



A Great Opportunity

Heber H. Votaw

In the campaign on behalf of religious liberty which begins November fifteen, there is offered to every Seventh-day Adventist an opportunity to set forth the real principles of freedom for which we, as a people, stand. It should be remembered always that our work is not a negative one. We oppose measures which, if enacted into law, would infringe upon the religious rights of men. But this is only incidental to the real work that has been committed to us. If we only sought to save ourselves from persecution, we could justly be charged with pure selfishness.

In the course of a conversation about Sunday laws with a member of Congress, he said to me: "Why do you oppose these laws? Why not let them come? Would not your church grow more rapidly under adverse conditions than it does now?" To this I replied by a question: "Mr. Congressman, have you ever thought of the effect of persecution upon the one *who persecutes*?" Immediately he answered: "I see your point." As Christians we seek to set forth the true principles of freedom that none will become persecutors—none have the blood of their fellowmen upon their hands. Many need to be educated to see that God does not require them to try by force to compel their brothers to conform to their religious ideas. The teaching of the Master in this respect is clear, as is shown by these words of His: "If any man hear my words and believe not, I judge him not: for I came not to judge the world but to save the world." John 12:47. In the parable of the tares, when the servants asked the householder whether or not they should root up the tares, he replied: "Nay; lest

while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest."

We can go out confidently, with a pride in our work, because we are working for the rights of all. We are as zealous for the welfare of others as for our own. We hold that everyone must have the privilege of teaching and persuading as many as he can reach. We only object to any group of men being given the aid of the civil power to force their ideas upon others. Not only are we advocating good religion, but true patriotism; for our position is in clear accord with the Constitution of the United States and the interpretative reading of its authors. Every American who understands the fundamental principles upon which this government rests, will be glad to sign a petition protesting against the passage of any religious law.

There are two reasons for appealing to the citizens in every State to protest against religious legislation being enacted for the city of Washington. First, the people who live in the District of Columbia have no vote and, consequently, no voice in making their laws. The friends of the Lankford Bill are working in every State to exert pressure upon Congress to get this measure passed. Lovers of liberty must work as intensively. Second, the advocates of this measure hope and expect to have it serve as a model law for the nation at large. No matter in what part of the country a man may live, he must have an interest in helping defeat this Bill if he wishes to preserve his own freedom.

Let those who enter this campaign be careful to work only in the terri-

tory assigned to them. Every care must be exercised to avoid having anyone sign the petition more than once. Carelessness in this matter would lead to the charge that we attempted to deceive the members of Congress.

There has never been given to this denomination a better opportunity for teaching the principles of religious liberty, which are so dear to us. Let us grasp it.

CONSIDER

"Only fear Jehovah and serve him in truth with all your heart: for *consider* how great things he hath done for you." 1 Sam. 12:24. A. R. V.

It is not apprehensive, but reverential fear, that we are to have for the Lord. When we *fear* God, in the sense of our text, so far from being afraid of him, we love him with all our heart (Matt. 22:37) and keep his commandments (Eccl. 12:13). Fear God (reverentially) and you will fear naught (with disquietude), for perfect love casteth out fear. 1 John 4:18. So then, fear the Lord (Ps. 34:9) and you will fear him not. (Luke 1:74.).

"Serve him in truth with all your heart," that is, serve him in sincerity (Josh. 24:14), in uprightness (Ps. 111:8) and in sanctification (Jno. 17:17). "Serve him in truth with all you heart." Serve him with a faithful, and perfect and pure heart. (2Kings 20:3; 2 Chron. 19:9; Ps. 73: 1; Matt. 5:8) and with the whole heart (Ps. 119:2, Jer.24:7).

The Lord is certainly worthy of our very best service; "for consider how great things the Lord hath done for you."

Stop and think. In devout contemplations meditate upon what he has done for you.

"Know ye that the Lord he is God: it is he that hath made us and not we

ourselves." Ps. 100:3, "Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be on variation, neither shadow that is cast by turning." Jas. 1:17, A. R. V. And the Lord has not done, nor planned to do, so much for any people, as for those who will live to see Jesus come. They shall never die (1 Thess. 4:17) and they shall be specially favored above all redeemed people, and are accordingly called "first fruits." Rev. 14:1-4. "I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service." Rom. 12:1, A. R. V.

This is a reasonable and a well-pleasing service that is worship to the Lord. (Marginal reading.)

"The spirit of unselfish labor for others, gives depth, stability and Christlike loveliness to the character, and brings peace and happiness to its possessor."—"Steps to Christ," p. 84.

"Consider" what a privilege we all have now in the wonderful opportunities offered us in the Harvest Ingathering work. While our Christian neighbors (and others are doing worse) are spending \$200 annually, per capita, for luxuries, an amount that equals one hundred and sixty times what they are spending for mission work, what a privilege to go to them and give them our Harvest Ingathering magazine. What a privilege to call their attention and direct their money to things that are better!

Sacrifice? Oh, yes, there may be a little in it. But even so, that is just what the Lord wants his people to do. Only such will he claim as his own; only such will he gather unto himself when he comes again. Ps. 50:5.

It was the writer's happy privilege the early part of this last week to witness a sacrifice that one faithful brother cheerfully made to do this work. This was Brother S. O. Rogers, of Gilberttown, Ala. He was very busy in a rushing work, yet he laid it aside, and at considerable expense took two others and the writer in an auto, out in the country, for a two-days Harvest Ingathering tour. As the result about \$125 was gathered in for missions.

"Consider" the Harvest Ingathering work, my dear brethren and sisters, and pray that you may love it, that

you succeed in it. Pray that you may love to give out the Harvest Ingathering papers; that you may love to have the people hear of the work that our church is doing under God; that you may love to have the public get better acquainted with our church and its message; and that you may love to gather in funds for the advancement of the work in mission fields. If you don't love the work, if you just go from stern sense of duty, your work will all be drudgery, and you yourself will be utterly miserable; and how poor a representative you then will be of him who bids you to "rejoice always."

"Consider what great things the Lord hath done for you," and what you may do for him in the Harvest Ingathering work. O. F. Frank.

ALABAMA

Address, Drawer E, Clanton, Ala.
Elder A. B. Russell, Pres.
C. O. Franz, Sec'y.-Treas.

ALABAMAGRAMS

Elder Russell met with the Second Montgomery church Sabbath, October 22, and reports a very enjoyable service with this faithful company of members.

The effort at Jasper is now being conducted in a hall. It was necessary to discontinue the meetings for a few days on account of the cold weather, until a heating plant could be arranged for. We trust our people throughout the conference will remember this effort in their prayers, that those who are studying the message may decide to accept the truth in its fullness for this time.

We were glad to have Professor Bradley, the educational secretary of the union, spend a short time with us here at the office during the past week. Professor Bradley was on his way to Montgomery to take up some matters concerning our educational work with the State superintendent. While there he also visited the Second Montgomery church school, which is being taught by Sister Julia Wesley. He reports an excellent attendance, nearly forty being enrolled, quite a number of these being outside children, whose parents are sending them to our

school because they desire the children to study the Bible in connection with their other school work.

Brother W. W. Walker recently spent a few days with Colonel Elmore in the Harvest Ingathering work at Montgomery, with excellent results. From Montgomery Brother Walker has gone on to Selma to work in cooperation with Dr. and Sister Cheatham and Brother and Sister Threadgill.

After spending a few days in the office, Brother Ashlock has again returned to the southern part of the State to help the churches reach their Harvest Ingathering goal. It is hoped to see both Silverhill and Mobile having reached their goals by the time this is read.

Brother Coble has just finished assisting three colporteurs with their deliveries, Brother Capps being the latest. Brother Capps made better than a ninety-five per cent delivery. We are indeed thankful for the good success which has accompanied most of the deliveries of books this fall.

We have been thankful for the privilege of passing on to our school at Ooltewah, Tennessee, five full or half scholarships, in favor of students who have been doing colporteur work the past summer in the Alabama Conference. These scholarships were in favor of Miss Bertha Williams, Messrs. Paul and Ralph Hendershoot, Lowell Byers and Miss Mildred Hilderbrandt. We are expecting to issue yet at least one other full scholarship.

FROM ANDALUSIA

The first night of May, 1927, was a Sunday night, and the opening night of the Seventh-day Adventist tent effort in Andalusia. The meetings continued with hardly a break for eighty-seven nights. The attendance was never very large, but quite steady. By the time the meeting closed, the prospects of converts justified the starting of a church building. We secured the donation of a lot, and almost enough lumber to build the church. With practically all donated labor, we erected a bungalow building 24 by 42, with four separate Sabbath school

rooms, and an auditorium with a seating capacity of one hundred. The building is all finished expect painting, and we have funds on hand for that.

Elder A. B. Russell came after the building was finished, for the organization of the church. A church of twenty-three members was organized. Seventeen of them, all adults, were new converts. We have a thriving Sabbath school with a membership of fifty. There is still an encouraging interest, and we are sure that several more will come in with us before long.

Associated with us in the effort were Brother and Sister Maurice Abbott and Miss Winifred Kendall.

Allen Walker.

KENTUCKY

Address, 3434 Taylor Boulevard
Louisville, Kentucky
F. G. Ashbough, Pres.
E. W. Everest, Sec'y-Treas.

HARVEST INGATHERING

Some very faithful and successful work has been done in soliciting funds. I am always cheered as I look over the list and see the splendid results. There is need just now that we all arouse and redouble our efforts to make our goals. Really we ought to take this very much to heart.

Several churches have already gone over the goal. If these faithful ones can roll up a good surplus to help other communities who are not so favorably situated, or who perhaps have lost their burden for souls, surely the Lord will mark and reward accordingly. In this way our conference will reach the goal, too. My friends, let us beware of indifference in these solemn days. Judges 5:23: "Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because *they came not up to the help of the Lord . . . against the mighty.*" That was their sin—doing nothing. In a time of crisis and emergency, it is a terrible sin in God's sight to be cold and lifeless. Notice these solemn words from "Testimonies," Vol. 3, p. 281; "If God abhors one sin above another, of which His people are guilty, it is doing nothing in case of an emergency. Indifference and neutrality in

a religious crisis is regarded of God as a grievous crime, and equal to the very worst type of hostility against God."

Brethren, how can we sit in our homes during this world-wide, earnest endeavor to gather means to give the bread of life to the starving, dying millions? Surely our Saviour will say even unto us: "Inasmuch as ye did it unto one of the least of these, ye did it unto Me." May God stir our hearts and help us to arouse and "work as for life." F. G. Ashbaugh.

WEEK OF SACRIFICE

November 20-26

November 20 to 26 we have what our people know as the Week of Sacrifice. This special offering, you will be glad to know, goes to our work in China. Our mission homes have been looted and pianos and other furniture chopped up and destroyed. Even the floors have been ripped up by the Chinese soldiers in their search for valuables. Horses have been stabled in front rooms of mission homes. Many of our workers have lost everything they possessed. They are our workers. Shall we leave them to suffer alone, or shall we give them every help within our power? Surely there is but one answer. Our brethren over there are not responsible for the terrible conditions resulting from this war. We have every confidence that God's people will be willing in this day of His power, and that this will be the largest Week of Sacrifice offering in our history. Remember this offering swells our sixty-cent-a-week quota. It goes to meet a very urgent and present need. Other announcement will appear later. F. G. Ashbaugh.

MISSION OFFERINGS

We read in "Great Controversy," page 21, these words: "The loss of even *one soul* is a calamity infinitely outweighing the gains and treasures of a world." Surely if we could just realize the preciousness of souls, we would sacrifice more to send them the gospel.

We are nearing the close of another year. Opportunities lost can never be regained. Now is the time to lay up treasure in heaven by giving our

means to God's cause. I appeal to all our brethren and sisters to earnestly ask yourselves, Have I done my utmost to advance the truth this year? Have I been faithful with my means, both tithes and offerings, or am I under the curse of God because of neglect? God is not mocked; we will reap what we sow. God grant we shall each reap a harvest of souls because we have denied self. There has been most encouraging response to the call for means in many places. God marks the faithfulness of His children. He knows every heartache, every sacrifice of selfish ease and pleasure. He marks the widow's mite, the Pharisee's tithe, and the rich casting in their abundance.

Let all our brethren rise to the needs of the hour and send in your offerings,—fives, tens, fifties, hundreds—as God has prospered you. "The measure of our ability is the measure of our accountability." God will never say "Well done" unless we have really done well. It will be worth a thousand worlds with all their treasure just to hear those two simple words addressed to us individually. Which class shall we be in—the "Well done" or "Depart"? F. G. Ashbaugh.

LA.-MISS.

Address, 705 South Gallatin St.,
Jackson, Miss.
Elder F. H. DeVinney, Pres.
A. B. Schroader, Sec'y-Treas.

LA.-MISS. NEWS ITEMS

Elder DeVinney has just returned to the office from a visit to the church at Greenville, Miss., where he joined Elder Keitts and Brother Holloway, who have been spending a few days with the church. The church joined with the sister churches Sabbath in a day of fasting and prayer for the work and workers in China. Sunday a business meeting, with nearly all the members of the church present, was held. This church is one of the heaviest sufferers from the recent flood among our churches in the delta. The building and furnishings were badly damaged and the piano a total loss. The church is taking up the burden of repair and replacement with vigor and courage, but must have help to place the building in a condition to rightly represent

the cause in that progressive city.

Brother Botimer visited the Shreveport churches over the week ending October 22. He expects one or more new recruits to the colporteur work to start out from there soon. On the return trip, he expects to visit Brother and Sister Matthew Brownlie, who are located at Monroe, La.

Since going to Monroe, Brother and Sister Brownlie have organized the scattered believers and interested ones into a Sabbath school. The Lord is blessing in this as well as in their efforts in the colporteur work.

Recently Mrs. G. G. Bennett sold 20 copies of the "Church in Politics" in one and a half hours. There are others, no doubt, who are also isolated, that could do just as well, selling our small books. It is a fine way to give the truth to those about us. It is also profitable.

The holiday season will soon be here. There are no better gifts than good books, and eternal good may be done by distributing the right kind of books. The "Home Worker's Prospectus" is designed for those who care to work part time or to sell a few books to nearby neighbors. The price is fifty cents. It contains an excellent line for this purpose—a line that sells readily at this season of the year. If interested, write the Book and Bible House for particulars.

The Harvest Ingathering campaign is moving along nicely. We have received a small amount more in cash this year than last, when the same period of time for each year is compared. We feel grateful for this, for financial conditions surely are more unfavorable this year, incident to the Mississippi flood. We appreciate the faithful efforts of the solicitors who have made this report possible.

The glory of a workman, still more of a master-workman, that he does his work well, ought to be his most precious possession; like the "honor of a soldier," dearer to him than life.—Thomas Carlyle.

"Failure starts to germinate when you first begin to slight your work."

TENN. RIVER

Address, 1715 Cass Street
Nashville, Tenn.
Elder H. E. Lysinger, Pres.
C. B. Caldwell, Sec'y.-Treas.

SPECIAL RELIGIOUS LIBERTY OFFERING NOVEMBER 5

The Religious Liberty campaign begins about November 15, and no territory needs this education on Religious Liberty, more than Tennessee River.

The Tennessee River Conference committee met yesterday, October 25, and authorized the following program:

1. Circulation of twenty-five or thirty thousand Religious Liberty "Present Truth."
 2. Mass meetings throughout the conference.
 3. Petitions to be circulated by church members.
 4. Correspondence with every name on our Religious Liberty subscription list.
 5. Sale of "The Church in Politics," "Freedom," and *Liberty* magazine.
- Church Elders Notice!

In view of the extra heavy expense that will be involved in this campaign, amounting to several hundred dollars, we are asking that on November 5, the first Sabbath in November, an offering be taken for our Religious Liberty campaign expenses. Remember, a crisis is on. Congress meets in December. *We must act.* We urge a liberal offering on November 5, for Religious Liberty. H. E. Lysinger.

TENNESSEE INGATHER-O-GRAPH

Surely it will be an encouragement to all who read these lines to learn that over six thousand dollars have been gathered in this conference up to this time. We are still ahead of our last year's record, which should encourage every worker to press on in the gathering of funds while the weather conditions generally are favorable. We, therefore, urge every believer to do his utmost at this time so that our Ingathering work can be completely finished in this conference within three or four weeks without fail.

One of the principal reasons for finishing our Ingathering work is to enable us to give exclusive attention

to a Religious Liberty campaign in order to stem the tide of religious intolerance that is threatening our nation. Sunday law advocates are determined to put a bill through early during the next session of Congress. This means that we *must* get busy and obtain signers to petitions as never before. Just as soon as the Ingathering work is finished, the getting of petitions will be the next job we will have to do. This Sunday legislation should be held off as long as possible, for when it is passed it will be recognized by the students of the spirit of prophecy as a definite sign post along the stream of time. Surely the seriousness of this situation should appeal to us individually and as churches, to get our Ingathering work done quickly and to be aggressive in gathering as much as possible.

Another appeal to our faithfulness in gathering funds just now should be found in the report from India that three hundred and twenty million people live on the very border line of starvation. Human machinery is cheaper than mechanical machinery, according to Elder C. K. Meyers, who recently visited that field. And further, he says that when one wears out it is just one cog given way, while thousands of other stand ready to step into the place.

"Yet the missionary living amidst the horrible surroundings in which he is placed, frequently sees miracles performed, restoring the sick to health, making the blind to see, the deaf to hear and the dumb to speak. They rejoice in Christ as the result of His healing power."

What is reported in the foregoing paragraph concerning India, is typical of reports from other heathen nations; and it would seem that the command of the church, in view of these conditions, would urge every latter day disciple of the meek and lowly Jesus to thoroughly follow in His steps to the extent of his ability, whether it be going personally to help lift the fallen, or to labor here in the homeland in gathering funds to support those who can go. We hope no one professing to be a Christian will turn a deaf ear to the appealing cries of the less fortunate in benighted lands. Let us again urge you to get your individual goal of \$10 just as soon as possible. Why not do it this week?

HARVEST INGATHERING REPORT

	Oct. 23,	Oct. 22,	Per Capita		Gain	Loss
	1926	1927	1926	1927		
Alabama	3635.70	5559.29	4.50	5.95	1923.59	
Kentucky	3701.21	3579.23	4.11	4.23		121.98
La.-Miss.	2983.24	3825.50	2.85	3.31	842.26	
Tenn. River	4718.80	6009.60	3.45	4.48	1290.80	
	15038.95	18973.62	3.65	4.44	4056.65	
					121.98	
					3934.67 net gain	

Southern Union Conference.

Good reports are being received concerning interested ones found from the Ingathering campaign. Elder Lysinger reports talking with a woman who attended his Sunday night meeting in Nashville, who is interested through having had a talk with one of our brethren who solicited her Ingathering donation. Elder D. U. Hale, of Paducah, reports finding interested persons, one of whom has promised to attend Sabbath services.

Sister Earl Lockhart, of Erin, Tennessee, reports an interesting visit with a lady in the Memphis union station. Sister Lockhart believes that this lady was so profoundly impressed that she will begin to keep the Sabbath. We hope others who have interesting experiences will send them to the conference office so they can be passed on in a general way through this column.

This week we had a good report from the Hazel church. They are endeavoring to reach their goal as soon as possible. Brother M. E. Chapman plans to spend several days with the Hazel and Murray churches. No doubt Murray will soon reach their goal, as they only had a little over \$100 to get the last time we checked up on them.

Three churches have already passed their \$10 per member goals. We hope that several more will do so in the immediate future. Many individuals have nearly completed their goals, lacking a few dollars in each instance. We hope all such will not rest satisfied until they have gathered \$10 or more.

Nearly fifty names now appear on

the Nashville Honor Roll, of those having already gathered \$10 or more; and as the young people's society will soon have their goal, this will add thirty to fifty more names.

While the Nashville church does not have a regular pastor, yet they are rallying to the Ingathering campaign courageously with what help can be given them by workers from the conference office.

At present the Nashville church has about 60 per cent of its goal, and we believe with thorough, earnest efforts this church will soon reach its goal.

The last report informs us that the Paducah church also has about 60 per cent of its goal. We sincerely hope Paducah will be one of the churches on the honor roll this year, as having passed its goal.

The little church at Jackson has not only doubled its \$10 per member goal, but is also leading out in Sabbath school work. It has the only Sabbath school in the conference that is rated as class "A", having had for a full quarter an average of 80 per cent of the church membership, with a perfect record for daily study and attendance and offerings to missions that have averaged 40 cents a week per member.

We have two Sabbath schools, Colesburg, and Oakland, in class "C", indicating that during the full quarter they have had an average of 40 per cent of the church membership, with a perfect record, and offerings that have averaged 30 cents a week per member. The Colesburg Sabbath school was also entitled to the pennant given in recognition of dollar day on Thirteenth Sabbath, and having averaged 30 cents per week per member

during the quarter. This is the fourth consecutive quarter that Colesburg has had the pennant.

The Jackson Sabbath school has had the pennant two consecutive quarters, while Memphis got the pennant back again. We were sorry that Memphis had to lose the pennant the second quarter, since their Thirteenth Sabbath offering missed being a dollar day for them by a very close margin.

Do not forget to order you "Home Missionary Calendar" at once if you would not be disappointed. Only two hundred were allotted to this conference, and they will soon be gone. They are beautifully printed and illustrated in several colors, and the price remains the same—25 cents each. They make a fine Christmas or New Year's gift; in fact, one of these calendars should be found in every Adventist home, as well as in our sanitariums, treatment rooms and schools. Order yours today from the conference office. R. F. Woods.

COLPORTEUR EVANGELISM

This is the time of the year when many of our colporteurs are making their deliveries, and I am glad to say that the Lord is greatly blessing both in deliveries and experiences. At present six colporteurs have already passed their last year's record for the entire year, and others soon will do so.

Brother Livingston, one of our residential colporteurs, writes as follows: "Last week I met a man to whom I had sold a 'Bible Readings' a year ago. I showed him 'Patriarchs & Prophets,' and after ordering one he said, 'What else have you got?' I showed him 'Our Day,' and as he gave me his order he asked again, 'What else do you have?' Next I showed him 'Busy Man's Library,' and he gave me an order for that too, making \$11 worth in all. He would have taken more, I guess, if I had had it."

Miss Mae Murrell, of S. J. C., says, "After paying my tithe and expenses I have my scholarship all paid." The Lord has blessed our faithful workers this summer.

Brother Crockett said, "Last week I called at eighteen homes where I had not notified them that I was coming; in fact, the delivery was not

COLPORTEURS' REPORT FOR SOUTHERN UNION

COLPORTEUR Book Mag. Hrs. Ord. Value Mag. Helps Total Del

ALABAMA, WEEK ENDING OCT. 22. R. R. Coble, *Field Secretary*

H. C. Tritt	RJ	40	20	60.00		60.00	
L. H. Byers (2)	BR	75					831.75
T. Hilderbrandt(3)	BR PP	110					756.75
Mrs. Hilderbrandt(3)	OD RJ	100					139.00
W. M. Abbott	BR	32	18	101.00	11.25	112.25	
G. S. Holland	BR	30	12	74.00	10.75	84.75	22.75
Joe Dobbs (2)	RJ	54					432.50
A. P. Sheldt	BR OD	24			20.25	20.25	25.00
Benj. Griffith	BR	23	7	38.50	10.00	48.50	
Alva Coleman (2)	W	43			42.00	42.00	42.00
W. H. McDaniel	BR	26	7	38.50	6.25	44.75	84.50
H. T. Barnhart	BR BFL	17	4	17.00		17.00	
M. H. Gable	BFL	16					73.00
F. E. Lamb	BR	15	1	7.50	4.25	11.75	19.00
Clarence Kelley	OD	10					24.50
Mrs. P. Wilson	RJ	5			5.25	5.25	.25
R. D. Capps	RJ	18					269.50
M. Hilderbrandt	RJ						206.00
H. T. Byers	RJ						100.00
<i>Colored</i>							
T. G. Culpepper	BR	44	7	48.00	16.50	64.50	20.00
R. J. Cook	BS BML	29			28.25	28.25	2.00

TOTALS		711	76	384.50	42.00	112.75	539.25	3048.25
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KENTUCKY, WEEK ENDING OCT. 22. J. Culpepper, *Field Secretary*

C. C. Hughes	RJ	50	83	266.00	46.00	312.00	1.50
E. B. Whittier	RJ	14	13	42.00	3.50	45.50	3.00
W. H. Leouing (3)	RJ	28	11	34.00	15.75	49.75	35.75

TOTALS		92	107	342.00	65.25	407.25	40.25
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LA.-MISS., WEEK ENDING OCT. 22. C. E. Botimer, *Field Secretary*

M. Brownlie	OD	40	17	59.50	9.75	69.25	42.25
Mrs. M. Brownlie	OD	13	9	33.00	1.25	34.25	9.50
Pauline Mallett	OD	34	11	38.50	8.50	47.00	3.75
Clarence Stewart	BR	43	14	79.00	15.75	94.75	311.00
<i>Colored</i>							
Birdie Hamblet	OD	62					49.25
L. J. McElroy	BF	73					88.75
James McMorris	BR	37	2	11.00	2.25	13.25	52.25

TOTALS		302	53	221.00	37.50	258.50	556.75
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TENN. RIVER, WEEK ENDING OCT. 22. R. O. Hoover, *Field Secretary*

C. H. Chenault(2)	DR	61	5	27.50	36.25	63.75	3.00
Mrs. J. Nethery	HW	23	44	57.25		57.25	
Mrs. L. B. Geeter	BML	54		56.25		56.25	56.25
Mrs. F. Martin	BML	50	12	25.00	6.25	31.25	31.25
Richard Wilson	RJ	39	7	21.00		21.00	12.00
R. O. Hoover	BR	3			13.00	13.00	20.50
A. Cummings	OD	14	2	7.00		7.00	18.00
Mrs. N. C. Marse	BML	15	2	4.00	2.00	6.00	
Morton Hendricks	LH	10			2.00	2.00	2.00
L. A. Livingston	OD	20					69.75
H. G. Miller	RJ	23					117.00

TOTALS		312	72	198.00	2.00	57.50	257.50	329.75
UNION GRAND TOTALS		1417	308	1145.50	44.00	273.00	1462.50	3975.00

yet due, but I delivered sixteen out of these eighteen orders. The Lord surely is blessing me."

Brother Jenkins relates the following experience: "While I was canvassing in Fayette County last year, one woman accepted the truth. I visited there last week, and was glad to learn that another had embraced the third angel's message since that time, and about a dozen more are interested. The sister who accepted the truth last year is still faithful."

Jackson, Tennessee, can boast of having the youngest colporteur in the conference; Morton Hendricks, aged eleven, is selling the *Life and Health* magazine. It would do you good to see the enthusiasm this young colporteur has. I am sure he is working along the right lines. He has his regular customers whom he calls on each month. I would like to see more of our young people take up this kind of work.

The workers seem to be of good courage, and the prospects have never been brighter. I am glad to report that many are planning on taking up the work from now to Christmas time with the Christmas books. Some have already started. Sister Nethery canvassed about 24 hours last week right here in Nashville, and the Lord gave her \$57 worth of orders.

We shall be glad to give you any help or information we can in regard to this work. I know of no better way to reach perishing souls and also earn some money to supply our needs or the needs of others, than to take up this work.

R. O. Hoover.

SOME MOSLEMS DESIRE TO KNOW ABOUT CHRIST

In Ambone, two of our brethren went to a town some miles distant to sell some books during the Big Week. It was a long journey, and they spent hours before reaching their field.

They did not have very good success, so they worked until late at night before returning home. It then began to rain, and as they were going along the road they saw a light near by, and they decided to see if they could not stay over night in that home. The man received them kindly and granted their request. He then asked them what they were doing. They told him that they were selling some beautiful books, and would like to have him

look them over. He said that they were Moslems, but they would like to see their books. So the brethren took out a copy of "Christ Our Saviour" and began to show the pictures and explain them one by one. The family became very much interested, and after they had finished they said they would like one of the books. They said they could not read, but if the brethren would tell that story about Jesus again, they would be glad to buy the book, and then they could tell the story to their neighbors. So the men went over the story again, picture by picture, and told them of the beautiful life of Jesus. When they had finished the family said the third time, "We would like to have you tell this story again that we may better understand it and can tell it to our friends." When they had finished the third time it was twelve o'clock at night, and they requested that they be allowed to go to bed.

But at four o'clock in the morning they were awakened and asked if they would not tell that story again about Jesus, as they wanted to get it clearly in their minds so they could tell their friends. The brethren arose and told the story the fourth time.

When they prepared to depart these Moslems got two large bunches of bananas and gave them to the brethren. They thanked them kindly, but told them that the distance was so far they could not carry the bananas. Then the men took some money and gave it to the brethren, saying, "You may use this to buy a lunch on your way home." They invited our brethren to come back again and tell them more about the things that they had heard. We believe it will only be a short time until they are Seventh-day Adventists.

—L. V. Finster, in *Far Eastern Promoter*.

SPECIAL WEMC PROGRAM

Activities at the Radio Lighthouse, Radio Station WEMC, Berrien Springs, Michigan, are now in full swing as the heavy winter schedule gets under way. Reports to the station regarding the new wave length of 483.6 meters, are most encouraging. Many listeners who have heretofore not heard the station, are now hearing clearly and with volume. The Federal Radio Commission has set the power of WEMC at 1000 watts.

Hundreds of earnest comments on the religious work of the station are being received from week to week. Many of the letters contain real heart throbs as men and women throughout the middle west get a glimpse of true religion as it is in Christ Jesus. These listeners are truly seeking for the light, and we are confident that much fruit will be produced.

We are anxious that our people everywhere might know just how the work of the station is conducted; and in order that many might hear the lighthouse, there will be broadcast from twelve to four o'clock Thursday night, November 10, a special miscellaneous musical program, including vocal and instrumental music, both secular and sacred along with sermons and talks. This program should be of interest to all of our people. Remember that this is during the night following Thursday, November 10. Let each one who hears this program, whether satisfactorily or not, write to the office of the station at Berrien Springs, Michigan. These reports will be of great value to the engineering and program departments of the station.

Our regular schedule is as follows: 7:30-9:00 a. m., Beacon Light Devotional Hour (Daily except Saturday and Sunday).

9:00-10:00 a.m., Sunday, Studio Chapel Service.

11:00-12:15 p.m., Sunday, Studio Chapel Service.

7:00-12:00 p.m., Miscellaneous music, vocal, instrumental, organ. Monday, orchestra and talks.

3:00-4:00 p.m., Tuesday and Thursday, Lighthouse Bible School.

Paul N. Pearce,
Program Director, WEMC.

A LEAGUE OF CHURCHES?

Elder Arthur S. Maxwell, of our English publishing house, has just had the privilege of sitting in at the meetings of the World Conference on Faith and Order at Lausanne, Switzerland. His story, "Is the League of Nations to Be Followed by the League of Churches?" is something every student of prophecy will want to read. Profusely illustrated. Ask your Book and Bible House for the November *Signs*. Only four cents each in lots of ten or more to one address.

SOUTHERN JUNIOR COLLEGE

H. J. Klooster, President

COLTEWAH, TENNESSEE

A SCHOOL OF STANDARDS

COLLEGEDALE NOTES

The Harvest Ingathering campaign at Collegedale is still being pushed. Evening after Sabbath, Oct. 22, six companies of solicitors went to Chattanooga and solicited on the streets during the evening, returning after nine o'clock. The net result of the evening's work was \$136 for missions. This raises our total Harvest Ingathering fund to date to \$779.48. Watch this total grow as our workers gather in the means.

At the young people's meeting on Sabbath afternoon, Oct. 22, the service was conducted by our colporteur students. Seated on the rostrum were all who had engaged in the colporteur work during this past season; and they numbered nearly a score. Several interesting talks were given, setting forth the importance of this work—its value as a means of advancing the closing gospel message, and also of developing character in the colporteur. Announcement was made that the colporteur class for the present school year will soon be formed.

At this writing the tests are being given for the first period of six weeks. This means that already one-sixth of the school year is in the past. Time certainly does fly at Collegedale.

President Klooster spent several days last week at the Florida camp meeting, returning to Collegedale the latter part of the week.

God knows, I'm not the thing I should be,

Nor am I even the thing I could be;
But twenty times I rather would be

An atheist clean,

Then under gospel colors hid be,
Just for a screen.

—Robert Burns.

"Every effort made for Christ will react in blessing upon ourselves."
—*Christ's Object Lessons*, p. 354.

SOUTHERN UNION WORKER

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F. W. Field

Editor

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ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Copy with remittances must be sent to So. Union Conference, 2001-24th Avenue North, Nashville, Tennessee. No advertisements accepted unless cash accompanies same.

NOTICE

Copy to be inserted in the Worker must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

WILL YOU HELP?

Soon the world's people will be visiting the book stores, endeavoring to find books for Christmas gifts. Alas, they will find that the major part of such book stocks consists of worthless literature.

Why not put some of our message-filled books into their homes? We have a neat home worker's prospectus, showing the cover and a few sample pages of such books as "Best Stories," "New Testament Primer," "Christ Our Saviour," "Little Pilgrim Stories," "Sketches of Bible Child Life," "Making Home Happy," and "Steps to Christ." This prospectus sells for only fifty cents, and many of our people can easily take orders for Christmas delivery.

This work will open the way for further missionary endeavor. Secure a prospectus from your Book & Bible House and begin taking orders immediately. These books sell very readily, and the commission is 50 per cent. A blessing awaits every one who takes part in this good work. Do it now. H. R. Gay.

MR. D. L. MOODY'S EXPERIENCE

Not exactly a Harvest Ingathering experience, but of a similar nature, that illustrates a principle which should be recognized by workers in the Harvest Ingathering campaign, is the story of Mr. D. L. Moody's first ex-

perience in soliciting funds for the Lord's work. The incident is related as follows:

Mr. Moody started out one day with "the best minister in Edinburgh" to raise money for a mission in that city, the minister taking the lead and asking for from \$50 to \$75 at each place.

"I saw," said Mr. Moody, "it was going to take all winter at that gait, and so (not daring to criticize him) when he came to the next house—that of a very grand and wealthy woman—I said, 'How much are you going to ask her for?'"

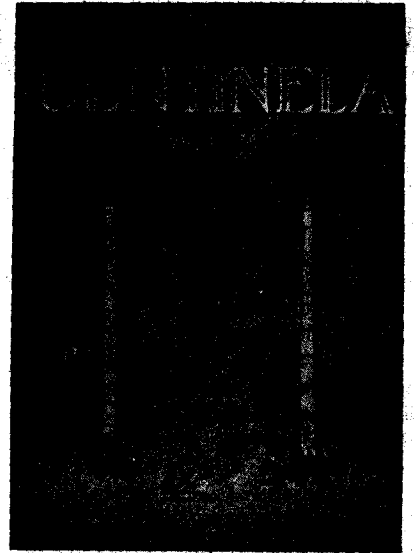
"Oh, perhaps \$250," was the reply. "I kept still, but when the door was opened into the room where she was, I just pushed ahead, and said, 'Madam, I have come to ask you for \$10,000 to help to build a new mission at—'"

"The lady threw up both hands, and exclaimed: 'Oh, mercy! Mr. Moody, I can not possibly give more than \$5,000.'"

"This astonished the timid minister so much he almost fainted, and when we got outside he said: 'You better go ahead.' And I did."

Mr. Moody and his friend raised \$100,000 that day. With the faith and courage of Mr. Moody, what might the 20,000 believers in the Far Eastern Division accomplish in Harvest Ingathering solicitation of 1927?

—J. J. Strahle, in *Far Eastern Division Outlook*.



THE SPANISH MAGAZINE

Many good things are to be found in the November issue of the Spanish magazine, *El Centinela*. It is one of the very best numbers yet issued. Following the Harvest Ingathering campaign, this is a most appropriate time to place such literature in the hands of our Spanish-speaking neighbors.

The various editorials, interpreting the meaning of present-day events, the very best notes and items of interest to be found in the public press, the space devoted to timely health topics, the special articles from month to month, altogether make the paper one of the most appreciated periodicals in the Spanish language.

The November issue has three very special articles deserving of mention: "Has Time Been Lost?"—a good Sabbath article; "The Archaeological Spade," and "How I Tamed My Temper."

Its subject matter, its illustrations, and its attractive covers make *El Centinela* a welcome visitor in many thousands of homes. For the sake of the great numbers of Spanish-speaking people in this union conference who do not read this magazine as yet, we appeal to you to help circulate this November issue, selling at 10 cents a copy. Prices in quantities; 10 or more, 6 cents each; 50 or more, 5 cents. Your Book and Bible House will gladly forward orders to the publishers, Pacific Press Publishing Assn., Cristobal Branch.