



If We Faint Not

The interest aroused by a Harvest Ingathering visit may result in winning a soul to Christ if it is wisely and patiently followed up. Too often we put off the follow-up work until the interest has faded out; or, which is far worse, we neglect to do any follow-up work at all. If there are interested people to visit or to whom literature should be sent, *do it at once*. Do not put it off till some more convenient day.

We have a wide variety of truth-filled literature in many languages and covering many subjects. Secure some at once, if none is in hand, and begin to inform the interested people you have found concerning the truth for

these last days. Try a subscription to the *Signs of the Times* or "Present Truth." The *Signs of the Times* is well adapted to "follow-up" work, and many are using this pioneer missionary paper in developing interests found during the Ingathering campaign. November 21 to December 4 is the time of the annual *Signs of the Times* campaign, and every believer and every church should subscribe for a club of these missionary periodicals to use in their fall and winter missionary work.

J. A. Stevens, *General Secretary, Home Missionary Department, General Conference of S. D. A.*

Follow-Up Work

O. F. Frank

As we Harvest Ingather, we frequently find people that are more than ordinarily interested in our work, as is evident by their asking many questions in a kindly way, and some of these give us real liberal offerings. The great question is, How can we develop the interest of such persons? There is no doubt that we ought to do our best to do so. We should do our very best to satisfy their heart-cravings by giving them opportunity, without any trouble to them, of becoming acquainted with our message as it may be presented by our most successful evangelists. Then why not send them the *Watchman* or the *Signs of the Times* for a year? I think it an excellent idea. It would be like sowing good seed at the right time in good ground, well prepared. It will certainly spring up and bear fruit. Is it not good business if you can sow a bushel of corn and get fifty in return? Just so it is good business when a person manifests a real interest in our work and gives a liberal donation to our Harvest Ingathering to then do a

little seed-sowing by sending the *Signs* or the *Watchman* to them for a year.

I have letters in my file that show beyond a doubt that such investments have paid big in more ways than one. Some to whom the *Signs* has been sent have increased their offerings from \$5 or \$10, (what they had been giving in past years), to \$25 or \$50. And some of these persons have accepted the truth fully, and united with our church.

There is no doubt about this being an excellent plan. When people give to us liberally, we ought to give them something more than just the Harvest Ingathering paper. Their liberal offerings are an indication that they feel very kindly toward us. We ought, therefore, as we fear God and love souls, to do what we can to develop their interest and endeavor to bring them into the light of the present truth. It is a privilege and a duty to give to missions, but God would be pleased if we would give a portion of what we are able to give to the winning of souls, by a wise use of the *Watchman*

and *Signs of the Times*. In this way, my brethren, we can every one of us be a living preacher. See "Testimonies," Volume 1, page 260. And it is in this way that our message is going to be given in these last days to a great extent. For "in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power and who lightens the earth with his glory." Id., Volume 7, page 140.

"The *Signs of the Times* is our missionary paper; it is doing its work everywhere, and is opening the way for the truth to be more fully presented. . . . In the Christian world there are many striving for the bread of life. The *Signs of the Times*, laden with rich food, is a feast to many of these who are not of our faith. . . . The silent preacher, rich with precious matter, should go forth on the wings of prayer, mingled with faith, that it may do its appointed work in shedding the light of truth upon those who are in the darkness of error."—*Review and Herald*, Dec. 19, 1878.

You can send the *Watchman* to a friend for \$1.75 a year. You can send three to as many friends for \$3.50, or four for \$1.05 each. Of course, you understand, the *Watchman* is a monthly. The *Signs* is a weekly, and you can send it to one for \$2 a year, to five at separate addresses for \$7.50, to ten for \$15; and if you prefer, you can pay for these subscriptions quarterly instead of cash with the order. According to this plan, you will pay \$1.88 each quarter to send ten to as many addresses. And "The *Signs* does win souls," and "More *Signs*, more souls."

"In the balances of the sanctuary, the gifts of the poor, made from love to Christ, are estimated according to the love which prompts the sacrifice."

WANTS SIGNS SENT TO EVERY ONE

In a letter recently received from a woman in Arkansas, is found this paragraph: "I always get so much help from the *Signs of the Times*, and it was through its pages that I have been truly converted; and if I were able, I would send it six months to everybody in the world I know."

This letter is typical of those constantly coming into the *Signs* office. For more than 53 years such letters have been coming. Elder Spicer well declares that "*The Signs of the Times* from of old has been one of the institutions of the Advent Movement."

Now comes the time for the annual appeal in behalf of this great institution. November 21 to December 4 is the time set apart by the Fall Council for the renewing and enlarging of the *Signs* work in every church. If you have not already received a copy of the attractive circular giving the prominent features for the 1927 *Signs*, your church missionary secretary will be giving you one within a Sabbath or two. We want you to read this over carefully and then think and pray over the matter of just what you ought to do individually to give the *Signs* a wider distribution than ever before, because the more *Signs* that go out the more souls that come in. You will have relatives and friends to whom you will want the *Signs* mailed. Then you will want to have a part in the church club which will be raised to care for the wants of the correspondence band and for distribution in hospitals and in reading racks, etc. Then there are always opportunities to use the *Signs* right among your neighbors and to hand to agents and tradesmen as they call at your door. Every Adventist home can profitably use a club of at least 5 *Signs* right in the neighborhood, and to hand out at the door.

And when you hand the *Signs* to someone, you can not tell how far its usefulness may extend. One sister writes us: "I am giving a *Signs* to an outsider, who reads it and passes it to her sister-in-law, and she in turn gives it to her nephew, who works on a boat. After he is through with it, he passes it on; so I really don't know how far that *Signs* goes."

When you have prayed and studied over the matter of your part in the *Signs* work, then come prepared to

lift definitely when the *Signs* is presented in your church. The returns in souls will amply repay you for your investment.

POSITIVE EVIDENCE

We are living in a time when there is evidence, positive evidence, and an abundance of it, that the work of the Lord is soon to be finished in the earth. The multiplicity of calls from everywhere, and continuously sounding, are but an awakening desire on the part of the millions to know what is coming upon the earth, and to know the reasons for changing conditions everywhere apparent.

We are told that the hours of the setting sun must be crowded with the work which centuries should have done, and we are already recognizing that this is true.

Between us and the gates of the New Jerusalem is a task which angels would have been glad to give their time to work out, but which has been left to those who are to be accounted heirs of salvation. Triumphantly the work of the Lord will go forward with the chosen of God doing their part. You and I have been chosen to assist in this work. Will we choose to take the part which has been assigned to us? Listlessness will prevent many from going forward to victory.

What are we to do? "Whatsoever thy hand findeth to do, do it with thy might." The work which lies nearest to us is the work to be accomplished now. Fields afar will be served by those who have first given faithful attention to the near-by task. Today is before us.

Burton Castle.

THE SPIRIT OF MISSIONS

1. The Tragedy in the Kraal

The Spirit of Missions! This is a wonderful heading. It isn't the mission, it isn't the Mission Board, it isn't the missionary, and it isn't the mission funds that are to accomplish anything, but the important factor is the spirit that is behind it all.

To the question, "What is the spirit of missions?" we can give only one answer: "The love of Christ." Wherever this love of Christ constrains the heart of one who has been sent out to a foreign field, he is bound to have success. Some people think they must

bring *culture* and *civilization* to, say, the Negroes of Africa; but that isn't what they need. If a missionary comes to study their philosophy, their proverbs, their laws and so forth, he must acknowledge that in many ways the so-called "wilds" are not wild at all, but in some things even in advance of us; and certainly it does not make them any poorer to know nothing of poisonous gas, and terrible bombs, and repeating rifles, and machine guns, and so forth. *What those folks do need, however, is the love of Christ.*

Come with me to one of the native huts in East Africa. It will take you some time to become accustomed to the smoke so that you can see through the haze in the room. By and by, you will be able to distinguish a female figure on a cowhide spread on the floor. You will see many men and women standing around and looking either excited or sad. What is the matter? What is going on in this little heathen hut?

Let me tell you. This young woman has just given birth to twins. Now, to some tribes in East Africa, twins are a sign that the spirits are planning evil for them, and the only way to appease them is to kill the babies. And they do it. Here is a woman bringing a wooden mortar filled with water, and another one reaches out for the newborn babes, lying there in peaceful sleep, and lowers them into the water headfirst, until all signs of life have disappeared. Look at the tears that roll down the cheeks of the poor black woman, and listen to the sympathetic cries coming from the mouths of those witnessing the scene! What does it all indicate? It is the modern Macedonian cry, "Come over and help us." Tell us the story of the love of Christ, of that love that is the spirit of missions."

E. Kotz.

ALABAMA

Address, Drawer E, Clanton, Ala.
Elder C. B. Stephenson, Pres.
C. O. Franz, Sec. Treas.

QUESTION?

What is interesting? The editor of *World News* says that the botanist and the prize-fighter would give you different answers; that if the preacher and the thug gave the same reply it would be a miracle. The truth is, that every known subject in the universe is interesting to some one. The best proof of this that occurs to me, is that great collection of fleas that a French baron spent a fortune and a lifetime in gathering. Interests are a matter of tastes; every one of them acquired in the course of our education.

Anything can be interesting,— even dried fleas. But the test of a man's culture, of the soundness of his education, is that he should be interested in things that count. Seventh-day Adventists have a message that is more than interesting. We have the greatest message that has been given to men since the Son of God came to this earth and died for sinners. King Jesus is at the door. He is coming very soon, and the affairs of this present world will all be ended. Business will close down very suddenly. No more automobiles will be sold or driven. Fine palace-like homes will be in ruins, but the owners will not be trying to collect insurance. They will be calling for the rocks and the mountains to fall on them. The things that engross men's attention now,—the struggle for bread, the search for pleasure, the rush for wealth—all things that absorb the attention of ungodly men today are soon to end.

This appalling fact should rouse men everywhere. Everyone ought to be interested in a matter which so vitally concerns him. But, you say, most people do not believe that Christ is coming literally, and coming soon. True, most people don't. Satan is sorry that there are not more unbelievers.

"The things of this world are soon to perish. This is not discerned by those who have not been divinely enlightened; who have not kept pace with the work of God. Consecrated men and women must go forth to sound the warning in the highways and the byways. My brethren and sisters, remember that one day you will stand before the Lord of all the earth, to give an account of the deeds done in the body. The vineyard is large"—seventy-one counties in this conference—"and the Lord is calling for laborers. Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?"—*Colporteur Evangelist*, p. 33.

There are some whose circumstances will not allow them to give their full time to the colporteur work, but who could easily find several hours a week to devote to the work in their immediate community.

The "Home Workers' Prospectus" has been prepared to meet just this need. It is a very attractive sample book, that you will be proud to show

your neighbors. They can not get books like these at bookstores. Many will thank you for giving them the opportunity to purchase for Christmas. Your first fifteen minutes work, your first sale, will pay for the prospectus. The prospectus contains attractive illustrations, with brief descriptions of the following books:

"Best Stories from the Best Book;" "Little Pilgrim Stories;" "Making Home Happy;" "New Testament Primer;" "Sketches of Bible Child Life;" "Steps to Christ."

Send your order, plus fifty cents, to the Alabama Book and Bible House, Drawer E, Clanton, Ala.

L. H. Byers.

THROUGH THE CONFERENCE

During the last two weeks a trip has been made through the southern part of the conference by Elder Stephenson and myself. We have had some fine visits with our dear people. The Lord is greatly blessing each one as he puts forth consecrated effort to advance the message. Our loving heavenly Father does not disappoint, and "It is a mystery that there are not hundreds at work where now there is but one. The heavenly universe is astonished at the apathy, the coldness, the listlessness of those who profess to be sons and daughters of God."

As one after another goes out with our Harvest Ingathering papers, we are reminded of the "eleventh hour parable." They have good success and are enabled to reach their goals. Never have I been able to find one who regrets that he has tried. The reward is too great, and the blessings received too many to disappoint; so all rejoice when the report is brought back. But the time is rapidly passing. Soon it will be too late. So shall we not pray that every loyal member will come up to the help of the Lord, and finish the task?

These words from the servant of the Lord are before me: "Listen to the voice of Jesus as it comes sounding down along the lines to our time, addressing the professed Christian who stands idle in the market place. Why stand ye here all the day idle? . . . Go ye also into the vineyard, work while it is day; for the night cometh, in which no man can work." Surely the time has come to answer this last call.

In St. Andrew, while working with Sister Wilson, we made about 60 visits,

and received 50 donations, amounting to \$63 in cash, with several dollars in pledges to be paid later. At many places we were invited back to receive another offering next year.

After leaving St. Andrew, we went to Southport, and held two services. Our faithful members at that place are of good courage. From there we went to Pensacola for a few hours. Brother Dunham went with us to call on five or six people. We were rewarded with \$15.50 for Harvest Ingathering.

At Mobile some of our workers are just getting started. They are planning to keep going until they have reached more than their goal. A company went out Saturday night and were quite successful. Brother Meyer and I visited seven people Friday afternoon, and received seven donations.

Why should we not attempt great things for God, and expect great things of Him?

J. F. Ashlock.

L. A. MISS.

Address, 705 South Gallatin St.,
Jackson, Miss.

Elder F. H. DeVinney, Pres.
A. B. Schroader, Sec.-Treas.

COLPORTEUR INSTITUTE

The time for another colporteur institute is almost here. The Louisiana-Mississippi institute dates are as follows: White, December 27 to January 5; Colored, February 21 to March 2. The white institute will be held in Jackson, Mississippi. The place for the colored institute will be announced later.

It has been said that the "amen corner" is not gone from the book work. I believe this is as it should be. We believe we have a message for the world; a message of warning to flee from the wrath to come. If we believe this, then it becomes incumbent upon each of us to do our part to help warn the world.

God has richly blessed the faithful colporteurs during the past year. We feel to thank Him for this, but past blessings will not suffice for the future. My brother, my sister, do you realize that the only way you can save your own soul is by saving some one else?

"The Lord imparts a fitness to every man and woman who will co-operate with divine power. All the requisite

(See Page 6)

ke Sabbath keepers.” — Elder Spicer.

Missionary Program

ve the *Signs* mailed direct from the publishers; and for those in your neighborhood, you will doubtless want to have the papers come right to your home each week so that you can hand them out personally. Then you will be ready to take hold immediately when the *Signs* is presented in church.

STRONG FEATURES FOR 1927

We wish there were space to give detail the exceptional articles and series and Bible studies that will appear in the *Signs* during 1927. Our reading brethren from every portion of the world have been drafted for the task of supplying the denomination's pioneer missionary journal with

THE SIGNS

For Young People's or Church Missionary Society: (1) To use in intensive work week by week in a certain specific territory. (2) To distribute in hospitals, prisons, etc.

For the public library.

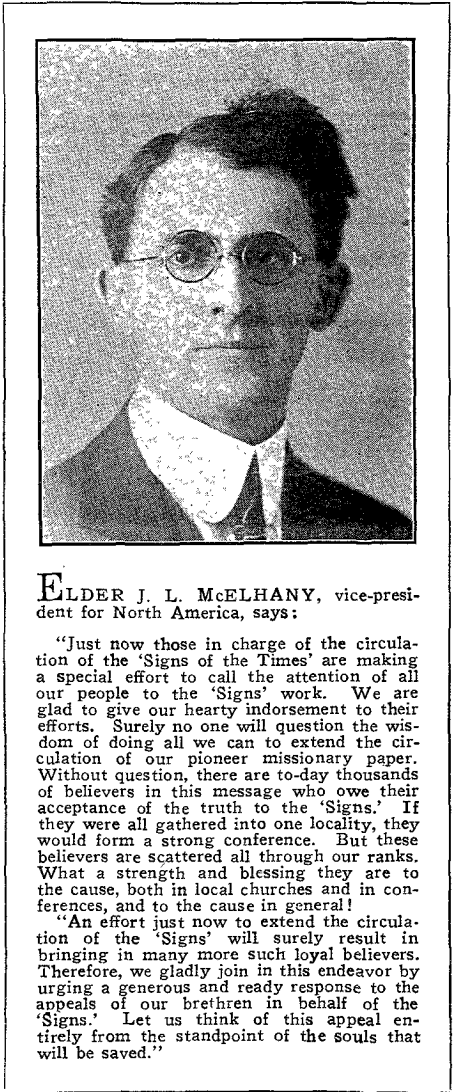
For reading racks.

To outside professional men—ministers, doctors, etc.

persuasive, soul-saving messages. Especial attention will be given to the presentation of the great prophetic teachings of Daniel and the Revelation—those books from which this movement draws its strength.

1926 “SIGNS” PROGRAM DID MAKE SABBATH KEEPERS

We have the assurance that the coming program will bring souls into the truth. But we also have the evidence that the *Signs* you have been distributing during this present year produced Sabbath keepers. Here are two typical experiences that were sent to the *Signs* office within the last two weeks: A brother in Philadelphia says: “After delivering the *Signs* to one man for six months, suddenly, without questioning me or anybody else, he started to keep the Sabbath, and now wants to be baptized.” From Ohio a brother writes: “I sent the *Signs* to my sister for three months. She said that any subject that would come up to disturb her when reading the paper would be answered in the next number. So she and her husband accepted the truth.” It's results that count; and the *Signs*, which God started on its missionary way over half a century ago, is producing an increasing harvest of results for those who allow it to assist them. Let the *Signs* help you in your 1927 missionary work in a stronger way than ever.



ELDER J. L. McELHANY, vice-president for North America, says:

“Just now those in charge of the circulation of the ‘Signs of the Times’ are making a special effort to call the attention of all our people to the ‘Signs’ work. We are glad to give our hearty indorsement to their efforts. Surely no one will question the wisdom of doing all we can to extend the circulation of our pioneer missionary paper. Without question, there are to-day thousands of believers in this message who owe their acceptance of the truth to the ‘Signs.’ If they were all gathered into one locality, they would form a strong conference. But these believers are scattered all through our ranks. What a strength and blessing they are to the cause, both in local churches and in conferences, and to the cause in general! “An effort just now to extend the circulation of the ‘Signs’ will surely result in bringing in many more such loyal believers. Therefore, we gladly join in this endeavor by urging a generous and ready response to the appeals of our brethren in behalf of the ‘Signs.’ Let us think of this appeal entirely from the standpoint of the souls that will be saved.”



E. F. Hackman, Associate Secretary, Home Missionary Department General Conference.

Ministry Leaders Urge Action by All

LAST summer I met a brother at the Ontario Conference camp meeting who told a wonderful story of the ability the “Signs” to win souls. Twenty-four years ago some one gave him a copy of the “Signs.” He became greatly interested, but, strange to say, never received another copy till twenty-four years had passed. But he never forgot the impression the “Signs” made on his heart. He recognized it at once, sent in his subscription, and soon accepted the truth; and he was present at this camp meeting, after a long forty miles by bicycle that he might be baptized. What a stirring testimony to the weekly visits of the “Signs” and its soul-winning ability! This is not an isolated experience; it is being amplified to-day in a thousand instances. With thousands of hungry hearts looking for light, the people should respond to the call of the Fall Council to the “Signs” a greatly increased circulation. “All over

the world, men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the very verge of the kingdom, waiting only to be gathered in.”—“Testimonies for the Church,” Vol. 6, p. 71. What shall our answer be? Our duty is plain, the love of this truth should compel us to bring the light to our neighbors and friends. We appeal to our churches, to our church officers, to our brethren, for the greatest response in the history of the “Signs” circulation, that souls may be won and the Lord Jesus glorified in our lives of service.

the largest return from the smallest outlay.” — Elder J. A. Stevens.

COLPORTEURS' REPORT FOR SOUTHERN UNION

COLPORTEUR	Book	Mag.	Hrs.	Ord.	Value	Mag.	Helps	Total	Del.
LA.-MISS., WEEK ENDING NOV. 6. C. Botimer, <i>Field Secretary</i>									
Mrs. G. Bennett		W	3			10.75		10.75	10.75
E. R. M. Cox	BR		30	11	62.50		21.00	83.50	31.50
Durward Gantz	BFL		90						509.50
Mrs. S. K. Guss	MH		7		3.50		2.75	6.25	2.75
Ed Guss	MH		9				2.25	2.25	
F. E. Lamb	BR		25	5	27.50		3.00	30.50	35.40
H. G. Sammons	BR		36		105.00		24.00	129.00	62.50
C. W. Scott	OD		12	4	14.00		10.25	24.25	13.25
J. L. Waller	GC		40						105.50
<i>Colored</i>									
Birdie Hamblet	OD		17						18.90
Israel Landry	BR		24	2	11.00		7.25	18.25	6.00
L. J. McElroy	BFL		31						15.00
James McMorris			16						87.25
J. H. Patterson	BR		53						53.50
Delia Robinson			18						9.00
TOTALS			411	22	223.50	10.75	70.50	304.75	960.80
ALABAMA, WEEK ENDING NOV. 6. L. H. Byers, <i>Field Secretary</i>									
A. P. Sheldt	OD		42	19	66.50		8.75	75.25	
Mrs. J. Perkins	BR		29	7	38.00		6.00	44.00	2.00
G. S. Holland	BR		27	3	16.50			16.50	44.25
J. B. Perkins	BR		24	8	50.00		3.00	53.00	
H. L. Edwards	PG	LH	13	6	15.00	.75		15.75	
TOTALS			135	43	186.00	.75	17.75	204.50	46.25
KENTUCKY, WEEK ENDING NOV. 6. M. R. Garrett, <i>Field Secretary</i>									
J. H. Jackson (2)	BF		68	10	32.00		46.05	78.05	85.50
G. T. Ashlock	OD		28				8.00	8.00	84.50
D. C. Ray	BF		6	6	18.00		.75	18.75	
Mrs. A. Bowman	BR		10	3	19.50		2.50	22.00	
<i>Colored</i>									
C. D. Minnis (3)	BR		90		108.50			108.50	105.15
TOTALS			202	19	178.00		57.30	235.30	275.15
TENN. RIVER, WEEK ENDING NOV. 6. R. O. Hoover, <i>Field Secretary</i>									
Mrs. J. Nethery	HW		32	46	60.00			60.00	
J. E. Miller	OD		40	9	33.00		13.50	46.50	8.75
J. A. Livingston	OD		12	3	10.00		9.75	22.76	.50
R. E. Wilson	BF		34	5	15.00			15.00	20.00
H. G. Miller	CK		21	4	6.00		2.25	8.25	11.75
A. L. Ham	DR		46						171.00
G. E. Jenkins	PP		28						44.00
L. Fletcher	PP		22						19.75
TOTALS			235	67	124.00		25.50	152.51	275.75
UNION GRAND TOTALS			983	151	711.50	11.50	171.05	897.06	1557.95

KENTUCKY

Address, 3434 Taylor Boulevard
Louisville, Kentucky
F. G. Ashbaugh, Pres.
E. W. Everest, Sec.-Treas.

SUGGESTIVE CHRISTMAS GIFTS

The holiday season is here, and now is the time when most people are buying Christmas presents. Inasmuch as Christmas is accepted by the Christian world as the birthday of Christ, why might not we as Christians take advantage of the opportunity to help the people select something that is in keeping with the day? The "Home Workers' Prospectus" has been prepared for that purpose. This prospectus contains sample pages of six of our best children's books, any one or all of which would make an appropriate gift to the child for Christmas. Why not secure the sample now from your Book and Bible House? The cost is only 50 cents. Take a large order for a Christmas delivery. Now is the opportune time while the people are in the buying mood. Thus you will be placing some of the very cleanest and most helpful literature in the world in the homes, and at the same time receiving remuneration from the sale to help you in your offerings, or for personal use.

It was my pleasure to spend the week-end with the Covington church in the interest of this phase of the work. I am happy to say that a large number are interested and are making preparation to have a good order for delivery between now and Christmas. Under the able leadership of their pastor, they expect to send in many orders from this church. What the members of the Covington church are doing, you can do. "Let us now by the wise use of periodicals and books preach the word with determined energy."

M. R. Garrett.

KENTUCKY NEWS NOTES

The readers of the Worker will be interested to know that we have heard from Brother N. L. Taylor since the storm that swept across Cuba. Brother Taylor's folks had landed and gotten settled before the storm came, and report having passed through it safely.

talent, courage, perseverance, faith and tact will come as they put the armor on."—*Testimonies, Vol. 6, p. 333.* With such a promise as this, shall there not be a number who are asking the question, "What can I do to help spread the message?" Begin to plan

now to attend the institute and join the force of workers who are giving their whole time to this branch of the work. I shall be glad to hear from any one who is interested in the colporteur work with this end in view. C. E. Botimer,

Field Secretary.

Elder Curtis spent Sabbath with the church at Ashland. They are building a tabernacle in which to hold meetings during the winter months, and to serve as a church for the time being. They expect to have another baptismal service in the very near future, which will add several new members to the church. On his return, Elder Curtis, stopped at Covington and assisted in the opening service of their evangelistic campaign in the Pythian Temple. There was a crowded house and a good interest in the message delivered by Elder Mitchell. A baptismal service is planned for Covington, Sabbath, the 13th.

The Sunday night meetings at the Fourth Avenue church in Louisville are being well attended, and another baptismal service will be conducted Sunday night, the 14th. It is truly gratifying to see so many new members coming into the church.

Elder Davis is holding a series of meetings at the Stearns church. We hope to see a number there take their stand for the truth at this time.

Brother H. R. Stearns has been visiting the Conference church members in the vicinity of Panola. He has also held some meetings, which have been well attended.

Brother Garrett is busy these days lining up some new colporteurs, and it begins to look as if we might see a repetition of days gone by in the colporteur work.

Yes, Kentucky is coming to the front in the literature department. Brethren Hughes and D. C. Ray have recently been added to the list of workers. Brother J. W. Wilhelm, a former Kentucky colporteur, is in our conference ready to begin. Brother E. B. Whittier, another of our old Kentucky reliables, is back in the State and will begin work soon. Brother Garland Born of Covington, and Robert O'Brien of Stearns, are to begin next week. Let us remember these workers in our devotions, and pray the Lord of the harvest to send more laborers.

Brother E. S. Jordan is preparing to hold a series of meetings at Winchester. We are glad to see evidences of a church springing up in that part of the conference, also at Paris, where a

tent meeting was held this summer. Sister Ella Bibbs is doing Bible work, and a place of meeting is being prepared for the believers.

Elder and Mrs. Curtis are very busy these days in their preparation to go to Africa, where they have accepted a call to take the superintendency of the Belgian Congo Union. They plan to leave Kentucky about the last of November, and will sail from New York about the first of the year.

Elder F. G. Ashbaugh of California has accepted the presidency of the conference, and is on his way to take up his duties in our field.

Brother E. W. Everest has accepted the position of secretary and treasurer, and will be with us soon.

TENN. RIVER

Office Address, 1715 Cass St.
Nashville, Tenn.

Elder H. E. Lysinger, President
C. B. Caldwell, Secy.-Treas.

IMPORTANT DATE!

November 21 to December 4

Every church in the Tennessee River Conference needs a club of *Signs of the Times* for regular missionary work.

What are we doing to supply our interested neighbors with fresh up-to-date spirit-filled truths on the third angel's message?

Think of it. The entire Tennessee River Conference is only using 124 copies of this, our greatest missionary preacher.

Think of the opportunities we are letting slip by. Are we keeping the public library supplied? What are we doing for the reading racks in stations, waiting rooms, in various buildings, such as hospitals and other places? The jail is always a place where *Signs* should be used. Why should we not send the *Signs* to our doctor for his reading table in his waiting room? Every church should have a correspondence band, which can be kept busy supplying interested persons with the *Signs*.

Hundreds of Seventh-day Adventists testify that they found the truth through reading the *Signs*. It almost seems that the church that fails to use a club of this pioneer missionary paper

will be found guilty of the sin of neglect, and blood will be found on the garments of many professed Seventh-day Adventists who claim to believe that Jesus is coming in this generation, but do not practice what they preach. Surely it is not asking too much to ask every church to get together and make up funds enough to keep a steady stream of weekly *Signs of the Times* coming into their church for soul winning work.

Church Officers Notice!

Make a special effort between November 21 and Dec. 4 to start a *Signs* club for your church. We anxiously await your order.

H. E. Lysinger.

SOUTHERN JUNIOR COLLEGE

H. H. Hamilton, President
OOLTEWAH, TENNESSEE

A SCHOOL OF STANDARDS

COLLEGEDALE NOTES

Brother F. W. Schmehl, of the Southern Union, was a visitor at Collegedale early last week. His earnest chapel talk on the power of personal influence made a deep impression on his hearers' minds.

Miss M. Bessie DeGraw, of Madison, Tenn., was also a visitor at S. J. C. last week.

In response to our recent call for a printer to work in our Print Shop, Mr. Don Garrett, of Jamestown, Tenn., responded, and is now employed here. He will work up a credit with a view to taking up school work a little later.

From time to time, neat and useful products of our Woodwork Shop appear about the school. Miss Kirk, as leader of the orchestra, has a tasty stand mounted on castors, and a convenient music rack to match. In the front lobby of the main building appears an artistic bulletin board, the center part occupied by a sheet of slate, for crayon announcements, with space at the sides for posting type-written notices, etc.

The morning of Armistice Day, Nov. 11, a special program was rendered at the chapel hour. Professor Hamilton

SOUTHERN UNION WORKER

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F. W. Field Editor

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Office Address, 2001-24th Ave.N., Nashville, Tenn.

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ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Copy with remittance must be sent to So. Union Conference, 2001-24th Avenue North, Nashville, Tennessee. No advertisements accepted unless cash accompanies same.

NOTICE

Copy to be inserted in the Worker must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

HARVEST INGATHERING TOTALS

The totals in the Harvest Ingathering campaign to date are just announced by telegram as follows:

Alabama,	5086.17.
Kentucky	4435.99.
La.-Miss.,	4069.10.
Tenn. River,	6093.04.
Total for Union,	19616.00.

(Signed) O. F. Frank.

OBITUARY

Gore—Mrs. James Gore died at the Waveley Hills Sanatorium near Louisville, Ky., Nov. 6, 1926, aged 31 years, 7 months, and 10 days. She was baptized about three years ago by Elder C. W. Curtis, and died in the "blessed hope" of being awakened to life at the return of her Lord. The husband and four children survive. Services were conducted by the writer, and the body was removed to Litchfield, Ky., for burial.

Stemple White.

Harris—R. W. Harris was born March 8, 1865, and died at Brassfield, Kentucky, October 5, 1926. His wife, five daughters and one son are left to mourn the loss of a husband and father. He accepted the third angel's message under the labors of Elder E. L. Sanford in the year 1905, and lived faithful until death. The funeral services were conducted from the Baptist Church at Panola, Kentucky, by Brother D. R. Allman. He was laid away to await the call of the Life-giver in the family graveyard at Locust Branch, Kentucky.

John A. Conner.

and Elder Field gave short addresses, in which they sought to impress the lessons to be learned from the great World War. The rest of the program consisted of various musical selections. There were vocal and instrumental solos, and several selections by the orchestra. "Old Glory" occupied an honored place on the rostrum. A movement was started to erect a suitable flag pole for displaying the flag out of doors on appropriate occasions. The students of S. J. C. believe that Christians are naturally the most true and loyal citizens.

Y. P. M. V. PLANS FOR 1927

Our Missionary Volunteers will appreciate the special help they are to receive for their band work in 1927. The January number of the *Gazette* announces the new plan which will be the special feature for the new year. This plan provides for a meeting of the bands in connection with every society meeting. One-half of the hour is to be devoted to general topics. The other half will belong to the bands. The society does its most important work through the bands, so the helps for band meetings to be given in the *Gazette* will be especially appreciated.

The society leaders will want to watch for the January number of the *Gazette*, and read at once the section dealing with the new plan. Our department manual, "Missionary Volunteers and Their Work," will give you full information in band work. It tells you how to organize bands and outlines

many lines of work the various bands can do. If you do not have this manual, you can get it from your local tract society. You will need it in your work.

The society officers should meet and discuss the new plan early in December. If you will carry out the simple plans suggested in the *Gazette* from week to week, 1927 will be a banner year in our Missionary Volunteer movement.

J. F. Simon.

THE SUNDAY LAW CRISIS

The crucial hour for the enactment of a national Sunday law having apparently come through the strong, persistent efforts of the organized forces favoring such law; and, in compliance with the recommendations passed at the last Fall Council, "Present Truth," aided by the Religious Liberty Department, is preparing a strong Special Sunday Law Number to be ready for circulation December 1st.

For a full statement of the present situation, the need of the hour, and the plans proposed for defeating the reform forces, read the article entitled, "The Sunday Law Issue Before Congress," written by the secretary of the Religious Liberty Department and printed in the *Review* October 28, or, send to "Present Truth" for copies of this article printed in circular form, with a full announcement of the forthcoming Sunday Law Number of "Present Truth" and prices in large quantities.

BAKING POWDER

Finally, a 100 per cent useful, hygienic and wholesome baking powder, equal to the best in action; 12 oz. can, 50 cents, prepaid to Southern and Southeastern States.

Life and Health Magazine, 75 cents per year. This combination will make a good present.

Vegetarian Food Co.,
Pewee Valley, Ky.