concerning unfaithfulness and unfruitfulness. Matt. 7:19; John 15:

2. The indifferent and slothful servant has a most unhappy lot. Jer. 48:10; Matt. 25:26-30; Judges 5:23.

Suppose we do nothing in the Big Week campaign. Suppose, further, that as a result of our inactivity, nothing happens to us. Can we afford it?

Once Jesus in His travels came to a certain Samaritan village and would very gladly have lodged with them, but they would not receive Him. Luke 9:51-56. James and John were provoked at their Master's being treated so, and asked permission to call down fire from heaven to destroy them. Jesus rebuked His disciples for their vengeful spirit. He would suffer these Samaritans to be punished another way. He would have *nothing* happen to them. And what a punishment! Had they entertained the Master, their deaf and dumb and blind and sick would have been healed, and the gospel would have been preached, and rejoicing would have filled their city. But they did *nothing* for the Master, and the Master did *nothing* for them. There is a nameless town. They never got on the map. Their lot is to be nothing *always*.

A *do-nothing* is to be *nothing* for ever and ever. "Blessed are they that *do*." Rev. 22:14.

O. F. Frank.

## ALABAMA

Address, Drawer E, Clanton, Ala.  
Elder C. B. Stephenson, Pres.  
C. O. Franz, Sec.-Treas.

## THE TRIPLE APPEAL PLUS ONE

"Our work is plainly laid down in the Word of God. Christian is to be united to Christian, church to church, the human instrumentality co-operating with the divine, every agency to be subordinate to the Holy Spirit, and all to be combined in giving to the world the good tidings of the grace of God."

There are 248 institutions,—schools, sanitariums, and publishing houses—that are doing

their mighty part in advancing the cause of God throughout the world; but this is only the beginning. Other schools, other sanitariums and other publishing plants must be established until every darkened nook of the earth is brought within the area of their light. The extension of this work is the triple appeal of the present Big Week. It is appeal enough to arouse every true believer to joyful participation in the work; but there is another appeal that is just as strong, and that is the privilege of being united, Christian with Christian and church with church, under the leading and power of the Holy Spirit in doing the work of God.

The Lord might commission angels to do this work, but instead He calls on humble human instrumentalities and gives them the exalted privilege of co-operating with Him. "It is the privilege of every Christian, not only to look for, but to hasten, the coming of our Lord Jesus Christ."

"Those who have united with the Lord in the covenant of service, are under bonds to unite with Him in the great, grand work of soul-saving."

K. R. Haughey.

## KENTUCKY

Address, 3434 Taylor Boulevard  
Louisville, Kentucky  
Elder C. W. Curtis, Pres.  
N. L. Taylor, Sec.-Treas.

### SOWING SEED OF TRUTH

I have read with a good degree of interest the books that will be used this year in the Missions Extension campaign, and I believe every one will help meet the call of the hour in giving the message here in the homeland. The needs in foreign fields are just as great, and the calls are more numerous than ever. It is our duty as members of the body of Christ to throw ourselves into this campaign in a stronger way than we ever have, that the desired end may be reached.

We will never know in this world what our literature has ac-

complished. Recently I visited a man and his wife who had just accepted the Sabbath. He was known to be one of the hardest cases in all the country where he lived. He had joined the Ku Klux Klan, and he found in their teaching much said concerning the "beast." Then he began to read the Bible and found that the beast had a "mark." He became very anxious to learn what this "mark" was, and made inquiry of the preachers and others; but no one could answer his question. Finally, one of his neighbors said that he had a book that taught something about the "mark of the beast." One evening this man told his wife that he believed he would go over and get it. She made light of the thought, stating that it was just "one of those old Advent books," and he did not want it. Later in the evening he again remarked that he believed he would get that book, but again he was convinced that he did not want it. Then still later in the evening, before retiring, he decided to go and get the book. It was "Bible Footlights." After studying it, in connection with the Bible, he found the answer to his question. Now he and his wife are both keeping the Sabbath and are enthusiastically talking the truth. We do not know who sold the book, but these books and magazines that are being scattered are seeds sown that are bound to reap a harvest. Let us be faithful in sowing the seed, watering them with our prayers, and trusting God for the increase.

C. W. Curtis.

### UNITED ACTION

Another Big Week is right upon us, and we have a stupendous task to perform. The old adage that says, "Many hands make light work," is true in the work of raising these much-needed funds for this urgent cause. This is real pioneer work in which every member and lover of the third angel's message can have a real active part. While we are praying for God to hasten the day when "this gospel of the kingdom

shall be preached in all the world," we can in this special week show our zeal, as well as our faith, by our works.

The proceeds derived from the literature sales go to the lengthening of our firing lines at the front in educational, publishing and medical work, or as Christ's manner of labor was, teaching, preaching and healing. God is blessing the efforts of our faithful missionaries in these dark heathen lands, and the reports are most encouraging; but the need of more schools and printing plants and hospitals is imperative. Surely every one of our members in the Kentucky Conference will want to do his share by selling at least four of the special dollar sets of twenty-five-cent books, and turning in the four dollars promptly so there will be no delay. God is counting on you.

There are three classes of church members when it comes to campaigns,—those with self-starters, those that start by laborious cranking, and those that only back-fire and kick. To which class do you belong? Brothers and sisters, let us make this the biggest Big Week ever, by doing our appointed work, in the appointed way, at the appointed time. A. A. Davis.

## L.A.-MISS.

Office Address, 703 South Gallatin  
St. Jackson, Miss.  
Elder W. R. Elliott, Pres.  
A. B. Schroader, Sec.-Treas.

### BIG WEEK

April 24 to May 1 has been set apart as a special time for all of our people to engage in active service. The service is in behalf of our foreign mission work, namely, the publishing, medical and educational. This is a triple appeal.

The medical work, which is the right arm of the message, should be greatly strengthened in many places. Our medical missionaries blazed away as pioneers to break down prejudice and prepare the people for the hearing of the

Word. Our educational work is greatly in need of men and means. The importance of this branch of the work cannot be too highly estimated.

"Our publishing work was established by the direction of God and under His special supervision."—"*Testimonies*," Vol. VII, p. 138.

"The printed word of truth is to be translated into different languages and carried to the ends of the earth."—*Id.*, Vol. IX, p. 26.

The plan is this: Our Southern Publishing Association has just published four new books to be used in the campaign. They are as follows: "Keeping Well," "Hour of God's Judgment," "Story of Daniel," and "Predicament of Evolution." As far as it is possible we are asking our people to sell four sets for \$1 per set. This is the goal. The profits are to go to the Missions Extension Fund. Some will be able to sell more than the four sets; perhaps some cannot reach the goal of four sets; but let each engage in the Big Week campaign to some extent, doing what they can. God will bless you.

I wish to urge all of our people in the Louisiana-Mississippi Conference to do all in their power to make Big Week a success. I am hereby thanking you in advance for your co-operation.

C. Ray Kinney.

<p><b>TENN. RIVER</b></p> <p>Office Address, 1715 Cass St. Nashville, Tenn.</p> <p>Elder H. E. Lysinger, President C. B. Caldwell, Secy.-Treas.</p>
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### WILL YOU JOIN?

This little article is an appeal for every one in the Tennessee River Conference to join the force of workers who will take part in the great extension movement, April 24 to May 1. All conference workers have been given a special invitation to spend the week in engaging in the sale of literature, and we are glad to report that the outlook is for a 100 percent response among the workers.

The writer was out to Madison Sabbath, April 10, and after the order blanks were passed around, the check-up showed orders for over 70 sets, promises for several days' work, and about \$50 in cash was pledged. Tennessee River is going into the Big Week program this year to make their biggest record. We earnestly ask every loyal Seventh-day Adventist to help us reach our objective.

H. E. Lysinger.

### WHAT IT WILL MEAN

Just think for a moment what the coming Big Week will mean to our work in many lands.

1. It will mean that we can establish schools in many fields where men and women can be taught the third angel's message.
2. It will mean that souls will be won for the kingdom of God.
3. It will mean a larger membership for our denomination.
4. It will mean that dispensaries and hospitals will be erected to care for the sick and distressed.
5. It will mean that many will be reached through medical work that could never be reached by any other agency.
6. It will save thousands of dollars to the cause, because our own workers can be taken care of properly, and thus more lives will be saved, and their vigor and strength will be preserved for the cause.
7. Our workers whom we send out will be able to accomplish more for the truth because they will be cheered on by our efforts and means.
8. It will mean more publishing houses, and thus more literature will be published.
9. It will mean that more languages will be speaking the three angels' messages.
10. It will help to allay more prejudice.
11. It will inform the world of the soon return of Jesus Christ.
12. The Big Week means that it will cheer and water our own souls with the Spirit of God.
13. It will help to increase our interest in the things of eternity.

14. It may mean the saving of our own souls.

15. It will save our neighbors and friends if properly conducted.

16. It will make a bigger home missionary report for your church and also for your conference.

17. It will help to increase the 60-cent-a-week fund in your church for 1926.

18. It will also do many things that can't be mentioned in this short article.

All the above and more, too, can be accomplished if all our people do their part in the Big Week of April 24 to May 1.

H. K. Halladay.

### CANVASS FOR 1926 BIG WEEK SET

By James Hickman

(After introduction.) I am encouraging a deeper study of God's word. You remember the Saviour said, "Search the Scriptures." To help us better to understand the Bible, some able writers have prepared an inexpensive set of books.

(Catch back edge of book with right hand, with left thumb on front edge; allow the pages to turn slowly so as to display the illustrations while talking.)

This is Prof. Price's latest work, "The Predicament of Evolution," in which the arguments for and against evolution are weighed. We are today witnessing an active discussion of the subject. Ten years ago as many people believed in it as now believe in it. The difference is, the opponents of evolution have banded together and become defensive. This work gives the scientific developments and discoveries that have taken place within recent years, and as you read you will see that evolution is in a predicament. Even the scientists are in hopeless disagreement among themselves.

This is a simple story of the book of Daniel, and these dreams and visions of images, trees, animals, kings, nations, etc., are extremely interesting. Through the prophet God foretold many different things that have actual-

## COLPORTEURS' SUMMARY SOUTHERN UNION

COLPORTEUR	Publication		Hrs.	Report of Orders Taken					VALUE DEL.
	Book	Mag.		Books		Mag.	Value	TOTAL	
				No.	Value	Value	Helps		
KENTUCKY CONFERENCE FOR WEEK ENDING APRIL 10, 1926.									
J. W. Walker	DR-BR		33	20	120.00		8.00	128.00	15.50
J. H. Jackson	GC		35	23	80.00		11.75	91.75	1.50
G. T. Ashlock	OD		8	6	21.00		6.75	27.75	.50
W. M. Daniel	BR		43	8	44.00		15.00	59.00	
Leslie Littell	OD		42	15	52.50		1.25	53.75	
Hack Boys	BML						17.25	17.25	17.25
<b>TOTALS</b>			161	72	317.50		60.00	377.50	34.75
LA.-MISS. CONFERENCE FOR WEEK ENDING APRIL 10, 1926.									
Bessie Bee	BR	W	56	40	231.00	42.00	1.25	274.25	
E. Chastain			23						40.25
Elmer Cox	DR		71	35	226.50		80.00	306.50	115.25
Luke Galjour	GC	W	26	11	78.50	14.00	64.75	157.25	
Mrs. S. K. Guss	GC		20	4	20.00		20.00	40.00	
Paul Hendershot	BF		27	26	85.00		6.25	91.25	3.25
C. B. Norrell	BML		16						27.50
Geo. & Amy Reese	Crises		32				30.00	30.00	30.00
C. W. Scott	GC		50						24.00
Clarence Stewart	GC		22	7	43.50		8.25	51.75	29.00
J. L. Waller	GC		19	12	90.00		39.50	129.50	
<i>Colored</i>									
A. Armstrong	BF		8						.75
Elies Batson	OD		8	4	14.00			14.00	
Daisy Bishop	BF		7	1	3.00		.50	3.50	
Birdie Hamblet	OD		19						5.00
Israel Landry	GC		37	23	135.00		16.50	151.50	5.50
Lou J. McElroy	BF		29						18.25
J. H. Patterson	BR		60	26	178.00			178.00	7.50
B. J. Ray	BF		28	5	25.00		1.00	26.00	
J. S. Williams	BF		12						4.00
<b>TOTALS</b>			570	194	1129.50	56.00	268.00	1453.50	310.25
ALABAMA CONFERENCE FOR WEEK ENDING APRIL 10, 1926.									
Douglas H. Smith	BR		50						98.50
T. J. Conners	BR	W	46	15	96.50	7.00		103.50	39.00
R. D. Capps	OD		42	21	73.50			73.50	
Joe Dobbs	OD		42	27	96.00		10.25	106.25	7.00
H. T. Barnhart	BR		42	4	22.00			22.00	90.00
W. W. Hickey	OD		40				16.50	16.50	
W. T. Tucker	BML	W	38			7.00	40.25	47.25	35.00
W. H. McDaniel	BFL		37	12	37.00		5.00	42.00	160.75
A. P. Sheldt	OD		36	11	41.00		7.50	48.50	
H. L. Edwards	BR		32	5	29.50		5.50	35.00	178.00
E. B. Whittier	HM		27	8	28.00			28.00	28.00
T. A. Brown	GC		26	4	22.00		24.45	46.45	
T. Hilderbrandt	BR		15	1	3.50			3.50	36.50
Mrs. A. P. Sheldt	GC		13	4	17.00		2.50	19.50	15.00
Alva Coleman	BFL		12	4	13.00		1.25	14.25	
<i>Colored</i>									
T. G. Culpepper	BR		49	2	12.00		18.00	30.00	10.00
R. J. Cook	GC		45				56.50	56.50	11.75
G. W. Brown	BR		45	8	50.00		20.25	70.25	
G. L. Thomas	BML	LH	26			.75	8.50	9.25	
J. E. Johnson	BFL		24	16	57.00		8.00	65.00	12.00
<b>TOTALS</b>			687	142	598.00	14.75	224.45	837.20	721.50

ly taken place down through the ages. We can see that even 2600 years ago, God knew the history of the world in advance; and we may locate ourselves on the stream of time. This work also teaches lessons of temperance, faith, trust, and obedience.

"The Hour of God's Judgment." This deals with the history of sin, from its entrance into the world, to its final extinction; and how God hates sin, but loves the sinner, and patiently works to deliver him. The high priest's work in the ancient sanctuary was a type of the heavenly sanctuary service, and the Day of Atonement corresponds to the Judgment.

The Judgment is one of the deepest subjects of the Bible. Some say it is when you die; others say it is at the resurrection. This book answers it to your entire satisfaction.

"Keeping Well," written by the editor of America's best health journal, shows us how to play the health game, and presents simple health facts in easy language. We learn all we can about our automobile, which soon wears out; then what about this body of ours that must run a lifetime, which cannot be traded in on a new one? There are 2600 forms of disease, and by proper knowledge and carefulness, all of them, except cancer and old age, could be prevented. If we will heed this instruction, it will mean fewer doctor's bills, better health, and longer life.

You see these books have colored covers, each one is securely fastened together with wire staples, and all four together contain 448 pages. They are of good paper and have clear type. The diagrams, charts, and 235 beautiful illustrations are worth more than a dollar, which is the price of the set. Of course you want them (hand them to customer) and possibly some for your friends.

"Christ paid an infinite price for us, and according to the price paid He desires us to value ourselves."

COLPORTEUR		Book	Mag.	Hrs.	Ord.	Value	Mag.	Helps	Total	Del.
TENN. RIVER CONFERENCE FOR WEEK ENDING APRIL 10, 1926.										
Mrs. Pritchett	DR	W	10	3	17.50	5.25	.25	23.00		
W. D. Fleming	PP		27	21	108.00		.75	108.75	3.25	
Richard Wilson	BF		40	19	57.00			57.00	.50	
Jesse Crockett(2)	BR-BF		65	9	34.50		5.00	39.50		
C. M. Hurdle	OD		21	4	14.75			14.75	29.00	
J. A. Livingston	BF		15	3	9.00		2.25	11.25		
L. Vandyke	OD		11	2	10.00			10.00		
Ella Johnson	BF		21				2.50	2.50	26.00	
TOTALS			210	61	250.75	5.25	10.75	266.75	58.75	

### SOUTHERN JUNIOR COLLEGE

H. H. Hamilton, President  
COLTEWAH, TENNESSEE

A SCHOOL OF STANDARDS

### COLLEGEDALE NOTES

Mrs. Partridge, widow of the late Dr. James Partridge, has recently donated eighty-five volumes of her husband's medical library to the college library. There may be others who would like to donate good books to the school. If so, please write to Professor Hamilton, giving titles of books.

The colporteur institute has been in session during the past week, closing Thursday the 15th. All the field agents in both unions, both general and local, were present during the institute; Brethren L. D. Randall and H. W. Klaser, from Atlanta, were also present during a part of the time. Elder G. W. Wells was with us on Sabbath, and spoke at the regular morning service. During the institute the morning chapel hour was devoted to talks given by our colporteurs, and time was taken from the regular program for daily sessions of of the institute. The outlook is promising for a goodly number of recruits to the colporteur army at the close of school.

Last week Tuesday evening the final rally was held in the campaign for securing subscriptions for *The Southland*. It was an enthusiastic, stirring time. After

all cash subscriptions had been reported, a call was made for pledged subscriptions, those who made these pledges promising to secure a certain number of subscriptions by the first of May, or failing in this, to be responsible personally for the required amount. Rivalry between the bands was keen, and the pledging continued till a total of 313 was attained. These added to the 618 paid-up subscriptions, raises the total to 931; so the goal of 1000 is in sight.

The Kentucky band was declared the leader in the campaign, this band of six having turned in 42 cash subscriptions, and pledges for 88 more. Tennessee River was second, with 58 subscriptions and 62 pledged. Alabama came third, with 100 paid subscriptions and 24 pledges. Florida, the largest band, was fourth in rank, with 182 subscriptions, and 60 pledged. As the bands are not all of the same size, they rank according to the number of subscriptions per member.

As a fitting climax to the campaign for *Southland* subscribers, school was closed on Wednesday, April 14, and the day was spent by students and teachers in an outing and picnic. The grounds chosen for the outing are about a mile beyond Apison. The time was spent in recreational games and exercises, interrupted about one o'clock by an appetizing picnic lunch. The weather was pleasant, and the occasion was thoroughly enjoyed.

### THE VALUE OF A COLLEGE PAPER

The students of the Southern Junior College have undertaken to publish a monthly paper, *The Southland*. Every Seventh-day Adventist in the South should welcome this new endeavor with open arms, for not only is it valuable in promoting the interests of our school, but also necessary in training our young people for a line of service that has been altogether too much neglected in the past.

The newspapers of the world could be made our allies in spreading the message, if our people were trained to properly write reports of sermons and articles containing the message. Thus hundreds of thousands can be reached where only a few are reached. At Elder Haynes' recent lectures in St. Petersburg, Florida, fortunately one of our young men who could take verbatim reports of sermons and write them up in proper style for the newspaper, was present. As a result Elder Haynes' sermons were given, not only to a few thousand that heard them, but were multiplied 40,000 times through the newspapers.

The writer was one of the first editors of the *Student Movement*, the college paper of Emmanuel Missionary College. My work was to report in proper newspaper style sermons and lectures that were given by our traveling workers and other lectures. I have always valued this practical experience gained in college, and I know that there are scores of other students that have received practical help in writing for the newspapers from being editors and reporters for the *Student Movement*.

A few years ago Elder F. C. Gilbert made a tour of the Orient. While in Korea he preached a series of stirring sermons. I went to the editors of the English newspaper and made arrangements to publish his sermons day by day. They published every one of his sermons that I reported, and at different times I wrote other articles containing our message, which were published, and all the

# SOUTHERN UNION WORKER

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

Ooltewah Tenn., U. S. A. 50 cents a year.

F. W. Field

Editor

Entered as second class matter, March 7, 1918, at the post office at Ooltewah, Tennessee, under the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 8, 1918.

## UNION DIRECTORY

Office Address, 2001-24th Ave. N. Nashville, Tenn.

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Elder O. F. Frank  
Elder O. F. Frank

## NOTICE

Copy to be inserted in the Worker must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

English speaking people who subscribed for the paper had opportunity to read the message. I am grateful for the experience I gained as an editor of the *Student Movement* while a student at Emmanuel Missionary College some ten or twelve years ago.

Newspapers want news written up in newspaper style, and what better news is there than God's message for today? Our young people in our schools should be trained by actual experience to write for the newspapers as well as for our own papers. They can gain this experience if they have a college paper. Let us help this worthy endeavor of the Southern Junior College by subscribing for *The Southland*.

J. C. Klose.

## UNITED EFFORT SUCCEEDS

Once again we have an opportunity to unitedly blend our efforts in a Big Week of service for the kingdom. Every day and every week should be freighted with loving service for others in home missionary endeavor, and thus made big in the sense that such service is as far-reaching as eternity. But this year we are to again sell our literature to neighbors and friends in an effort to introduce the truth to them in this way, as well as circulate our

literature more widely and raise money for the Mission Extension Fund.

Last year the Lord blessed my personal effort in selling books large and small to business men in Nashville, while others connected with our publishing house here, in addition to members of our families, sold both *Watchman* magazines and books. We expect to do even bigger things this year.

Incidentally, the May *Watchman* will be a reputation builder, and we urge every one who can do so to order a good supply for Big Week. The commission is fifteen cents on each copy. The sale of fourteen *Watchman* will produce a net profit of \$2.10 for the Extension Fund. Even beginners can sell this quantity in just a couple of hours, if earnest application is given to the work. Circulate the truth and win souls by selling these Full Message Magazines in your Big Week effort.

R. F. Woods.

## WOULD YOU?

If you knew of some one who was very poor, and ill, and needed help, would you go and offer your assistance? Would you?

If you had a neighbor who had a bright boy and girl, but was too poor to clothe and educate his children, would you let these

children go on in ignorance, when you could help them secure an education? Would you?

Are you sure you would help them? Of course you would. And what would you think of a person who would not help in such a case? I suppose you would wonder what kind of religion such a person might have.

What do you suppose the Lord will think of our religion, we neglect such cases? He called us, during the week of April 24 to May 1, to go and help those who are poor and needy in spiritual things. Will you?

F. W. Schmehl.

## "STEPS TO CHRIST" WINS SIX

While waiting for a ship at a Far Eastern port, one of our workers improved the opportunity to circulate some of our truth-filled books. Among the books sold was a copy of "Steps to Christ," which was sold to a Japanese. This man read the book, and was converted; and he in turn loaned it to another, who also gave his heart to Christ. This experience was repeated until six Japanese had been led to give their hearts to Christ. What a blessed harvest from just one small town!

## ADVERTISEMENTS

### WANTED

The Wm. Mason Memorial Hospital is organizing a class of fifteen Christian young people who desire to be missionary nurses. This class will begin June 1, 1926, but applications must be received before May 24. Our training school is recognized by the State Board of Kentucky, and graduates from our school may register in every State in the union except two. Cash allowances are made each month in addition to board, room and tuition. For further information and application blank, write at once to Miss A. B. Saxton, R. N., Superintendent of Nurses, Wm. Mason Memorial Hospital, Murray, Ky.

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