

Seizing Opportunities

W. I. Coleman

One of the vital factors that has greatly enhanced the progress of the third angel's message is the alertness of our people to seize every opportunity to advance the message of our Lord. Being alert and seizing the openings that come, has caused this movement, which began in one country and in one language, to grow until today the voice of the third angel is being sounded in 135 countries and 394 languages.

Fifty-six publishing houses and branches, 81 sanitariums and treatment rooms, 1,523 schools, 6,227 churches, 3,715 teachers and 15,000 other laborers are living monuments to this spirit of alertness with which God has endowed the believers of the third angel's message.

The world may be awake; so are God's people. Right now the United States post office is awake to the opportunity of presenting programs over the air in a "Shop Now—Mail Soon" campaign. This will aid the post office department to get a great deal of early business and will save the postal department thousands of dollars in losses sustained every year when insured packages are lost or crushed in the final rush the last few days before Christmas, due to late shopping and late mailing. The radio station is alive to the importance of extending "courtesy" to the post office, for it will give her greater prestige among advertisers. Business houses having for sale articles suitable for Christmas presents are awake to the importance of advertising these articles over the air just now and will be happy to share in the expense of this

"courtesy" extended the postal department, if only the advertisement may be read near, around or in the midst of a program presented by an organization suggesting Christmas shopping.

Right here we see the alertness of God's people throughout America to the great opportunity this holiday season presents us to advance the message. Beautiful books on the Bible, weaving in some of the messages, are being published in very attractive bindings suitable for Christmas gifts. Then books in attractive cases are being furnished to our wide-awake Seventh-day Adventist church members to take to the people who are being stirred up just now to the importance of getting their Christmas shopping done early.

These "Post Office Radio Programs" will help our church members sell these books just as much as they will help the local merchants who advertise: in fact more. The post office program informs the people that "you cannot breathe pure air in the jam of over-crowded stores just before Christmas." Our people will take advantage of this extra selling point by telling the people, "There is another advantage in ordering these good books for Christmas presents. You need not go to the store and run the risk of contracting disease germs in large crowds. You need not call at a store for these excellent books; we accept your order now and make delivery right at the door."

Hundreds of Seventh-day Adventists are alert to this opportunity of getting books containing the message into the homes of the

people at this time. Thousands of people see in these beautiful books an opportunity to solve their Christmas gifts problem. The message has ever advanced by our people taking hold of every such golden opportunity.

THANKSGIVING

This is the time of Thanksgiving. We ought to be thankful all the time, and especially now. There is no day set apart for ingratitude.

God has been good to us through the year. He never forgets nor neglects us. All the vessels of our storehouse have been filled to the brim with His goodness, yet he says, "Bring me yet a vessel," when "there is not a vessel more." 2 King 4: 6.

His blessings have been pouring, till we can not more receive. We have gotten "good measure, pressed down, shaken together and running over." Surely our "cup runneth over," and "goodness and mercy shall follow us all the days of our life: and we will dwell in the house of the Lord forever."

Boundless are our blessings, and they all have come from God. "O that men would praise the Lord for His goodness, and for his wonderful works to the children of men . . . Let the redeemed of the Lord say so." Reticent we should not be when it comes to praising God. His love is disappointed when we show ingratitude. Read the story of the lepers. Luke 17: 11-19. You will see only one turned back to give thanks and glorify his Lord. The Master's love was disappointed and he inquired, "Were there not ten cleansed, but where are the nine?" How ungrateful or forgetful of the Lord

they must have been. Had they only returned to express their gratitude to their Healer and Saviour, they would have brought Him joy and gladness, and they too would have heard the words, "Thy faith hath made thee whole."

Call to mind also that other story of lepers recorded in 2 Kings 7. In a time of great want they were brought into plenty. After they had enjoyed it but a short season, the Spirit of God impressed them to say, "We do not well: this is a day of good tidings and we hold our peace: if we tarry till morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household." That is a lesson for us. Let us also be thankful for the blessings of God, and "tell the king's household."

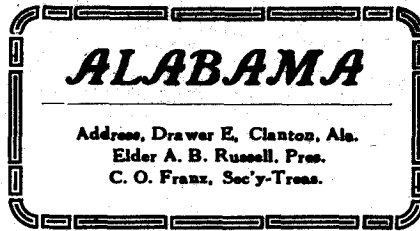
And we have more blessings than we realize, for "all things work together for good to them that love God." And some of our greatest blessings are in the guise of affliction, hardship and chastisement. "But when we are judged by the Lord, chastisement follows, to save us from being condemned along with the world." 1 Cor. 11: 32 (Weymouth). "Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruits of righteousness unto them which are exercised thereby." Heb. 12:11.

Our hard times are blessings in disguise. They are going to teach us as individuals and as a denomination many very valuable lessons that we probably would not learn in any other way. Even our Harvest Ingathering shortage this year (and how much we did desire to see a gain rather than a loss!) has somewhere within a hidden lesson and a blessing.

So let us not whine, but rather let's shine. Let's not be too sad, but always be glad for the blessings of God. Let's meditate upon his providence and ponder his dealings with us. Let's try to learn the lessons he would teach us and "study to show ourselves approved unto God, workmen that need not to be ashamed." 2 Tim. 2: 15.

"Do not be anxious about anything, but by prayer and earnest

pleading, *together with thanksgiving*, let your requests be unreservedly made known before God. So will the peace of God, which surpassed all power of thought, be a garrison to guard your hearts and minds in Christ Jesus." Phil. 4: 6, 7. (Weymouth).
O. F. Frank.



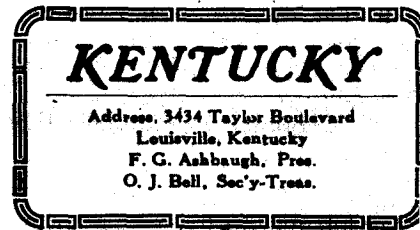
ALABAMA NEWS NOTES

Our people were glad last week to see a goodly number of hours of sunshine after the unusually long period of rain. This good weather is making it possible to again do more aggressive work in the Harvest Ingathering campaign and the colporteur work. Besides the faithful labors of a large per cent of the members in the conference, each conference worker is busy at his appointed task, carrying the gospel to the millions of this section.

During the week Elder Russell spent some time at Birmingham, Tuscaloosa and Malone. Brother Baldwin and Brother W. W. Walker joined forces and spent the week helping the members of the Mobile church in the drive on the Harvest Ingathering. Brother McClure, who has just returned from the northern part of the State, went on to help the colporteurs in the southern part of the conference. Reports from various parts indicate that the sale of our books as holiday gifts is going to strike a new record.

Of interest to us as a people and something which challenges our careful study, is the fact that the population of our conference is making a real increase. Ten years ago the population of Alabama and the nine counties of northern Florida, which comprise the Alabama Conference, contained a population of 2,488,026 while the latest census information lists a population of 2,815,505, or an increase of practically a third of a million during the past ten years.

If each of Alabama's one thousand Seventh-day Adventists was doing his share in carrying the gospel to this increase alone, it would call for labor on the part of each one of us for 327 individuals; but taking the entire population it means that each of us on the average must be responsible for nearly 3,000 souls. Seriously, are we each doing our part? God only requires us to do what we are able; but are we doing that? Are we taking advantage of every opportunity to speak a word for the Master? Are we searching for souls? Are we using tracts, periodicals and books which are at our command to enlighten our friends and neighbors in regard to "what these things mean"? Let us give this matter serious thought. Can we not set aside some definite time each day or each week for this work? Of course our lives at all times should be a witness for Him.



LEXINGTON NOTES

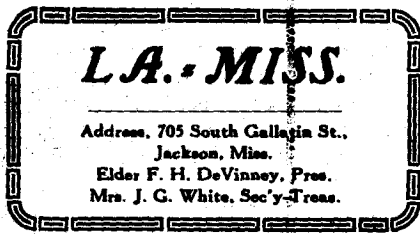
The Sunday night meetings continue to grow. Last Sunday night the church was almost filled, the largest attendance in six months. Among the visiting neighbors and friends were fourteen of our readers.

There are fourteen of the interested readers that have begun to keep the Sabbath. One of these joined the church last Sabbath on profession of faith; another one is awaiting baptism.

In the face of hard times our little church has raised sixty-one and one-half cents per member for missions, and has a gain in tithing over the same period of last year.

The furnace has been installed and the church is made very comfortable.

"You cannot command others to do right. But you can command yourself to any high action you please."



LOUISIANA-MISSISSIPPI NEWS NOTES

Elder DeVinney spent the Sabbath with the Laurel church and reports a pleasant trip.

Brother Cooper joined Elder Frank in Meridian, and it is hoped that material help may be given in the Harvest Ingathering work there.

The following list will give you an idea of where the workers plan to be for the Week of Prayer:

Elder I. C. Pound, Baton Rouge, Hobart, Denham Springs, and Plaquemine.

Elder M. L. Wilson, Lake Charles and Alexandria.

Elder J. D. Smith, New Orleans No. 1, 2, and 3, and Hammond.

C. E. Botimer, Columbia, Hattiesburg, and Talowah.

J. L. Cooper, Jackson, Cedar Creek and Meridian.

W. J. Mercer, Vicksburg, Laurel and Jackson.

Elder F. H. DeVinney, Alexandria, Mansfield and Shreveport.

F. S. Keitts, New Orleans No. 2, 3, and Hammond.

E. Kelley, Greenville, Greenwood, West Point and Columbus.

B. H. Ewing, Meridian, Brookhaven, Yazoo City and Jackson.

C. B. Holloway, Laurel, Sumrall and Soso.

E. S. Dillett, Vicksburg, and Shreveport.

The King's Pocket League saves souls. For fifty cents you may get a celluloid button, leatheret pocket and a package containing 120 "Your Bible Says;" these make excellent tracts for distribution. Five hundred may be had for \$1.25 or one thousand for \$2.00. Six paper pockets are given free with each 500 package, and 12 are included with a 1000 package, free. Order through the Book and Bible House.

COMPARATIVE HARVEST INGATHERING REPORT

	1929 Nov. 9	1930 Nov. 8	Per Capita 1929	Per Capita 1930	Gain 1930	Loss 1930	Net G. or L.
Alabama	6408.15	4100.00	7.55	4.47		2.08	2308.15 L
Kentucky	4550.00	* 3758.00	5.28	4.31		.97	792.00 L
La.-Miss.	5190.00	* 3298.35	4.81	3.14		1.67	1891.65 L
Tenn River	7102.34	5343.69	5.57	4.02		1.55	1758.65 L
Totals	23250.49	16500.04	5.72	3.96		1.76	6750.45 L

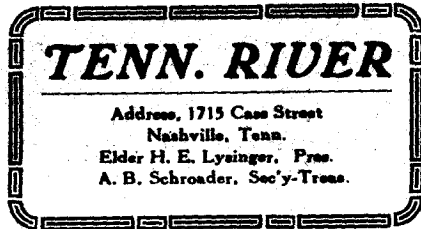
* Last report Nov. 1.

KENTUCKY CONFERENCE TITHE AND MISSION OFFERINGS FOR FIRST TEN MONTHS, 1929--1930.

Church	Tithe		Mission Offerings	
	1929	1930	1929	1930
Ashland	293.05	343.57	278.69	396.92
Belcher	141.85	39.90	38.62	22.95
Bowling Green	28.15	79.65	94.85	71.66
Conference	1543.55	1640.63	619.32	457.09
Covington	4325.19	4676.80	3846.53	3660.67
Lexington	709.35	934.36	570.85	977.84
Louisville	11250.06	8860.26	5057.63	4000.13
Pewee Valley	461.35	202.61	373.05	301.56
Richmond	69.20	3.50	44.72	
Sand Hill	90.70	35.77	48.87	50.93
Sewellton	39.50	23.50	20.55	10.09
Stearns	272.22	240.40	238.72	171.37
Yamacraw	304.68	106.35	230.26	73.71
Totals	19528.95	17187.30	11462.66	10194.92
<i>Colored</i>				
Bowling Green	63.36	37.25	81.00	84.13
Conference	119.36	151.34	82.60	119.90
Lexington	311.79	289.95	195.93	218.07
Louisville	2492.15	1895.32	1304.28	1317.59
Totals	2986.66	2373.86	1663.81	1739.69

KENTUCKY CONFERENCE TITHE AND SIXTY-CENT-A-WEEK FUNDS FOR FIRST TEN MONTHS- 1930

Church	Memb.	Tithe	Per memb	Miss. off.	Quota	Short	Wk. avg.
Ashland	21	343.57	16.36	396.92	541.80	144.88	.44
Belcher	10	* 39.90	3.99	22.95	258.00	235.05	.0525
Bowling Green	21	79.65	3.79	71.66	541.80	470.14	.08
Conference	162	1640.63	10.12	457.09	4179.60	3722.51	.065
Covington	155	4676.80	30.17	3660.67	3999.00	338.33	.55
Lexington	37	934.36	25.25	977.84	954.60	*23.24	.615
Louisville	280	8860.26	31.64	4000.13	7224.00	3223.87	.3325
Pewee Valley	12	202.61	16.88	301.56	309.60	8.04	.585
Richmond	7	3.50	.50		180.60	180.60	.00
Sand Hill	16	35.77	2.23	50.93	412.80	361.87	.075
Sewellton	8	23.50	2.94	10.09	206.40	196.31	.2925
Stearns	13	240.40	18.49	171.37	335.40	164.03	.305
Yamacraw	19	106.35	5.60	73.71	490.20	416.49	.09
Totals	761	17187.30	22.58	10194.92	18633.80	9438.88	.311
<i>Colored</i>							
Bowling Green	7	37.25	5.32	84.13	150.50	66.37	.28
Conference	7	151.34	21.62	119.90	150.50	30.60	.3975
Lexington	23	289.95	12.60	218.07	494.50	276.43	.22
Louisville	126	1895.32	15.04	1317.59	2709.00	1319.41	.2425
*Over	163	2373.86	14.56	1739.69	3504.50	1764.81	.248



MEMPHIS REGIONAL MEETING

Our second general meeting has just closed, and it was a wonderful success in every way. Elder Ashton and Professor James from the union, and Elder C. G. Bellah, the pastor of the Covington, Ky., church, joined our local workers in bearing the burdens of the meeting; and the presence of the Holy Spirit was manifest all through the meeting. Literature to the amount of \$110 was sold at the book stand, and eight persons signed up to spend some time with the *Watchman* and home workers' books.

A fitting climax to the meeting was the burial of six people in baptism.

While these meetings of two days cannot take the place of a ten-day camp meeting, yet many more people were reached with these regional meetings than we ever reached with a camp meeting, and from that standpoint they were of more value than a camp meeting.

Attending the Memphis meeting were visitors from Paducah, Ky., Fulton, Ky., Springville, Leach, Dyersburg, Lane and Jackson. All returned home with the feeling that the Lord has surely visited His people with a fresh baptism of the Holy Spirit.

H. E. Lysinger.

TENNESSEE RIVER NEWS NOTES

A word from Brother H. G. Miller: "Yesterday was Investment day with us here at Jackson. We had a very nice time. The offering was \$25.75, and we expect this will be increased later." This is splendid for a membership of ten.

An interesting note from a Memphis colporteur: "We are still giving Bible readings to several to

whom I have delivered books. They are very much interested, and two have promised to keep the Sabbath besides the one who has accepted already." Everywhere our literature is sowed, a harvest is reaped. Many more should be engaged in this noble work.

The holiday season is here when gifts will be the order of the day with many. Why not give a soul-inspiring book, or a subscription to one of our periodicals?

FROM JACKSON

Our Harvest Ingathering campaign here is practically over. We found it somewhat slower than last year, but by hard work we reached our conference goal of \$100 in a little over two weeks, and our church goal of \$210 in seven weeks.

Our resident active membership is ten, yet sixteen had a part in

raising the above amount. Of the sixteen one was an absent member, another a Miss Burk, who is a friend to the cause, and four were juniors,—Morton Hendrix, Vivian Haight, Mittie Sheldt and Dorothy Butler.

Both Sisters Holland and Haight doubled the \$10 goal, and others did nobly, working perseveringly, though with less financial results.

Some expressed themselves as enjoying the work more this year than last. We had many invitations to come back, and our friends received the assurance that this invitation would be complied with in 1931.

Our text in this campaign is found in Isaiah 41: 6.

H. G. Miller.

"The means by which we can overcome the wicked one is that by which Christ overcame,—the power of the word."

TENNESSEE RIVER CONFERENCE COMPARATIVE STATEMENT OF OFFERINGS TO MISSIONS FOR NINE MONTHS ENDING SEPT. 30, 1930

Church	1929		1930		Loss	Gain	Per capita.			
	1929	1930	1929	1930			'29	'30	'29	'30
Bon Aqua	16	14	68.13	59.10	9.03		.10	.11	.06	.10
Bordeaux	50	55	1025.39	863.98	161.50		.53	.40	.32	.27
Chestnut Hill	22	21	348.50	212.05	136.45		.41	.26	.27	.14
Columbia	7	9	98.26	122.80		24.54	.36	.35	.25	.21
Conference	77	80	604.28	432.98	171.30		.20	.14	.11	.10
Dyersburg		13		129.35		129.35		.25		.22
Fountain Head	42	47	488.43	213.29	275.14		.30	.12	.15	.09
Hazel	31	30	172.76	114.42	58.43		.14	.10	.09	.09
Hustburg	10	10	57.54	46.21	11.33		.15	.12	.10	.11
Jackson	10	10	402.08	357.43	44.65		1.03	.92	.66	.46
Lane	12	10	93.92	81.16	12.76		.20	.21	.13	.18
Lawrenceburg	26	23	317.55	330.58		13.03	.31	.38	.23	.31
Leach	41	41	180.37	215.77		35.30	.11	.13	.10	.09
Madison	183	207	1763.11	1360.65	402.46		.25	.17	.15	.11
Memphis	197	218	4165.51	3239.00	926.51		.54	.38	.38	.34
Murfreesboro	18	18	154.40	130.29	24.11		.22	.19	.18	.11
Murray	49	43	569.40	411.68	157.72		.30	.25	.25	.23
Nashville	255	256	4067.74	3881.71	186.03		.46	.39	.27	.28
Paducah	45	37	379.67	338.51	41.16		.22	.23	.14	.17
Springville	22	20	82.40	90.19		7.79	.10	.12	.09	.11
Trezevant	12	12	31.31	57.11		25.80	.07	.12	.06	.08
Totals	1125	1174	15070.75	12688.17	2382.58		.34	.28	.22	.21
Jackson No. 2	16	15	105.35	54.12	51.23		.17	.09	.14	.08
Memphis No. 2	70	74	332.62	350.29		17.67	.12	.12	.11	.12
Mission	3	3	22.74	12.75	9.99		.19	.11	.19	.10
Nashville No. 2	82	87	768.05	629.02	139.03		.24	.19	.22	.18
Paducah No. 2	33	20	215.80	136.53	79.27		.16	.12	.16	.12
Totals	204	209	1444.56	1182.71	261.85		.18	.15	.17	.14

A CALL FOR RECRUITS

"I have been instructed that the canvassing work is to be revived, and that it is to be carried forward with increasing success."—*Colporteur Evangelist*, p. 35.

Every true Seventh-day Adventist will agree with this statement, for we all realize that there is a continual demand for a revival among us, because Satan is a most active foe; and one of the great failings of the human family is a tendency to slip into the path of least resistance. Now, if we are agreed that there is need for a revival, what are we going to do?

"Let no one think that he is at liberty to fold his hands and do nothing. That any one can be saved in indolence and inactivity is an utter impossibility."—*Id.*, p. 38. Since we are agreed that a greater work should be done by our literature, the next step is to find out how. The Lord has clearly outlined this also. God, through His servant, has told us that we need many more workers in this line of Christian endeavor. We are told that where there is one there should be one hundred. Of whom do these ninety-nine missing ones consist? I think of the parable found in Luke 14: 16-21, in regard to the great supper: "And they all with one consent began to make excuse." Verse 18.

Many, when confronted with the need of more colporteurs in the field, gladly agree that more are needed and lament that we do not have more workers; but when asked about entering the work themselves, they with one consent make excuses. Some say they have their business or farms to look after; others give as an excuse their families, etc.

Notice the last of verse 18 and also verses 19 and 20; "The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore, I cannot come." Verse 21 tells that the master of the house was angry. Verse 24 says, "For I say unto you, that none of those men which were

bidden shall taste of my supper."

Many Seventh-day Adventists used to think that the canvassing work was only to provide work for those unfortunate ones who were out of work, and that for a man who was employed it was foolishness to enter the colporteur work. Some still think this. "The work of the Lord must no longer be neglected by us and made secondary to worldly interests."—*Colporteur Evangelist*, p. 30.

"In all parts of the field canvassers should be selected, not from the floating element in society, not from men and women who are good for nothing else and have made a success of nothing, but from among those who have good address, tact, keen foresight and ability. Such are needed to make a success as colporteurs."—*Id.*, p. 79.

Because God has given you ability to manage a business does not excuse you from working in His vineyard. In fact, if you do not answer the call, this only makes your guilt the greater, because God gave you this ability to use in His cause. He will not be satisfied with less than your all on the altar of service.

Because the financial needs of this movement are so urgent and numerous, many try to make themselves believe that God needs their tithes and offerings more than he needs them. Although the financial needs of the Advent movement are tremendous; although God expects us to support this cause with our means; and although it is true that we have reached a real financial crisis; still the greatest need is men,—men who are willing to devote their entire talent, ability and time to the cause of truth.

"Christ calls for young men who will volunteer to carry the truth to the world. Men of spiritual stamina are wanted, men who are able to find work close at hand, because they are looking for it. The church needs new men to give energy to the ranks, men who will inspire with fresh zeal the flagging efforts of the new laborers, men whose hearts are warm with Christian love, and whose hands are eager to go about their Master's work."—*Id.*, p. 103.

The conditions in the world today plainly point to a crisis. These conditions speak with thunderous tones of Christ's soon coming, and of the final conflict which will end this reign of sin. These conditions should inspire every Seventh-day Adventist to labor more earnestly than ever before to warn the world of its impending doom. What is your answer? Will you respond, or will you make excuses and thus deceive yourself?

Between now and Christmas is an excellent time to get started. Write to your Book and Bible House for the Home Workers' case, and start at once and plan definitely to continue in this good work.

R. E. Bascom.

VALUABLE SUGGESTIONS

The suggestions by Elder M. N. Campbell, secretary of the Bureau of Home Missions of the General Conference, concerning working for Catholics, are worth reading twice by all of our people, and should be mastered by colporteurs, and by workers who occasionally meet with Catholic people. It has been properly said that fear is the result of ignorance. Ignorance concerning the best methods of approaching and working among Catholics has caused many a Protestant to refrain from working for them. The information presented by Brother Campbell should cast out that fear, so that God's people may go forth with joyous step to bring many of these Catholic people to the door of Christ's kingdom.

W. I. Coleman.

WORKING FOR CATHOLICS

In dealing with Catholics great care must be taken to impress their minds with our respect for the teachings of the apostles and the Apostolic Church. We should make it clear that we are firm believers in the Holy Apostolic Church, and that we are trying to lead all men to accept the teachings of that church. It can be pointed out that the things which the Holy Apostolic Church believed, are recorded in the Holy Scriptures and were taught by our Lord and His apostles. These are familiar terms to Catholic ears and are perfectly

COLPORTEURS' REPORT FOR THE SOUTHERN UNION

COLPORTEUR	Book	Hrs.	No.	Value	Helps	Mag.	No.	Value	Total	Del.
ALABAMA, WEEK ENDING NOV. 15. H. E. McClure, <i>Field Secretary</i>										
H. T. Barnhart	GC	72								72.75
B. Griffiths	BPS	32	31	31.00					31.00	
G. S. Holland	HW	7			6.00				6.00	6.15
Mrs. J. E. Steward	BTS	12	34	51.00	64.50				115.50	
Ottis Walker	RJ	110								531.25
Carl Jacobs	RJ	10								29.75
J. W. Pelham	BFL	8								41.50
H. Millist	PG	5								18.00
Bruce Williamson	PG	3								20.00
A. L. Dickerson	GC									188.50
W. C. Beckham	BTS				54.25				54.25	
Monroe Crowson	RJ									6.00
Totals		259	65	82.00	124.75				206.75	913.90
KENTUCKY, WEEK ENDING NOV. 15. I. O. Wallace, <i>Field Secretary</i>										
D. R. Allman		2								8.00
Minnie Carter	BPS	17	6	13.50	1.00				14.50	
Mrs. E. Deats	HW	10	7		9.00				9.00	2.25
M. R. Garrett	DR	8	12	36.00					36.00	27.00
Oliver Gee					11.25				11.25	
James Hickman	RJ	63	62	195.00	18.50				213.50	5.00
C. C. Hughes	BPS	64	34	204.00	19.50				223.50	
Douglas Jones	BR	20								231.70
O. J. Lawrence	HP	10								30.00
Mrs. A. Riggs	BPS	29	17	30.50	4.75				35.25	15.00
Marjorie Riggs	BPS	10								38.50
O. Sommerville	BPS	5			3.25				3.25	.25
Totals		238	138	479.00	67.25				546.25	357.70
LA.-MISS., WEEK ENDING NOV. 15. W. J. Mercer, <i>Field Secretary</i>										
Mrs. B. M. Bee	BR,BPS	23	6	34.00	14.25				48.25	2.75
P. & I. Carpenter	HW				3.50				3.50	1.25
F. E. Lamb	BR	23	1	5.50	6.50				12.00	3.00
Mrs. W. J. Mercer	BS,BPS	1								7.25
Mrs. Pickett	OT									8.00
A. Colporteur				39.25					39.15	17.75
Dan Barsock	OT	10			8.00				8.00	.25
Mrs. P. Davis	OT	50			.50				.50	13.25
Juanita Frazier	BML									1.00
Noela Harris	BML	12			2.50				2.50	7.10
Totals		119	7	78.75	35.25				114.00	61.60
TENN. RIVER, WEEK ENDING NOV. 15. R. E. Bascom, <i>Field Secretary</i>										
W. H. Maloney	OT	52								55.50
M. Merriweather	BML	45	20		50.25				50.25	
R. E. Wilson	PG	38	18	90.00					90.00	
C. H. Chenault	DR	28	1	3.50	2.00				15.75	
J. Crockett	BR,PG	22	16	64.00					64.00	
L. A. Bascom	BML	20	5	10.00	2.50				12.50	.50
H. R. Stearns	BPS	10	1	6.00	1.00				7.00	.50
Totals		215	61	173.50	55.75				239.50	56.50
Union Grand Totals		831	271	813.25	283.00				1106.50	1389.70

proper terms to use. The true Apostolic Church held to the faith "once delivered to the saints," and our mission is to restore that faith.

The terms "Holy Apostles," "Holy Church," and "Holy Scriptures" should be used instead of "the Apostles," "the early Church" and "the Bible." It is a mistake in

dealing with Catholics to use the word "Bible." That means a Protestant book to them. In its place one may use the terms "Holy Scriptures" or "the Word of God." Awaken their confidence and reverence for the Scriptures. You can safely use a Catholic Bible in studying with them, for the difference between that and the Protestant Bible is very small.

Use the teachings of Peter as much as possible. For him Catholics have great reverence, and from his epistles one can find plenty of instruction for establishing faith in this message. He has written on the Second Advent, the Judgment, Prophecy, the Integrity of the Scriptures, Creation, Obedience, the New Birth; and in fact most of our doctrines can be reinforced by quotations from Peter. When quoting from other writings of the apostles, the remark can be made, "We will now see how the other apostles agree with Peter on this subject."

There are certain roads to a Roman Catholic heart that can be safely and successfully travelled. The Catholic has profound reverence for the Virgin Mary. Her picture with the Infant Jesus at her breast is enshrined in every Catholic heart. They love to hear about paradise. Bible studies on The New Earth, The Home of the Saved, under the heading of "Paradise" strongly appeal to those people. They will listen with eager interest to anything on the subject of prayer, and pictures of Jesus upon the cross will melt their hearts and win their interest unfailingly.

Our bureau workers, who have been especially trained to work among these people, recognize the worth of these subjects. They take the words of Mary found in John 2: 5: "Whatsoever He saith unto you, do it," and with that as a basis they teach the most testing truths from the words of Jesus, backed up by this command of Mary His mother.

One of our foreign workers has had painted a beautiful picture of Jesus hanging on the cross, which he fastens to the wall behind him, carefully draped. He works his talk up to the point where he swings back the curtain and displays this

beautiful picture. Every Catholic in the room bows reverently and crosses himself and many are found in tears.

We can travel quite a considerable distance with a Catholic. We should stress the points of truth which they believe in, and lead them step by step to further truth. Workers will find it very effective to use quotations which are sound from Catholic authors and from the Catholic Church fathers.

There are certain things that will close a Catholic heart instantly, and one of them is speaking disrespectfully of their church, or reflecting upon their priests, bishops or Pope. Many of them are fully aware of the ungodly lives of their priests and feel very deeply over it; but when an outsider voices a criticism against them, the people will rally instantly to the priests' defense.

We are having considerable success these days in reaching the Catholic people, and it is well to become acquainted with the methods that will appeal to their hearts.

M. N. Campbell.

SUGGESTIVE CANVASS FOR HOME WORKER'S BOOKS

Introduction at the Door

Good morning! This is Mrs. —, I believe. My name is —. I am making a few brief calls and would like to step in and speak with you for just a few moments (stepping forward with a smile).

(If possible get inside without mentioning your business, but if the prospect makes inquiry reply as follows: "During the pre-holiday season, I am introducing a very choice selection of character building literature for young people and children which I shall be glad to step in and let you see" (step forward again with a smile).

Inside and Seated

This is the time of the year, Mrs. —, that we begin to think about suitable, practical gifts for our loved ones and friends. It really is a problem to know just what to select that would be appropriate and worth-while. Through the years many have been buying toys, neckties, scarfs, socks, shirts and handkerchiefs, and they want something different for a change.

(Open your case.) One of the most acceptable and practical gifts is a good book, and I have here one of the most wonderful selections of character-building books that can be found. Here are books for the little folks, young people and the aged. What our boys and girls read has such a profound influence upon their lives that it is very important that we select good books for them.

(Give a short description of each book, beginning with the ones you think would meet the needs of that particular home.)

Closing the Order

I am just taking orders today, Mrs. —, and will not deliver your books until about December 15 or 22. I am sure that either date would suit you all right? I can bring you the whole set or any number that you may select. Which ones appeal to you the most?

(Keep talking until they have made their choice. Before leaving inquire if there are children at the next house and thank them for their order.) B. E. Wagner, *Field Missionary Secretary, Southwestern Union.*

OBITUARY

Buss—Peninnah L. Buss was born February 7, 1846, and died at her home in New Albany, Indiana, November 15, 1930. She was the mother of Dr. Loring A. Buss, who recently connected with our Wabash Valley Sanitarium at Lafayette, Indiana. The two daughters, only one of whom survives, were quite prominent in their profession as nurses. Sister Buss had been a faithful member of the Seventh-day Adventist church from the day she accepted the doctrine some sixteen years ago, first in Louisville, Kentucky, and later transferring her membership to New Albany when the church there was first organized. She always loved to talk about the present truth, and we feel that she awaits the call of the Life-giver at the first resurrection. Words of hope were based on 2 Timothy 4: 7, 8.

J. D. Reavis.

"A good book is a good friend".

Southern Junior College

H. J. Klooster, President
COLLEGEDALE, TENNESSEE
A SCHOOL OF STANDARDS

COLLEGEDALE NOTES

On Tuesday of last week Mr. W. A. Bass, State supervisor of high schools for Tennessee, visited and inspected our school. He expressed himself as highly pleased with the equipment and the organization of our school, and with the efficiency of the work we are doing.

Three auto loads of Harvest Ingathering workers went to Atlanta on Friday, Nov. 15, and remained over the week-end. They were very cordially received and royally entertained by our Atlanta friends. By previous arrangement some of the company had charge of the young people's meeting on Friday evening. Others assisted in the Sabbath school, and Elder Shaw preached at the morning service.

In their Ingathering work they solicited en route to Atlanta on Friday, then on the streets Saturday night, and further on Sunday while returning. They received in all \$263.41. This, with other amounts recently turned in, raises our total to \$1139.10.

The first of last week an auto load composed of five of our sisters left Collegedale for an extended trip in Harvest Ingathering, to last several days. Encouraging word has been received from them, but final report of results of the trip must be reserved for a later date.

The Educational Week of Sacrifice was observed last week at Collegedale with special care and attention. The school was divided into five groups, each with its goal to be reached. At the morning chapel hour talks and studies were given on the importance and privilege of sacrificing for the Lord's work. We go to press too early to report results, which will be given next week.

"Almsgiving is a part of gospel religion."

SOUTHERN UNION WORKER

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Rates—Fifty words or less, first insertion \$1.00; each additional insertion if run consecutively, 50 cents.

Copy with remittance must be sent to So. Union Conference, 2001-24th Avenue North, Nashville, Tennessee. No advertisements accepted unless cash accompanies same.

NOTICE

Copy to be inserted in the Worker must be in our office at Collegedale, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

THE TIME IS HERE

"We have no time to lose. The end is near. The passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct the way of the Lord's messengers." —"Testimonies," Vol. 6, p. 22.

"The passage from place to place to spread the truth" is now "hedged with dangers on the right hand and on the left." Surely we can all agree that we have reached the time to which the above prophecy applies. From the same reference given above we read:

"If Christ left the ninety and nine, that He might seek and save the one lost sheep; can we be justified in doing less? Is not a neglect to work even as Christ worked, to sacrifice as He sacrificed, a betrayal of sacred trusts, an insult to God?"

And again we read: "From the light given me of God I know that the powers of darkness are working with intense energy from beneath, and with stealthy tread Satan is advancing to take those who are now asleep, as a wolf taking his prey."

Let us not forget to pray daily that God's messengers may be shielded from harm and from evil, that the work of God may go forward speedily before the times are even worse than at present.

The prophecy states, "We have

no time to lose." That was written many years ago, and it is certain that each day should increase its forcefulness. Burton Castle.

A HOLIDAY SUGGESTION

for the boys and girls of your neighborhood that will give joy for fifty-two weeks of the year is a subscription to *Our Little Friend*, the children's own paper, and the 1931 premium, "My Dog Book." This fascinating 96-page book and the paper a whole year, mailed to any address in the United States, only \$1.50. The book is now ready, so order of your Bible House secretary at once before the holiday rush.

MANY HOMES WAITING

People are beginning to think about Christmas, and many homes are waiting for some holiday gift suggestions. Why not sell them some of our books?

Now is the time to be taking orders for our home workers' books for Christmas delivery. We have an excellent list from which the people can make their choice.

The "Story Hour" set of four books at \$1.00 will appeal to many mothers who want good reading matter for their children. Don't forget our new primer entitled "The Bible Story Primer" at \$1.00. Then the books of the "Bible

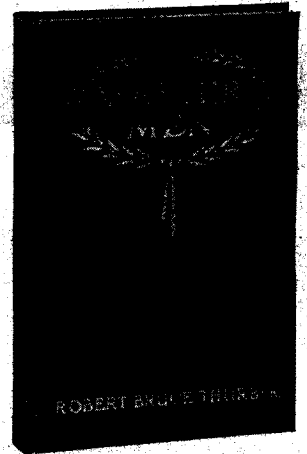
Pictures and Stories Set" at \$1.50 each will attract many parents and children. 50 per cent discount is allowed to those who sell these books.

We have a special offer on a beautiful carrying case for the books, that is a valuable asset to every worker. Write your Book and Bible House about full particulars concerning the sale of these books and the carrying case.

H. R. Gay.

"Count your blessings every day; Count them as you go your way Through the busy paths of life; Count them in the midst of strife— Sunshine, flowers and cloudless sky; Count, and then forget to sigh!"

A Beautiful Gift Suggestion



AN INTENSELY interesting inspirational book on character building. The writer shows how some of the Bible characters failed as compared with the symmetrical man, Jesus Christ. It will prove an uplift to old and young. Silk marker, each packed in a dainty box. 134 pages, price \$1.25. Price in Canada \$1.50.

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