



Established a New Sabbath School

"A BOOK A MONTH"

(In 1932)

We greatly rejoiced to receive the good news that the Thirteenth Sabbath offering for the first quarter of 1932 has been voted to China. The Sabbath schools throughout the world are truly doing a marvelous work with their liberal contributions for advancing God's cause in the earth. It is significant, too, to note that whenever work is started in any new place in the mission fields, the Sabbath school becomes the first organization to be established.

This thought was especially impressed upon my mind a short time ago, when one of our evangelists entered my office saying, "I have established a new Sabbath school." He then went on to relate a very interesting story about how God had gone before us to lead some precious souls to inquire into this message. One day a man came into the city, and as he was passing our chapel, he stepped inside. The evangelist sat down with him and told him the gospel story, and urged him to accept Jesus. The man was much impressed, and stated that he had heard the gospel before, but had never heard it related in this way, and he felt that we had something that was new to him and something that he needed. He wanted to know the truth as it is given in the Bible. The next time he came he brought with him one of his friends, who was just as eager as he to learn. They attended our meetings several times on Sabbaths, and were very anxious that we should start work among them, as others, too, were interested.

When the evangelist visited the place, he found a great interest. Meetings were started. When the

first meeting was over and the benediction pronounced, the people made no preparation to leave. They wanted to hear more. The evangelist then started another meeting, and went on preaching for another hour. Again he closed the meeting, but the people were not yet satisfied; still they wanted to hear more. So he started with the third meeting, and went on until midnight. These long meetings continued for several days. There was a real hungering for the word of God, and the evangelist said that he had never heard anything like it before. When it finally became necessary for him to leave the place, the people were organized into a Sabbath school. Lesson quarterlies were provided, and now they are meeting to study the regular lessons every Sabbath,—a part of the world sisterhood of Sabbath schools.

These people are very happy in the message. They have obtained a large supply of literature, which they are distributing to others in the village, as they are anxious that they, too, shall know the truth and share with them the glad tidings of a soon coming Saviour. We hope in the near future to see a large company in this place preparing to go forward and follow the Lord in baptism.

Just now it seems that God is going before us everywhere opening doors, and asking us to step in. We praise Him for this, and we look confidently to our dear people in the homelands to help make possible the answering of these many calls.

Bernard Petersen, Supt.
Manchurian Union Mission.

One of our leading home missionary workers tells of a sister who so plans her work that a few hours each week are given to making calls with our literature. She is situated as hundreds of others are, but makes it a regular business to get in touch with all the families in her vicinity, and others beyond as she has opportunity to extend her work. She makes acquaintances first; and then, as the way opens, gets them to reading our literature. This sister has been privileged to see several families come into the truth during the past three years. The reason is very simple: Results are sure to follow such endeavor. (1 Corinthians 15: 58, last clause.) In a letter from this sister, there was reported the sale of thirty-five books, small and large, and the distribution of several hundreds of our periodicals.

"In the service of the Lord there is work of many kinds to be performed. In the service of the temple there were hewers of wood as well as priests of various orders bearing various degrees of responsibility. Our church members are to arise and shine, because their light is come and the glory of the Lord has risen upon them. Let those who know the truth arouse out of sleep and make every effort to reach the people where they are. The work of the Lord must no longer be neglected by us, and made secondary to worldly interests. We have no time to be idle or discouraged. The gospel is to be proclaimed to all the world. The publications containing the light of present truth are to go forth to all places. Campaigns are to be organized for the selling of our literature, that

the world may be enlightened as to just what is before us."

"A book a month" is more than a mere slogan. Many of our busy mothers and fathers and older young people are enthusiastically interested over the plan of selling at least "a book a month" to some one during each month of 1932. There is some financial profit in the sales, of course, but beyond that is the greater satisfaction that comes in placing the printed message in the hands of neighbors and friends and townspeople. And no one can tell what may result from such simple efforts.

Will you not join those who are adopting this method of evangelism during the present year? Kindly write your Book and Bible House secretary for book information.

**REPORT OF FIELD SECRETARY,
SOUTHERN UNION CONFERENCE,
AT THE QUADRENNIAL
SESSION, MACON, GEORGIA,
FEB. 3—13, 1932**

(Concluded)

Even where our colporteurs sometimes fail to sell a book, words are spoken by the colporteurs that are a savor unto life, and people take their stand for the truth. An instance of this kind took place in Alabama during the past summer, when a student colporteur canvassed a man but failed to take the order. Later he met the man's wife. He canvassed her, and here too failed to take the order. However, the lady requested that he visit them again, saying that she felt such a visit would be a help to her husband. Complying with the request, the young man called at five o'clock one morning and had a good visit with them during the breakfast hour. Somehow the way seemed open to give the message. He could not sell the book, but a strong impression came over him to tell them something of the message, which he did. Later he sent tracts, some of them dealing with the Sabbath. As a result the entire family soon accepted the truth.

About three years ago a colporteur sold a copy of "Return of Jesus" to a thirty-second degree Mason living at McDowell, Ken-

tucky. This man is well educated and a strong leader in his community. He soon became interested in the truth and began to keep the Sabbath. Although not yet a member of the church, he has scattered over \$4,000 worth of literature, and at present is sending a year's subscription for *Present Truth* to half a thousand people. He conducts a Sunday school in that community, using our Sabbath school quarterlies and other literature to teach the truth. When he learned during the last Week of Prayer that two of our ministers were to visit an Adventist family on a certain day, he went fifteen miles to see them, and urged that they come up and hold a meeting. He said he thought he could secure the theater, as there would be no show that night. When Brother Wallace and I arrived that night, we found a taxi waiting for us; and although it was not yet six o'clock, more than a hundred people who had heard of the meeting, were waiting for the doors to open. When we returned thirty minutes later the theater was packed. All six preachers of the town were there and the public school teachers. At the close of the meeting the audience voted to request us to stay over for another meeting. This great interest is due to the influence of our literature.

Besides contributing to the cause of God in literature sales and souls won, the colporteur work in the Southern Union during the past quadrennium, contributed from the union and each local conference, a field secretary to take up work in other fields. We have all appreciated the earnest work of Brother F. W. Schmehl, who more recently has been serving as manager of the Atlanta Branch of the Southern Publishing Association after four and one-half years of service as our union field secretary. After two years of faithful service in the La.-Miss. Conference, Brother Charles Boykin in 1929 responded to a call to India. In the same year Brother James Culpepper, after serving Kentucky as field secretary for two years, was called to lead our colporteur work in Spain. Brother R. R. Coble, who served Alabama for two years, is now the field

secretary of South Texas Conference. Brother R. O. Hoover, who served the Tenn. River Conference as field secretary for two years, is now the secretary-treasurer of Kentucky.

The Outlook

When we review the providence of the Lord in our colporteur work during the past quadrennium, an endeavor to visualize the prospect for the future, our hearts are filled with courage.

There were 78 colporteurs and new recruits in attendance at our union colporteurs' institute held in Nashville, January 13 to 22. This was 50 more than the total number that attended our institutes in the local conferences last year. We believe the inspiration and instruction received at this large institute, together with the continual recruiting of new colporteurs, will greatly advance the amount of literature sales and souls won in all the conferences of the Southern Union territory during the new quadrennial period.

W. I. Coleman.

THE HOME MISSIONARY CALENDAR AT WORK

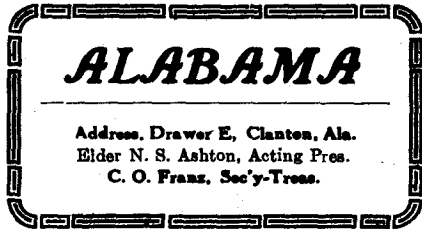
A voice from the field giving positive indication of the good work which the "Home Missionary Calendar" is doing in strange homes where it has been placed as a gift from friends. Bearing date February 5, a communication reached the office of the General Conference Home Missionary Department, which reads as follows: "To the Author or Publisher of the Home Missionary Calendar for 1932:

"My dear Sir: I received one of these calendars as a gift. I then looked up suitable texts to fit each picture, and printed them under the pictures, thus making quite a little Bible study. I worked on eleven of the pictures nicely, but the picture for December, representing Paul refusing crown and throne,—a beautiful picture, full of fine detail work—I cannot find references to. My time is crowded with nursing and care of my invalid mother, so cannot spend as much time in study as I want to. I write the S. D. A. giver of the calendar

for the texts, but she did not reply. Then I wrote my one-time Bible teacher, and she has not answered. I asked a Methodist minister, but he could not tell me. So now I write Takoma Park, hoping I may learn where to locate the Scripture that applies to the December picture. I shall be very pleased to hear from you, and enclosed stamp."

We have every confidence that our beautiful "Home Missionary Calendar" will do its duty well wherever it is placed. But the placing of it in the homes of people can only be done through the personal interest and help of our friends. While the 1932 Calendar has had a good circulation, there still remain at this time 6,000 copies waiting to be called out to serve at important posts of duty. Each day these calendars are growing older; and, as with other things in life, its youthful days are the most promising. February, or even March, is none too late to make a present of the "Home Missionary Calendar." The 6,000 copies on our shelves are waiting your call to duty.

General Conference Home Missionary Department.



ALABAMA NEWS NOTES

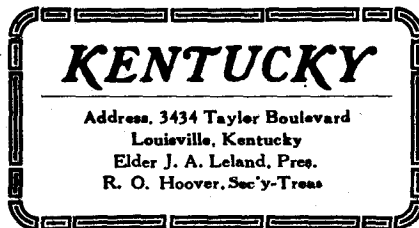
The workers are all back in the conference again after the close of the meeting at Macon, Georgia. Elder Allen Walker reports a live interest in a theater meeting in Birmingham, and Elder Walter Walker writes of a good attendance in a meeting he is conducting at Southport, Florida.

Since the colporteur institute at Nashville, our colporteurs have been getting started to work again. Some good reports have been received from Sister Corrine Kittle, one of the new workers. Brother McClure is visiting the workers in the southern part of the conference this week.

Brother J. C. Klose, former home missionary secretary of the former Southeastern Union, is assisting Brother Baldwin in home missionary conventions in several of our churches. The first meeting was held in Birmingham, and they plan to go from there to Panama City and Mobile. They also expect to visit some of the isolated members between their appointments at the various churches.

Every year the Mardi Gras celebration brings a large number of visitors to Mobile. This year the sisters of the Mobile church took advantage of the opportunity, and held a sale of home-cooked products, realizing something over \$50 in two days. The proceeds will be used for the church school.

We are sorry to lose from the Alabama Conference some of our most faithful members. Brother C. B. Sherer and family and Brother J. C. Self and family are moving to Kentucky from the Argo church. They have been good workers in our conference, and we know they will continue to do their part in advancing the message in their new home.



"A NICKEL OR MORE THAN HERETOFORE"

We are wondering how many of our Sabbath keepers in Kentucky are taking for their motto, this little phrase: "A nickel or more than heretofore." I trust that each one of us will do that; then our work will not be crippled as it has been during 1931. Our heavenly Father is depending on every Sabbath school member to do his part. Also the church member who is not a member of the Sabbath school, is expected to do his part. Now, it may be that some of you feel that you are too poor. If so, then pray to God to open the way for you to give the extra nickel a

week to missions. God will open the way if you ask Him in faith, believing that He will do it. Just think of the verses in 1 John 5: 14, 15. Also the one in Matt. 21: 22. Also 1 John 3: 22, where it says, "Whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight." Now, with all these good promises, I am sure we will have faith to believe that the Lord will hear us and answer our prayers. Of course it is in accordance with our faith, but if we study God's word a great deal our faith in Him will grow; so let us have a real growth this year by studying His word more, and trusting in Him, and having real experiences in His answering our prayers. We will be much happier at the close of 1932 than we have ever been if we will do this. God really wants us to come to Him and ask favors of Him, and He is glad to answer our prayers.

Have you ever stopped to think that the Lord does not really need our money to finish this work? But He knows that if we do not give, and sacrifice for missions, He can not save us. He loves us so much that He longs to save us; and since by our giving is the only way that He can save us, He is urging each of us to sacrifice more and give to His work. The poor heathen love God so much that they want to go without a meal a day in order to have some laid aside to give to Sabbath school. Let us sacrifice in some way each week, so that we will have a nickel or more to give in Sabbath school. That means a nickel or more than we have been giving. Some are giving 25 cents more each week. Some are giving one dollar more each week. Ask God what He wants you to give extra each week, then listen to hear what He tells you to give, then obey.

Here in Louisville milk has come down two cents each quart. Why not put those two cents in a can each day, then at the end of a week take it to Sabbath school? Or if you are saving it for the Thirteenth Sabbath offering, leave it in the can till the close of the quarter. So often we find our

members do not have their dollar to give when the Thirteenth Sabbath comes. This will be a good way to save it, and you will have even more than a dollar. Most families take more than one quart of milk a day, so they will have more than two cents each day to put in the can. If you have another better way to save for the Thirteenth Sabbath, then save this two cents for the "nickel or more than heretofore."

Sabbath school superintendents, suppose you take a milk bottle to Sabbath school, and speak to your members about this, and ask them to bring the two cents that they have saved each week, and put it in this milk bottle, and see if you can not get this full before the end of the quarter. A family that uses four quarts of milk a day will have 56 cents to bring each Sabbath. Suppose there are four in the family to give, then let each one have 19 cents to put in the bottle. Sister Lenheim, the superintendent here in the Louisville Sabbath school, is the one that gave this idea to me, and I thought it would be well to pass it on. If there is another article of food that has gone down in price, then you can add the saving to the amount to give to the Lord. As you can live cheaper, then give that amount you save to the Lord as a thank offering. God wants us to do this so He can save us. Let us cooperate with Him in saving us and our families in His kingdom. How many say yes? I am sure you all do, so I will say thank you. Mrs. J. A. Leland.

AN INTERESTING SERVICE

A program prepared by the Missionary Volunteer society took the place of the regular sermon in the Louisville church on Sunday night, since the pastor, Elder L. E. Lenheim, was in attendance at the union conference session in Macon, Georgia. The church was well filled with members of the church and outside friends.

Following a brief introduction of the work of the society, its aim, motto and pledge, a number of the young people presented sketches of the life of Florence Nightingale in pantomime. Mrs. L. Hale might well have been Miss Nightingale

herself, so realistic did it seem as she carried her tiny lamp about and ministered to the sick and dying. Miss Alma Aebersold made a very acceptable assistant night nurse. The qualities of courage and faithfulness, outstanding in Miss Nightingale's life, were the theme of the pantomime.

A piano duet by Miss Melva Glaser and Mr. Howard Johnson, was one of the numbers. Following this, Miss Glaser presented very effectively a reading, "Joe, the Newsboy." Little six-year-old Estelle Wiser was requested to repeat her part on the Friday-night program, and she recited a poem telling of God's love sent to every living thing.

A short pageant, "The Road to Happiness," closed the program. This was presented by the following young people: Miss Wanda Neafus, Miss Alberta Schrader, Miss Melva Glaser, Mr. Lawrence Sommerville and Mr. Clarence Hall. These five young people typified a group in the prime of life, who meet at the crossroads, one sign pointing to the "Broad Way," the other to the "Narrow Way." All choose the "Broad Way," except one, taking the paths of Education, Fame, Wealth and Pleasure in their search for happiness. The one taking the "Narrow Way" chooses service as the gateway to happiness; and after an interval of ten years, they have a pre-arranged meeting at the crossroads. Service is the only one who has found happiness, and one by one all the rest lay their burdens and their worldly ambitions at the foot of the Cross. All join in singing "The Way of the Cross Leads Home."

GLEANINGS FROM COLPORTEURS' LETTERS

I greatly enjoy my work and am having splendid success. I thank the Lord always for His loving care for me. Mrs. Otho English.

Last Thursday evening a man asked me to spend the night with him, after I had secured his order, so I did. After supper he asked me to accompany him over to his neighbor's house. I went with him,

thinking perhaps there was a purpose for me to be there. We found several families gathered, and they spent the evening in a regular old-fashioned, sociable way. After a while my friend asked me to give the group a canvass, and I have never had a more attentive audience. At the close he secured an order for me. I did not have to do any 'pulling,' and I am certain I wouldn't have secured the order had I visited them alone. The Lord surely works through ways and means unknown to us.

Today Brother Howard and I visited a Sunday school class, and at the close they asked Brother Howard to speak to them. They have invited us to return next Sunday. I believe there is opportunity for some real missionary work.

Valentine Leer.

I got started in the work Wednesday, the 27th. I did the best I could, and had some good experiences. I took an order from a man and arranged to spend the night with him. A lady who lived about 200 yards from where I was stopping heard that I was selling a good book, and she came to the place where I was staying about dark, and said she wanted one of the good books. She said she was afraid I would go away and she would not get to see me. I never saw the lady before, so the Lord must have sent her to where I was stopping. I did the best I could, and I want the Lord to have the glory of it all. C. L. Tedder.

L.A. - MISS.

Address, 705 South Gallatin St.,
Jackson, Miss.

Elder F. H. DeVinney, Pres.
O. J. Bell, Sec'y-Treas.

LOUISIANA-MISSISSIPPI NEWS NOTES

All the workers have returned from the union session at Macon, Georgia. No doubt a full account of the proceedings of this important conference will appear in the columns of the Worker, so no details will be given in this note. Suffice it to say that important

changes involving every conference in this union, and, for that matter, in both unions, were made. All of which, we feel sure, will mean progress for the work in the Southland. One of the important actions was that of transferring the State of Louisiana to the Southwestern Union. All of the Louisiana delegates to the meeting at Macon are attending the meeting of the Southwestern Union at Oklahoma City. Until advised to the contrary, all churches and individuals in Louisiana will please continue to address their communications with the conference office to Jackson.

Remember the *Signs* campaign. We have no better missionary paper than the *Signs of the Times*. If you have a friend or relative you would like to see accept the truth, why not send him the *Signs* for a year? Churches that raise a club of *Signs* equal to their membership can secure this missionary paper for

only \$1 a year. Mailed to individual addresses, the rate is \$1.40 during the campaign, which closes April 15.

In just a few weeks the Big Week will be here. In view of the crisis our mission program is facing because of the shortage of means, we feel sure that every member in our conference will want to raise his individual goal of \$2. Why not get your books now and get an early start on your goal?

TENN. RIVER

Address, 1715 Cass Street
Nashville, Tenn.
Elder H. E. Lysinger, Pres.
A. B. Schroeder, Sec'y-Treas.

WELFARE WORK

The last Fall Council of the General Conference Committee

adopted very definite recommendations relative to the Welfare work which should be operating in all our churches. Since then a splendid little pamphlet has been prepared entitled, "Welfare Work by Seventh-day Adventists," which deals with the subject of Welfare work in very definite detail. This pamphlet is now available at 10 cents a copy, and should be obtained by the missionary officers of all our churches.

While in some places a good start has been made in Welfare work in this conference, yet the majority have not yet taken hold of this splendid opportunity for helpful ministry. Long years ago we were told that "the work of gathering in the needy, the oppressed, the suffering, the destitute, is the very work which every church that believes the truth for this time should long since have been doing." And admonition is added, as follows: "We are to show the tender sympathy of the Samaritan in supplying physical necessities, feeding the hungry, bringing the poor that are cast out to our homes, gathering from God every day grace and strength that will enable us to reach the very depths of human misery, and help those who cannot possibly help themselves. In doing this work we have a favorable opportunity to set forth Christ, the crucified One." — "Testimonies," Vol. 6, p. 276.

The booklet on Welfare work has been written for all who are interested in Christian help work, and that means the entire church. It should be carefully studied by the missionary officers in all our churches, and the leaders of Welfare societies, Dorcas societies, Christian Help bands, and also by the individual members of the church.

We have some very definite instruction along these very lines in the 58th chapter of Isaiah, and in the judgment scene in the 25th chapter of Matthew. Surely the time has come for every church to diligently study, and step into this work.

In some places where this work has been carried on aggressively, it has brought our message into prominence, and has greatly aided

TENNESSEE RIVER CONFERENCE COMPARATIVE STATEMENT OFFERINGS TO MISSIONS JANUARY 1931—1932

| Church | '31 | '32 | 1931 | 1932 | Loss | Per Capita | | | | |
|-----------------|-------------|-------------|----------------|---------------|---------------|--------------|------------|------------|------------|------------|
| | | | | | | Total off. | Sab. | School | | |
| | | | | | | '31 | '32 | '31 | '32 | |
| Bordeaux | 54 | 57 | 66.75 | 66.95 | | .20 | .31 | .24 | .31 | .23 |
| Chestnut Hill | 18 | 17 | | | | | | | | |
| Colesburg | 14 | 18 | 7.95 | | 7.95 | .14 | | .14 | | |
| Columbia | 7 | 6 | 4.00 | 3.12 | .88 | .14 | .10 | .10 | .07 | |
| Conference | 89 | 84 | 44.15 | 6.23 | 37.92 | .12 | .01 | .11 | .01 | |
| Dyersburg | 30 | 36 | 6.68 | 6.51 | .17 | .06 | .04 | .06 | .04 | |
| Fountain Head | 42 | 58 | 12.92 | 18.86 | | 5.94 | .08 | .07 | .08 | .06 |
| Hazel | 30 | 25 | 12.47 | 3.46 | 9.01 | .10 | .03 | .10 | .03 | |
| Hustburg | 10 | 8 | | 7.60 | | 7.60 | .19 | | .18 | |
| Jackson | 13 | 12 | 20.46 | 14.17 | 6.29 | .39 | .24 | .39 | .19 | |
| Lane | 10 | 10 | 16.53 | | 16.53 | .41 | | .18 | | |
| Lawrenceburg | 22 | 25 | 31.92 | 16.28 | 15.64 | .36 | .13 | .34 | .13 | |
| Leach | 66 | 68 | 9.45 | 6.83 | 2.62 | .04 | .02 | .04 | .02 | |
| Madison | 231 | 221 | 293.37 | 109.22 | 184.15 | .32 | .10 | .09 | .07 | |
| Memphis | 225 | 229 | 352.43 | 331.14 | 21.29 | .39 | .29 | .38 | .23 | |
| Murfreesboro | 18 | 20 | 8.45 | 4.53 | 3.92 | .12 | .05 | .12 | .05 | |
| Murray | 48 | 42 | 28.75 | 20.69 | 8.06 | .15 | .10 | .15 | .10 | |
| Nashville | 248 | 268 | 320.45 | 251.95 | 68.50 | .32 | .19 | .27 | .17 | |
| Paducah | 40 | 39 | 25.40 | 38.57 | | 13.17 | .16 | .20 | .16 | .20 |
| Springville | 20 | 20 | 4.05 | | 4.05 | .05 | | .05 | | |
| Trezevant | 10 | 10 | 2.00 | 2.53 | | .53 | .05 | .05 | .05 | .05 |
| Totals | 1245 | 1273 | 1268.18 | 908.64 | 359.54 | .26 | .14 | .20 | .12 | |
| Jackson No. 2 | 14 | 13 | | | | | | | | |
| Memphis No. 2 | 84 | 93 | | 44.99 | | 44.99 | .10 | | .10 | |
| Mission | 3 | 3 | 1.70 | 1.00 | .70 | .14 | .07 | .16 | .07 | |
| Nashville No. 2 | 91 | 87 | 39.01 | 37.71 | 1.30 | .11 | .09 | .10 | .08 | |
| Paducah No. 2 | 33 | 27 | 14.66 | 8.07 | 6.59 | .11 | .06 | .09 | .06 | |
| Totals | 225 | 223 | 55.37 | 91.77 | | 36.40 | .06 | .08 | .06 | .08 |

COLPORTEURS' REPORT FOR THE SOUTHERN UNION

COLPORTEUR Book Hrs. No. Value Helps Mag. No. Value Total Del.

| ALABAMA, WEEK ENDING FEB. 13. | | H. E. McClure, <i>Field Secretary</i> | | | |
|-------------------------------|-----|---------------------------------------|-----------|-------|-------|
| G. S. Holland | HW | 23 | 2.50 5.50 | 8.00 | 1.00 |
| W. V. Nelson | BML | 20 | 8.00 | 8.00 | 2.50 |
| G. L. Chapman | BML | 14 | 3.25 | 3.25 | |
| Corrine Kittle | BTS | 13 11 | 10.50 | 10.50 | |
| L. E. Fletcher | BML | 7 | | | 12.00 |
| M. M. Curry | BML | 7 | 2.50 | 2.50 | |
| R. T. Hudson | BML | 4 | 6.00 | 6.00 | |
| Mrs. Olive Cockrell | BTS | 3 | 5.00 | 5.00 | 1.00 |

Totals 92 11 2.50 40.75 43.25 16.50

| KENTUCKY, WEEK ENDING FEB. 13. | | I. O. Wallace, <i>Field Secretary</i> | | | |
|--------------------------------|-----|---------------------------------------|------------|-------|-------|
| G. B. Baker | RJ | 36 5 | 15.00 1.75 | 16.75 | 1.75 |
| Virginia Fisher | BPS | 25 7 | 10.50 4.00 | 14.50 | |
| B. L. Gay | BML | 15 10 | 7.00 | 15.00 | |
| Earl Hall | RJ | 11 4 | 12.00 1.00 | 13.00 | 1.00 |
| M. L. Howard | RJ | 57 13 | 40.00 1.50 | 41.50 | |
| Valentine Leer | RJ | 41 13 | 40.00 2.00 | 42.00 | 1.25 |
| C. D. Minnis | DR | 44 21 | 43.00 6.50 | 49.50 | 20.45 |
| G. H. Slaughter | DR | 40 27 | 57.00 | 57.00 | |
| C. L. Tedder (2) | RJ | 82 26 | 76.45 7.25 | 83.70 | 7.25 |
| Gus Wash | BML | 15 10 | 18.00 | 19.50 | .30 |
| L. Sommerville | RJ | 24 4 | 12.00 3.00 | 15.00 | 3.00 |

Totals 390 140 305.95 52.00 367.45 35.00

| LA.-MISS., WEEK ENDING FEB. 13. | | W. J. Mercer, <i>Field Secretary</i> | | | |
|---------------------------------|-----|--------------------------------------|----------------|-------|-------|
| C. DePhillips | BTS | 30 | 31.00 | 31.00 | 10.00 |
| M. T. Hastings | RJ | 15 2 | 6.00 | 6.00 | |
| Paul Hendershot | OD | 22 2 | 6.00 1.50 | 7.50 | 1.00 |
| Frank Martin (2) | OD | 40 6 | 18.00 3.00 | 21.00 | .75 |
| Mrs. Pickett | BPS | 22 4 | 19.50 4.25 | 23.75 | 1.25 |
| Geo. & Amy Reese | BML | 27 | 7.75 | 7.75 | 8.55 |
| Mrs. M. Runnels | BTS | 31 | 22.50 W 1 1.00 | 23.50 | 3.50 |
| Miriam Stuckey | BTS | 26 | 2.50 | 2.50 | |
| Lewell Smith | OD | 19 5 | 15.00 2.75 | 17.75 | 2.00 |
| Mrs. M. A. Gillon | BML | 34 | 15.00 | 15.00 | 11.10 |
| Jessie Patterson | BML | 9 | .50 | .50 | 2.05 |
| James Stewart | BML | 38 | 3.00 | 3.00 | |

Totals 314 19 64.50 93.75 1 1.00 159.25 40.20

| TENN. RIVER, WEEK ENDING FEB. 20. | | R. E. Bascom, <i>Field Secretary</i> | | | |
|-----------------------------------|-----|--------------------------------------|-------|-------|-------|
| R. E. Wilson (2) | DR | 60 1 | 2.00 | 2.00 | 17.00 |
| W. H. Maloney | OT | 28 4 | 17.00 | 17.00 | 4.00 |
| W. O. Buchanan | BML | 33 | 1.50 | 1.50 | |

Totals 121 5 19.00 1.50 20.50 21.00

Union Grand Totals 916 175 391.95 188.00 1 1.00 590.45 112.70

COLORED Department

OUR NEW WORKERS

Dear colored brethren and sisters of the Southern Union Conference territory: Those of you who read the *Review* will understand the recent action taken at the joint sessions of the Southern and Southern Union Conferences at Macon, Georgia, at which time a merger was effected between the two unions. The hard times, and the consequent falling off of our church funds, have made it necessary to take such action, eliminating some of the paid workers, thus bringing about a great saving of money in the operation of the Lord's work within the bounds of the eight or nine States stretching from Florida to the Mississippi River, and from Kentucky to the Gulf.

Instead of employing three general colored workers within this territory, in the future we shall have but two; namely, Miss Anna Knight and Elder John G. Thomas.

This change will let the writer of this article out of the general work, and the burden of the colored work will be carried on by Sister Knight and Elder Thomas, two of our most efficient workers.

Of course the ground to be covered in travel by these two workers will be twice as large as heretofore, and the strain upon their physical powers will be heavier; nevertheless, the cost to the denomination will be much less than it has been in the past.

Now, I would like to beg for Sister Knight and Elder Thomas the hearty co-operation of all the other colored workers and believers in the Southern Union. While these two faithful leaders should be the responsibilities of their new work, let the rest of us do all we can to lighten their tasks. If we are more faithful in our lot in the future than we have been in the past, the success of these two tried servants of the Lord is assured.

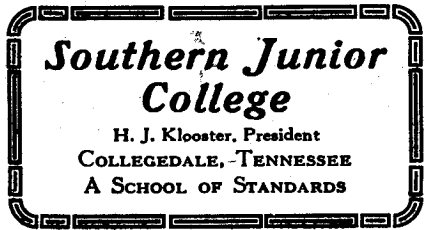
M. C. Strachan.

us in Ingathering and soul-winning work.

We earnestly desire that every church missionary committee shall be supplied with as many copies of the Welfare booklet as necessary, in order to begin effective work along this line. It will tell you how to conduct every phase of the work, and how to cooperate with local charities and other local

welfare societies. Further information and personal help will be gladly given by the writer. We hope that a Seventh-day Adventist Welfare society will be organized in every place according to the existing needs. R. F. Woods.

"When religion is a matter of business, business is never a matter of religion."



COLLEGEDALE NOTES

President T. W. Steen, of Broadview College, spent the week-end at Collegedale recently. He spoke to our students at the Friday evening vesper hour, and again at the Y. P. M. V. meeting on Sabbath afternoon. His talks, so full of illustrations and reminiscences, were greatly enjoyed by our students.

Elder Ernest Lloyd, field agent for the *Signs of the Times*, was at Collegedale over the week-end; Feb. 12-14. At the Sabbath morning service he brought us a message on the value and importance of the literature ministry, especially of our periodicals. We appreciate the impetus he gave to

the move for a good club of *Signs* at Collegedale.

Miss Myrtle Maxwell recently returned to Collegedale, after an absence of some weeks, during which time she underwent a major operation at the Florida Sanitarium. She returns to the work here with health greatly improved. She is taking the work in charge of our normal department, that Miss Margaret Nickel has been carrying. As for Miss Nickel, she has been granted leave of absence to take graduate work in preparation for further work at S. J. C., so plans to be with us again next fall.

Miss Maude Jones was called to Memphis early last week on account of the serious injury that befell her sister-in-law, Mrs. L. B. Jones, in an automobile accident. Mrs. Jones was returning from the union conference meeting at Macon, Ga., with Elder H. C. Johnson and wife, all of Memphis. About eight o'clock Sunday night, their car collided

with another car near Brownsville, Tenn. Elder and Mrs. Johnson both lost their lives, and Sister Jones was quite badly injured and was taken to a hospital in Memphis. Miss Jones returned to Collegedale last Wednesday, and reports that her sister-in-law is in a fair way to recover from her injuries.

The Sojuconians are still going strong in their campaign for funds to complete the new dining room. Last Thursday morning the chapel hour was devoted to a campaign program. Clarence Murphy, leader of the organization, gave a brief description of the fine steam table that has been selected by Mr. Benjamin, our business manager, as about the final piece of equipment for the new room. But the actual purchase of this table awaits the completion of the campaign, the procuring of the funds to cover the purchase price. So we again invite all our friends lift on this final effort. The latest report shows \$540.51 already received.

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| Style 300 | \$1.10 | \$3.00 | \$6.00 | | | |
| Style 400 | \$1.50 | \$4.00 | \$7.75 | | | |

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All hosiery sent Postage Paid.

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SOUTHERN UNION WORKER

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Collegedale, Tenn., U. S. A.
F. W. Field

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Editor

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Office Address, 2001-24th Ave. N., Nashville, Tenn.

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ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion if run consecutively, 50 cents.

Copy with remittance must be sent to So. Union Conference, 2001-24th Avenue North, Nashville, Tennessee. No advertisements accepted unless cash accompanies same.

NOTICE

Copy to be inserted in the Worker must be in our office at Collegedale, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

A DISTRESSING CALAMITY

Sunday evening, Feb. 14, word was received of a terrible accident that befell Elder H. C. Johnson and Mrs. Johnson, of Memphis, as they were returning from the union conference session at Macon, Ga. Sister L. B. Jones, also of Memphis, was with them. It appears that somewhere near Brownsville, Tenn., about 75 miles east of Memphis, at about eight o'clock in the evening, they ran into the rear of a wrecker. Their car, it is supposed, turned over and caught fire. Both Brother and Sister Johnson are dead, and their bodies were charred. Sister Jones was quite severely injured, and was taken to a hospital. The latest word from her is that, though still in the hospital, she is making a good recovery from her injuries.

The news of this accident comes as a decided shock to us all. Brother Johnson was a very energetic, hard-working young man, and was just ordained to the ministry last summer. He had been serving as pastor of the Memphis church.

SOUTHWESTERN JUNIOR COLLEGE A CAPPELLA CHOIR TO BROADCAST

The A Cappella Choir of Southwestern Junior College, Keene, Texas, under the direction of Professor C. W. Dortch, will go on the

air Tuesday night, March 1, from 9:30 to 10:00 Central Standard Time, 8:30 to 9:00 Mountain Time, 7:30 to 8:00 Pacific Time, and 10:30 to 11:00 Eastern Time.

The program will be broadcast from WFAA, Dallas, Texas, the 50,000 Watt Super-power station of the Southwest, 800 kilocycles. Both the radio station and the choir will appreciate a card or letter giving your comment and criticism of the program.

C. E. Kellogg.

YOUR MARCH "LIFE BOAT"

Your March *Life Boat* will bring to you a college student's frank discussion of petting *versus* love, and the relation of both to God's supreme love. . . . A single incident in the life of a social worker for girls, etched against a dark background of misery and neglect and sin, and merging into the brighter colors of a clean and godly life. . . . A modern young man's account of the scar left on his soul by an atheist father, and his powerful presentation of the contrast in life and in death between the atheist and the Christian.

"There is many a young Saul," says Gordon Smith in his stirring appeal, "going blindly down the Damascus road of today, in need of an Ananias who *knows* and *cares* enough to reach out and touch him

and give him his spiritual sight. You need *The Life Boat* for the youth of today. Send a dollar to *The Life Boat*, Hinsdale, Illinois, for a year's subscription beginning with the March number. Single copies, 15c.

HELP WANTED

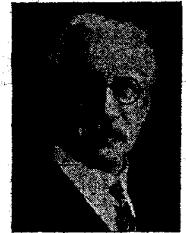
Two or three young men who have had one year or more of printing experience may find employment at Southern Junior College in working up credit for the next school year. Address the President, Southern Junior College, Collegedale, Tenn.

2t

PURE BRED BABY CHICKS

The leading breeds; electric hatched; lowest prices ever. Free literature. Ferncliff Hatchery, Taswell, Ind.

7t



ELDER F. C. GILBERT, who has just returned from an extended tour of Palestine, Syria, and Egypt, will begin in the March color *Signs* a series of twelve or more articles, giving the latest information on archaeological findings in Bible lands. The past six or eight years have recorded startling finds, vindicating in the minutest particular the Bible story. This series will be an excellent one to send to friends, relatives, and neighbors, and especially to those who are members of other churches. These friends will be sure to read of what the spade is uncovering, and of the reasons for the repainting of so many signs in the British Museum giving information regarding the history of Bible lands, stones, and their inscriptions.

A year's subscription to the *Signs of the Times* to any address in the United States for only \$1.50. Five or more subscriptions a year to separate addresses at \$1.40 each. Order at once from your Book and Bible House so as to get every one of these splendid articles.