

The Real Giver

The money gift is easy; there are hundreds here to pay,
And settle back contented while the toilers work away.
Men will dig into their pockets for the gold the cause may need,
And then leave it for another to go out and do the deed.
But in every worthy struggle that shall help the race to climb,
The world is always seeking for the men who'll give their time.

The money gift is easy, but a better gift than pelf,
Is to dedicate to service not your money, but yourself.
For though gold and silver often are the things a cause demands,
No righteous dream can triumph without willing hearts and hands.
And in every field of service that is known to mortal ken,
You can hear the leaders calling, "Not for money, but for men."

The money gift is easy; many gladly pay the price
Who sit back in times of danger and refuse the sacrifice.
There are men who give their money for a purpose that is fine,
Who never share the burden on the bitter firing line.
But the men the world is seeking in the tasks it has to do,
Are the men who'll share the struggle and stay with it till it's through.

—Selected.

'LET US RUN'

"Therefore surrounded as we by such a vast cloud of witnesses, let us fling aside every encumbrance and the sin that so readily entangles our feet. And let us run with patient endurance the race that lies before us, simply fixing our gaze upon Jesus, the Leader and Perfecter of faith. He, for the sake of the joy that lay before Him, patiently endured the cross, looking with contempt upon its shame, and is now seated on the right hand of the throne of God." Heb. 12: 1, 2, Weymouth's translation.

Brethren, let us run. Consider how those men of faith, of whom the apostle speaks in the preceding chapter, did run, and how they did succeed. And now in a figure they are represented as standing by as witnesses of how we are going to run. Shall their record be much better than ours, when ours may be much better than it was possible for theirs to be?

The first rule given us is to "fling aside every encumbrance and the sin that so readily entangles our feet."

The second rule is to "run with patient endurance the race that lies before us."

The third rule is to "simply fix our gaze upon Jesus." If people don't see much in Christianity, it is because they don't look unto Jesus. He is our goal, our pattern and our helper. They say the shortest way to a given point is a straight line.

Two boys wanted to see which of them could make the straightest track in the snow to a tree they pointed out in the distance. They started out. One, as he walked, looked occasionally to the right, and to the left, and also to the rear, to see how he was making it. The other gazed on the tree, and never for a moment took his eyes off. When they arrived they looked back; and which do you think made the straightest tracks?

And so it is with the Christian life. If you want to go straight, and if you want to go right, "simply fix your gaze upon Jesus."

The fourth rule is, think of the joy that is set before us. That is something that ought to stimulate

running. I used to think that we ought to live right regardless of the reward. But I have been struck of late with the many Scriptures that speak of the rewards that will be given the righteous. I am now convinced that the Lord wants us to think of the joys that lie before us, and of the great rewards that are going to be given us. In Matt. 5: 12 we read, "Rejoice and be exceeding glad: for great is your reward in heaven." Of Moses we read that he made the splendid choice he did because "he looked unto the recompence of reward." Heb. 11: 26. And Jesus did all he did, "for the joy that was set before Him."

Observing all the rules, brethren, let us run, and run, and never give up till we reach our goal.

One who runs hard, and long, puts forth a lot of energy and a lot of effort. Let us examine our record and see if we are putting forth much effort here in the Southern Union.

We have 4072 members, of whom in the month of April, 1827 reported doing missionary work, and 2245 did not report at all. Since we had 30 days in April, multiplying our members by this number we have what we may call 122160 member-days. In other words we had what is equal to this number of members working or who might have worked for one day.

And in April we gave 1505 Bible readings by the laity in the union. Dividing 122160 by this number, we find that it takes 81 member-days to give a Bible reading. For local home missionary work (or the free literature fund) we gave \$232.28. It therefore takes 5 member-days to give one penny to local home missionary work. We wrote 666 missionary letters. Then it takes 183 member-days to render such a service. We distributed papers, magazines and tracts to the number of 28021, revealing that it takes 4 member-days for this small service. And we distributed 1221 books by the laity in missionary service. And so it therefore takes 100 member-days for this service.

Brethren, I am not finding fault. I mean simply to put forth the evidence that reveals the amount

of effort we are putting forth along the lines in which we generally work. And I want to ask you, do you think we are exerting ourselves as we ought to? Are we going to get very far very quickly at this rate?

If you say "No", then I say, Get your eyes off your brethren and upon Jesus. Don't find fault. Be the kind of man yourself that you think your brethren ought to be. And for the great joys and rewards that are set before us, "let us run with patient endurance the race that lies before us, simply fixing our gaze upon Jesus." Let us patiently endure our crosses and look with contempt upon those things that would shame us, and until our race is finished victoriously, "let us run." O. F. Frank.

—O—

EFOGI MISSION, PAPUA

This is the wet season, and the rain simply pours down. At this time we appreciate our nice dry home. (It is only recently that Brother and Sister Mitchell were able to get an iron roof for their house to keep out the wet.—Ed.) Efoqi is a great place for thunderstorms. Recently a woman was struck dead during a very heavy storm. She and her husband and two children were in their house, cooking some corn for their evening meal, when it happened. The next morning a man came up to tell us and to ask me to go and bury her.

We cannot report large numbers as yet who have broken away from their evil habits. The village people come around us and are very friendly, but when one mentions coming to live on the mission, they soon disappear. They have the idea that school is only for boys and girls, not men and women. We are thankful for some older ones, and long to see more attend. We are especially thankful for Faole, he is such a "live wire." Every day he is around talking to the people and inviting them to come *now*—not by and by.

He is bright in school, can read and write a little in his own language, and do the usual school work.

His eyes trouble him somewhat, and one day in school he asked me to lend him my glasses, so he could see better. We all had to smile. He wants me to buy him a pair when I go to Australia. I often think what an inspiration he would be to our people in Australia—one year out of heathenism and yet he can give some wonderful talks! Pastor Lock says he prays the most intelligent prayer of any native he has ever heard, and I surely think so, too. He inquires about the work in the homeland, and is always ready to give when an offering is taken up. They have no way of expressing their thanks in the Efogi language, so Faole when praying and testifying says, "Thank you, my Father in heaven," in English.

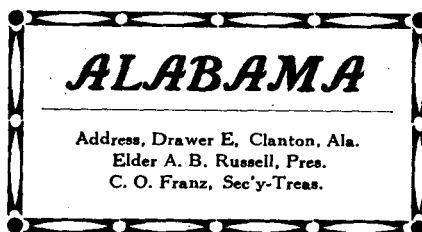
I have been out tramping the hills looking for carriers and school boys. I have arranged with the different villages to carry up our goods in turn. They also promised to send us some boys and girls for school.

The other day as we were sitting on the verandah talking to some boys and girls, we heard a weird crying noise away in the distance. No one seemed to know what it was, and we all thought some one must have died. As we listened, we heard the crying getting louder, and knew the company was coming toward the mission. Soon we saw about twelve natives come out of the bush near by, led by a very old woman. All were wailing loudly. We asked, "What is the matter?" Sure enough, some one had died, but two years before! They had come from a district away to the east of Efogi, and on passing through another village, this old woman learned of the death of her brother, so they were having their cry, even if it was two years late. We know this is true, as the man is buried close to the mission.

—C. E. Mitchell in *Australasian Record*.

—O—

Are you watching the reports of the colporteurs who are using the *Watchman* Combination? Their business is growing. Why not increase yours?



AN ADVANCE MOVE

The conferences in the Southern Union have for many years had their educational work under the direction of the union educational secretary, in conjunction with an assistant. It was far from satisfactory, but it was the best that could be done under the circumstances. However, last winter it was decided that the local conferences again assume the direction of their educational work. Alabama has been fortunate in securing the services of Mr. Robert E. Cowdrick to take oversight of the educational work in the conference, and he will also have direction of the Young People's Missionary Volunteer work. At present Brother Cowdrick is assisting at Southern Junior College, and any one interested in the above two departments of the work should address him there for the present.

A. B. Russell.

—O—

ALABAMA NEWS NOTES

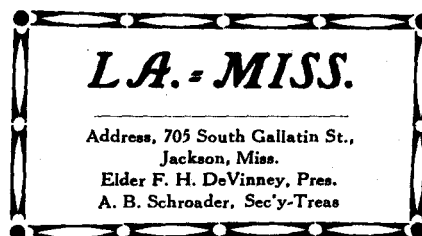
+++++
 ++ Plan to Attend Alabama ++
 ++ Camp Meeting August 10-18 ++
 ++
 +++++

The student-colporteurs who are working in the Alabama Conference are getting nicely started. Already some have taken orders amounting to half a scholarship.

Now is a good time to sell some of our good books to your friends and neighbors. The days are longer and they have more time for reading. Perhaps you need some extra money so you can come to camp meeting. You have about six weeks yet in which to earn the money if you do not already have it. Why not order a supply of small books

and enjoy a little of the experiences that our colporteurs are having every day?

Brethren Burton Castle, R. E. Cowdrick, and W. P. Bradley spent Sabbath with the Birmingham church. Brother Bradley spoke at the eleven o'clock hour.



THE GOLPORTEUR'S HARVEST

Recently there came to our office a letter from some people on one of the large plantations located some twenty-five miles southeast of Greenville, Miss. These people said they were Seventh-day Adventists, and asked that someone come and visit them. It was the privilege of the writer, in company with Brother C. A. Boykin, to visit these people. We first called to see the manager of the plantation to secure his permission and cooperation. He received us very cordially, and after learning the purpose of our visit told us he would do all he could to help us. He then placed a car at our disposal as long as we needed it. We found the people to be Mexicans who had recently come from south Texas. They had never attended any of our meetings until a few weeks ago, and some had been keeping the Sabbath to the best of their ability for over a year. One of their number had purchased a copy of "Daniel and Revelation" some years ago, and had become convinced of the truth through reading it. As the result, when we held a meeting with them the next day, which was Sabbath, there were 27 present.

These people have given up tea, coffee, tobacco and the use of pork, and are eagerly reaching out for more light.

The plantation manager praised them highly for their observance of the Sabbath, and also for their clean habits of living and high moral standards. Thus we can

see the results of faithfully sowing the seed day after day and leaving the results with God. The colporteur sows the seed, and the minister reaps the harvest, but God gives the increase. C. E. Botimer.

—O—

WITH THE COLPORTEURS

We are very glad to have as our student colporteurs from S. J. C. George Murrell, LaVerne Smith and Lawrence Hewitt. These young men, with their zeal and enthusiasm, are entering into their work feeling assured that success will be theirs. Lawrence Hewitt and LaVerne Smith have sent in their first report, expressing the splendid success they had in spite

of the heavy rainfall at the beginning of the week. They are located at Fulton, Miss., and are enjoying the work. George Murrell is all astir over the success the Lord has given him. He is located in a fine community in Pontotoc, Miss. Feeling so encouraged over his work of the past week, he could scarcely wait till Monday morning to start out again. We were sorry to learn that John Speyer, who was to be a partner with George, found it necessary to discontinue his work because of being ill. We feel sure that he will soon be well, and are hoping to see him back in the field.

Our student colporteurs from Oakwood number four, and are doing fine. Surely with such a

company of young people selling these message-filled books, we may expect to see our reports of sales greatly increased, and the coming of the Lord hastened. Let us pray for all our colporteurs that their good works will bear fruit for the Master.

It is indeed encouraging to see how the Lord is using the printed page. Everywhere souls are hungering to partake of spiritual things that will give them a better understanding of the signs of the times. Just recently I was with Brother Curtis Culpepper at Corinth, Miss. It was impressive to witness how the Lord sent his Spirit to cause people to want our truth-filled literature. He gave a short canvass to a man and his wife, who were about sixty years of age. After seeing the good book, the man said, "No, I don't believe I can take it. It's too much." The wife looked up with tears in her eyes as she heard that her husband was not going to take the book, and said, "Husband, I can't do without that book. That's the very book I must have for my children and for my own use."

There are yet many souls honest in heart that our colporteurs can reach. Let's be grateful for the privileges we have in sowing the seed while it is yet sowing time. The Lord is coming soon to reap a harvest. Shall we not do our best in being faithful to the task that is assigned us? C. A. Boykin.

—O—

LOUISIANA-MISSISSIPPI NOTES

Elder Frank and Brother Botimer spent the week-end visiting the Meridian white and colored churches in the interest of home missionary work. Meetings were also held Friday night, Sabbath and Sunday with good attendance. They report an increasing interest in all lines of missionary activity.

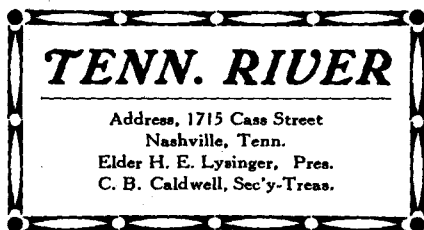
Brother Waller writes: "I find some seeds that were sowed ten years ago have come forth and are bringing forth fruit. One prominent man is keeping the Sabbath. I asked him if he kept it, after he told

LOUISIANA-MISSISSIPPI CONFERENCE COMPARATIVE REPORT OF TITHE AND SIXTY-CENTS-A-WEEK OFFERINGS

For First 5 Months, 1927-1928.

Church	Tithe		Offerings		Per cap. 1928
	1927	1928	1927	1928	
Baton Rouge	436.84	464.94	227.56	341.88	.49
Cedar Creek				36.37	.34
Conference	740.22	1003.42	320.06	384.81	.15
Denham Springs		24.10		13.53	.20
Hatley	98.80	168.10	11.64	5.42	.04
Hattiesburg	364.54	258.75	255.70	207.55	.30
Hobart	48.50	56.00	35.29	15.48	.05
Jackson	1666.93	1061.82	446.77	435.45	.52
Lake Charles	196.23	259.29	295.01	321.99	.59
Laurel	149.89	76.05	174.04	69.50	.16
Mansfield	228.25	166.77	71.54	51.72	.15
Meridian	457.87	459.66	287.82	247.57	.25
New Orleans	3510.46	2799.16	1387.32	1294.67	.42
Shreveport	1716.84	1592.56	764.25	621.10	.33
Talawah	546.64	315.18	368.10	157.27	.15
Vicksburg	194.97	247.36	142.96	121.37	.27
Total	10355.98	8953.16	4790.39	4325.59	.30
Colored Department					
Bookhaven	62.14	159.46	19.88	50.76	.12
Columbus	38.69	82.61	17.53	36.28	.14
Greenville	216.47	259.14	78.64	155.43	.23
Greenwood	36.20	137.57	23.67	43.06	.15
Hammond	56.91	62.51	35.60	10.35	.05
Jackson	614.51	265.60	150.59	90.92	.14
Meridian	230.89	210.86	58.18	89.09	.14
Mission	298.68	220.19	52.16	84.53	.25
New Orleans	1244.09	1154.93	453.28	366.90	.10
Shreveport	162.64	104.38	124.53	85.03	.15
Soso	5.89	32.45	5.82	9.37	.03
Vicksburg	80.38	72.23	36.40	24.96	.13
Yazoo City	53.81	119.40	26.47	31.91	.11
Total	3101.30	2881.60	1082.65	1078.69	.13

me he believed it. He answered promptly that he did, and seemed to be proud of it."



COLPORTEUR EVANGELISM

Last week I canvased a man who was considered the last one in the neighborhood who would ever buy a religious book. He was of a wicked character and true to his reputation. Though he did not take the big book, he ordered "Best Stories" and "Christ our Saviour" for the children.

A person can't help but be impressed that it is harder to sell books today than it was five years ago, and that now is the time for every one to come to the help of the Lord. It is marvelous how the Lord is still moving on the hearts of the people, and it is easy to understand present opportunities will soon be forever in the past. All I can say is, you can accomplish a work in the canvassing field this summer that next year you will be unable to do. What are you doing, and "what doest thou here Elijah?"

O. J. Mathison.

One man had "Our Lord's Return" and said it was worth \$10. He wished he had a leather binding on it. He ordered "Daniel & Revelation." A lady at Bethel had religious books in shelves staked higher than my head. She said the "Bible Readings" that her son (a teacher) bought from me was worth more to her than any of her books. C. H. Chenault.

As I called at one home they were washing, and they seemed very busy. They were getting interested in my book, "Great Controversy," and the lady said, "We will take a book now if you will take a check," so I ran out to my buggy and got the book and she wrote the check. At another place a colored woman was sent out to

meet me and said they did not want to buy anything. I told them I would like to speak to them about the message of the Lord, that I had come a thousand miles to bring it to them. The man was shaving, his son was getting dinner, as the mother was not well. She sat on one side of the room. The colored woman was ironing. I opened up my "Great Controversy" prospectus, and gave a brief canvass and put snap into it. They liked it fine. I ate dinner with them, and at the table I gave them another outline of the book and told them that I would take off 50 cents for the dinner, and they would get the *Watchman Magazine*; so I delivered them the last full leather I had for cash. To God be the praise. Let us keep giving the message.

J. E. Miller.

I stuck to that territory till Friday, and I am going to stick again this next week. I'm in this work, soul and body.

Chas. Spradlin.

The Lord has wonderfully blessed the work this week. He cares for His own, and we are of good courage and our spirits and hopes are high.

A. McNichols.

Am doing fine after getting started, and feel that the books will do lots of good in the country. Last week I canvased two ladies who were deeply interested in the book. One of the ladies said she would love to see such books in every home to counteract the evil influence, leading the children and young people into so much sin.

A. Tucker.

The Lord has indeed been good to me this week. I left for my territory Sunday afternoon. One place I went this week I sold a lady a book, then went to the next place, and while I was showing the book, a young man came up from the place I had just left and said, "Put me down for that book, it is just what I have been wanting." I offered to show it to him, but he said that the lady had told him about it, and that he did not need to take time to look

at it. Brethren, the Lord sells these books.

Later in the week I came to where a man had some hands chopping cotton, and when he saw me coming he started walking off across the field and I started after him. When I spoke to him he said, "Do you want a hoe? That is all the use I've got for you." He surely was gruff. I just passed it off as a joke and kept on coming. He turned around and started walking off. I went right along talking just as pleasantly as I could. When we reached the house, I talked quite a while and got him in a little better humor. I then gave him a canvass, but he said that he would not take the book; but by this time he was very friendly, and I was impressed to stay and visit with him a while. Before I left I got his order for a de luxe binding. Indeed the Lord does soften the hearts of men.

R. E. Bascom.

I am glad to tell you that the Lord blessed us in a wonderful way during this last week. We worked hard, and the Lord added his blessing.

It is surely wonderful how our books are searching out the hearts of the people. I found a great many "Bible Readings" that Brother Rayford left there a few years ago. I truly believe that some of the seed fell on good ground. It was very encouraging to see how some of the leaves were turned down, where they had been reading the Sabbath question. In nearly every home that I found a "Bible Readings," I took an order for the "Return of Jesus." The boys are of good courage. Theo. Howard.

—O—

"Christ regarded every moment as precious, and it is thus that we should regard it."

—O—

"Have you had a kindness shown?"

Pass it on!

'Twas not given for you alone,

Pass it on!

Let it travel down the years,

Let it wipe another's tears,

Till in heaven the deed appears—

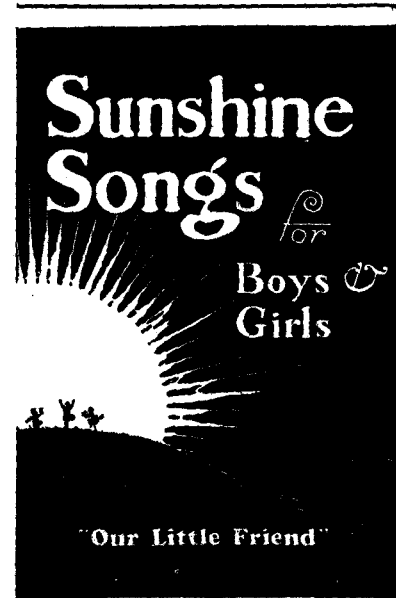
Pass it on!"

COLPORTEURS' REPORT FOR SOUTHERN UNION

COLPORTEUR	Book	Mag.	Hrs.	Ord.	Value	Mag.	Value	Helps	Total	Del
ALABAMA, WEEK ENDING JUNE 16. R. R. Coble, Field Secretary										
G. S. Holland	BR	W	52	4	22.00	4	4.00	6.25	32.25	132.50
H. T. Barnhart	BR	W	50	20	112.00	25	25.00	5.00	142.00	
W. H. McDaniel	BR		47	30	165.00			15.75	180.75	13.75
W. M. Abbott	BR	W	46	2	11.00	2	2.00		13.00	98.00
Earline Foshee	RJ	W	45	15	46.00	6	6.00	3.50	55.50	
Ninette McSwain	RJ	W	45	13	41.00	10	10.00	1.25	52.25	
Letson Lambert	RJ	W	39	29	90.50	8	8.00	27.25	125.75	
Albert G. Westcott	BFL	W	39	7	25.00	9	9.00	13.00	47.00	
T. Hilderbrandt	PP	W	25	5	49.00	4	4.00	7.50	60.50	31.00
R. D. Capps	OD	W	23	7	24.50				24.50	
Ralph Hendershot	RJ	W	15	5	17.00	3	3.00	1.25	21.25	
Paul Hendershot	RJ	W	15	5	17.00	1	1.00	3.75	21.75	
E. V. Sykes	RJ		8	1	3.00				3.00	
R. J. Cook								42.75	42.75	5.50
Totals			447	143	623.00	72	72.00	127.25	822.25	290.25

LA.-MISS., WEEK ENDING JUNE 16. Chas. Boykin, Field Secretary										
Mrs. B. M. Bee	OD	W	36	15	55.50	15	15.00	7.00	77.50	5.25
Matthew Brownlie	OD	W	42	19	74.00	28	28.00	18.25	120.25	
Mrs. M. Brownlie	RJ	W	10	2	6.00	2	2.00	2.75	10.75	20.00
Curtis Culpepper	BR		56	37	207.50			23.00	230.50	11.50
Luke Galjour	BR		37	24	118.00	18	18.00	51.25	187.25	
Lawrence Hewitt	RJ	W	60	28	39.00	12	12.00	43.00	94.00	
Mrs. Mallett	OD	W	34	6	23.50	4	4.00	3.00	30.50	.50
George Murrell	RJ	W	44	18	58.00	16	16.00	23.50	97.50	1.00
LaVerne Smith	RJ	W	65	20	69.00	18	18.00	59.50	146.50	10.75
J. L. Waller	OD		47	14	65.50			66.50	132.00	.50
<i>Colored</i>										
Emmett Kelly	RJ		9	7	21.00				21.00	
Tonie Kelly	RJ		48	51	164.00			3.00	167.00	3.75
M. Lister	RJ		24	3	9.00			.50	9.50	
Luvada Lockhart	RJ		29	23	71.00			18.50	89.50	
Lou J. McElroy	BF		22					1.50	1.50	7.50
V. C. Rivers	RJ		29	20	63.00			17.50	80.50	
Beatrice Smith	RJ		38	27	87.00			2.00	89.00	.50
E. J. Tureaud	RJ		31	28	84.00			4.25	88.25	
Totals			663	342	1215.00	113	113.00	345.00	1673.00	61.25

TENN. RIVER, WEEK ENDING JUNE 16. R. O. Hoover, Field Secretary										
R. E. Bascom	PP		51	19	104.50			23.50	128.00	
C. H. Chenault	DR	W	46	15	57.50	13	13.00	30.00	100.50	
E. B. Whittier	PP		43	6	34.00			6.25	40.25	
J. E. Miller	GC	W	35	6	26.00	6	6.00	10.50	42.50	10.25
Chas. Spradlin	PP		35	8	48.00			27.40	75.40	
H. G. Miller	RJ		28	9	29.00			1.50	30.50	12.25
O. J. Mathison	PP		20	10	59.00			5.00	64.00	
Mollie Miller			15					3.00	3.00	3.00
Allen Tucker	PP		14	5	31.50				31.50	
<i>Colored</i>										
Richard Wilson	BF		48	15	47.00				47.00	18.00
Jerry Morris (2)	RJ	W	62	28	87.00	28	28.00		115.00	
Mrs. L. B. Geeter	BML		50	18	36.25				57.50	57.50
A. P. McNichols	RJ	W	15	8	27.00	8	8.00	7.50	42.50	
Totals			462	147	586.75	55	55.00	114.65	777.65	101.00



The New Songbook

Blue and golden-rod cover

This book is just what its name suggests, and children everywhere are waiting for it. It is filled with songs for the home, Sabbath school, church school, and Junior Missionary Volunteer Society. Thirty songs of the collection,—all written by Seventh-day Adventists,—

ARE NEW

Price of "Sunshine Songs," per copy, 35 cents. OUR LITTLE FRIEND one year and "Sunshine Songs" (as a premium), \$1.25.

Published by

OUR LITTLE FRIEND

Mountain View, California

Order of
Your Book and Bible House.

Send 35¢ today

—O—

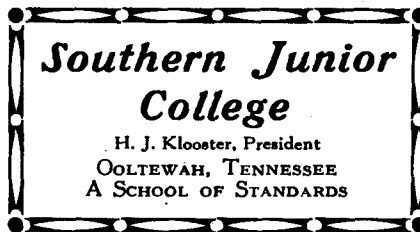
"There should be an abundant supply in the Lord's treasury, and there would be if selfish hearts and hands had not withheld the tithes, or made use of them to support other lines of work."

—O—

To leave your customers well pleased so they will always wish you would come back, just combine the *Watchman* with your book. The *Watchman* makes friends.

COLPORTEUR	Book	Mag.	Hrs.	Ord.	Value	Mag.	Value	Helps	Total	Del
KENTUCKY, WEEK ENDING JUNE 16. J. Culpepper, Field Secretary										
H. C. Morton	RJ		57	17	52.00			6.25	58.25	
C. C. Hughes	RJ		46	34	102.00			51.50	153.50	
J. W. Wilhelm	RJ	W	46	7	22.00	5	5.00	4.00	31.00	138.75
Rachel Spomer	RJ	L&H	39	6	18.00	7	5.25	2.25	25.75	3.25
Ruth Healzer	RJ	L&H	38	22	69.00	11	8.25	6.50	83.75	6.50
Jennie Clarke	RJ	W	35	6	18.00	7	7.00	11.25	36.25	
Emma Ford	RJ	W	35	3	10.00	2	2.00	3.00	15.00	
Bobbie Hickman	RJ	W	32	30	109.00	30	30.00	8.00	147.00	
Douglas Jones	BR		19	4	22.00				22.00	31.50
<i>Colored</i>										
C. D. Minnis	DR		28	2	10.00				10.00	20.25
Totals			375	131	432.00	62	57.50	93.00	582.50	200.25
Union Grand Totals			1947	763	2856.75	302	263.75	679.90	2855.40	652.75

"A little bit of kindness
To others now and then,
A little bit of blindness
To faults of other men;
The wish to be forgiving
When things, somehow, go wrong,
And life is worth the living
And hope is in the song."



COLLEGEDALE NOTES

At the recent meeting of the College Board the plans for the new normal building were approved, and the excavating for the building has already begun, and considerable gravel has been hauled for the cement work in the basement.

Miss Helen Shull having accepted a position at the Washington Sanitarium, Miss Lorena Wilcox

—O—
"To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized,— this was to be the work of redemption. This is the object of education, the great object of life."

will serve as matron at S. J. C. for the coming year, while acting also as dean of women. In view of this extra responsibility, she will be relieved of all class work.

Elder Behrens is at present visiting churches in the Carolina Conference in the interests of our school, and is sending in the names of quite a number of young people who are interested in attending school.

Last Wednesday the representative of the Palmer system of penmanship visited Collegedale, and gave the members of our summer school a demonstration in this system.

The College farm has a fine patch of cultivated blackberries and these are bearing a bumper crop this season. These berries are now ripening, and it is planned to can much of the crop for next year's use.

We are assured that the county authorities will provide a hard surfaced road between Ooltewah and Apison, running through the College farm, during the coming year. This will greatly improve travel between the school and these points.

Miss Cora Felker and Mrs. Mabel Mulholland were callers at Collegedale recently. A few days later Brother Mulholland came this way in his car, and paid us a brief visit; then on to Chattanooga, where he planned to meet his wife and Miss Felker for the return trip to Atlanta.

A quantity of oak flooring has recently been purchased at a very favorable price, and is now being worked up in the woodwork shop. This lumber is for the floors in the new normal building.

The College Catalogue for the coming year is now on the press, and copies of it will be ready to mail very soon. All who would be interested to obtain a copy should send their names and addresses at once, if they have not already made request for one.



Min Din

The Doings of an Adventurous Burmese Lad

Contents

- | | |
|---|---------------------------------|
| 1. The Eavesdropper | 8. The Battle Is On |
| 2. Dacoits, Dacoits! | 9. Square with the Government |
| 3. One of the Gang | 10. Jailed |
| 4. The Great Adventure | 11. The Triumphs of Buddhism |
| 5. In the Gentle Clutches of the Government | 12. The Finding of the Treasure |
| 6. Far from the World | |
| 7. An Unexpected Arrival | |

236 pages, with telling pictures
Price \$1.50

Just off the Press

Every Chapter
Is Gripping

Order of your Book and
Bible House

SOUTHERN UNION WORKER

Published weekly, 50 numbers yearly, by the Southern Junior College, for the Southern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn., U. S. A. 50 cents a year.

F. W. Field

Editor

Entered as second class matter, March 7, 1918, at the post office at Ooltewah, Tennessee, under the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized July 8, 1918.

UNION DIRECTORY

Office Address, 2001-24th Ave. N., Nashville, Tenn.

President	Elder N. S. Ashton
Sec'y-Treas. & Auditor	Burton Castle
Union Miss. Secretary	F. W. Schmehl
Ed. Supt. and Y. P. M. V. Sec.	Prof. W. P. Bradley
Home Missionary Secretary	Elder O. F. Frank
Religious Liberty Secretary	Elder O. F. Frank

ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Copy with remittance must be sent to So. Union Conference, 2001-24th Avenue North, Nashville, Tennessee. No advertisements accepted unless cash accompanies same.

NOTICE

Copy to be inserted in the Worker must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

very bright boys and girls in attendance. We are holding classes in the mornings, beginning at 7:30, and work in the afternoons. The school garden is quite a picture at present, as we have recently had an abundance of rain. We have more land under cultivation than ever before.

Brother Peacock has just finished making a new dinghy for the *Melanesia*. It is quite a strong boat, made from island timbers. The boys have taken great interest in it. It is certainly a credit to the makers, especially as none had had any experience in that kind of work before.—N. A. Ferris, in *Australasian Record*.

—O—

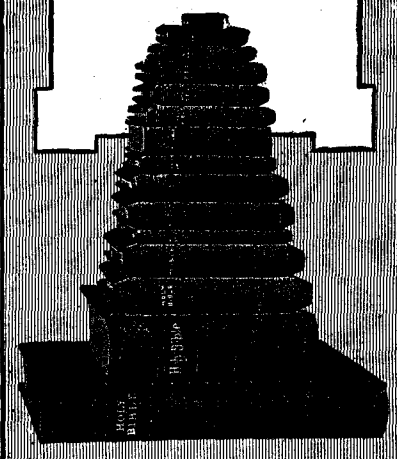
The earnings you will receive from the sale of literature depends entirely upon the amount of time you put in, and the quality of sales efforts. When you combine the *Watchman* with every sale, it increases your earnings 40 per cent.

—O—

OXFORD BIBLES

are made in so great a variety of styles and prices that there is one to suit every occasion and every purse

Order of your tract society



PRESENT TRUTH SAMPLES

Remember that "Present Truth" will send our evangelists a full set of the current issues upon request. Selection from these sample copies can be made much more satisfactorily than from a printed list of subjects.

—O—

HAPPY DAYS AT BATUNA SCHOOL, SOLOMON ISLANDS

We have been very busy of late; in fact, I don't know when we are not busy out here. The leaf houses occupied by some of the school boys are much the worse for age, and we have started to build a new house for them. A few weeks ago when we went off to get sufficient timber from the bush for the purpose, how enthusiastically the boys worked! Their hearts were set on getting a good house. I often marvel that these boys work so well. It is an interesting experience in mission life to go away into the heart of the bush with a band of thirty or forty of these boys, and see them working with big logs, and yet making the hills re-echo with their shouts and laughter. Truly, the gospel of salvation brings joy to these dark people of the South Seas.

School is in full swing, with some



CAMP MEETING DATES SOUTHERN UNION CONFERENCE

Kentucky, August 3 to 11.
Alabama, Selma, August 10 to 18.
Louisiana-Mississippi,
Baton Rouge, La., Aug. 17 to 25.
Tennessee River,
Madison, August 24 to Sept. 1.

—O—

TO OUR CONTRIBUTORS

At the suggestion of one of our conference secretaries, we are repeating this announcement that contributions for the *Worker* should be sent to your local conference office, and not direct to our address. This enables the conference officials to estimate the amount and character of the matter being sent in from their conference; further, the conference office stenographers usually type the matter before sending in to the editor; and this makes much more acceptable "copy" for the editor and the printers than the usual handwritten matter. So all concerned will thank you for observing the request.