

**OUR CHILDREN MOLDED BY TWO SCHOOLS AND PREPARED FOR THE THIRD**

The highly organized manner of living of our time, has produced two kinds of parenthood where the plan originally established by the Creator provided for only one. The first is the parenthood of the home, which is without doubt the mightiest social influence which we have. The second is the vicarious parenthood of the one to whom the child comes day after day for many years, who gives the child many of his fundamental views of life, the school teacher. And it is important that the teacher have the ideals and characteristics that we should expect one with the work of a parent to possess. This is increasingly true as we see more and more of the responsibilities of the home shifted to the school. But the position of the home continues to occupy first place as a spiritual, cultural, and character building factor. "In His wisdom the Lord has decreed that the family shall be the greatest of all educational agencies. It is in the home that the education of the child is to begin. Here is his first school."—*"Counsels to Teachers,"* p. 107.

Is it really true that the home is a school? Certainly. Who, then, are the instructors? Father and mother. Where is the schoolroom? The familiar but impressive environment of the child—the house and the surrounding grounds. What should be the subjects taught?

"The Word of God is to be made the rule of life."—*Id.*, p. 109.

"They must learn the lesson of obedience."—*Id.*, p. 111.

"True reverence."—Page 111.

"The practical duties of life."—Page 150.

"Physiology and practical hygiene."—Page 125.

Many more could be added, but the net result of the right kind of home training is that the child comes to school with a physical, mental and spiritual preparation which makes his mind open to wholesome instruction and more able to resist unfavorable influences. But in too many homes we see this training neglected. The working father is separated for the greater part of the day from his family. The mother very often has outside duties which absorb her attention. To many children of our time, the home is a place where they can get things to eat, a bed to sleep, clothes to wear. To many of the youth, it is a place to stay when one has nowhere to go. Contrast with this the picture presented in a true Christian home.

"Home should be a place where cheerfulness, courtesy, and love abide; and where these graces dwell, there will abide happiness and peace. Troubles may invade, but these are the lot of humanity. Let patience, gratitude, and love keep sunshine in the heart, though the day may be ever so cloudy. In such homes angels of God abide.

"Brought up under the wise and loving guidance of a true home, children will have no desire to wander away in search of pleasure and companionship."—*"Ministry of Healing,"* pp. 393, 394.

The second step in the Lord's plan for us is fulfilled in the establishment of the system of Christian schools, starting with the first grade and extending through the sixteenth. Taking the child as he comes from the home, this school teaches him the things which enable him to become a good citizen; to benefit by the experiences of humanity; above all, to understand in a deeper sense the will of God for His creatures, as revealed in His Son, His Word, His creation.

"In all our churches there should be schools, and teachers in these schools

who are missionaries. . . . When very young, children should be educated to read, to write, to understand figures, to keep their own accounts. They may go forward, advancing step by step in this knowledge. But before everything else, they should be taught that the fear of the Lord is the beginning of wisdom."—*"Counsels to Teachers,"* pp. 168, 169.

These schools are to furnish the witnesses who are to complete the work of carrying the last message of warning to the world. When the task is finished and time has merged into eternity, all will become students in the greatest school of the ages. The character and work of this school are described in the following beautiful language:

"There, immortal minds will contemplate with never-failing delight the wonders of creative power, the mysteries of redeeming love. There will be no cruel, deceiving foe to tempt to forgetfulness of God. Every faculty will be developed, every capacity increased. The acquirement of knowledge will not weary the mind or exhaust the energies. There the grandest enterprises may be carried forward, the loftiest aspirations reached, the highest ambitions realized; and still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of mind and soul and body. All the treasures of the universe will be open to the study of God's redeemed."—*"Great Controversy,"* p. 677. W. P. Bradley.

**BE OF GOOD COURAGE**

"They help every one his neighbor; and every one saith to his brother, Be of good courage." Isa. 41:6, A. R. V.

This describes the work of Seventh-day Adventists at the present time.

Everyone of us is to help his neighbor in every possible Christian way, to the end that they may be won to the soon-coming Saviour; and everyone is to endeavor to be a source of encouragement to all the brethren and sisters.

Paul made it a point to comfort others with the comfort wherewith he himself was comforted of the Lord. When we would naturally think he was the one himself to need comfort, then it was that he comforted others. Compare Acts 16:22-24, 40, with 2 Cor. 1:4.

Likewise we should "help everyone his neighbor," since we may have all the help that Christ himself had. "The life that Christ lived in this world, men and women can live through His power and under His instruction. In their conflict with Satan they may have all the help that He had. They may be more than conquerors through Him that loved them and gave Himself for them." — "Testimonies," Vol. 9, p. 22, also Rom. 8:37. Our Saviour tells us, that all power has been given unto Him, and that He is with his disciples always, even unto the end of the world. Matt. 28:18, 20. We are assured by the apostle Paul that his power is made perfect in weakness, (2 Cor. 1:9) and that we may be strengthened with *all power* (Eph. 3:16); and since Christ Himself did not have more, we may really have all the power that Christ had or has. Why should we not help our neighbors, and why should we not every one say to his brother, "Be of good courage?"

If we don't encourage one another, we are hindering the work of God, and the church is hindered more by the faithless inside than by the atheists outside. There is no reason in the world why we Christians should not be strong in faith. Adam himself did not have right or reason to believe in God more than we have. The accumulating evidences of God's goodness and faithfulness have been piling up for six thousand years; and if we now will not believe, it must be because we will not receive the love of the truth, but will have pleasure in unrighteousness. 2 Thess. 2:10-12.

Faith gives courage. Witness the testimony of Caleb and Joshua and the ten spies. Num. 13. If we will but have faith in God and the courage to do His biddings, it will not need to

make any difference if we are a small people. God can do a great deal more with a little people who have real faith and true courage than He could with a people one hundred times as numerous if their faith is feeble and their heart is weak. Read the story of Gideon and be convinced of this. Judges 7.

"Be of good courage." What a difference it makes whether you are or not. When Elijah was of good courage in the Lord, he could face unflinchingly all the hosts of Baal or hell on Mt. Carmel, and he won a great victory for God. But when he listened to the threats of a wicked heathen woman, he temporarily lost his courage and ran for his life; ran like a coward, ran all day long, and prayed that he might die. Behold what a height, by courage! Behold what a depth, by cowardice!

With courage you will never despair no matter what comes or doesn't come; no matter what successes or failures you have. Consider the experience of Noah. He believed in God and had good courage. Consequently he was able to preach for 120 years without seeing a single person won by his ministry. He knew he was right, so he stuck to his job. Courage made Noah a great man of God and a wonderful character. "Be of good courage."

Peter, without courage, followed his Lord a great way off and denied Him like a coward; but when Peter was filled with the Spirit of God, and was of good courage, there was no one and no host that could make him afraid.

Be of good courage in the Lord and let us cheer each other on in the good work we have to do. I have read of a fireman trying to rescue a child in the fourth story of a burning building. He was bravely making his way up the fire escape, but the wind swept the flames against him and he was badly burned, and it seemed to him humanly impossible to go on. He faltered. The crowd below took in the situation and someone said, "Give him a cheer." They cheered him again and again, and what a difference it made in the man. Before, he thought he couldn't. Now, he was determined he would, and he went on through the flames and rescued the child. The cheers so encouraged him that he scarcely noticed the

flames at all, and in a little while he safely brought the child down.

Brethren, let us cheer each other on in the work of God. "When in faith we take hold of His strength, He will change, wonderfully change, the most hopeless, discouraging outlook. He will do this for the glory of His name. God calls upon His faithful ones, who believe in Him, to talk courage to those who are unbelieving and hopeless." — "Testimonies," Vol. 8, p. 12. O. F. Frank.

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### HOW IS YOUR FAITH?

"Now faith is the substance of things hoped for, the evidence of things not seen." Heb. 11:1.

Now, what is faith? Faith is *the* substance, not *a* substance. What is substance? The material thing itself. Now, what is the substance of our Christian life? Faith. Is our faith in a God, who will do that thing? Now, if we fail, our life comes short; then faith has failed to do what we hoped for.

For example, we leave home and go into God's service, and we leave our family and all in the hands of God. Do we then worry? The children and wife will be taken care of just the same as if we were there. That's real faith. Are we looking for a home that God has promised? We can see it only through faith. If we worry about the family, after commending all to Him, is there not something lacking? *Put your trust in the Lord.*

Faith and presumption are closely connected. Some sit around home, and say the world owes them a living. Well, if that's so, they had better go out and collect it. Faith must depend on God. Faith cannot do, unless we have done what God has asked us to do. We must know what God wants us to do, and we must do it.

Many get the idea that other lines of work would suit them better than the literature work. Surely, one does not want to go down the ladder in Christian service. God says, "There is no higher work than evangelistic canvassing; for it involves the performance of the highest world duties. Those who engage in this work need always to be under the control of the Spirit of God. If we obey His voice, He will work with us, and our

efforts will be crowned with success. In our work we shall receive rich blessings from on high, and shall lay up treasure beside the throne of God. If we only knew what is before us, we would not be so dilatory in the work of the Lord."—*Colporteur Evangelist*, p. 25.

Faith is the greatest thing. Faith is the substance of things. But do not call it faith when it is presumption. "Lord, increase our faith." Faith is the gift of God. Believe that He is, believe that He is there, believe that He is a rewarder.

Turn to your Bible and read the following texts: Matt. 6:24. Do not sell books for the money you get out of it, but preach by books and periodicals, and sell books to support yourself and family. Paul preached the gospel, but made tents for a living. Carey preached the gospel, but cobbled shoes to pay expenses. That makes it clear that we should not go and sell books for the sake of money, but to carry the gospel in printed form to every kindred, nation, tongue, and people. Verse 25. He is my stronghold. Cast all on Him. Nothing does God more good than for us to do His will. He wants us to have confidence in Him as a little child has confidence in its earthly father. Verse 26. Some say, "I can't make a living at colporteur work." "O ye of little faith." Verse 33. "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Our God knows no failure. F. W. Schmehl.

#### THE ARK PARABLE

In a fascinating parable—a really startling parallel between Noah's day and our twentieth century—an antediluvian modernist happens along one day while Noah is building the ark. As the two discuss the probability of a flood of waters and the conditions of the world, you will more clearly realize the positions of our own Modernists. Don't miss "As Were the Days of Noah," by Editor Alonzo L. Baker.

In the March color *Signs*. Your Book and Bible House will care for your order. Four cents each in lots of ten or more.

"Small faults indulged are little faults that let in greater."

## ALABAMA

Address, Drawer E, Clanton, Ala.  
Elder C. B. Stephenson, Pres.  
C. O. Franz, Sec.-Treas.

#### ALABAMAGRAMS

Last week Elder Stephenson visited the churches in the southern part of the conference, spending Sabbath, the 5th, with the Pensacola church, going on to Mobile, where a Sunday night service was held. We are sorry to learn that Elder and Mrs. Russell have been called to the bedside of Sister Russell's father, at Graysville, Tennessee, because of his serious illness.

At this writing an excellent response has already been made to the appeal for a Religious Liberty donation. A number of individual offerings of from \$1 to \$5 have been received from our isolated members, while several churches report having raised their goal of an average of 50 cents per member, among which are the Sylacauga, Montgomery No. 2, and Clanton. The Religious Liberty fund is used in furnishing the *Liberty Magazine* and other literature, to our State and national representatives and senators, judges, lawyers, editors, and educational superintendents. During the month of March the Book and Bible House will be glad to receive subscriptions to the *Liberty Magazine* at the special price of 25 cents per year. Every S. D. A. family in the Alabama Conference should be receiving *Liberty Magazine*, as well as having it mailed to their leading business men, school teachers, and people of influence in communities where they live.

Brother Ashlock met with the Second Montgomery church last Sabbath, and brings a glowing report of the interest shown by the members in every phase of the work. This church has set a goal for the coming Thirteenth Sabbath offering of \$110, which with a membership of 28 will mean an average of nearly \$4 per member. Montgomery's past record gives us assurance that they will reach the goal set.

Brother Byers and Brother Coble are visiting the colporteurs in the

southern part of the State, spending a short time with Brother and Sister Sheldt at Gilbertown. Brother Culpepper at Mobile, and going on to Baldwin County where Brother Holland and Brother and Sister Hilderbrandt are located. The excellent reports being received from our colporteurs indicate that 1927 will far exceed last year's record in the book work.

#### A LETTER FROM CHINA

(We take the liberty of reproducing a copy of a letter written by Brother Herbert C. White to his father and mother, Elder and Sister W. C. White, from the war zone at Shanghai, China. We are sure our readers will be interested in the vivid picture which it gives of the work carried on by our people in this war-ridden country.)

Shanghai, China,  
February 9, 1927.

Dearest Mother:—

I suppose you have been reading some things about China in general and Shanghai and Hankow in particular these last few months. I hope the reports haven't frightened you. It seems that we are in the storm center of the world right at the present moment, and it is at least interesting to be here on the ground. We have no thought of fear, or of having to leave our work here in China. Things do look a bit disconcerting, but it is in just such times as this that the greatest efforts should be put forth to warn the people about Christ's soon coming.

I have been elected home missionary leader of our church here at the Far Eastern Division headquarters again this year, and we are taking advantage of these troublous times to do a bigger work than we have ever attempted before. We as a local church have taken on the responsibility of starting a mission chapel in the little village of Ying Hsiang Kang. Here our local society will conduct gospel meetings, health lectures, and here we shall also hold a night school for the illiterate, where the folks who work in the factories all about us can come and learn how to read and write. In this way we can teach them the truths of the Bible while helping them to gain an education. We shall also establish a little mission clinic, where

the people can bring their sick folks for help and healing.

In this way we hope to bring into our church here a real missionary spirit. I am having an interesting time with a young medical student who has lately become interested in the truth. Every Sabbath afternoon he comes over to our house and we have a Bible study together. Last Sabbath we studied about the origin of sin. He seemed greatly impressed. I am also trying to get two German friends at the Commercial Press interested in the truth. I have had some good talks with them.

Our night school here at the Press is prospering. We have just finished our second semester's work. Tonight we have faculty meeting, and will lay stronger plans for the work of the remaining periods of this school year. My class in typography has been intensely interesting. I started with a class of ten, and now after two semesters I have eleven. That is a better record, I think, than any other class in the school. We are making good progress, and are as far advanced as any printing class that I ever had in America for the same period of time; and mind you, hardly any of my pupils know any English. They have to set English by reading letter by letter, instead of taking words and phrases, as we do in America.

The first class of the new semester begins in five minutes, and the mail closes for America before the class period is finished, so I must close for now. We are working night and day to meet the special crisis we are in, so we have been rushed to death of late.

As ever your son,  
Herbert C. White.

#### JUDGE LINDSEY'S REVOLT

A timely and trenchant article by Elder R. F. Cottrell, is the feature of the April color *Signs*. Judge Lindsey, in his recent book and a series of magazine articles, urges easier divorce and trial marriage as a cure for present home conditions. You will want to know what this would lead to. Order the April color *Signs* of your Book and Bible House. Only four cents each in lots of ten or more to one address.

## KENTUCKY

Address, 3434 Taylor Boulevard  
Louisville, Kentucky  
F. G. Ashbaugh, Pres.  
E. W. Everest, Sec.-Treas.

#### MISSIONARY VOLUNTEER WEEK OF PRAYER

As we face the duties, responsibilities and privileges of another Week of Prayer, some serious questions come pressing in upon us. What is my real standing before God? Are my sins forgiven? Do I have the spiritual power I should have to win souls to Jesus?

That we need a revival of godliness there can be no doubt. God calls for it. The needs on every hand demand it. This is no time for a tame, vacillating Christian experience. "Satan takes control of every mind that is not decidedly under the control of the Spirit of God." What a challenge this is to be on God's side! Our blessings will be in proportion to our seeking. What should we seek during this week of self-examination and heart-searching?

We should know that we have made a full and complete surrender to God. There can be no victory without surrender. Have all the young people in your church made a definite and conscious surrender to God? Is Jesus satisfied with your life? Is there envy, jealousy or complaining in your life? Do you love the world? Are you preparing to meet Jesus when He comes as Lord of lords and King of kings? Will you rejoice, or call for the rocks to crush out your life? Now is the time to prepare. Let us determine to seek God with all our hearts, remembering the precious assurance that if we thus seek Him we shall find Him.  
F. G. Ashbaugh.

#### KENTUCKY NEWS NOTES

We are pleased to note that the total gain in missions offerings for the Kentucky Conference for the first two months of this year over the same period of last year, amounts to \$983.21.

The net sales from the Book and Bible House for the first two months of this year exceed those for the first two months of last year by \$500.

By the time this is read, Brethren Schmehl and Garrett will be conducting a colporteur institute at the Louisville Colored church.

Brother Risetter reports that he has found some who are deeply interested in the truths as taught by Seventh-day Adventists. We quote this from a recent letter:

"I have had a number of good experiences the past week. The Spirit of the Lord is still striving with people here, and many are seriously thinking about the question, What must I do to be saved? It is my prayer that some of these will be led to see the truth and accept it."

#### ASHLAND, KENTUCKY

The work in Ashland is not going by leaps and bounds, yet it is steadily growing. It requires work, earnest prayer and perseverance, to reach hearts these days, and establish them in the truth. There is such a great pretense of holiness and godliness in some sections that many good people are in a dazed frame of mind, not quite able to distinguish between truth and error. These poor people need help.

Sunday evening, March 6, Elder T. W. Thirlwell gave us a splendid stereopticon lecture on Creation. He was assisted by Brethren H. E. Province and J. J. Mansell, all of Huntington, W. Va. The earnest attention manifested on the part of the large congregation was most encouraging. While scene after scene of the Holy City and the New Earth were thrown on the screen, some were moved to tears as they listened to the sweet strains of the beautiful hymn, "In The Land Where We Never Grow Old," rendered by Brother Mansell and Sister Province.

Elder Thirlwell and other good brethren plan to assist us Sunday evenings and about two evenings during the week for a time. It is surely a kind Christian act on their part to drive from 16 to 20 miles, or a round trip of 32 to 40 miles, after their day's work at home, to assist us in the effort at this place. Their Christian interest in the advancement of the Lord's work in Ashland greatly encourages us, and we believe God will richly bless them for their unselfish labor of love. D. H. Hanson.

KENTUCKY CONFERENCE TITHE AND SIXTY-CENT-A-WEEK FUNDS FOR FIRST TWO MONTHS, 1927

Church	Mem.	Tithe	Per mem.	Total off.	Quota	Short Wk.	Mem. avg.
Ashland	25	185.62	7.42	118.23	135.00	16.77	.525
Belcher	11	4.00	.36	7.05	59.40	52.35	.07
Bowling Green	21			3.16	113.40	110.24	.015
Conference	164	454.59	2.77	243.02	885.60	642.58	.16
Covington	117	661.44	5.65	361.07	631.80	270.73	.34
Davisville	11				59.40	59.40	
Lexington	8	4.00	.50	16.13	43.20	27.07	.22
Louisville	232	3060.37	13.22	814.67	1252.80	438.13	.39
Newport	22	90.03	4.09	26.70	118.80	92.10	.13
Pewee Valley	13	33.01	2.54	16.23	70.20	53.97	.14
Richmond	9	2.60	.29	4.87	48.60	43.73	.06
Sand Hill	17	12.10	.71	9.70	91.80	82.10	.06
Sewellton	10	8.45	.84	1.06	54.00	52.94	.01
Stearns	13	45.41	3.49	43.61	70.20	26.59	.37
Yamacraw	14	31.41	2.24	25.22	75.60	50.38	.20
<b>TOTALS</b>	<b>687</b>	<b>4601.03</b>	<b>6.70</b>	<b>1690.72</b>	<b>3709.80</b>	<b>2019.08</b>	<b>.27</b>
<i>Colored</i>							
Bowling Green	8				36.00	36.00	
Covington	9	59.85	6.65	6.40	40.50	34.10	.08
Lexington	23	67.24	2.92	28.20	103.50	75.30	.135
Louisville	130	593.34	4.56	239.80	585.00	345.20	.20
Mission	4	21.44	5.26	15.06	18.00	2.94	.415
<b>TOTALS</b>	<b>174</b>	<b>741.87</b>	<b>4.26</b>	<b>289.46</b>	<b>783.00</b>	<b>493.54</b>	<b>.18</b>

KENTUCKY CONFERENCE TITHE AND MISSION OFFERINGS FIRST TWO MONTHS, 1926-1927

Church	Tithe		Mission Offerings	
	1926	1927	1926	1927
Ashland*		185.62		118.23
Belcher	7.00	4.00	5.75	7.05
Bowling Green	4.75		9.41	3.16
Conference	362.86	454.59	86.03	243.02
Covington	580.03	661.44	139.93	361.07
Davisville	10.00			
Lexington	54.05	4.00	8.25	16.13
Louisville	3548.99	3066.37	465.92	814.67
Newport	162.44	90.03	63.52	26.70
Pewee Valley	131.51	33.01	18.58	16.23
Richmond	2.05	2.60	3.92	4.87
Sand Hill	17.43	12.10	14.43	9.70
Sewellton	1.05	8.45	2.06	1.06
Stearns*		45.41		43.61
Yamacraw	68.25	31.41	55.95	25.22
	<b>4950.41</b>	<b>4601.03</b>	<b>873.75</b>	<b>1690.72</b>
<i>Colored</i>				
Covington	69.30	59.85	10.88	6.40
Lexington	66.08	67.24	26.85	28.20
Louisville	191.99	593.34	77.69	239.80
Mission	37.00	21.44	4.80	15.06
	<b>364.37</b>	<b>741.87</b>	<b>120.22</b>	<b>289.46</b>

\*New Churches

"Self-sacrifice is especially good when one sacrifices the bad part of self."

"Christ will not remain in a life that is filled up with things which He hates."

KENTUCKY FINANCIAL REPORT

There are some very encouraging things evidenced in our report for the first two months of 1927, published in another column.

The Ashland church heads the list with the average for missions of 52 cents a week per member. Next stands Louisville, the largest church in the conference. We wish Louisville might stand first. Stearns stands third, with an average of 37 cents per member. Fourth place must be conceded to Covington. They are striving for a higher place in this division, and we happen to know they have their eyes on first place.

It is unfortunate that a few (four) of the church treasurers have been delinquent in sending in their reports. This affects adversely the showing of such churches. Why not plan to send in your treasurer's report immediately after the last Sabbath of each month? Then we will receive it in time to include it in this report which we send to the union.

Remember, this is your report. You made it. If you are not satisfied with the record of your church, why not do all you can to make the next report still better?

Note what our colored brethren and sisters are doing. Keep your eyes on them, for you may expect to see their missions offerings increase during the succeeding months. They show a gain in both tithes and offerings over what was reported for the first two months of 1926. Gain in tithe, \$377.50; gain in mission offerings, \$169.24.

With God's blessing and the co-operation of every member, let us continue to strive for more liberal offerings.

Very sincerely yours,  
E. W. Everest.

WHAT IS CHRISTIANITY?

is the real question in the minds of thousands today—a myth concocted by a few Jews, or something real and vital in everyday life. "Christ is Christianity" asserts Elder George W. Wells, and it is not a mere doctrine or system of religion—it is the life of our Saviour.

Your Book and Bible House will gladly furnish you a supply of the March color *Signs*, with this and other splendid articles. Ten or more to one address, four cents each.

## COLPORTEURS' REPORT FOR SOUTHERN UNION

COLPORTEUR	Book	Mag.	Hrs.	Ord.	Value	Mag.	Helps	Total	Del.
<b>ALABAMA, WEEK ENDING MAR. 5. R. R. Coble, Field Secretary</b>									
A. P. Shelet	OD		53	8	28.00			28.00	91.00
W. H. McDaniel	OD		43						173.75
R. D. Capps	DR		35	8	46.00			46.00	
H. T. Barnhart	BR		33	14	77.00		6.75	83.75	
W. C. Martin	BR		31	6	33.00		1.25	34.25	137.00
J. D. Andrews	GC		28	2	11.00			11.00	
M. H. Gable	BFL		24	9	31.50		7.00	38.50	
J. L. Ward	BFL		17	10	32.00		17.75	49.75	12.00
G. S. Holland	BR		15	5	29.50		1.25	30.75	1.25
<i>Colored</i>									
R. J. Cook			44				25.75	25.75	23.00
T. G. Culpepper	BR		35	12	72.00			72.00	
C. A. Wilson (2)	BFL		43	2	6.00		5.25	11.25	21.75
<b>TOTALS</b>			<b>401</b>	<b>76</b>	<b>366.00</b>		<b>65.00</b>	<b>431.00</b>	<b>459.75</b>
<b>KENTUCKY, WEEK ENDING MAR. 5. M. R. Garrett, Field Secretary</b>									
W. C. Gracey	BF		26	8	25.00		7.00	32.00	
C. C. Hughes	BF								12.50
J. H. Jackson	BF		37	5	18.00		12.85	30.85	35.00
Robert O'Brien	BF		26	7	22.00		1.25	23.25	
Roy Sedgebeer	BF		30	3	10.00		2.50	12.50	27.25
K. G. Risetter	BF		40	13	39.00			39.00	44.75
E. L. Shepard	PG		36	16	101.00			101.00	
E. B. Whittier	BF		4	2	6.00			6.00	
J. W. Wilhelm	BF		29	6	23.50			23.50	
<i>Colored</i>									
C. D. Minnis	BR		20	5	27.50		2.50	30.00	11.00
<b>TOTALS</b>			<b>248</b>	<b>65</b>	<b>272.00</b>		<b>26.10</b>	<b>298.10</b>	<b>130.00</b>
<b>LA.-MISS., WEEK ENDING MAR. 5. C. E. Botimer, Field Secretary</b>									
Mrs. B. M. Bee	BR	W	29	21	129.50	36.50	4.00	170.00	
Neff Chastain	OD		44	21	86.25		18.25	104.50	
D. C. Frazier	GC		5						51.75
Luke Galjour	GC		35	1	5.50		15.50	21.00	52.75
W. R. Lilburn	BR		36	10	61.00		16.25	77.25	.25
C. B. Norrell	BF	W	43	21	68.00	36.75	20.25	125.00	4.00
Clarence Stewart	BR		65	22	132.00	18.25	10.25	160.50	46.50
J. L. Waller	GC								17.00
<i>Colored</i>									
Israel Landry	GC		15	3	7.50		2.00	9.50	4.50
<b>TOTALS</b>			<b>272</b>	<b>96</b>	<b>489.75</b>	<b>91.50</b>	<b>86.50</b>	<b>667.75</b>	<b>176.75</b>
<b>TENN. RIVER, WEEK ENDING MAR. 5. R. O. Hoover, Field Secretary</b>									
R. O. Hoover	BR		40	25	151.00	1.50	22.75	175.25	5.25
Richard Wilson	RJ		41	24	72.00		2.00	74.00	14.00
Jesse Miller	BR		42	6	37.50		9.50	47.00	5.75
Jesse Crockett	RJ		19	15	45.00			45.00	
A. Cummings	OD		15	3	17.00		3.00	20.00	9.50
<b>TOTALS</b>			<b>157</b>	<b>73</b>	<b>322.50</b>	<b>1.50</b>	<b>37.25</b>	<b>406.25</b>	<b>34.50</b>
<b>UNION GRAND TOTALS</b>			<b>1078</b>	<b>310</b>	<b>1450.25</b>	<b>93.00</b>	<b>214.85</b>	<b>1803.10</b>	<b>801.00</b>

## THE BIBLE'S ACID TEST

is not in the attacks of the higher critics, but in the effects of its teachings on heathen peoples and renegade characters, asserts Elder N. P. Neilsen.

You will enjoy this unique proof that the Bible is the word of God. In the April color *Signs*. Only four cents each in lots of ten or more to one address. Order of your Book and Bible House.

## TENN. RIVER

Office Address, 1715 Cass St.  
Nashville, Tenn.

Elder H. E. Lysinger, President  
C. B. Caldwell, Secy.-Treas.

## THE FIELDS ARE WHITE

"Lift up your eyes, and look on the fields; for they are white already to harvest." Some will say, "Books cannot be sold now, in any great numbers, in the Tennessee River Conference;" but, my friends, books can be sold in great numbers if we will only try. Jesus says, "Lift up your eyes, and look." And then He says, "Son, go work today in my vineyard;" and again He says through His servant, "Whatever is to be done at His command, may be accomplished in His strength. All His biddings are enablings."—*Christ's Object Lessons*, p. 333.

Within the past few weeks, I have seen the Lord prove that His promises are sure. I have worked with our colporteurs in the three largest cities in the conference, Memphis, Nashville, and Paducah, with splendid success. Last week I thought I would try out some country territory, for I had heard how hard the farmers had been hit by low prices for their produce. I set my goal at 40 hours and \$150, but again the Lord gave even more than I had asked for. At the end of the week I had put in my 40 hours and had \$173.75 worth of orders. Tuesday it rained and snowed all day. I found most everybody at home by the fire, and when night came I found I had \$76 worth of orders. Several expressed the wish that every one in the country would buy one of my books. Out of the 82 hours I spent canvassing the last few weeks, the Lord has given \$341.25 in orders, or \$4.16 per hour. Can books be sold in the Tennessee River Conference? They are being sold.

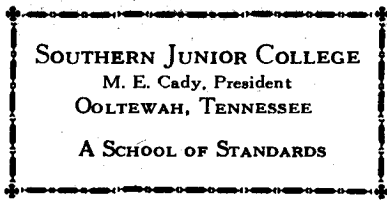
"Can and Will are cousins,  
Who never trust to luck.  
Can is the son of Energy,  
Will is the son of Pluck.

"Can't and Won't are cousins too,  
Always out of work.

Can't is the son of Never Try,  
Won't is the son of Shirk."

Let us all join in knocking the t  
out of can't, and have some additions

to the Can family. If you think you can, we will be glad to hear from you.  
R. O. Hoover.



**COLLEGEDALE NOTES**

Evening after Sabbath, March 5, the Collegedale Orchestra gave a program in the chapel, under the direction of Miss Kirk. The music was certainly very much enjoyed. The Orchestra numbers 35 performers, and show careful training and earnest work. A cornet solo by Julian Coggin was encored. Messrs. Hale, Coggin, Holmes and McHan, rendered a quartette with clarinet, cornet, flute and baritone parts. The nine young ladies of the Treble Clef Club sang a pleasing selection.

Notice of this program had been somewhat extended, and quite a number of friends and neighbors were

present to enjoy it. Persons were present from Ooltewah, Chattanooga, and Graysville, besides several from even more distant places. We welcome all these visitors, and invite them to return.

The campaign for the Southland Annual is still in full swing. A report of progress is made every morning at the chapel hour. Letters are still going out by the dozen and score, and the number of subscriptions already received is now away past 100. Of course this is only a good beginning on the 1000 subscriptions set for our goal; but the students are in this campaign to win. Last Wednesday a rousing rally was held in the chapel, and a good degree of enthusiasm was shown to make a success of this school enterprise.

Several members of Elder Behrens' ministerial training class have been carrying on work at Cohutta, Ga., for several months past. The work began with the careful distribution of "Present Truth" for several weeks. Then after the midwinter holidays, a

series of meetings was started in a hall furnished by one who is friendly to the work. These meetings have been conducted by Mr. L. F. Cunningham and Mr. Frank Humphries. Mr. Julian Coggin with his cornet, and Mr. McHan with his baritone horn, have assisted with the music. A good interest has developed, the average attendance being 40 or 50; at times it has been considerably larger than this. Several persons have become deeply interested, and we hope and pray that these may be led fully to accept present truth.

There has recently been received at the College, a complete rock crusher and pulverizer. This completes an equipment for drilling, blasting, crushing and pulverizing the lime rock in the quarry on the school farm, and it is planned to begin this work in a few days. The machine has a capacity of 50 tons of pulverized stone per day. This pulverized limestone will be used freely to fertilize the school farm; and a market for this product is assured, a number of neighboring farmers being much interested in the project, and anxious to secure a supply for their land this spring. Crushed rock will also be used in grading the roads and driveways on the school farm. It is anticipated that this project will prove a source of income to the school, while at the same time furnishing work for about ten students.

*Southland Annual for 1927*

To the friends of Southern Junior College:

The greatest need to make any endeavor a success is mutual co-operation. We feel that with your friendly support we can reach our goal. We must and willingly do depend on you, to help in the splendid response that is being given to the school organization.

The Southland Annual campaign was lauched in the true spirit of loyalty that characterizes the student body and faculty of S. J. C. We feel assured that our readers will gladly respond to this call for support. The campaign is in the interest of the Southland Annual, which sets forth the standards of the Southern Junior College. As your interests are linked with the College, we feel sure that your encouragement will add to the glad spirit of the students.

It is possible that you may not get a letter requesting your subscription. If this is the case, the subscription blank below is for your convenience. The Circulation Department will be glad to take care of your order.

John M. Jansen,  
Circulation Manager.

Enclosed find \$1.00 (one dollar) for which please send the new 1927 *SOUTHLAND* Annual to the following address:

S. J. C. Name .....

For Street .....

YOU City .....

And State .....

ME! (Cash Must Accompany All Orders)

**"HAS GOD'S LAW BEEN REPEALED?"**

asks many a man today. The forceful presentation of this question in Elder N. P. Neilsen's article will help you to meet those who continually harp on "under grace, not under law."

Your Book and Bible House will gladly furnish you a supply of the March color *Signs*, with this and other splendid articles. Ten or more to one address, four cents each.

"For every one of the millions who have never crowned him King in their lives, Christ wore a crown of thorns, and counted their souls worth Calvary. What do you count these millions worth?"

# SOUTHERN UNION WORKER

Published weekly, 50 numbers yearly, by the Southern Junior College, for the Southern Union Conference of Seventh-day Adventists.

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F. W. Field

Editor

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## UNION DIRECTORY

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## ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Copy with remittance must be sent to So. Union Conference, 2001-24th Avenue North, Nashville, Tennessee. No advertisements accepted unless cash accompanies same.

## NOTICE

Copy to be inserted in the Worker must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

## NOTICE

Southern Junior College management would like to get in touch with a first class automobile mechanic, one who would like to take some school work, and work in the garage to pay expenses. The school offers sufficient work to pay half of one's way. For particulars address the business manager,

C. A. Rottmiller,  
Ooltewah, Tenn.

send for particulars today, and get started on some good course of study?

Fireside Correspondence School,  
Takoma Park, Washington, D. C.

## SOUTHERN UNION COLPORTEUR INSTITUTE DATES

Southern Jr. College, Apr. 12-19.  
Colored

Oakwood Jr. College, Apr. 20-26.

Alabama and Tennessee River will hold their institute in connection with the one held at Oakwood Junior College.  
F. W. Schmehl.

## NURSES' TRAINING SCHOOL

Orlando Florida Sanitarium School of Nursing is admitting applicants for the class beginning June 1st, 1927. Only a limited number can be accepted for this class. For information, write Director of School of Nursing, Sanitarium, Orlando, Florida.  
3t Drawer 1100.

## "PIONEER STORIES"

Word has been received that, since the first edition of "Pioneer Stories" is exhausted, a new one is being prepared at a reduced price of \$1.75. This should be in every church school library. We are hoping that all the Juniors can have the opportunity of reading this inspiring book.

W. P. Bradley.

## THE NEW HEBRIDES BOAT

The New Hebrides boat is a strongly built auxiliary ketch with a nineteen-horse-power engine of the Gardiner crude oil type. On our trial run to Levuka the engine propelled the boat along at the rate of six knots an hour. On our return home, using the sails and engine both, with a light breeze, we made a little over seven knots. Old Captain Steinbach, who was with us, and who will be in charge on the trip to the New Hebrides, says she is a good sea boat, and that he is very pleased with her performance. Using crude oil at the present prices the engine runs at one-third of the cost of a benzine engine of the same power.

We are very thankful that such good boats can be provided for our work here in the islands, as it will save us much inconvenience, and lessen the risks of travel over angry seas. The cabin is large, and has accommodation for four white persons, while the natives have a fine roomy hold forward. We have purchased a four-hundred-gallon tank to carry the water supply, and every provision is being made for safety.

Brother MacLaren will act as mate and engineer and have charge of the crew of four Fijian young men, on the voyage from Suva to the New Hebrides. We wish them a pleasant voyage as they go, and know the brethren in the homeland will join us in prayer for their safety.

—H. R. Martin, in  
*Australasian Record.*

## OBITUARY

De Moss—Mrs. Inez De Moss, nee Fosssett, was born August 1, 1862. She was married in 1879 to John De Moss, and to this union ten children were born, seven of whom are living. Early in life Sister De Moss gave her heart to the Lord and united with the Methodist Church. In 1921 she accepted the third angel's message and united with the remnant church. She remained faithful until death, which occurred February 28, 1927. She leaves her seven children, three brothers and her friends, to mourn their loss.  
J. G. Mitchell.

## ERROR CONCERNING DATE OF WEMC ANNIVERSARY PROGRAM

The date of March 26 previously announced for the broadcasting of the Fourth Anniversary Program from WEMC is incorrect. This should be March 25 at 11:30 p. m.

This is Central Standard Time, and WEMC broadcasts on 316 meters.

## A METHODIST MINISTER'S DAUGHTER WRITES

After completing the course in "New Testament History," a Methodist minister's daughter writes:

"The courses presented by the 'Fireside' are wonderful. I have enjoyed my studies so much. I am inclosing two dollars for the first lessons on 'How to Conduct Bible Readings.' I know I shall enjoy this study also."

Is it possible that others appreciate these lessons more than some of our own young people? Why not