



## Thirteenth Sabbath

A. R. Ogden, Havana, Cuba

The coming Thirteenth Sabbath offering is of greater interest and significance to me than any previous one made by our Sabbath schools, because the overflow goes to the great and needy work in the Inter-American Division Conference, of which the Antillian Union Mission is a part.

Having now visited the fields of Cuba, Jamaica, Haiti, Santo Domingo, and Porto Rico, I can speak from personal observation and write concerning the needs of this field which will benefit by the overflow from the thirteenth Sabbath offering the last Sabbath of 1928.

The special objects to be helped and benefited by this overflow offering are many and varied, but primarily to assist in fostering and developing the medical and educational and extension interests of the work in the Division Conference. Others have written of the general needs, and will stress a few of the opening providences of God in the various parts of this great field; but I wish especially to call attention to a few of our needs in the islands of the Greater Antilles. These needs are so many and varied that it just seems that the providence of God has gone before us in every direction, opening doors and making the way ready for a quick work among the ten million people of these wonderful islands. It matters not whether it is in the English Bahamas and Jamaica; or Spanish Cuba, Porto Rico or Santo Domingo; or the French speaking Haiti; the calls are numerous, and the openings on every hand are calling for entrance with the message of truth.

As a result of the work of humble, uneducated laymen in rural districts, scores in places are accepting the light of the message, all prepared for development by our workers; but they are all too few to begin to answer the calls and fill the needs on every hand that are awaiting entrance.

A large overflow offering this coming thirteenth Sabbath will mean so much, oh, so much, in giving assistance in but a few of the many openings awaiting help. We therefore appeal to our people to make a supreme effort. Begin now planning definitely on a large offering for Inter-America, the largest thirteenth Sabbath offering ever made. God will bless and souls will be saved. Eternity will be the reward.

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### THEY DON'T BELIEVE IT

I would to God that I could stir the parents of the children in this church to realize that they have to study to know how to teach their children if they expect them to become pure, true, noble boys and girls, men and women. Children who are not taught truth will learn evil. Neglect to teach children true things, beautiful things, pure things, and just as surely as the devil lives, they will grow up sly, furtive evildoers.

I like to write bright, happy, cheerful articles about children, and about fathers and mothers; and mostly I do. But just for once I am going to tell you some facts that ought to startle and stir par-

ents who are neglectful, to do their duty. For years I have received reports from here and there over the country about sex evils among children of school age—not "children of the world," mind you, but children of our own church. I don't say much about this, preferring rather to stress the teaching of truth which will prevent such evils. Some of our parents are awake to the peril; but some others are, apparently, blind without wishing to see.

Right now I have another case before me, a repetition of scores of others. The children of two families are chiefly involved, but others are implicated. These boys and girls have been practising fornication, so far as preadolescent children are able to do it. Some of them brazenly admit it, and they give full information. But do you think their parents will believe it? Here is what one mother, a member of the church, replied when another mother, whose children were endangered by the association, went to her. She said: "If I wanted to sling dirt at *your* children, I could."

The parents in these two families have never attended the Mothers' Society or the Parents' Council. One of the mothers sometimes wished to go, but her husband, a church member, always ridiculed it and put something in the way. Yet the instruction those parents would have received there, in the studies of the parent-training course, would have enabled them to teach their children sex truth which, by the grace of God, would have prevented this awful social condition. That is but a small part of what they would have learned, but they would have learned that. The beauty, the wonder, the

glory of the great gift of procreation which God gave to fathers and mothers to teach them of His divine love, is debased in these unfortunate children's minds into soul-and-body-destroying smut. And who but parents are responsible, parents who refuse to learn and to teach?

Children don't just slide up into beautiful plants of righteousness—they have to be taught and loved and disciplined and inspired. Parents don't just slip up into perfect parents—they have to study and work and pray. How many thousands of parents in our church are lying down on their God-given job, and letting their children go to the devil! "Oh, well," they say, "we don't believe in teaching children such things." No, let the devil attend to that! He will, if you don't.

I am blowing the ram's horn of alarm; I admit it. But it isn't because I have suddenly learned of a condition which I never knew before. I have known of this all along. I know of a thousand beautiful and blessed things, too, in the experiences of parents and children, and mostly I shall write of them. But I ask you, parents, to look facts in the face. These are facts which I have written today. And they are facts not in one place alone, they are facts from New England to California, from Michigan to Texas, and everywhere else. The condition is all too common in the world. I do not say that the majority of our children are guilty of such gross sex perversion; but I say that all of our children are exposed to evil influence, and the only safety of any of them is in parental knowledge and vigilance.

You can't remedy this condition by one convulsive effort and then settle back. You can't held it by getting all stirred up and excited and vehement. You have to keep the confidence of your children; you have to teach patiently, steadily, intelligently. And to do that, you have to study and learn how. Not one year, not five years, but all through your children's lives. "There is no release in this war."

I am not just trying to sell a book or promote a magazine. I am trying to help save our children. And I

tell you, parents, that unless all of us come alive and exert ourselves definitely to study and plan and pray and work, there is no other decree for us than to see our children go down to perdition. No parent is exempt. The Home Commission (Takoma Park, Washington, D. C.) is trying to help you. Will you take their help? And will you work? Or is it no matter to you?

"Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world."—*"Testimonies,"* Vol. 6, p. 199. Arthur W. Spalding.

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### THE HARVEST INGATHERING REPORT IS ENCOURAGING

Announcements of our Harvest Ingathering work this year from both the North American Division and from our own union continue to be very inspiring indeed. For example the Ingathering funds received by our General Conference treasury to September 30, 1928, were \$324,330.49. In 1927 at the same date, \$245,322.00 had been received, showing an actual cash gain of \$79,008.49. It will be remembered that this is the gain for just one month of Harvest Ingathering. If the gains should continue to be as large during the rest of the time of the Harvest Ingathering this year, would it not be wonderful? Let us hope and pray that somehow Harvest Ingathering work will continue to be ever more and more successful.

This is the way the unions stood per capita on October 20:

Atlantic,	9.52
East Canadian,	8.44
Lake,	5.07
Columbia,	4.52
Southern,	3.87
Pacific,	3.71
Northern,	3.53
Southwestern,	3.32
North Pacific,	3.01
Central,	2.91
Southeastern,	2.58
West Canadian,	.89

Let us continue doing our very best until we have an average of ten hours' faithful service for every member, and an average of ten

dollars per member gathered for missions, and at least one soul for every member so deeply interested in the truth that before another year rolls around, he may be fully won to Christ and the present truth. O. F. Frank.

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### IF YOU WANT AN INSPIRATION TRY THIS

Have you met any of the folks who have taken up the sale of Christmas books? Every one who has gone out and tried it is well pleased. One of our workers, just a girl who had never tried to sell books before, in six hours sold \$20 worth of literature.

At one home we visited we talked to two sisters, and they agreed to try only two sets of "Bedtime Stories," which we left with them. The next morning the one sister called up by 'phone telling us that if we would be there until ten o'clock she would be able to tell us if she could sell the Christmas books. At 9:45 a. m. she called, and in one and three-quarters hours she had sold seven sets, and asked us to leave the thirty-five books for delivery.

One of our brethren the first day out sold \$17 worth, the second day \$10.

While visiting some of our sisters in the interest of these books, I stopped at a home just to see how folks would feel toward giving an order for these books. To my surprise in ten minutes I had an order for \$3 and a check for same. The books were mailed to the customer.

If you have not already ordered some of these books, you should do so and just try it. The books sell without any energy on your part, if you will only show them. Mothers and fathers are looking for just such books for their children for Christmas.

It is a wonderful privilege we have to place such fine Christmas story books in the homes for both young and old. These books pave the way for future literature to be placed in the homes.

The "Bedtime Stories" and "Story Hour" sell themselves as

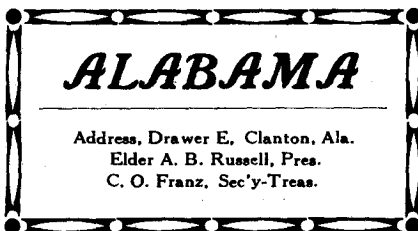
stated before. You can easily sell and deliver \$50 worth in a few weeks. If you are afraid or can't talk, just play deaf and dumb, and as the lady comes to the door just hold the set of five books so she can see the title, and you will find her reaching out to examine the books. Then take her order for the set for \$1.25.

And what a blessing is yours when the day is past. You have helped some boy and girl to get acquainted with Jesus, and they enjoy reading about His love for them.

The following are the books to sell. You make 50 per cent on each book.

"Story of Daniel," "Esther,"	
"Moses," and "Jesus,"	\$ .25
"Story Hour Book," No. 1,	.25
"Bedtime Stories," Nos. 1, 2,	
3, 4, each,	.25
"New Testament Primer,"	.75
"Best Stories" and "Christ	
Our Saviour,"	1.25
"Really Trulies," "Steps to	
Christ," cloth,	1.25
"Marked Bible," cloth,	1.25
"Little Pilgrim Stories,"	1.50
"Buried Treasures,"	1.50

F. W. Schmehl.



### "OUR BEST"

Recently while studying over the record of our churches in the Alabama Conference, the writer was impressed with the reports of missionary work done along the line of the distribution of literature. Impressed? Yes; but impressed with the small amount of work that we are doing in proportion to our opportunities and facilities.

For the first nine months of this year the work reported shows only an average for each member of twenty papers and magazines given away, with about an equal number of tracts. This would figure out for you and for me, if we were average members of the Seventh-day Adventist church in Alabama, a little over four papers and tracts

given away in a month, or one each week.

Back in 1875 the instruction given to us as a people was to the effect that "The press is a powerful means to move the minds and hearts of the people. The men of this world seize the press, and make the most of every opportunity to get poisonous literature before the people. If men under the influence of the spirit of the world and of Satan, are earnest to circulate books, tracts, and papers of a corrupting nature, you should be more earnest to get reading matter of an elevating and saving character before the people.

"God has placed at the command of His people advantages in the press, which, combined with other agencies, will be successful in extending the knowledge of the truth. Tracts, papers, and books, as the case demands, should be circulated in all the cities and villages in the land. Here is missionary work for all."

In answer to this instruction we have been blessed with facilities for preparing this message for distribution such as were not dreamed of fifty years ago. Today our fifty-seven printing establishments are turning out literature by the millions of pages. But should we fail to make use of this material, the efforts of our publishing houses will to a large extent fail of their object, and we shall lose the blessing which may be ours by availing ourselves of every opportunity of passing on to others the blessed truth for this time.

We may not have the privilege of devoting our entire time to the direct work of visiting and talking with others of the message. Many of us have home duties which call for our time and attention many hours each day; and yet is there one of us who cannot devote some time each week to definite work for the Master? If we are not doing this now, let us each begin by setting aside an hour or two hours each week to be devoted to home missionary work. Why not begin by securing a supply of literature, and each week visit ten or more of your neighbors? Speak a word of courage to each one, and leave a paper or magazine. Tell them

that if they are willing you will be glad to bring a new copy each week.

"Present Truth" is especially adapted to this work. These may be secured by the hundred for less than one cent each. The following suggestive list might be ordered for the first ten weeks' work, ten copies of each:

No. 2, "The Bible the Guide of Life."

No. 4, "God's Remedy for Sin."

No. 3, "Satan and the Origin of Sin."

No. 5, "Bible Prophecy, Why Given?"

No. 6, "Daniel 2."

No. 7, "Christ's Second Coming."

No. 8, "Signs of Christ's Coming."

No. 12, "Saved by Grace."

No. 14, "The True Sabbath."

These 100 copies of "Present Truth" will be sent you postpaid for only 85 cents. They should be ordered from the Book and Bible House.

Two or three weeks before the last number has been given out, another supply of 100 or more should be ordered, so that there may be no break in the visits which by that time you will be looking forward to each week with as much pleasure and anticipation as your neighbors will in receiving them.

Some of our friends will be better served by receiving "Present Truth" through the mails; to these may be sent a year's subscription for only 25 cents. "Present Truth" comes each two weeks, or 25 issues a year.

If your subscriptions are sent in during the months of November and December each year, they will be entered on the new list begun January 1, and subscribers will receive the new issues of "Present Truth" promptly as they come from the press. Let us each do our part in scattering the printed page "as the leaves of autumn," and hasten the coming of our Saviour.

Charles Franz.

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### ALABAMA NEWS NOTES

Brother R. R. Coble has just returned to the office from a trip in the southern part of the conference. He and Brother Schmehl have been visiting the various churches in the interest of the

"Home Workers" books. They enjoyed their visits with the people, and report a very successful trip.

Brother R. E. Cowdric is spending a few days at Mobile, assisting in the Harvest Ingathering work, and looking after the interests of the Educational Department.

Brother W. W. Walker is at Gilbertown this week, and will devote his time to Harvest Ingathering with the members of the church there.

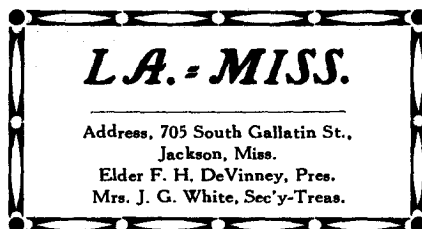
Elder A. B. Russell is attending the Union Committee meeting at Nashville, Tennessee.

The First Mobile church has reached its financial goal of \$10 per member. They are not stopping at this, but are still working toward a larger church goal. The Young People's Missionary Volunteer society had a good share in this, raising about \$250 by singing in bands on the street, soliciting, etc.

A large number of our people in the conference have definitely taken up work with the "Home Workers" sets of books, more than twenty having already ordered supplies. These books, among which are "Bible Story Series," "Bedtime Stories Series," "Best Stories," "Steps to Christ," "Buried Treasure" and a number of others, all carry a fifty per cent discount to our people, and are fully described in a 12-page booklet, a supply of which has been sent to all of our churches for distribution. Any one interested in the sale of "Home Workers" books who has not received this descriptive booklet, may receive one by mailing request to the Alabama Book and Bible House, Drawer E, Clanton, Alabama.

"God's appeal to you to work for some individual includes a corresponding appeal of the Holy Spirit to that individual."

"Since God is the source of all true knowledge, it is, as we have seen, the first object of education to direct our minds to His own revelation of Himself."



### THE MESSAGE IN BATON ROUGE AND VICINITY

Perhaps those throughout our conference who are supporting the laborers by their tithe and in their prayers would like to know how the work in going in Baton Rouge and vicinity. In some respects it has seemed difficult to establish our work in this city; but the message, if slowly, is surely making its way against all obstacles. Since our coming to Baton Rouge thirty months ago, the membership and financial receipts of the church have just about been doubled. Last year we completed a neat and commodious church building, provided with baptistry and school room. This has added stability to our work. Twelve persons have recently been added to the church by baptism, as a result of our labors this year.

As a result of a tent meeting held one year ago at Denham Springs, about 20 miles distant, a company of eighteen believers was developed. We have but recently closed another short series of meetings there, following which seven persons were baptized into the message. Services are conducted in a rented hall at present, but we plan to erect a building of our own there in the near future.

The Lord greatly blessed us this year in our Harvest Ingathering campaign. We started four weeks late owing to the tent effort which we were conducting, but made up our minds to reach the goal in two weeks if possible. Almost every member took part, and a number worked from early till late almost every day for two weeks. The goal was realized in fifteen days. Two days were spent in visiting and soliciting among the French Catholic people in and near New Roads, a town about thirty miles distant. We were greatly impressed that the Lord has some jewels here to

be gathered for his crown. More than once those visited walked hand in hand with the solicitor to the gate, and in parting would say, "I'm so glad you came, and I will pray for you." We hope to enter here with the full message before the close of another year. We are endeavoring to bring this glorious message not only to Baton Rouge, but to all towns and villages within a radius of thirty miles. A beginning has been made in several places to this end, and we solicit the prayers of all, that success in soul winning may attend our labors. Through the Lord's blessing upon our efforts in this locality, twenty-one persons have been added to the "faith of Jesus" since the first of this year. Our receipts for tithe, offerings, Harvest Ingathering, etc., from our part of the field has set a new record during October, amounting to nearly seven hundred dollars. We are of good courage and want fifty souls for our hire during the coming year.

I. C. Pound.

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### FROM SHREVEPORT, LA.

Elder F. E. Thompson and family, on furlough from Africa, spent a week in Shreveport, speaking three times in the white church and once in the colored church. Elder Thompson's lectures and recital of the many interesting experiences of mission life were greatly appreciated and enjoyed by the church folk and their friends. The church building was filled to its full capacity both Sabbath and Sunday night.

The church school being taught by Miss Lurline Roach is progressing nicely with full attendance. Although the school was cut from a two to a one teacher school, the attendance is larger than in the two former years. But there are still others—children of the church—not receiving a Christian education.

After the slump of the summer and the loss of a number of young people leaving for our junior colleges, the Young People's Missionary Volunteer society and the Sabbath school are coming up in the attendance. Brother Carl Ashlock,

the S. S. superintendent, has started a ship to the Inter-American Division, with first, second and third class passage, issued on the merits of the class goals. The highest honored class rides in the captain's cab, directing the ship. All are trying for the highest honors, and want to steer the ship.

M. L. Wilson.

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### LOUISIANA-MISSISSIPPI NOTES

Every person who purchases a copy of "Gospel Key Words" for 40 cents postpaid, will receive a complimentary copy of "In the Land of the Pagodas," free of charge. Just think of it; two books, retail value \$2.75, with 557 pages, for only 40 cents postpaid. Surely you will want to take advantage of this splendid offer. Order through your Book and Bible House.

A new "Present Truth" three-year series begins January 1, 1929. All subscriptions sent in before January 1, for the first annual division of this new series, will have the great advantage of the papers being supplied as they are printed. They will be up-to-date in every particular. The first annual division of this new series will cover the fundamental teachings of the message usually presented in the first twenty-four lectures of a complete presentation of the full message. The second and third annual divisions will supplement these with the teachings necessary to complete the entire message. All subscriptions, therefore, beginning January 1, 1929, can be filled with the papers as they come fresh from the press during the entire subscription period, whether it is for one annual division or the full series. Send these for the three years at once, or for each year at a time to your friends to whom you desire to bring the message.

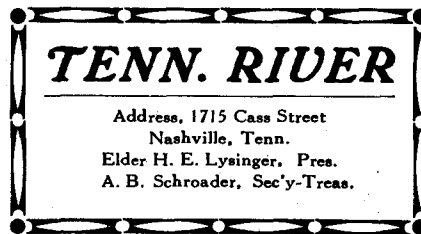
Approximately two months yet before Christmas. Every one will be looking about for gifts for different members of the family. In the "Home Workers' books" may be found a splendid selection for any child or young person. Wouldn't

you have time, dear reader, to place a few at least of these good books in the homes of your neighbors and friends? Write to the Book and Bible House and let us tell you of the plan whereby you may not only sell some of these books, but obtain a beautiful case for only one dollar.

Our Harvest Ingathering goal has not yet been reached, but some of our members are faithfully soliciting, thus increasing the amount each week. It can be done if we just make up our minds to do it. Last Saturday night Misses Wood, Mary Inez Noel and Fannie Cannada used their cans on the streets of Jackson, and in an hour's time gathered in \$18. They enjoyed it so much that they are anxious to go next Saturday night. A number of our young people may have this same privilege.

Brother Schmehl is spending a few weeks in our conference, assisting Brother Boykin in presenting the "Home Workers'" plan to the churches. We welcome Brother Schmehl, and trust that our churches will cooperate with him in this good work.

Elder DeVinney is leaving for Nashville, where he will attend a union committee meeting this week.



### TENNESSEE MISSIONARY VOLUNTEERS

I have good news for the young people, and older ones too. The 1929 Reading Course books are on hand. Circulars announcing these have been sent out to heads of families in the conference. They are just what we and our friends need to read. They will make excellent birthday and holiday gifts. These can be purchased by the set, or one book at a time by the enrollment card system, which will be practically the same where

the set is complete as if you had bought the complete set at one time. Who will be first to order?

A letter from the secretary of the Murray society says: "We are glad to report that our society is coming steadily into line. The bands are working, and the prospects are good for the coming year."

The young people from Nashville were out singing for missions Saturday night, and received thirty-one dollars.

A very interesting part of the Nashville society is their "Foreign Mission Band." The first meetings were given to the study of the qualifications of a missionary, such as spiritual, physical, educational, etc. The next meeting they will start to study the different mission fields. The young people are finding this very interesting.

A blank called "Seventh-day Adventist Religious Statistics" has been sent out to the heads of all families, and to young people whose parents are not in the truth or live in some other conference. Please fill these out and return to me at once.

I shall appreciate having you write in any experience you have had in helping others, so I may pass it on to encourage some one else.

M. E. Chapman.

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### TENNESSEE RIVER CONFERENCE NEWS NOTES

Surprises are coming to the conference office from the church treasurers' reports. Some churches that have not reported much in the way of Harvest Ingathering funds received, are having their secret given away on them through the treasurer's remittance. One splendid surprise comes to us from Madison, showing nearly \$500 more than they had reported. We are confident the young people's society at Madison will soon have their goal of \$500.

Each week the conference office folks have been getting out a Harvest Ingathering Bulletin, which is being sent to our church treasurers. This week every church is represented with a report. Four churches are now reported "over the top," and others will soon follow. Some

## COLPORTEUR'S REPORT FOR THE SOUTHERN UNION

COLPORTEUR	Book	Mag.	Hrs.	Ord.	Value	Mag.	Value	Helps	Total	Del.
<b>ALABAMA, WEEK ENDING NOV. 3. R. R. Coble, Field Secretary</b>										
T. Hilderbrandt (2)	PP		75							340.00
Mrs. Hilder. (2)	RJ		60							118.25
W. H. Daniels (4)	BR		236							742.50
R. D. Capps (2)	OD		90							641.50
H. T. Barnhart	BR		42							40.00
G. S. Holland			41					78.25	78.25	7.75
Emmet J. Newton	RJ		30	12	36.00			7.75	42.75	16.00
W. M. Abbott	BR		20							18.50
M. Hilderbrandt								13.75	13.75	111.50
Totals			594	12	36.00			98.75	134.75	2036.00
<b>KENTUCKY, WEEK ENDING OCT. 27. J. C. Culpepper, Field Secretary</b>										
G. T. Ashlock	OD		49					16.00	16.00	108.50
Mary K. Neafus			30					14.25	14.25	
Homer Gooch	RJ		24	26	80.00			9.25	89.25	2.50
J. W. Wilhelm	RJ		20	3	9.00			.25	9.25	.25
Anna Schnitzler								5.75	5.75	
Totals			123	29	89.00			45.50	134.50	111.25
<b>LA.-MISS., WEEK ENDING NOV. 3 C. A. Boykin, Field Secretary</b>										
C. J. Ashlock	RJ	W	30	10	31.00	11	11.00	19.00	61.00	
Matthew Brownlie	OD	W	34	1	3.50	1	1.00	1.50	6.00	51.75
D. C. Frazier	GC		36	10	52.50			27.50	80.00	
Luke Galjour	RJ		15							7.00
Lawrence Hewitt	RJ		55							573.55
Pauline Mallette	OD		21	1	3.50				3.50	38.00
Georgia Mangum	RJ	W	9	2	6.00	2	2.00	12.75	20.75	2.50
George Murrell	RJ		32					12.75		93.00
Mrs. F. Pickett	RJ		23	4	12.00			10.50	22.50	39.75
J. L. Waller	OD		46							58.25
F. L. Smith	RJ		30							295.25
<i>Colored</i>										
Birdie Hamblet			5							4.00
M. Lister	RJ	W	60	4	15.00			1.50	16.50	17.75
John E. Martin	RJ		30							27.00
L. J. McElroy	BF		56							55.75
Jessie Patterson	RJ	W	10	7	20.00	4	4.00	5.75	29.75	
Viola Rivers										11.50
Henry Stewart	OD		15					11.00	11.00	75.00
E. J. Tureaud	RJ		23	7	23.00			.25	23.25	21.00
Totals			530	46	166.50	18	18.00	89.75	274.25	1371.05
<b>TENN. RIVER, WEEK ENDING NOV. 3. R. O. Hoover, Field Secretary</b>										
O. J. Mathison	PP		36							85.50
R. E. Wilson	BF		43							61.20
Jesse Crockett	GC		40							48.00
J. W. Regan	PP		25							121.00
Totals			144							315.70
Union Grand Totals			1391	87	291.50	18	18.00	234.00	543.50	2833.3

of our best Ingathering records have been made during the month of November, and we confidently believe that those who have been delayed in getting work under way for one reason or another, will make earnest efforts during this

month and reach individual and church goals.

The General Conference committee are sending greetings to all our churches and workers in behalf of the present Ingathering goal. The Ingathering funds received

to Sept. 30 this year were more than \$79,000 greater than for the same period of 1927. In every way it seems as though our work will make good gains in the Ingathering work this year. Shall we not also make it so in Tennessee River Conference?

Stirring reports are also coming from our isolated believers, some of whom are not in the best of financial circumstances, yet they are faithfully supporting this message by their means. One of our colporteurs, Brother C. H. Chenault, has donated his goal of \$10 but expects to solicit the money from his neighbors and friends. In any event he feels that his personal goal is taken care of at once from his remittance. We greatly appreciate his faithfulness in doing this, and we sincerely hope that his efforts will enable him to solicit much more than \$10.

Sister B. A. Philpott, of Murfreesboro, has not been in good health for some time, and yet she went out all one rainy day and said it was the best day she ever had in the Ingathering work. Surely earnestness and faithfulness under such circumstances is blessed of our heavenly Father. Should not those of us in health and strength rally to the cause and do our utmost to acquaint others with the progress of the work of God in the earth, and at the same time solicit from them offerings from the means that God has entrusted to their stewardship?

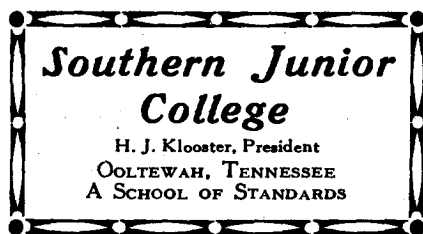
Our conference workers are still helping the churches. Report just came this week from Elder J. W. Dement that the Lane church had reached its goal. We certainly are glad for the faithful efforts on the part of the little company at Lane.

Brother Woods helped the Fountain Head folks get started, and they have about \$80 for their first report. We expect this church will faithfully press the campaign and raise more this year than they ever have before.

Our workers are continuing to help other churches, and reports will be passed along of the progress being made through the office Bulletin and the Worker.

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"The truth planted in the heart will reveal the love of Jesus and its transforming power."



### COLLEGEDALE NOTES

Our enrollment to date in the higher grades has now reached 224, and still they come.

Brother and Sister Crowder, from Knoxville, spent a recent week-end at Collegedale, much to the pleasure of their two sons, who are in school here.

Mr. and Mrs. Clark, from Chattanooga, gave their daughter, Oletha, a pleasant surprise by visiting her at Collegedale on her birthday one day last week.

Mrs. A. B. Russell, of Clanton, Ala., visited her daughter, Coralee, recently.

Our Harvest Ingathering total has now reached the sum of \$722.90. Unfavorable weather has hindered us in some of our plans of late, but we are still planning. At this writing Professor Klooster and Mr. Rottmiller plan at once to visit certain business men with whom the school does business, for their offerings to missions. And our students have plans for further solicitation in bands. Watch for later reports.

At a recent Y. P. M. V. meeting on a Sabbath afternoon, a report was made of the work of the Correspondence Band of the society. This band is now organized as a "Home Bible Study League," and at a recent meeting they mailed 153 papers, and 170 letters to persons who have been receiving literature, asking for replies as to how the literature is being received, and concerning the interest of the readers. It is planned to continue the efforts in behalf of those who express an interest in the papers.

Last week quite a shipment was received of new laboratory equip-

ment for classes in Biology. This equipment is in the form of enlarged models of typical forms of animal life, as the amoeba, earthworm, crayfish, locust, etc. Other models show the various steps in the process of cell division. All of which will make for thorough work in our Biological Department.

The highway authorities of Hamilton County have recently done some important grading on a stretch of road over which all our coal and other freight has to be hauled from the switch located on the east side of the College farm. This part of the road lies along the railway, adjacent to the Wolftever Creek, so is usually flooded in time of high water. This grading will greatly improve the road, and make traffic over it much easier.

Just after dinner one day last week the fire alarm sounded. Five blasts on the siren indicated the young ladies' dormitory. Instantly all was stir and bustle as the members of the Fire Department got into action. Hose trucks rattled over the driveway; chemical extinguishers were hurried from other adjacent buildings; a tall painter's ladder was quickly hoisted to the third floor porch, and a hose was soon in position to play a strong stream of water on—. But there wasn't really any fire; just a drill. The Fire Department is well organized again this year, with Mr. J. T. Jones as captain. So if a fire should ever break out, the boys are prepared to put up strong fight against it.

At the chapel hour last Wednesday, Mr. Horton McLennan, president of the Sojuconians, our student association, called on the members for suggestions as to the most desirable object for a brief, snappy campaign this year. Slips of blank paper were passed out, and all were invited to write out their suggestions. Watch for further developments as these young people set themselves to some project for the improvement of the school they love so well.

Miss Beauchamp, our school nurse, occupied the chapel hour

one morning last week, with a talk on health and how to conserve it. The rostrum was adorned with about half a dozen illustrated mottoes, among which were the following:

"Bad air is bad business."

"Activity is the law of life."

"Stand, sit, and walk erect."

"Have you had your vitamins yet?"

Miss Beauchamp's talk was replete with valuable suggestions for preserving health; and the occasion was enlivened and the interest increased by recitations given by Miss Ruth Kneeland, Miss Bonnie Coggin, and Mr. Horton McLennan.

On Saturday evening, Nov. 3, the students assembled for the first time in the spacious basement of the new Normal building. The time was spent in marching, to the music of the Boys' Band. The musicians occupied the vestibule at the front, leaving the full space of the main floor to the marchers, who spent a very enjoyable hour, from eight o'clock till retiring time.

—O—

### THE WORLD IS HUNGRY FOR JESUS

"The world is hungry for Jesus;  
From many a far-off shore  
Come pleadings that stir the workers  
To efforts unreached before.  
They are calling for other workers,  
For the work half finished falls;  
We are near the close of the harvest,  
And the Master for reapers calls.  
The world is hungry for Jesus,  
And nations are in the dark;  
They would fly to some place of  
safety,

Like the weary dove to the ark;  
They would hear of the 'Friend of  
sinners',

And hearing, their hearts are  
stirred;

'Tis the 'gospel of the kingdom',  
And to them we must carry the  
Word."

—O—

"Human love may change; but  
Christ's love knows no change.  
When we cry to Him for help, His  
hand is stretched out to save."



# SOUTHERN UNION WORKER

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Editor

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### NOTICE

Copy to be inserted in the Worker must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

## A TRIBUTE

It is with feelings of deep regret that we, here in the Southern Union, have heard of the sudden death of Eld. W. H. Green, secretary of the Negro Department of the General Conference. This will come as a sad shock to all our colored believers throughout the South, as it will also to the white workers who were acquainted with Elder Green.

I have been personally acquainted with Elder Green ever since he entered the work. When he left his law office in Washington, D. C., to take the pastorate of the colored church in Pittsburgh, Pa., I was pastor of the white churches of that city at that time, and the members of his church had been members of the churches over which I had charge; consequently we were associated together quite closely in the work. He and I were ordained to the gospel ministry at the same time in the West Pennsylvania Conference.

The workers and believers in the Southern Union Conference extend their heart-felt sympathy to his bereaved family in this their hour of deep sorrow.

N. S. Ashton.

"True Christian courtesy needs to be taught and acted, to be carried into all your intercourse with your brethren and with worldlings."

## UNION NOTES

Elder Ashton returned the first of the week from a trip to the Kentucky Conference.

Brother Castle met with the church at Columbia last Sabbath. The members there are planning to reach their Harvest Ingathering goal at an early date.

Elder Frank has returned from the Louisiana-Mississippi Conference, and will spend two or three days in the office before leaving on another Harvest Ingathering trip.

Brother Schmehl is in the office for a day or two, but is planning to be right out in the field again in the interests of his department.

Professor Bradley reports some interesting Harvest Ingathering experiences.

As we send these notes to the Worker, November 7, the brethren are gathering for a meeting of the Southern Union Conference committee. It has been some time since we met together for counsel. We are nearing the close of this year, and plans for the year soon to be ushered in must be made.

"Many receive advice, only the wise profit by it."

The great lines of endeavor which Seventh-day Adventists are carrying forward in mission lands, as well as at home, call for careful planning, and far-sighted financial policies which cannot for a moment be forgotten. The experiences recorded by our missionaries are thrilling and intensely interesting. If we stop and analyze some of these experiences, we are quickly led to the conclusion that many of them are more desirable from the standpoint of the reader than from one who actually participates in them.

We become enthused, and properly so, when we read pioneering accounts from some of the darkest places of earth; but would we really be so enthusiastic if we were called upon to face the wild beasts, and wilder men of the jungles? Would we enjoy sleeping, or trying to sleep, where venomous reptiles and poisonous insects had ready access to our sleeping quarters in the open? Would we relish the absence of two or three warm meals every day, and in their place the most meager, and oftentimes obnoxious food? Were we placed where those things abounded, the Lord would give grace to those who besought Him for it; but even at that it is difficult to imagine that our enjoyment of them would be always keenly appreciative.

"Count your many blessings" is a good injunction. While this is impossible, yet an attempt will serve a good purpose. If we do that, we shall find it within our hearts to respond to the call of the Week of Sacrifice, November 25 to December 1. The opportunity which this presents is rich with blessing to those who enter into it with whole-hearted willingness.

Burton Castle.

A noble character is not the result of accident; it is not due to special favours or endowments of Providence. It is the result of self-discipline, of subjection of the lower to the higher nature, of the surrender of self to the service of God and man.—"Prophets and Kings," page 488.