

# SOUTHERN TIDINGS



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NUMBER 4

## *A Movement in the Right Direction*

*S. A. Ruskjer*

It is only a few days since the announcement was made that the Southern Union Conference committee has voted in favor of holding a large, union-wide youth's congress at some central point in our union during early summer. During the few days since that announcement was made, a most enthusiastic, favorable response has been expressed by a large number. One of the most experienced workers in our union, who for many years has taken a real practical interest in our dear young people and their problems, makes this comment: "Your call for the young people's congress in the latest issue of the Southern Tidings, I believe is along vital lines of progress. Efforts spent on our young people will bring results. Too often we spend large amounts of both time and money to win outside people to the message, while very little effort is made to save and train our own young people. I surely hope that the meeting you plan will bring splendid results."

Our Missionary Volunteer leaders of the General Conference are very much pleased as well as enthused over the possibilities of a young people's congress in our union, and also state that other union conferences in North America are giving very serious study to the importance of holding such a youth's congress in their unions also.

Just as soon as detailed arrangements and dates and place can be worked out, we shall pass the word on through the Tidings. In the meantime we hope that fathers and mothers, conference officials, Missionary Volunteer leaders, teachers, and others will do all within their power to make it possible for as large a number as consistent of our young people from the different parts of the union to attend the proposed important gathering. Surely there is no more important task confronting the church of today than that of saving its own boys and girls.

It is impossible to hold a youth's congress without involving some financial costs, but certainly the money spent in the interest of our dear young people is not misspent. We are spending thousands

of dollars in helping to gather in and train boys and girls out in the mission fields, and it is proper that we should do so with increasing success; but while we are carrying on that laudable program in foreign fields, is it not just as important and essential that we shall make real sacrifices financially, and bestow most earnest efforts in any undertaking that will encourage and strengthen the young people of the movement in the home field?

There may be many young people who ought to have the benefit of the coming young people's congress who will find it utterly impossible to attend if they are to depend upon their own financial resources. Why should not the local church find the solution to such a problem by assisting its young people in attending this gathering?

We shall endeavor to arrange matters so that the instruction given to our youth at the coming congress shall be the most helpful possible. We plan to have in attendance men and women who love our youth, and who have had many years of experience in dealing with the problems that the young people of today are face to face with in the world. Certainly the time has come when every Adventist father and mother, church officer, conference and institutional worker, will cooperate most heartily in any laudable undertaking in behalf of our young people, such as the regular Missionary Volunteer society meetings, institutes, conventions, the Junior camp, and the youth's congress.

Let me urge that our parents and young people alike make it a subject of earnest prayer that the coming youth's congress shall prove to be a great forward movement in the life and Christian experience of the young people of our union that we prize so highly.

"Our heavenly Father has a thousand ways to provide for us of which we know nothing. Those who accept the one principle of making the service of God supreme, will find perplexities vanish, and a plain path before their feet."

## SOUTHERN UNION CONFERENCE

Address: 4502 Brainerd Road, Chattanooga, Tennessee

President, S. A. Ruskjer; Sec'y-Treas. & Auditor, C. G. Ortner

### Departmental Secretaries

Field Missionary.....	H. F. Kirk
Educational & Y. P. M. V.....	A. W. Peterson
Home Missionary.....	V. G. Anderson
Religious Liberty.....	S. A. Ruskjer

### WILLS AND LEGACIES

Make wills and legacies to the Southern Union Conference Association of Seventh-day Adventists.

## FIELD SECRETARIES' CONVENTION AT NASHVILLE

"And in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory." —*Testimonies*, Vol. 7, p. 140.

Thus read Elder W. H. Branson, vice president for North America, as he spoke to the delegates assembled at the convention that was held recently at the Southern Publishing Association, for the field leaders of our book work in this great Southland. He continued further: "The angel of Revelation 18: 1 is the Holy Spirit. He unites his voice to that of the third angel, and will usher in the loud cry. This indicates that the greatest accomplishments of the publishing department are right before us. We shall see such a revival in the sale of our publications as we have never seen. Hundreds and thousands will hasten from house to house with our literature. This work is not to ravel out and become smaller and smaller, but larger and larger. More power is to be manifest at the close of the gospel message than marked its opening. Our literature work is one of the most powerful soul-winning agencies in this movement."

Elders C. E. Weeks and E. E. Franklin, associate secretaries of the General Conference Publishing Department, led out in the different sessions, and

strongly emphasized the need of a closer walk with the Master. Their long experience was most valuable in directing the minds of the field secretaries to the possibility, under the direction of God, of surmounting every difficulty, and of accomplishing a great work for Him in the distribution of the truth in printed form.

All those present were greatly pleased with the encouraging talks of Elders S. A. Ruskjer and R. L. Benton, presidents of the Southern and Southwestern Unions respectively. In their characteristic manner they spoke of the splendid outlook for the future, and pledged the undivided support of their fields in building a strong literature business in each large union.

A spirit of determination was brought into the meetings by Elders H. F. Kirk and B. E. Wagner, field secretaries of our two unions, as they drew lessons from the past, and urged their men on for a mightier work during the new year. They told of the victories that many of the faithful colporteurs are having in the field, and how more souls are actually accepting the message through reading the printed page now than ever in the history of the third angel's message.

All the field secretaries from the local conferences attended. They were very enthusiastic as they entered into a thorough study of plans for a more efficient work in the future. Our men are a loyal group of leaders.

The final meeting of the convention was a happy diversion from the strenuous days of work and study. It was in the S. P. A. cafeteria, where the delegates met with the publishing house workers and their wives for a social hour together. After



the evening luncheon a program was given consisting of several vocal, instrumental, and reading numbers. At various intervals during the program all were cheered by inspiring addresses from a number of our General and Union Conference leaders.

The entire convention was permeated with a definite note of courage and victory. The men returned to their fields with the firm conviction

that 1933 is to mark a new era in the history of the book work. A goal was set for 200 colporteurs for both unions. Surely this is a time for God to work through His faithful colporteurs in harvesting a large number of souls. Thousands in these southern States are tired of the chaos of unbelief that exists in the world, and will welcome the light of truth as brought to them in our books, magazines, and tracts.

G. A. Huse.

## Start Work Immediately!

A GOOD POSITION OPEN TO FORTY-EIGHT PERSONS WHO CAN FURNISH SATISFACTORY RECOMMENDATIONS.

"I have set before thee an open door and no man can shut it." Rev. 3:8.

At our recent convention at Nashville, a goal of 108 colporteurs in the Southern Union was set for 1933. At present we have between 60 and 65.

Here is the picture to bear in mind: "*Hundreds and thousands* were seen visiting families and opening before them the Word of God. . . . On every side *doors* were thrown open to the proclamation of the truth."—"*Testimonies*," Vol. 9, p. 126.

### A Dignified Position

The colporteur ministry is a dignified position and always commands respect, as much so as any other business or profession. Go among any group of traveling salesmen at any time, let them begin telling what their "line" is, and you say that you sell Bible books, and figuratively speaking every one of them will take off his hat to you.

Go to most any home, rich or poor, and tell them you are a gospel worker. Although they may know they can not buy, they will listen to your story. You command respect that no other salesman could. And when you have gone, you may be sure that the mother will tell the little ones what a good man or woman you must be, because you are selling Bible books.

Handling God's Word inspires to the utmost exertion for the sake of the work itself, and at the same time rewards the worker with the commendation, "Well done thou good and faithful servant." It is a position that is fresh every morning, and in the evening the weariness disappears when he thinks that something has been accomplished in some little spot to make the world better, brighter and more like God would have it.

Regardless of age or education, you will find in the colporteur ministry an opportunity to discover your *real worth*. It will help one develop *personality*, resourcefulness, initiative; in fact, all qualities essential to success.

Friend, I beg of you to pray most earnestly to know whether or not God would have you euret

this door of opportunity. Begin 1933 by saying "Thy will be done;" "Here am I, Lord, send me."

H. F. Kirk.



### "WATCHMAN" ENDEAVOR

In company with Elder L. E. Christman, associate secretary of the Home Missionary department of the General Conference, it has been my privilege to visit four churches in the interest of the new *Watchman* endeavor.

The *Watchman*, as many of you know, has been reduced in price from twenty-five cents to ten cents per selling copy. These can be purchased at four cents per copy in lots of ten or more, and paid for monthly through the missionary secretary. This has been a great encouragement to the field, and our people are eager to subscribe. Some have expressed it as a "godsend" to help them earn mission offerings, finance their church school, and earn car fare in these times of depression.

The four churches visited so far have pledged a total of approximately 700 yearly subscriptions to the *Watchman*. The Birmingham church, No. 1, ordered 265 subscriptions; the Birmingham church, No. 2, ordered 225; the Tuscaloosa church, No. 2, ordered 110; the Selma church, No. 1, ordered 115. The goal for the Southern Union Conference is 10,000 subscriptions. If all of our churches will respond as these four have done, the goal will soon be reached.

If your church did not take up the *Watchman* endeavor on January 14, plan definitely to do this during the present month.

I was much interested in a few figures which were given during Sabbath school at the Birmingham colored church. Their church membership is some over 60. The attendance at Sabbath school was 60; daily study was 40. The Sabbath school goal for each Sabbath is \$10, and they raised \$10.40. When the offering was first counted, they were a few cents short of their goal. Elder F. A. Osterman, the pastor, spoke a few words, and the collection plate was passed again, the full goal being reached this time. They plan to use their *Watchman* proceeds in raising their church finances. In the missionary service 40 individuals reported missionary work, making a reporting membership of 66 per cent. As this was the first Sabbath of the year, the entire church was divided into missionary bands, every member being given his work.

Right now, at the beginning of the year, every church should organize, and launch a real missionary program.

V. G. Anderson.

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### OUR RESPONSIBILITY TO THE COLPORTEURS

In each union conference we have an army of self-supporting evangelistic colporteurs, traveling over the roads, heralding the message with the books and papers, and making many friendly contacts with the people. We marvel at their success, even in these times when many must make real sacrifices to purchase the literature.

In the providence of God we have a well es-

tablished publishing department, with leaders who are qualified to teach and train men and women to successfully sell the literature. Institutes are conducted, and special training is provided. Unusual efforts are being put forth at the present time by all of our leaders to encourage the colporteurs to remain in the field.

Does all of this responsibility rest entirely with the men directly connected with our publishing work? May it not be possible that our attitude as church leaders and laymen is also largely responsible for the success or failure of every colporteur? Perhaps some church is sending out one or two colporteurs, and these workers are starting out with real enthusiasm for their work. Would it not be an ideal plan for the church to be called together by the elder or leader, and a special season of prayer offered in their behalf? How it would greatly cheer the hearts of these colporteurs if they had the assurance that the prayers of God's people were ascending in their behalf, and that their families would be cared for while they were off on long journeys in the Master's service.

We candidly believe that colporteurs with this assurance would not turn back at the difficulties, or become discouraged at some of the obstacles encountered in the field. Some of the local churches are doing this, many others may wish to adopt it. We can heartily recommend the plan and believe it will bring mutual results.

E. E. Franklin, *Asso. Sec'y, Publishing Dep't, General Conference.*

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### NOTICE

We are receiving inquiries as to the authenticity of appeals being received from individuals in Sierra Leone, West Africa, for assistance in obtaining food, clothing, and house rent. In some way unknown to us, they are obtaining very accurately the names and addresses of our church members throughout the United States.

Some years ago the appeal was for Bibles. Other denominations were solicited, which may be the case now. Through the daily papers the public was cautioned against any response being made to such solicitations. The Bibles when received were sold for personal gain.

There is much need for assistance in behalf of those of our churches in this land, and for the support of our general mission work; and in contributing to these heavy calls at the present time, we are able to determine the source of the appeal and its merits.

General Conference S. D. A.

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### LASALGAON TRAINING SCHOOL

Situated on the northeast main line of the G. I. P. Railway, 147 miles from Bombay, in one of the healthiest parts of the Deccan, or highland east of the Ghats, is one of the sister schools to our academies and colleges in the homelands. This school is an

important strategic point in the warfare that is being waged against the strongholds of Satan in the Bombay Presidency Mission, where earnest and untiring efforts are being put forth to prepare Indian young men and women for the promulgation of the message throughout the two great language areas of this mission territory, the Marathi and Gujerati.

The Lasalgaon Training School has grown from a humble beginning, when it was mainly an orphanage, of which the student body was made up of a few outcaste boys that had been gathered in from the villages where the message had been preached and some of the people became interested in the truth, to the status of a twelve grade school, with classes in all the grades from "first infants" to standard ten, equivalent to high school in America.

Originally the student body was composed entirely of boys, the girls being catered for in a separate institution at one of the other stations in the mission; but in 1928 the mission committee felt that the time had come when, in the interests of economy and provision of a stronger faculty, and also the healthier climate of the Deccan being much more suitable for the well being of the students, the girls should be brought to Lasalgaon, and a co-educational institution established. This step met with much criticism from those who did not think that co-education in India could be satisfactorily carried on; but we are happy to say that the experiment has proved very successful so far, and we see no reason why the school should not continue to increase in efficiency and value under the present system.

The present enrollment consists of 68 students, 55 of whom are boarders, and 67 of whom are Christians. These students come from villages scattered throughout Maharashtra and Gujerat, the two great sections of our field. Most of them are Seventh-day Adventists, or the children of enquirers and adherents.

The faculty has twelve members, three of whom are white missionaries. It may be thought by some of our people who are acquainted with educational work at home that the faculty at Lasalgaon is too large; but it must be remembered that class work has to be carried on in three languages, Marathi, Gujerati and English, and this adds greatly to the usual problems connected with school life.

We are a very happy family at the school, and visitors to Lasalgaon find that Indian students appreciate classroom work as well as the recreational periods that form part of the social side of school life. On Saturday evenings, after Sabbath has closed, we are frequently met with the request, "Sahib, will you come and play games with us tonight?" We know from vivid experience that Indian boys can play "dare base," volley ball, and other western games with just as much enthusiasm as their western brothers.

A baptismal class is conducted weekly, and we

hope to see several of the students unite with the remnant church before the close of the school year. The joy of seeing spiritual progress among the students more than repays for all the perplexities and problems that arise from time to time.

In common with many sister institutions we are in need of more and better accommodation, and some of the school buildings will have to be renewed in the not far distant future; but we are pressing on, making the best of the facilities available, knowing that the Lord can take what we have and use it to His honor and glory.

The members of the Lasalgaon Training School family unite in sending their warm greetings to the dear brethren and sisters in the homelands, and look forward to meeting and exchanging experiences in that day when all language barriers will be removed.

T. K. Ludgate.

## ALABAMA-MISSISSIPPI

Address: P. O. Box 156, Meridian, Miss.

President, R. I. Keate; Sec'y-Treas. of Conference, Burton Castle

### ALABAMA-MISSISSIPPI NOTES

Brother A. D. McKee, writing from Talowah, told of what an excellent Week of Prayer they had, and states, "There were five of our dear young people presented themselves for church membership, and are now in our baptismal class." Since then, one adult sister has expressed her desire to join the baptismal class.

Brother Swain, who is the local elder in Talowah, states that they now have a baptismal class of seven young people, with one adult. We rejoice to get this information. We feel that all our churches should be busily engaged in winning souls.

Sister A. J. Williams, of Greenville, Mississippi, writes how she prayed earnestly, and then started out to do Harvest Ingathering work. The Lord blessed her efforts, and she secured a total of \$10.15.

The largest total in Harvest Ingathering raised by any one not receiving wages, was raised by Sister DeVinney of Jackson. Her total was \$120.01. We certainly appreciate the earnest work that Sister DeVinney has done. Sister Kalar raised the largest total in the conference, \$470.61.

Brother William Williams, writing from Pell City, Ala., says, "I am giving Bible studies to about forty people of our neighborhood every Sabbath night, and ask for your special prayers that God may speak through me." This is the kind of work that all our members should be busily engaged in.

Elder Martin, writing from Panama City, states that a man and his wife have just presented themselves there for membership.

We are anxious that every member should buckle into earnest soul-winning work. Before you read this news, the conference committee will have met, and one of the items on the agenda is the setting of a

goal for souls in 1933. The total won this year is close to 300. We should do even better in 1933. Will you not unite in this great effort to give the message, and to finish the work the Lord has given us to do? And be sure to report the work you do.

Elder D. U. Hale is now located in Pensacola. He will have charge of the church there.

Brother Leslie Butterfield has arrived in Meridian with his family. All mail to him from now on should be addressed to the conference office.

All mail concerning home missionary work should be addressed to Elder R. I. Keate; and all letters concerning the young people's work, which Brother Baldwin has been handling, should be addressed to L. A. Butterfield, here at the office.

January 28 is the day when the offering for our local educational work should be taken up. This money is to be used in our local conference to pay teachers' transportation to schools, and summer school expense. It is quite important that we receive a liberal offering, for unless we do, we shall not be able to give this help as we have done in the past.

Sabbath, February 4, is Christian Home Day. We hope this will be observed in all our churches. You will find a program in the *Church Officers' Gazette*. Please carry out the program.

Our colporteurs' institute will be held in Meridian, Feb. 24 to Mar. 4.

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## CAROLINA

Address: 218 N. McDowell St., Charlotte, North Carolina

President, E. T. Wilson; Sec'y-Treas. of Conference, R. G. Bowen

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### FINISHING THE WORK

Nothing is dearer to the heart of a true Seventh-day Adventist than the thought that "this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24: 14. For then they expect their returning Lord, and sin and sorrow shall be forever at an end.

And well we may rejoice in this "blessed hope." But the servant of the Lord tells us that, "the work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of the ministers and church officers."—*Testimonies*, Vol. 9, p. 117.

And yet the Lord has promised that He will "finish the work, and cut it short in righteousness." Rom. 9: 28. Then only righteous men and women will comprise the membership of our churches when the final work is in progress, since the Lord has declared that it will be finished and cut short in righteousness.

The gospel prophet bears testimony to this same glorious fact when he says, "Thy people also shall be all righteous." Isa. 60: 21. To this may be added

the testimony of another inspired writer, who declares, "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth." Zeph. 3: 13. So God is counting on both ministers and people to be a righteous and holy people, that His plan may be carried out for the finishing of the work in righteousness.

Speaking of this time when the church shall have been cleansed, the servant of the Lord tells us, "The days of purification of the church are hastening on apace. God will have a people pure and true. In the mighty sifting soon to take place, we shall be better able to measure the strength of Israel"—*Id.*, Vol. 5, p. 80. Then as if to encourage His waiting, militant church, the Lord gives us this most beautiful picture of His victorious people: "Clad in the armor of Christ's righteousness, the church is to enter upon her final conflict. 'Fair as the moon, clear as the sun, and terrible as an army with banners,' she is to go forth into all the world, conquering and to conquer."—*Prophets and Kings*, p. 725.

This writer is overwhelmed with joy at the thought that poor sinful men and women, saved by the grace of our Lord Jesus Christ, may have the unspeakable privilege of belonging to a righteous company of workers in the last hours of this world's history. E. T. Wilson.

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### ARE WE CONSISTENT CHRISTIANS?

To be called a Christian implies that one thinks and acts like Christ. Church members profess much; but the question is, are they really Christians? The Saviour said, "I can of myself do nothing." He was dependent upon a power from above to overcome the promptings of sin.

The world expects much from the follower of Christ, and is closely watching to see those professing Christianity line up to its standards. There is a marked difference between a church member and a genuine Christian. The apostle Paul admonished the Corinthian believers, "Examine yourselves, whether ye be in the faith; prove your own selves." 2 Cor. 13: 5.

One may conform outwardly to rules of faith and church practice, but is the heart right with God? Do we have a conscience void of offense toward God and man? Paul exhorted the Romans to walk honestly, not in strife and envy.

With the true Christian there is no sham, nothing put on, no hypocrisy, but the life he now lives in the flesh he lives by faith in Christ, who works in us to perform his own good will and pleasure.

Of the Saviour it is said, he came "to seek and save that which was lost." Luke 19: 10. "He went round about the villages, teaching," and "went about doing good." Mark 6: 6; Acts 10: 38.

Of Dorcas, that noble Christian woman, it was said that she was full of good works; but many professors of Christianity conduct their lives on the

cafeteria plan—serving self. Paul admonished, "Let every one of us please his neighbor for his good to edification." Rom. 15: 1.

Do we believe the prophecies of the Bible relative to the nearness of the end? Are we convinced that Christ committed to the remnant church a world-wide message for this generation? If so, our faith should be recognized by our works. Communicate this last day message first by a consistent life, and then by voice and the faithful distribution of message-filled tracts, books and papers.

W. H. Barto.

### THE RALEIGH EFFORT

We are glad to report that on Sabbath, Jan. 7, we held our second baptism in this city as a result of the meetings we have been and are holding here. There were 22 baptized at this time, which makes a total of 64 baptized to date. Many others are keeping the Sabbath and are coming into line, and another group will likely be baptized by the time this appears.

The work of further perfecting and establishing the new church organization is going steadily forward. A teachers' training class of over 20 persons has been launched to train some of the new members to teach the Sabbath school lessons. Mrs. Lucas, the union Bible worker, is conducting the training course every Monday night.

A Bible workers' band of over 20 persons has been organized, so that they may go out to their friends and neighbors and teach them the truths of the great message which they have learned to love. The new converts have a burning desire to do something to win others to the message, and all are entering heartily into the work of preparing for service.

We earnestly request that the brethren and sisters throughout this union will pray that God will open the way that this company of believers may have a church home in which to meet and worship the Lord.

J. L. Shuler.

### CAROLINA NEWS NOTES

When these lines are being read our colporteur institute will be in full swing, and we are hoping that when it is over, the streets and lanes of the Carolinas will once more resound with the joyful notes of the literature minister's songs as he carries the good news of salvation to the perishing millions of this great conference.

The *Watchman Magazine* is surely a godsend. Have you arranged for your quota to be sold and thus have some tithe, S. S. offering, and church expense money every month? Thanks for your nice order, and may the Lord bless you as you enter this noble service.

The *Watchman Magazine* is a good preacher to visit your neighbors and tell them about the message your church stands for; and when the revival

comes this spring, they will want to accompany you to the services to learn more about the people who publish this good paper.

We are pleased to greet the conference committee, and the brethren who are sitting with them on the auditing board this week. We are always glad to have our brethren visit us at headquarters.

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## FLORIDA

Address: Box 372, Orlando, Florida

President, A. S. Booth; Sec'y-Treas. of Conference, J. I. Cassell

Make wills and legacies to the Florida Conference Association of Seventh-day Adventists.

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### PROGRESS DURING 1932

We are pleased to report that, by the Lord's blessing, we have added to the various Florida Conference churches, 474 new members during the past year. This exceeds our conference goal, set at the beginning of the year, by 74. Those having part in bringing these into the truth are as follows:

J. G. Mitchell, assisted by E. F. Kenney, chorister; Martha Ferree, full time Bible worker; and Lucille Smith and Mrs. L. Chumley, part time Bible workers, in a church and tent effort at Miami added 116. The Miami church now has a membership of 544, which makes it the largest church membership in the Southern Union.

At Lakeland, J. L. Shuler conducted a tent effort, assisted by J. B. Locken, local pastor, and K. A. Macaulay, and Addie Mae Kalar, Bible worker. Eighty-two were added by baptism and profession of faith to the church there. Lakeland becomes one of our larger churches of the conference, with a present membership of 121.

Fifty-seven were baptized by Frank Dudley in the three tent meetings held by him. Anna C. Dewers, Bible worker, and A. R. Trubey, tent master and chorister, assisted in each effort.

A number of years ago C. B. Stephenson held meetings and organized a church at Jennings Lake. A building was erected. Since Brother Stephenson returned to his home at Brooker, it was possible for him to hold revival meetings in the church building during the past summer. As result of these meetings, and a few other meetings held by him in the Gainesville-Ocala-Jessings Lake district, 24 were baptized.

In connection with the tent meetings held by Cha's. Baum, assisted by Leroy Edwards, tent master and chorister, and Helen Greunke, Bible worker, 21 were taken into the church at St. Petersburg. St. Petersburg now has a membership of 177.

Almost all of our workers have held Sunday night meetings, and short church efforts. Others who have not held tent meetings, who have added members, are: H. M. Kelley added 19; James Bellinger, before going to the Kentucky Conference, added 13 to the Tampa church; L. T. Crisler, 11 in

the Jacksonville and West Palm Beach districts; C. R. Magoon in the Palmetto-Bradenton-Sarasota district, ten; P. C. Hanson, Cocoa-Canaveral district, six; H. J. Doolittle, West Palm Beach-Lake Worth district, five; W. E. McClure, Forest Lake Academy, five; J. A. Leland, Tampa, five; J. H. Krum, Daytona-New Smyrna, four; T. D. Gibson, Sanford-Bunnell district, four; O. C. Mosby, local elder, Bunnell, four; A. M. Patrick, local elder, Daytona, four; G. W. Spies, Ft. Myers, three; J. B. Locken, Lakeland-Bartow-Ft. Meade district, two; and Cecil Schutt, Okeechobee, two.

Our colored workers have also held tent and church meetings. P. M. Boyd, assisted by E. H. Beavers, Bible worker, held a tent effort in Miami, and added to the church there 26 persons. M. C. Strachan, in a tent effort at Jacksonville, assisted by Jennie Hankinson, Bible worker, and H. D. Singleton, chorister, baptized 20, and added them to the church. Before leaving the conference, A. B. B. Storey baptized ten. J. A. Bookhart, Tampa-St. Petersburg district, added by baptism and profession of faith twelve; Jennie Hankinson, as result of Bible work in connection with church work in Ocala and Sanford, added eight members. These were baptized by A. B. B. Storey. H. D. Singleton, in a church effort at Ocala, added one.

[With these additions for the year the Florida Conference will begin the new year with 3911 members, 3037 white and 874 colored. The conference membership at the beginning of the year 1926 was 2308. We are very grateful for the Lord's blessings in our evangelistic work, and appreciate the earnest efforts of our workers.

A. S. Booth.

### FLORIDA NEWS NOTES

Elders Christman and Anderson are in the State, visiting several of our churches in the interest of the *Watchman*.

The conference workers are arranging to hold as many ten-day revival meetings as possible, as recommended by the General Conference, before the coming camp meeting. Elder S. A. Ruskjer will hold the first series in the St. Petersburg church, beginning Friday night, January 27, and lasting ten nights.

At the present writing, with the Ingathering money already turned in, and reports from churches of amounts to come in, we have a total of \$9,515.22.

### HUDSON-COX WEDDING

A beautiful wedding ceremony was performed in the West Palm Beach church Sunday evening, January 8, when Roy E. Hudson and Eugenia Cox were united in the holy bonds of wedlock. Miss Stella Mae Beauchamp was bridesmaid and Richard French was best man. The writer officiated. After the ceremony at the church a recep-

tion was held at the home of Mr. and Mrs. Darling. The bride and groom then left for a honeymoon trip.

The union of two lives in holy wedlock is always serious, but seldom do young people approach the sacred altar with the degree of reverence and godly fear as did Brother Hudson and Sister Cox. It was evident that they had weighed the matter seriously, in counsel with the Most High, and prayers were offered that they may continue faithful to Him, and that the blessings of Heaven may rest upon their home.

H. M. Kelley.

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## GEORGIA-CUMBERLAND

Address: 547 Cherokee Avenue, S. E., Atlanta, Georgia  
 President, H. E. Lysinger; Sec'y-Treas. of Conference, F. R. Boggs  
 Make wills and legacies to the Georgia-Cumberland Conference  
 Association of Seventh-day Adventists.

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### TEMPERANCE TORCHLIGHTS

We hope our people throughout the conference are circulating the petitions against the beer bill.

The following experience by Brother J. M. Draper of Bristol, Virginia, might be repeated by many of our people if they would make the effort. We quote from his letter of January 11.

"I want to tell you of an experience I had Sunday morning at Sunday school. After the teacher had taught his class of thirty or more, I asked him if I could say a few words, and was cheerfully granted the privilege; so I read this letter from Washington in their hearing, also gave a talk insisting on every loyal Christian doing his Christian duty. So the teacher got up and heartily endorsed what I had said, and called for my petition and said, 'I want to sign it first;' then he said, 'I want every one of you brethren to sign it;' and 29 signed. After the class dismissed we all went outside, and of course those that had been in class began to tell others. So as I came out, here came a man saying, 'I want my name on that paper;' so he signed it.

"Then I was asked to put it before the church. I hadn't planned to stay for church but I did; and after the preacher had finished his sermon, I stepped up to him and asked him if I might say a few words. He cheerfully granted me the time. I didn't read the letter to the church, but read the grounds of the petition against the beer bill. Of course I lengthened out my words so far as I thought I should, and made an earnest appeal for every Christian man and woman to do his Christian duty. All that I got to speak to said they would do all they could. At the door the pastor took me by the hand and thanked me very much for bringing up the matter before his church as he had not heard about it before."

Brethren Schneider, Strickland and the writer attended the State meeting of the consolidated forces of temperance organization at Macon, Georgia, and displayed Seventh-day Adventist



temperance literature. We were the only organization that had any literature display to make, and we were glad we could supply the ministers of other denominations with samples of our temperance literature to take back into the 43 counties of Georgia that were represented at this State meeting of the Drys.

Let everyone do his duty now. It is dangerous to delay on this beer question. H. E. Lysinger.

### THE FIELD READY TO HARVEST

The results of colporteur work are not always apparent at the outset. But this is the Lord's work, and His promise that His word will not return to Him void, is certain. Just recently I have seen positive demonstration of this fact. A few days ago I was out canvassing with Brother G. C. Phillippi, in Washington County, Georgia. This field had never before been worked by a white colporteur, and much of the results of the work done in other fields lay undiscovered.

Brother Phillippi took me to see a family that he had discovered keeping the Sabbath, as a result of reading a book that some colporteur sold them in Florida 35 years ago. This copy of "Bible Readings" is the direct means under God of leading three dear souls into faithful Sabbath keeping, and of interesting several others.

Here is a mother and her two daughters as Sabbath keepers, not knowing that there is such a person as a Seventh-day Adventist in the whole State of Georgia. The daughters are now married, and daily they strive to set before their families the principles of truth that they received from their mother, who learned it by reading a copy of "Bible Readings," sold so many years ago.

Oh, that we had more colporteurs in other counties of this great conference. Brother Phillippi is the only Adventist that had ever visited this family until he took me to them. Because no one has before entered this county to sell our books, these people have struggled on alone all these years, when they might have been strengthened and helped by church fellowship if only more persons had been engaged in colporteur work. So far our colporteur in Washington County reports that he had found six families that are either keeping the Sabbath or deeply interested in it. What a joy it is to be right out helping harvest in these dear souls. Many more counties are waiting to be entered! Who will go and search out these souls who are seeking the truth?  
A. E. Deyo.

### GA.-CUMBERLAND NEWS NOTES

The colporteur institute is now being held in Atlanta, and we have a fine group of colporteurs present. There are between 25 and 30 who will be giving their full time to the colporteur work after the institute. Remember these faithful workers in your prayers as they go back into the field.

Elder Strickland is visiting a number of the churches with Elder Thurber, editor of the *Watchman*. They report a fine response. We are receiving orders in every mail for the *Watchman* now that it has come down to 10 cents per copy. If you have not tried to sell the new *Watchman*, we suggest that you send in an order for 10 copies for 40 cents, and see how easy it is to sell this fine magazine.

We were glad to have Elder Ruskjer spend a few days with us in our committee and with the colporteurs in their institute. He also spoke to the colored church Sabbath afternoon.

Sabbath school teachers, if you have not as yet secured your copy of "Making of a Teacher," may we suggest you secure a copy, and make your work more efficient in the Sabbath school. Price 95 cents postpaid.

Brother James spent about a week visiting the schools at Graysville, Collegedale and Chattanooga. He is now in the office taking care of his mail and reports.

Elder J. G. Thomas is spending the month of January among the colored churches of the conference, holding revival meetings; he just closed a very successful meeting in Knoxville, Tenn. He reports that Elder Crichlow and his church entered heartily into the meetings, and the Lord came in and greatly blessed; one soul took a stand to keep all of the commandments of God; others are interested. Elder Thomas begins in Columbus, Ga., Sunday night, Jan. 15; he then goes to Augusta. All are invited to pray for these meetings.

## KENTUCKY-TENNESSEE

Address: 2001 Twenty-fourth Ave., N., Nashville, Tennessee

President, C. L. Butterfield; Sec'y-Treas. of Conference, C. O. Franz  
Make wills and legacies to the Kentucky-Tennessee Conference Association of Seventh-day Adventists, Inc.

### READ—CONSIDER

When He sees a faithful performance of duty in the payment of the tithe, He often, in His wise providence, opens ways whereby it shall increase.—*"Gospel Workers," pp. 222, 223.*

### EVANGELISTIC MEETINGS

Acting upon the recommendation of the Fall Council held at Battle Creek, the executive committee at their meeting January 12 voted that we should hold ten-day evangelistic efforts in as many of our churches as possible during the next three months. Two workers will be associated together in each of these meetings wherever possible. Each church should make the necessary preparations. Every member should definitely plan to be present. If any are discouraged, special effort should be put forth to urge them to come. Friends and neighbors should be invited. Where possible, literature should

be distributed which would create an interest to hear the truth.

In the following schedule, churches are placed in groups of six or more. The meetings will be held at all the churches in a group at the same time. The workers named are those who will be in charge. It may be necessary to make some change in time or workers, but we trust each meeting can be held according to schedule.

#### Schedule of Evangelistic Meetings

##### Group One—Jan. 27-Feb. 5

Nashville, L. E. Lenheim, W. E. Lanier.  
Ashland, B. F. Kneeland, V. A. LaGrone.  
Bowling Green, C. L. Butterfield, James Bellinger.  
Hazel, K. A. Macaulay, B. W. Spire.  
Louisville, (Colored) F. S. Keitts, J. W. Jones.  
Jackson, (Colored) J. B. Mallory.

##### Group Two—Feb. 17-26

Covington, James Bellinger, B. F. Kneeland.  
Lawrenceburg, Nineveh, C. L. Butterfield, M. R. Garrett, I. O. Wallace.  
Lexington, F. C. Webster, R. F. Woods.  
Fountain Head, K. A. Macaulay, V. A. LaGrone.  
Memphis (Colored), J. W. Jones, J. B. Mallory.  
Bowling Green, (Colored) F. S. Keitts.

##### Group Three—March 10-19

Louisville, B. F. Kneeland, F. C. Webster.  
Memphis, S. A. Ruskjer, L. E. Lenheim.  
Belcher, V. A. LaGrone, M. R. Garrett.  
Springville, K. A. Macaulay, R. F. Woods.  
Nashville, (Colored) J. B. Mallory, F. S. Keitts.  
Lexington, (Colored) J. W. Jones.

##### Group Four—March 31 to Apr. 9

Stearns (Hilltop), B. F. Kneeland, M. R. Garrett.  
Leach, L. E. Lenheim, H. A. Gober.  
Lawrenceburg, Tenn., C. L. Butterfield, V. A. LaGrone.  
Hustburg, James Bellinger, R. F. Woods.  
Paducah, W. E. Lanier, K. A. Macaulay.  
Paducah, (Colored) F. S. Keitts.

C. L. Butterfield.

### CHANGES AMONG THE WORKERS

In giving the message of the soon coming of Jesus, men and women of varied experience and ability are required. As the years go by, changes become necessary. Sometimes the continued strain of office work makes it necessary for a worker to drop out of active conference work, and build up his health by a change of occupation.

At the committee meeting held the 12th of January, Brother R. O. Hoover tendered his resignation as secretary-treasurer of the Book and Bible House. Since coming to Nashville last April, he has been afflicted with the former infection which caused his long siege of illness about two years ago, and he feels that it is necessary for him to give up his work and try by rest to regain his health.

Brother A. B. Schroader has served as secretary-treasurer in this and other conferences for about

fifteen years. He had spent some years in the colporteur work before that. After these long years of confining office work, Brother Schroader finds that he is not as strong as he was, and he feels that a change would be for the best. He therefore tendered his resignation as secretary-treasurer of the conference.

At our committee meeting in December, 1932, it was voted that we would plan to have the work of secretary-treasurer of the conference and the Book and Bible House carried by one person. Other conferences in the union have taken like action. As Brethren Schroader and Hoover felt they should not longer continue as they have been doing, it was necessary for this conference to obtain other help. Upon recommendation of the Southern Union Conference, it was voted to invite Brother C. O. Franz as secretary-treasurer of both the conference and the Book and Bible House.

Brother Franz has labored in this territory before, and he finds a warm welcome from old as well as new friends. I am sure he will have the hearty support of church officers and conference workers. As Brethren Schroader and Hoover lay down active conference work, they will have the prayers and best wishes of those who have known them, that they may soon regain their health and be used of God in winning souls to Christ.

C. L. Butterfield.

### A REMARKABLE HEALING

The day of miracles is not past. In this age of unbelief in the miraculous, the Lord is still giving evidence that His great heart is touched with the feeling of our infirmities; and in His pity for His suffering children, He still reaches down from heaven with His healing touch.

Sister Hays, one of our loyal members, was taken seriously ill, running a fever of 104 degrees. Skilled attendants were unable to break the fever. Sabbath morning the distressing news came to me that the family had lost hope. Leaving Sabbath school, my wife and I hastened to the bedside of this sister, and soon arrangements were made for anointing, according to the Scriptures. As we assembled for prayer, there were those present who made no profession of Christainity. After a brief Bible study, a call was made for a full consecration of each one present, that our prayers be not hindered. The Lord drew near, the fever broke, and the sister enjoyed her first night's rest for several nights. The following morning her temperature had dropped to practically normal.

With tears in his eyes, the husband said to me the next morning, "Brother Macaulay, I don't see how it ever happened so soon." We rejoiced to see the members of the family who had not yet given their hearts to Christ openly, make a full surrender. We believe that the Lord will lead this entire family into a full fellowship with God's people. We thank the

Lord that He gives spiritual as well as physical healing to his children. Surely it is He who "healeth all thy diseases," both physical and spiritual.

K. A. Macaulay.

### THE WORK IN ANDERSON COUNTY, KY.

Eighteen months ago there was one Seventh-day Adventist in Anderson County, Ky. Through the blessing of the Lord upon the literature ministry and the preaching of His word, we now have a combined membership at Nineveh and Lawrenceburg of 50, and a Sabbath school membership of 75.

About four or five years ago Brother D. D. Stockton became interested in this message through the *Signs of the Times* and other literature mailed to him by a cousin in Arizona. Soon afterward Brother Stockton gave up tobacco, and began to observe the Sabbath. In the spring of 1930, Elder F. G. Ashbaugh baptized this brother in the Kentucky River.

A few months later I was asked to conduct a series of meetings at Nineveh, Ky., a good interest was manifested in the message, and the attendance was large. Three months later 16 were baptized, and a church of 21 was organized. In connection with this new interest, another series of meetings was held at Alton, about five miles from Nineveh. As a result, four more were added to the church, making a church membership of 25.

On Sunday night, June 5, 1932, the writer, assisted by Brother and Sister Travis Smith, began a tent effort in Lawrenceburg, Ky. the county seat of Anderson County. Later we were joined by Sister Ethel Beeson as Bible worker. Sabbath, July 17, Brother R. F. Woods organized a Sabbath school of 42 members. The public meetings continued throughout August and a part of September. On Sabbath, August 27, Elder C. L. Butterfield baptized 10 precious souls at the same place in the Kentucky River where Brother Stockton had been baptized two years before. On the same Sabbath a church of 14 was organized. Since that time nine more have accepted the message and been added to the church. Two have been added by letter, giving us a membership at Lawrenceburg of 25, and at Nineveh 25. Forty of this number have accepted the truth in the last year and a half. We expect others to be added who are now keeping the Sabbath and are members of the Sabbath school. We are grateful to God for His added blessings to faithful efforts.

M. R. Garrett.

"The habit of careless and irreverent criticism reacts upon the character, in fostering irreverence and unbelief."

"As we near the close of time Satan's temptation to indulge appetite will be more powerful and more difficult to overcome."

## NOW Every Home Can Have the "REVIEW"

A SIMPLE plan has been adopted, making it possible now for every one to have the REVIEW regularly week by week by paying only 25 cents a month in advance. Five or more copies of the REVIEW sent each week to your church missionary secretary constitutes a club. The papers will be passed out to subscribers each Sabbath. Any one can join the club by paying only 25 cents monthly to the missionary secretary. All subscriptions to this club will begin the first of the calendar month. A notice to cancel subscriptions should be given to the church missionary secretary a month in advance, and will be effective with the last issue of the month.

See your missionary secretary now. Give her your 25 cents for the first month's subscription to the REVIEW. Secure from her an envelope so you can place your monthly remittance in it, and pass it to her personally or place it in the collection basket. She will receipt the amount in the proper place, and return the envelope to you for next month's payment.

(The Canadian monthly payment rate is 30 cents.)

REVIEW & HERALD PUB. ASSN.

Takoma Park,  
Washington, D. C.

"The controlling power of appetite will prove the ruin of thousands, when if they had conquered on this point, they would have had moral power to gain the victory over every other temptation of Satan."

"The holy life, the Christian example, of one good man in a community, sheds a light that is reflected upon others. How great, then, would be the influence of a company of believers all walking in the commandments of God."

## ONE DAY!

"Salaam, Sahib!"

Turning from my language study to glance up at the open window, I saw a friendly brown face peering in.

"Sahibji, Lulubhai," I replied. Seeing an amused smile flicker across the face, I knew that I'd made a mistake. The good fellow hastened to correct me. "I'm Muggun, Lulubhai's brother."

It could have been a lot worse, for brothers do sometimes look somewhat alike. No doubt but it is queer that the Sahib cannot remember his name. He knows the Sahib, doesn't he?

Yes, but there is a difference. There is one Sahib and hundreds of his Indian brothers.

"How is your family?" I asked.

"Majama che," (they are well) was the immediate response.

"And how are the people of your village?"

"They are all well. Everything is first rate; things are going fine. Yesterday there was a death in the village, but it was only a girl."

"How old was the girl?"

"She was fourteen or fifteen," replied my friend.

"What was the trouble?" I questioned.

"She had given birth to her first-born and died."

"Did you call the doctor?"

"No, the Dhai (native midwife) cared for her."

Oh, how my heart shuddered! I've seen some of these dirty, filthy, merciless creatures. A son must be born; what difference though the mother dies.

Few know the heartaches of a heathen mother! If she dies, it is God's will. But what God? The true God would not have any soul perish without hope.

Sadness fills my heart as I think of this case and the many, many others like it in these our nearest villages. I could not help but ask myself, Have I done all I could to tell those people the gospel story so that they might see the folly of such practice? How I long to help those who are daily going down to Christless graves, see and understand that Jesus can save to the uttermost all who believe on Him.

Does it mean anything to you and to me to see the misery and anguish which sin is causing on every side? Friends, can't you with me feel their heart throbs? What are we doing to bring relief and succor?

There are millions living, waiting, and dying, who are still without hope and the knowledge of the Saviour and His coming kingdom. There are nine million without an ark of safety in this country of Gujerat alone. May God help us at this time to take a new hold of the work and lift together while time lasts.

O. W. Lange.

"Through faith in Christ, every deficiency of character may be supplied, every defilement cleansed, every fault corrected, every excellence developed."



### Annual TEMPERANCE Number "Our Little Friend"

This year's Temperance OUR LITTLE FRIEND touches not only the tobacco menace, but the questions of liquor and narcotics as well, and will be welcomed in every home where there are children. Some of the contributors are:

Drs. Lenore D. Campbell, Howard A. Kelly, Wilfred T. Grenfell, George Thomason, and D. H. Kress; J. Elmer Morgan of the *National Education Association Journal*, Walt Mason, and Charles Austin Bates.

A splendid number for the children to sell—three cents profit per copy—for their Sabbath school offerings or church school expense. Price in quantities: \$2.00 a hundred, fifty for \$1.00, twenty-five for 50 cents; and they sell for 5 cents each. Ask your Book and Bible House secretary for full information and territory.

Temperance Number  
OUR LITTLE FRIEND

## Obituaries

**Covert**—Ola Yates Covert, wife of Alvin Covert, was born at Cross Plains, Tenn., Dec. 26, 1872. Died Dec. 18, 1932. She was married to Alvin Covert Dec. 26, 1889. To this union was born a daughter, Mrs. Louise Dunn. Surviving her are her husband and daughter; two brothers, Alvin and Walton Yates; three grandchildren, Walter, Dorothy, and Vesta Dunn; besides other relatives and a host of friends.

**Russell**—Mrs. Madella C. Russell, aged 72, of Sheffield, Alabama, passed away November 1, 1932, in Orlando, Florida, and was laid to rest in Birmingham, Alabama. She was born in Utica,

New York, Sept. 24, 1860, and was a faithful member of our church in Florence, Alabama, where she was church clerk. Surviving are her husband, John P. Russell, Sheffield, Alabama; two daughters, Mrs. S. Earl James, Birmingham, Alabama, and Miss Eva A. Russell, Merced, California; two sons, J. Coleman Russell, Ikahumpka, Florida, and B. D. Russell, Orlando, Florida; and four grandchildren.

**Argo**—Mrs. Ella Argo, aged 66, died at her home in Nashville, Tenn., Dec. 13, 1932. For a number of years Sister Argo had been a faithful member of the Memorial S. D. A. church in Nashville. Her faith did not fail her during the months of her final illness. She fell asleep in the hope of a part in the first resurrection. She leaves to mourn an aged sister, Mrs. Weiland, who was too ill to attend the funeral; two sons; several step-children and grandchildren. Words of comfort were spoken by the writer.  
W. E. Lanier.

**Collier**—Ulysees Oswald Collier, Jr., aged 4, died at a hospital in Nashville, December 28, 1932. His parents, a little sister just old enough to attend church school, and a grandmother, mourn his death. Funeral services were conducted by the writer.  
W. E. Lanier.

**Siniard**—C. W. Siniard was born Jan. 22, 1920. He was never very strong; his death resulted from purpura hemorrhage, Dec. 29, 1932, at Brevard, N. C. The funeral service was conducted at the home Sabbath afternoon, Dec. 31. At the cemetery a large group of young people gathered. The father, mother, and five brothers feel keenly their loss. Several months ago this family became interested, through Dr. and Mrs. Stokes, in the Bible message for these times. This lad had given his heart fully to the Lord, and planned to be baptized at the first opportunity. In death he sleeps, with his life "hid with Christ in God."  
U. Bender.

### I WONDER

I wonder if we'll help Him, you and I,  
Or shall we look across His work with careless eye?  
Shall we not offer some dear service in His name?  
Set burning in some heathen heart God's flame?  
Or better yet, our truest, best lives give,  
That He who died on Calvary may life  
In some sad heart—perhaps not o'er the sea.  
That heart may wait next door to you and me.  
—Selected.

A congregation may be the poorest in the land. It may be without the attraction of any outward show; but if the members possess the principles of the character of Christ, they will have His joy in their souls. Angels will unite with them in their worship. The praise and thanksgiving from grateful hearts will ascend to God as a sweet oblation.—  
"Christ's Object Lessons," p. 302.

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## DO IT NOW!



Price reduced to 50 cents.

### IS THIS MESSAGE WORTH TEN CENTS?

Have you ever stopped to think what the return of liquor will mean to you, personally? Do you know that the brewers and the saloon keepers will use every decoy and subterfuge to make drunkards out of your children, or out of somebody else's children, perhaps both? And if booze is sold in the chain stores, so much the worse.

The organized liquor traffic has already succeeded in hoodwinking the American people, making them believe that this depression is the result of Prohibition, or at least that times will be better if we have licensed liquor. Of course they are wrong. It will cost many times more to take care of the drunkards and the drunkards' families, and to pay for the crime and vice which liquor causes, than all the revenue the government will receive in taxes from the liquor business. It will take money away from our good merchants, and give it to the saloon keepers and the dive keepers and the brewers. And besides, it will lower the strength of our national defence.

But the poor children! Our hearts ache for them, to think that this nightmare, the organized liquor traffic, has the upper hand again, and that we are again to see our American cities filled with drunks. And our boys and girls, thousands of them, perhaps millions of them, will get the taste, and then the habit, and then the vices will follow, and thus they be ruined both in their physical bodies, in their minds, and in their hope of eternal life. Oh, the horror of it all!

Really, the wet church people, and the wet newspapers and the beer barons have succeeded in deceiving the American people. How fully they have the country by the throat in a financial way we do not know, but we *do* know that they have succeeded in deceiving the country. And now, apparently, the temperance work of years is to be undone. And, if a Sunday law should follow, as it certainly will, we shall soon see the time of "Jacob's trouble" long foretold. For we know that a national Sunday law will be only the beginning of the persecutions which will be turned against "Mordecai in the gate."

But now, in this most tremendous crisis America has ever faced, viewed from a religious standpoint, what are we going to do about it? *Is this message worth ten cents to you?* Is the life and health of your son and daughter worth ten cents? Is your safety on the highway worth ten cents?

If you say Prohibition was killed at the recent election, we answer: We must not cease our educational campaign with the public because the election went wet. That is all the more reason for redoubling our efforts. Really, we are just beginning to fight. The United States would not have voted wet if it had really known what the return of licensed liquor would do.

We are issuing a new Prohibition number of *Present Truth*. It will soon be ready. And we are following it with a Sunday law number, which will

soon be ready also, and we want every member of every one of our churches in North America to spend the small sum of ten cents for 20 copies of this new, special Prohibition number, and immediately distribute them among their neighbors and friends.

Do not send the money direct to the publishing house; give your money and your order to your church librarian, and let her send in a club order for your church, and thereby get the 10-cent rate. Then when you have put out this temperance number, give your librarian ten cents more for that fine extra of *Present Truth*, No. 17, containing "My Views on Liquor and the Law," by Henry Ford, with a lot of other good things. This number is already printed. It tells where the liquor tax dollar will go. And after that you will want to spend ten cents more, for 20 copies of the new Sunday law issue; for did you know that the Barbers' Sunday bill almost passed the United States Congress at its last session, and that tremendous pressure will be exerted at the present session to get such a law through?

To meet these times of stress the publishers of *Present Truth* have reduced the price of *Present Truth* to only \$4.75 a thousand: for 25,000 copies, \$4.50 a thousand; and only 75 cents for 100 copies. Get as many of these timely numbers of *Present Truth* as you can, but *do not fail to hand ten cents to your church librarian now*, and tell her to order for you 20 copies of the new *Present Truth* on Prohibition, which will be No. 26. If all will do as little as this, we can make an impression that will be felt. Come on, let's be real missionaries at this critical time.

Yours for service,

The Present Truth.

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### SPECIAL NOTICE

In ordering 20 copies of the Prohibition Number of *Present Truth* for 10 cents, our members should follow the instructions and send all such orders through their church missionary secretaries, and allow them to accumulate such small orders until they total 1,000 copies; and then the church missionary secretaries send the Conference Bible House an order for the *total* of all such small orders. They will then be billed to the churches at the 1,000 rate, which will be even less than 20 copies for 10 cents. If a church can not accumulate enough of such orders to total 1,000 copies, the papers can not be had at the price of 10 cents for 20 copies. On all small individual orders for 20 copies, the price will be 20 cents.

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It should be the work of every member of the church, quietly and diligently to search his own heart, and see if his life and character are in harmony with God's great standard of righteousness.—*"Testimonies," Vol. 5, p. 533.*

**THE COLPORTEUR EVANGELISTS**

H. F. Kirk, - - - - - *Union Field Secretary*

Report for Week Ending January 14

**CAROLINA. W. J. Mercer, Field Secretary**

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
S. Alexander		25				6.00
Sadie Chappell	BML	26		13.75	13.75	
J. E. Vest	BML	32		30.00	30.00	
W. H. White	OT	64		22.37	43.87	3.75
<b>Totals</b>		<b>147</b>		<b>66.12</b>	<b>87.62</b>	<b>9.75</b>

**GA.-CUMBERLAND. A. E. Deyo, Field Secretary**

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
E. F. Fenner (2)	BML	32		15.00	15.00	
E. Owens (2)	BML	18		17.50	19.25	
A. J. Sharpe (2)	BR	62	2	8.00	9.50	17.50
W. M. Kellogg (2)	CC	17		9.00		
H. H. Guffey (2)	RJ	78	6	1.25	23.25	4.00
G. W. Kimberlin (2)	BML	40		5.50	12.00	.25
Gladys Ridgeway (2)	CC	9		1.00	3.75	3.75
Mrs. G. B. Case (2)	HW	61	83		142.00	3.75
Mrs. B. M. Bee (2)	BR	29		5.00	5.00	5.00
W. W. Hand (2)	BML	35		5.00	11.00	3.50
H. A. Noble (2)	BML	32		16.50	17.50	
G. C. Phillippi (2)	BML	15		3.00	3.00	20.50
Mrs. Bickerstaff (2)		9			2.00	2.00
B. F. Brown (2)		8			2.00	2.00
Lucile Walden (2)		5			1.00	1.00
Miscellaneous (2)					49.80	49.80
Mrs. H. Smith (2)	DR	26	4	.25	18.50	2.25
<b>Totals</b>		<b>466</b>	<b>95</b>	<b>87.00</b>	<b>343.55</b>	<b>111.55</b>
<b>Union Grand Totals</b>		<b>613</b>	<b>95</b>	<b>153.12</b>	<b>431.17</b>	<b>121.30</b>

God tries the faith of His people to test their character. Those who in times of emergency are willing to make sacrifices for Him are the ones whom He will honor with a partnership in His work. Those who are unwilling to practice self-denial in order to carry out God's purposes, will be tested, that their course may appear to human eyes as it appears to the eyes of Him who reads the heart.—*"Testimonies," Vol. 6, p. 104.*

"In the closing controversy now waging between the forces for good and the hosts of evil, He expects all, laymen as well as ministers, to take part. All who have enlisted as His soldiers are to render faithful service as minute-men, with a keen sense of the responsibility resting upon them individually."

"Be sure that God ne'er dooms to waste the strength He deigns impart."

"The Sabbath is a golden clasp that unites God and His people."

"Some who have but one talent feel that they can do nothing. They hide their talent in the earth, as it were; and because they receive no increase, they murmur against God. But if they would use the ability given them, their talent would double. It is by a faithful use of talents that they are multiplied."

"Young men and women should be educated to become workers in their own neighborhoods and in other places. Let all set their hearts and minds to become intelligent in regard to the work for this time, qualifying themselves to do that for which they are best adapted."

Do your best loyally and cheerfully, and suffer yourself to feel no anxiety or fear. Your times are in God's hands. He has assigned you your place. He will direct your paths. He will accept your efforts if they be faithful.—*Canon Farrar.*

**Missionary literature**—The Johnson City church needs any of our denominational periodicals, books, and tracts for missionary work. Address Mrs. Winnie Arwood, R. 1, Box 103, Johnson City, Tenn.

**Advertisements**

**RATES**—Fifty words or less, first insertion, \$1.00; each additional insertion, if run consecutively, 50 cents. Precaution is used in accepting advertisements for publication, but the publishers can not assume any responsibility for either the advertiser or the thing advertised. Copy with remittance must be sent to the Southern Union Conference, 717 First National Bank Building, Chattanooga, Tennessee. Cash must accompany all advertisements.

**Psyllium**—Best quality at New Low Price. Natural non-drug laxative. Safe, effective, non-habit forming. Supplies bulk and lubrication. Super-cleaned Blond, from original Battle Creek cleaners and refiners; free from all dirt and grit. 5 pounds \$1.30; 25 pounds \$5.00; prepaid east of Mississippi River. Hilkrest, Takoma Park, D. C. 3t

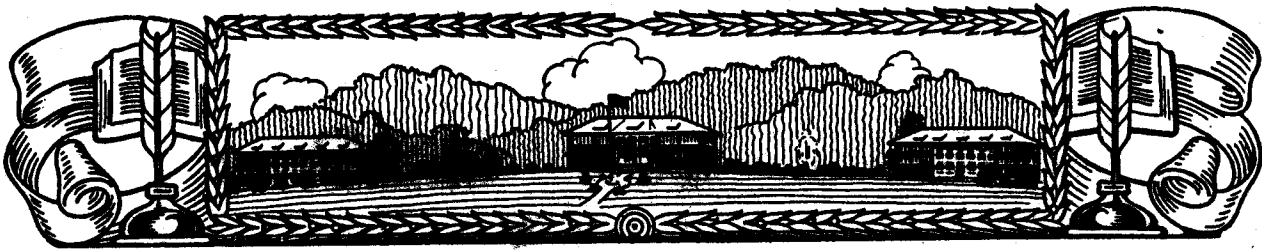
**Baby Chicks**—Interested in chicks? Get known quality. We can furnish "Parks Strain" Barred Rocks at hatchery prices. Descriptive circular upon request. Discounts on orders received up to February 15 for future delivery. (permit C-33) Hill-Crest Poultry Yards, 2t R. F. D. No. 3, Nashville, Tenn.

**SOUTHERN TIDINGS**

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## SOUTHERN JUNIOR COLLEGE

*"A School of Standards"*

H. J. KLOOSTER, - - President

COLLEGEDALE, TENNESSEE

Address for express or freight, OOLTEWAH, TENN.

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### COLLEGEDALE NEWS NOTES

Good English Week at S. J. C. was brought to quite an auspicious ending. At the "Trial for the Murder of the King's English," on Thursday morning, a full court scene was presented. Witnesses were called who testified that the accused was heard to use *run* for *ran*, *me* for *I*, *seen* for *saw*, and *them there* for *those*. The jury found the accused guilty as charged, and the judge sentenced him to study English two hours a day for two years.

On Monday morning each student was presented with a badge in the form of a circular card with the words, "Correct English" printed on it. President Klooster announced that any one detected in making a mistake in his English might be challenged and required to surrender his badge to the one challenging him. And a meal ticket was offered as a prize to be presented at the close of the week to the person holding the largest number of these badges. This prize was awarded on Friday morning. Four students reported that they had each received ten or more of these badges. Of these four Mr. Ottis Walker received 32. He was declared the winner, and the meal ticket was awarded to him by President Klooster.

Monday, Tuesday, and Wednesday of last week were devoted to the examinations for the first semester. All regular class work was suspended, and the class time was divided into periods of two hours each; so each class had this amount of time for the written test. This marks this middle of the present school year.

Several new classes are being started with the beginning of the second semester, and a number of new students are entering school at this time.

The first issue of *The Acorn*, organ of Oakwood Junior College, was received a few days ago. It is a very worthy publication, and does credit to the young people who are conducting it. We wish

them abundant success in this new venture. *The Acorn* will be issued monthly, the issues to include the School Annual. The subscription price is fifty cents. Address Oakwood Jr. College, Huntsville, Ala.

The little company at Igou Gap are faithfully keeping up their weekly services. On a recent Sabbath afternoon Elder Shaw met with them for their first ordinance meeting.

The church choir has recently been reorganized under the direction of Elder Shaw. Regular meetings for practice are held on Wednesday evenings.

The College has recently made arrangements for direct telephone connection with Chattanooga. The first move was to secure ownership of about a mile of the line between Collegedale and Ooltewah. Then about two miles of new line had to be constructed to a point on the Chattanooga-Cleveland pike, where our line connects with the main telephone line to Chattanooga. This work is now completed, and all that remains is to have the instruments installed here at the school. It is expected that this direct connection with the city will give more satisfactory service than the more local service through Ooltewah.

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### PRAYER FOR THE CHILDREN

Father, our children keep!

We know not what is coming on the earth;  
Beneath the shadow of Thy heavenly wing,

O keep them, keep them, Thou who gav'st them  
birth.

Father, draw nearer us!

Draw firmer round us Thy protecting arm;  
Oh, clasp our children closer to Thy side,  
Uninjured in the day of earth's alarm.

Them in Thy chambers hide!

Oh, hide them and preserve them calm and safe,  
When sin abounds, and error flows abroad,  
And Satan tempts, and human passions chafe.

Oh, keep them undefiled!

Unspotted from a tempting world of sin;  
That, clothed in white, through the bright city  
gates.

They may with us in triumph enter in.

—H. Bonar.