


SOUTHERN FINDINGS



VOLUME XXV

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It Can Be Done

S. A. Ruskjer

Doubtless there are many of our dear young people in the Southern Union who have a strong desire to attend the coming Youth's Congress to be held on the college campus of the Southern Junior College, May 22 to 25. Moreover there are doubtless many of these young people who have a strong desire to attend, who feel that it would be impossible to attend because of the costs involved. Why not accomplish two things at the same time? Why not do some real active soul-winning work, while earning money enough to attend the coming Youth's Congress?

In the first place, those having the plans for the coming Youth's Congress in hand are doing everything possible to hold the cost to the individual youth in attendance down to the very minimum. It is suggested that the cost covering the place of the meetings, and a place to sleep and good warm meals during the time of the congress, shall amount to only \$4 per individual. If the cost can be held down to this figure, then surely it will not be an expensive meeting to attend.

As far as transportation is concerned, we suggest that young people in the different churches get together and come in cars or trucks, sharing among them the costs of gas and oil, etc. All such parties should, of course, be properly chaperoned while journeying to and returning from the congress.

The few dollars that the congress will cost per individual can easily be earned and saved between now and the time of this great gathering. One way in which hundreds of young people could earn the necessary money enabling them to attend the Youth's Congress, is through the sale of our *Watchman Magazine*. Since this magazine has been reduced to only ten cents a copy, it is an easy matter to sell it to neighbors and friends and business men. Just a few minutes spent each week in the sale of the *Watchman Magazine* between now and the time of the coming congress, would certainly result in your earning enough money to make it possible

to attend this gathering of the youth of the Southland.

We are taking steps to provide for the very strongest leadership possible for the congress. It is too early at this time to announce who will constitute the personnel of the group of General Conference men who will attend this meeting. Rest assured that we are putting forth earnest effort to provide the very best help within the denomination. There isn't any question but what this gathering will prove to be the most inspiring gathering of young people ever held in our field. We appreciate the great interest that is being taken all over the union in the coming congress. We recognize that the one phase that must be reckoned with is the financial phase; and hence this suggestion, that our dear young people become busy at once in earning the necessary money which is involved in making the trip to Collegedale in May.

Come, young people! It can be done! By careful and economical planning, hundreds of youth can attend the coming congress and not be one dollar poorer financially when it is over with. Where there is a will there is a way, and our dear young people have the courage and the determination to make a way even where obstacles may seem to stand in our way. If the necessary money involved is earned through the sale of our literature such as the *Watchman Magazine*, we shall be winning souls at the same time we are making it possible to attend the Youth's Congress.

Let us work and pray and not become discouraged, but rather with faith in God and a strong determination, let's go ahead and do the thing, for it can be done.

YOUTH'S PROBLEMS: No. 2

How may I be guided, and how may I know what I should choose for my life work? Every young man and woman who stands upon the threshold facing life, has a right to the guidance and the counsel

SOUTHERN UNION CONFERENCE

Address: 4502 Brainerd Road, Chattanooga, Tennessee

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Wills and Legacies

Make wills and legacies to the Southern Union Conference Association of Seventh-day Adventists.

which will help him to choose what he shall do in life. The dawdler, the drifter, the floater, will not worry a great deal; but the ambitious, forward-looking youth is earnestly seeking a road that will lead him to happiness and success.

In these days can a Seventh-day Adventist young man or woman settle down to a program of serving the world in order to earn a living, or should our youth in a time like this look for something bigger? This is what Elder A. G. Daniells, at that time president of the General Conference, said to a group of educators gathered in council, June 29 to July 10, 1906:

"I believe, dear friends, this is exactly the impression that ought to be made on the children of every Seventh-day Adventist from the time they can hear anything until their sleeves are rolled up and they are in the mission field at work for God—namely, that Christ is coming, that the end of the world is at hand, and that they leave to join God in bringing that end. . . . What is the thought that is to be given to our children today?—That the Lord is coming. The young man who believes that, deep down in his soul, is ready to give his life to the proclamation of this truth to the world. The reason our young people drop out of this message and give their lives to be hewers of wood and drawers of water for the Gentiles about us, is because they do not believe, they do not sense the fact, that the end of the world is upon them."

Does that mean that every young man or woman who believes that Jesus is coming, must be a conference employee, or go out to a foreign mission field?

"The specific place appointed us in life is determined by our capabilities. Not all reach the same development or do with equal efficiency the same work. God does not expect the hyssop to attain the proportions of the cedar, or the olive the height of the stately palm. But each should aim just as high as the union of human with divine power makes it possible for him to reach."

Individual differences in abilities and aptitudes must be taken into account; but "remember that you will never reach a higher standard than you yourself set. Then set your mark high, and step by step, even though it be by painful effort, by self-denial and sacrifice, ascend the whole length of the ladder of progress. Let nothing hinder you. Fate has not woven its meshes about any human being so

firmly that he need remain helpless and in uncertainty. Opposing circumstances should create a firm determination to overcome them. The breaking down of one barrier will give greater ability and courage to go forward. Press with determination in the right direction, and circumstances will be your helpers, not your hindrances."

Never before has the world about us offered such opportunities and such rewards as are held out to the young man or young woman who is determined "to follow more closely God's plan of life."

The Youth's Congress for the young people of the Southern Union Conference, which is called to convene on the campus of Southern Junior College May 22 to 25 inclusive, will enlarge the vision of our youth and help them choose a life work in this splendid day of opportunity. Satan would lead promising young men and women into some blind alley which would limit their growth and turn happiness into bitterness. A larger vision awaits you at the Youth's Congress.

A charge of only \$4 for a bed and for meals during the four days of the congress, will be made.

Alfred W. Peterson.



BIG WEEK OFFERING, APRIL 22

Big Week or Missions Extension Week is soon here again. The plan is somewhat different from that of former years, in that a regular set of books has not been prepared as in other years. In the Southern Union we are suggesting to our members to sell the *Watchman Magazine*, and the new book, "Our Changing World," giving the profits to this work. The book, "Our Changing World," is just off the press, is written by a number of authors on our various subjects of truth, and sells for 50 cents, at a profit of 25 cents. Of course we urge all our members to give an offering April 22, aside from the sale of literature.

The following recommendation by the Fall Council is self-explanatory, and asks that the average of \$2 per member be raised by our churches:

"Whereas, The Missions Extension plan has sharply marked the way of denominational advance into many new lands, making possible the establishment and equipping of publishing houses, printing much literature in many tongues, providing mission schools in which thousands of children and young people are now being trained for service, planting dispensaries and hospitals where multitudes of people, young and old, have found spiritual help and healing; therefore,

Resolved, 1. That the Missions Extension Fund be continued as an important feature of our world mission program.

"2. That the various Divisions be encouraged to promote strongly the raising of this fund.

"3. a. That in North America for 1933, a special Missions Extension offering be taken up on Sabbath, April 22, the goal being set at \$75,000; and that an endeavor be made to reach a minimum church goal of \$2 per member as heretofore."

"b. That we earnestly appeal to all conference and institutional workers and colporteurs, and all our believers, young and old, to make a special sacrificial offering at this time to help bridge the present crisis in our world mission program, each one being urged to give not less than an amount equal to one day's income, or to the utmost of his ability.

"c. That we suggest as one means of securing money for this special offering, the use of our books and magazines.

"4. That for the year 1933, the proceeds of this Missions Extension Fund offering be used in paying the salaries of workers, and other operating expenses of the institutions already established through this fund."

Special readings on the work accomplished through this fund have been sent to your churches to be read on April 1, 8, and 22. Place your Big Week Offering in the envelope provided. "Keep Our Institutions Operating" is the slogan. This is another opportunity to present the message to our neighbors and friends, and thus raise money to finish the world mission program. Plan to do your part on April 22.

V. G. Anderson.

MOTHERS, IT IS WINTER TIME!

"Don't become unduly excited, sir, ample provision has been made to meet every necessity. Plenty of coal is in the cellar. I have sewed buttons on Dad's overcoat, darned sonny's heavy socks, and little sister has been the object of our most thoughtful care."

Mother, little sister is the leading character of this story. Her continuous shivering, her blue and purple lower limbs have elicited from me an appeal in her behalf. The abbreviated socks are entirely insuffi-

cient to adequately protect her from the biting north wind. We feel that in many instances little skirts have been stretched in a vain attempt to bring warmth to that neglected part of the body.

To save the child embarrassment we have reluctantly hesitated to remove our coat and let it serve a more needy cause.

"Flu" is raging, coughs continue, pneumonia may come as a result of our neglecting simple things in healthful dress.

The wise woman described in the Proverbs, "is not afraid of the snow for her household; for all her household are clothed with double garments." Prov. 31: 21, margin. Joseph R. Perkins.

(The above article is certainly very much to the point, but would be more timely if presented earlier in the cold season. Very plain instruction has been given in the "Testimonies" concerning this matter as shown in the following quotation:

"Perfect health depends on perfect circulation. Special attention should be given to the extremities, that they may be as thoroughly clothed as the chest and the region over the heart, where is the greatest amount of heat. Parents who dress their children with the extremities naked, or nearly so, are sacrificing the health and lives of their children to fashion. If these parts are not so warm as the body, the circulation is not equalized. When the extremities, which are remote from the vital organs, are not properly clad, the blood is driven to the head, causing headache and nosebleed; or there is a sense of fullness about the chest, producing cough or palpitation of the heart, on account of too much blood in that locality; or the stomach has too much blood, causing indigestion.

"In order to follow the fashions, mothers dress their children with limbs nearly naked; and the blood is chilled back from its natural course and thrown upon the internal organs, breaking up the circulation and producing disease. The limbs were not formed by our Creator to endure exposure, as was the face. The Lord provided the face with an immense circulation, because it must be exposed. He provided, also, large veins and nerves for the limbs and feet, to contain a large amount of the current of human life, that the limbs might be uniformly as warm as the body. They should be so thoroughly clothed as to induce the blood to the extremities. Satan invented the fashions which leave the limbs exposed, chilling back the life-current from its original course. And parents bow at the shrine of fashion, and so clothe their children that the nerves and veins become contracted, and do not answer the purpose that God designed they should. The result is, habitually cold feet and hands. Those parents who follow fashion instead of reason, will have an account to render to God, for thus robbing their children of health. Even life itself is frequently sacrificed to the god of fashion."—"Testimonies," Vol. 2, pp. 531, 532.)

THE NEW "WATCHMAN" WINNING HEARTY SUPPORT

Circulation of *The Watchman* has skyrocketed from only 10,150 copies distributed of the December issue, at the old price of 25 cents a copy, to 48,789 copies of the February issue, at the new low price of 10 cents a copy. The entire edition of the March issue is sold out.

Sabbath, January 14, was set aside by the General Conference for presenting the new *Watchman* home missionary endeavor in our churches. The entire month of January was designated as *Watchman* month. During this time publishing house representatives, as well as general, union, and local conference workers, visited scores of our churches to lay this new plan before our people. As a result, orders have been placed for thousands of copies of *The Watchman* each month, to be sold by our people among their neighbors and friends. With the continued cooperation of our conference workers, and the faithful support of our people everywhere, we believe that this goal of 100,000 copies a month, assigned to us by the General Conference committee, for 1933, can be reached.

Many churches have placed standing orders with the publishers, so that they will be sure to get the new issues of the magazine just as soon as they come from the press. For example: the new April issue is ready for mailing this month on March 2. The magazine is always ready by the 5th of the month preceeding the date of issue. Those having standing orders will receive their copies in time to distribute them to their members the following Sabbath. Those failing to place standing orders will have to wait until a new order can be put through the Bible House, which will mean a delay for 10 days or two weeks before they receive their copies.

The April *Watchman* is a very attractive one. The picture on the cover is suitable for framing. The articles and editorials are brief and pointed, showing the meaning of present events, as seen in the light of Bible prophecy. Be sure to read the article, "The Forgotten Man and the Forgotten Way." Much has been said in recent months about the "the forgotten man," but our greatest concern should be for the "forgotten way."

Another important feature of the April *Watchman* is the report of a debate held in Pittsburgh recently between Clarence Darrow, the nationally famous atheist and criminal lawyer, and Judge M. A. Musmanne, of Pittsburgh, on the question of the immortality of the soul. This is reported by Capt. Arthur L. Smith, U. S. A., retired, especially for *Watchman* readers.

Young people considering ways to earn their way to academy or college next fall, should investigate *The Watchman's* liberal scholarship plan. All who wish to engage in missionary work may seriously consider selling *The Watchman* each month; and it is an excellent way to earn extra money for S. S. offerings, church expense, etc.

The Watchman is now only 10 cents a copy, \$1.00 a year. In lots of ten or more copies coming to one address, the price is only four cents each. There is six cents profit from the sale of each magazine. Place all orders for the April *Watchman* with your Book and Bible House immediately. It will win souls.

L. L. Skinner.

ALABAMA-MISSISSIPPI

Address: 1703 Twenty-fourth Ave., Meridian, Miss.

President, R. I. Keate; Sec'y-Treas. of Conference, Burton Castle.

BIRMINGHAM, ALA.

When a worker is transferred from one place to another, it is usually customary to render a report of the work done at the place he is leaving.

According to conference direction, the writer was sent to Birmingham in June, 1931, and was transferred from there to the Georgia-Cumberland Conference in February of this year, making twenty months the length of the stay in Birmingham.

The first three months in Birmingham were used in visiting and getting acquainted with the members of the church. Then came camp meeting, and after camp meeting the Harvest Ingathering work. In this 1931 campaign we gathered in nearly \$1200.

In the early part of 1932 we began broadcasting the message over radio station WKBC, and 75 thirty-minute talks were given, covering all phases of the message. The cost of these talks was \$600. The expense was largely donated by interested people outside the church.

Following up the interest created by the radio talks with sectional meetings in stores, halls, and theaters in various parts of the city, between 50 and 60 new members were added to the Birmingham church. According to the clerk's record, this was more than had been baptized in ten years, S. D. A. children excepted.

Although Birmingham is industrially paralyzed, and the Red Cross is feeding nearly 100,000 people a day on six cents per capita, the church averaged \$18 per capita tithe, .185 per capita on the 60-cent-a-week fund, and gathered in nearly \$600 in Harvest Ingathering in the 1932 campaign, which was the largest total amount gathered in by any church in the Alabama-Mississippi Conference. No other church of more than fifty members in the conference gave as much as Birmingham in per capita tithe.

While we regret that more was not done, we feel sure that many thousands of people in Birmingham are acquainted and favorable impressed with the message through the 75 radio talks, and that many homes are open to the study of the truth, and that conditions are conducive to a steady inflow of new members into the church.

We pray that Elder E. W. Wolfe, who succeeds the writer there, will be blessed of God, and will enjoy the hearty support of the church; for I can

truthfully say that I have never worked with a church that is more co-operative and willing to work than the Birmingham church.

Allen Walker.

PLAN FOR NEXT YEAR'S SCHOOLING

It is now time for young people to plan for next year's schooling. Ninth and tenth grade students will be interested in the scholarship plan for Dixie Junior Academy, which is very attractive. There should be many of our young people preparing now to attend this school next year. Miss Ada Bell Wise and Warren Oakes of Vicksburg, Miss Frances Hastings of Jackson, and Miss Marion Volk of Pensacola are already starting to earn *Watchman* scholarships to Dixie Junior Academy. We hope others will join them soon. If you are interested, you may write to the Educational Department, or to C. H. Spurgeon, field missionary secretary, 1703-24th Ave., Meridian, Miss.

"Watchman" Scholarship for Dixie Junior Academy

Sell 1800 copies of the *Watchman Magazine* at 10 cents each, and send the full amount received to the Book and Bible House. The profit from these papers would equal \$108. You will then be given a scholarship bonus of \$27, which when added to the profit from the sale of the papers makes a total of \$135, which is one year's expense at Dixie Junior Academy. This amount will pay for tuition, board, room, laundry, lights, etc. for the entire school year. The matriculation fee of \$2.50 is not included in the scholarship.

Regular Scholarship for Dixie Junior Academy

Sell \$216 worth of our subscription books, and remit the full amount to your Book and Bible House. They will add to your profit on these books the bonus of \$27, which would total \$135, one year's expense at Dixie Junior Academy. The matriculation fee of \$2.50 is not included in the scholarship. Half and three-quarter scholarships may be arranged on the same basis as outlined above. L. A. Butterfield.

ALABAMA-MISSISSIPPI NEWS NOTES

Brother Butterfield brings the word from Pensacola that there are 15 in the baptismal class at that place. Elder V. G. Anderson, union home missionary secretary, has just held the revival service there.

Brother Holloway writes that four more have taken their stand at Soso. This makes 14 that he has reported awaiting baptism at that place.

Every report that comes to us of the revival services adds to the number that have either been taken in or are on the list awaiting baptism.

Elder Walter Walker writes from Roxie, Miss.: "Started meetings here in an empty dwelling. Unfavorable weather, but some attending, and hope to do some good."

Brother J. L. Cooper writes from Florence, Miss.: "We are forming a baptismal class this week, and have just had request from two ladies for membership in this class. We are also starting a systematic literature campaign from house to house, and are using 'Good News' for this purpose. We have 1,000 copies and 100 on ten different consecutive subjects. We are also planning quite an extensive prohibition campaign with our literature."

Remember, camp meeting time is rapidly approaching. The date is June 2 to 10. It will be held in Meridian. The prices of tents and furnishings will not be higher than last year. Plan now to attend.

The revival meetings start in Meridian Friday night, the 17th. The colporteur institute came to a close Sunday evening. There were 17 colporteurs in attendance. All felt that they had received excellent instruction, real spiritual help, and a new inspiration, and are going forth with a new determination to make their line of work a success. Let us pray earnestly for these worthy workers.

We have greatly appreciated having Elder S. A. Wellman with us for a short time. During the ten days spent in this conference, he held twelve public meetings, besides speaking to three church school groups, and laboring in a personal way to build up the work of the Sabbath School Department. He visited the following churches: Argo, Birmingham No. 1, Birmingham No. 2, Tuscaloosa, Gilbertown, Meridian, Vicksburg, Jackson No. 1, Jackson No. 2, Mobile, and Pensacola.

WEDDING

I was called to Greenville, Miss., Saturday night, Feb. 18, to unite in matrimony Mr. Ernest Stewart and Miss Pearl Seard. The church was filled with members and friends who were present to extend their congratulations to the couple. Brother Stewart and Sister Seard are ardent workers of the Greenville church, and we wish for them happiness and prosperity on their matrimonial voyage.

F. A. Osterman.

REVIVAL MEETINGS IN COLUMBUS, MISS. AND HUNTSVILLE, ALA.

The writer conducted a series of ten-day meetings in the church in Columbus, Miss., Feb. 10 to 19. Although it rained nearly the entire time, the members responded, and the outside attendance was good. The church was filled every night. Marked evidence of the visitation of the Holy Spirit, and the willingness on the part of the members to yield themselves fully to the Lord, made it a revival indeed. Members who had been at variance with one another, became united, and those who had been unfaithful renewed their allegiance to God. As a result of the meetings, four were organized into a baptismal class, and as soon as the weather will permit, are planning to be baptized.

After spending a few days with the churches in Tuscaloosa and Birmingham, I went to Huntsville to conduct another series of revival meetings. The attendance was good; each night the church was filled. Three united with the church. The members reconsecrated themselves to God, and pledged to do more for the finishing of the work. The interest will be followed up by the Seminar of Oakwood Junior College. We hope to see others take their stand for the truth as a result of these meetings.

F. A. Osterman.

CAROLINA

Address: P. O. Box 1177, Charlotte, North Carolina
 President, E. T. Wilson; Sec'y-Treas. of Conference, F. R. Boggs.
 Make wills and legacies to the Carolina Conference Association of
 Seventh-day Adventists, Inc.

APPEAL FOR BOOKS FOR MISSIONARY WORK

I am sure that all the readers of the Southern Tidings have followed with interest the good work that the Lord has done in Raleigh in gathering out a company to keep the commandments of God and the faith of Jesus. One of our great needs here is a good church library, that these new members may read our various good books and become thoroughly established in the present truth.

In times like these it is difficult to raise enough money to buy all the various books on the message. We have a fine bookcase for a church library, and a large number of believers who are eager to read and learn more of the truth. Our great need is more books. I am sure that there are many readers of Southern Tidings who have two or more copies of such books as "Christ's Object Lessons," "Ministry of Healing," "The Coming King," "Desire of Ages," etc. You can render these new believers a real service by sending us any of our good books as a donation to our church library. Anyone who wishes to send in books, please mail them to J. L. Shuler, 615 Wills Forest St., Raleigh, N. C.

J. L. Shuler.

OUR CHURCH OFFICERS

The words of Paul the apostle to Timothy, "Make full proof of thy ministry," apply equally to our church officers. The church of God has suffered great loss from the listless manner in which some who have accepted holy office have attended to their work. While the church elder or leader carries a heavy responsibility, this by no means lessens the care of our Sabbath school superintendents, missionary leaders, and department secretaries.

It is the duty of every church officers to thoroughly acquaint himself with the work of the office to which he has been called. The new "Church Manual" will thoroughly outline what is required of every officer. This book should be in every church library for reference. The church officers should regularly

assemble for prayer, seeking God for wisdom and sound judgment to plan for the prosperity of the church.
 H. W. Barto.

FIRST CHARLOTTE M. V. SOCIETY

Although our Missionary Volunteer society is small we can do big things in a small way. Our missionary work is growing each week. To begin the new year we all pledged to read our Bibles through, keep the "Morning Watch," and do our best to make this year a year of precious blessings.

Our society has been divided into four bands; Fidelis, Gideon, Volunteers, and Peace Makers, each band having charge of the program once each month. Each band has presented some very helpful programs. Some of the interesting topics that have been presented are: "Our responsibility in the home," "Temperance," and "Words."

Our members are all striving for a Bible year certificate. We have our society divided into two Bible year bands. For our chart we have a large picture of a sea divided into two sections, one side representing one band and the other representing the other. As each member finishes a book in the Bible, he is given a star in the sky. To the band having the most stars is given the airplane, signifying swiftness. The other band is given the ship.

Each week we are having the "Morning Watch" drill. We are all Missionary Volunteers; then why not volunteer our services to the Master?

Elizabeth Neece.

INTERESTING COLPORTEUR EXPERIENCE

Just before noon on a recent day found us seated in the home of a wealthy woman of Charleston. Just as we got started in our conversation, and when I was about to bring out my prospectus, the butler ushered in a Russelite woman, who seemed to be right on our trail. She carried a large satchel of books. We listened while she endeavored to interest our prospect in the "Millennial Dawn" of world peace. No favorable impression was made, and she soon took her leave. At this point our hostess stepped into another room to find something of interest she wanted us to see. Taking advantage of this opportunity to whisper to my friend, who was canvassing with me, I inquired if it would be of any use to present our book on "Our Times and Their Meaning;" for the lady had stated she wanted to buy nothing pertaining to books, in her interview with the Russelite woman. Feeling a bit perplexed, we decided that God's work was more powerful than the realm of darkness, even though Satan had sent his personal representative, apparently to hinder our work. We pressed our petitions to the throne of grace, each feeling the importance of the mission pressing upon us. The confidence of God's ever abiding presence and care concerning his work urged us on to new heights of faith. When it seemed that defeat was sure, I persisted that my companion

show the work, not as a book, but as a course in home Bible studies. No sooner had he mentioned the name of Jesus, and told the explanation of world conditions, than the lady grasped the book and held it, expressing deep interest throughout the presentation. I prayed most earnestly, and in the end God rewarded our efforts by giving us the order and a cash payment. Before leaving we had prayer.

F. Humphries.

CAROLINA NEWS NOTES

Word from the publishing house informs us that the Carolina Conference ranks second among all the conferences in America in its per cent of goal reached in the circulation of the *Watchman*.

Mr. H. E. Schneider, secretary-treasurer of the Georgia-Cumberland Conference, with his family, made a short visit at the Carolina Conference office while passing through our city. We are always glad to welcome visitors.

While delivering books with Brother Free in Greensboro, we called at a home and found the man gone. His mother informed us that he did not have any money because the banks were closed, and he did not receive his pay. She told us he would be home about 8:00 o'clock. When we called back at 8:00 o'clock, he said he was sorry that he did not have the money, and could not take the book. We talked to him a few minutes about the importance of the study of the Bible, when we heard a rap at the door. He went to the door, and some one handed him enough rent money to pay for his book. The Lord is surely blessing our colporteurs. Let us continue to pray for them, and for the people who are ordering these books.

Miss Sadie Chappell and Miss Elizabeth Neece, working in Charlotte, recently sold 26 magazines in one day. Last week, with the banks closed, Miss Chappell reports that it was one of the best weeks that she has had in her magazine work.

Brother G. H. Hudson, who had to go home for a few days because of ill health, is back in Charlotte again to continue in the canvassing work.

No doubt many of our people have read in our recent newspapers President Roosevelt's message to Congress to legalize the sale of beer. This message should stir every Seventh-day Adventist to action, to help educate the people in the terrible effects of strong drink. So a new book has just come from the press entitled, "Temperance Flashlights," which contains recitations, dialogues, readings, rally songs, and pledges, for use in programs. The price is only 25 cents, and a copy should be in the hands of every Seventh-day Adventist. Send in your order to the Book and Bible House at once.

We wish our readers could take a peep into the kindergarten room of the Charlotte No. 1 church. Their superintendent and helpers have made quite a transformation in the little room. With a new coat of fresh green paint, and many beautiful kinder-

garten wall decorations, such as flowers, birds and butterflies, the room has taken on a very cheerful appearance.

Mr. W. J. Mercer is leaving for Charleston to help some of the colporteurs with their deliveries.

The colporteur reports for the month of February show more than a \$200 gain in orders taken, over the corresponding period of last year.

Two of our dear believers were baptized by Elder Wilson at Greenville this last Sabbath. Elder Wilson will be back at Greenville this coming week-end for a few days' revival.

FLORIDA

Address: Box 372, Orlando, Florida
 President, A. S. Booth; Sec'y-Treas. of Conference, R. G. Bowen
 Make wills and legacies to the Florida Conference Association of
 Seventh-day Adventists.

THE LAST CALL!

A final notice from the Pacific Press announces that the special offer of 25 per cent discount on complete sets of the "Testimonies" and "Conflict of the Ages" series, will be discontinued March 31. This offer has already made it possible for many of our people to secure these books, and it is the publishing association's wish that everyone who can do so, secure them at this time.

Coupons featuring this special offer were sent out some time ago, and can be used until the date mentioned. In case the coupon has been lost, send your order to the Book and Bible House anyway, allowing for the 25 per cent discount, and we will arrange for the proper record so that the benefits of this special offer may be had until its expiration.

The retail prices of complete sets are as follows: "Testimonies," cloth binding, \$12.00; limp binding, 16.00. "Conflict of the Ages" series, cloth binding, 11.25; limp binding, 16.25.

FLORIDA CAMP MEETING

The definite date set for the Florida Conference camp meeting at Forest Lake Academy is May 12 to 21. The meeting will begin with the Friday night service, and will close with the eleven o'clock meeting Sunday, May 21.

The colored camp meeting will be held in Orlando during the same time.

In connection with the Forest Lake camp, there will be improvements made in the rest rooms, making two buildings, with spray bath conveniences. Water connection will come from the lake. Ample provision will be made for the drinking water supply. The supply pipes of the present pumping plant will be thoroughly gone over and cleaned and additional pipes driven.

After camp meeting last year, the water of the pumping plant, the deep well, and the lake, was tested by the State inspecting department, and there was no indication of typhoid contamination, as was

feared by some. Never in any of the water tests taken at Forest Lake Academy, has there been any evidence of any serious contamination of any kind. Because of the scare last year, we are sure that our people will be glad to know that the water tests have been very favorable. Our drinking water at the Academy comes from pipes driven through the sand to the depth of from 35 to 40 feet. The water is exceptionally good.

The prices of rooms, tents, cots and chairs this year are as follows:

Dormitory room, furnished.....	\$7.00
Family tent with fly.....	2.00
Floor in tent.....	2.00
Spring cot.....	.50
Mattress for cot.....	.25
Folding chair.....	.10
Partition in tent.....	.50
Shelf in tent.....	.50

Cut lumber, 3 cents per board foot.

(No bedding furnished for room or tent.)

A. S. Booth.

FLORIDA NEWS NOTES

We are glad to have Prof. A. W. Peterson, union educational secretary, with us to conduct the young people's Week of Prayer at Forest Lake Academy. Elder Kelley is meeting with the Orlando church school during the Week of Prayer.

Brethren Gay and Klose report interesting meetings and excellent response in their work over the conference in the interest of the *Signs* campaign.

The Sanitarium family and church greatly appreciate the recent visit of Elder J. G. Lamson. He spoke at eleven o'clock Sabbath, at the union young people's meeting in the afternoon, and to a crowded chapel of interested listeners Sunday night. The burden of his message was the many events pointing unmistakably to the nearness of the end.

Elder Booth is spending the week-end on the east coast, speaking at Cocoa and West Palm Beach, and at both Miami churches.

The ten-day revival effort held by Elder A. B. Russell in Daytona, was much enjoyed by our people, and found good response both from our own members and the friends who attended. Brother A. M. Patrick had held a month or six weeks' meetings in a hall, and the ten-day meeting helped to bind off this interest. Elder Russell opened his meetings with the subject, "When Will the Depression End?" The meetings were well attended throughout. At times many were turned away. The First Baptist Church of Daytona was secured for the baptismal service Sunday afternoon, March 5, when 16 followed their Lord into the watery grave.

BABYLON NOT THE CHURCH OF GOD

The Bible nowhere refers to the church of God as Babylon or any part of Babylon. It is when the

church has so far gone into apostasy that as an organization the body is rejected of God and becomes part of Babylon.

All through the ages Jehovah has always had a people that He has recognized as His true church, though in some ages they have been but few. The "remnant" spoken of in Revelation, called out of all nations, people and tongues, represents His church in the last days. The word "remnant" calls for an organized company of believers, and does not refer simply to one individual. Heaven, describing the "remnant" church, uses the following words: 'Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus.' Rev. 14: 12.

The supper-time message of Luke 14 furnished the house and table with guests, and is a type of the threefold message of Revelation 14. The first call to supper did not accomplish the work, or there would have been no need of a second and a third call. The first and second invitations, "Come, for all things are ready," were not sufficient. It was necessary to send the third message. The third call, uniting with the first two, accomplished the work, and the house was furnished with guests. There was no need of a fourth, fifth, or sixth call. The threefold message began and finished the work.

So it is with the three messages of Revelation 14. They begin and finish the work of preparing a people to receive Christ at His second advent. If the first message had been sufficient, there would have been no reason for the second and third warnings. If the first two messages were sufficient, there would be no reason for the third and last. It will take the fullness of the preaching of the three messages to gather a people out to take their places at the marriage supper of the Lamb. However, they will fully accomplish the work, and there will be no call or need for a new message, a fourth angel's warning to finish the work.

The message of Revelation 18 simply emphasizes the three-fold message of Revelation 14 in that it baptizes God's messengers with special power to finish the work.

Please notice this Scripture: "Reward her even as she has rewarded you, and double unto her double; in the cup which she has filled, fill to her double." Rev. 18: 6. The text speaks of two particular organizations, Babylon that has fully filled up the cup of her iniquity, and is rejected of God, and the organization referred to as "you," the church of God, the remnant who keep His commandments and are loyal to Him. Those who refer to the remnant church as Babylon overlook this particular truth. The remnant gathered by the threefold message will stand firm with confidence in the last days, and will be prepared to meet the Lord in peace. The church organization, blessed of God, will accomplish the purpose of warning the world, and we should be true to the Lord and His church.

and will be until the end of the world, the church in the last days is to be the light to the world that is polluted and demoralized by sin. The church, enfeebled and defective, needing to be reformed, warned, and counseled, is the only object on earth upon which Christ bestows His supreme regard. God has a church on earth who are lifting up the down-trodden law, and presenting to the world the Lamb of God that taketh away the sins of the world."—*Testimonies to Ministers*, pp. 49, 50.

"To claim that the Seventh-day Adventist church is Babylon, is to make the same claim as does Satan, who is an accuser of the brethren, who accuses them before God day and night.

"Those who advocate error will say, 'The Lord saith,' 'when the Lord hath not spoken.' They testify to falsehood and not truth. If those who have been proclaiming the message that the church is Babylon, had used the money expended in publishing and circulating this error, in building up instead of tearing down, they would have made it evident that they were the people whom God is leading.

"It will be found that they who bear false messages will not have a high sense of honor and integrity. They will deceive the people, and mix up with their error the 'Testimonies' of Sister White, and use her name to give influence to their work. They make such selections from the 'Testimonies' that they think they can twist to support their position, and place them in a setting of falsehood, so that their error may have weight, and be accepted by the people."—*Id.*, pp. 42, 43.

GEORGIA-CUMBERLAND

Address: 547 Cherokee Avenue, S. E., Atlanta, Georgia
 President, H. E. Lysinger; Sec'y-Treas. of Conference, H. E. Schneider
 Make wills and legacies to the Georgia-Cumberland Conference
 Association of Seventh-day Adventists.

Fifteen Minute Service Sab., Mar. 11
"Home Bible Study League"

A KIND FAREWELL

To our friends and those who have accepted the message under our labor in East Tennessee, we write these lines in the absence of a personal farewell:

Sixteen years ago this month we came to the Cumberland territory from the Iowa Conference. During these years, we have greatly enjoyed our association with the people of this territory. We held revival meetings in about twenty different towns, and the Lord has blessed with about 500 precious souls accepting the truth.

Having accepted a call to act as pastor of the First Seventh-day Adventist church in Birmingham, we moved to 310 S. 7th St. S. W., the first of March. It was with many feelings of sadness that we left our many friends and brethren in the territory in which we have associated so long. Though not so

far away but perhaps we may sometimes in the future see you, yet, if circumstances should not permit, we wish to meet you in the earth made new. The end is drawing on rapidly. Signs are thickening all about us, indicating that the coming of the Lord is near. Let us each one be faithful, and take the more earnest heed to those things which we have heard, lest at any time we should let them slip.

E. W. Wolfe and Family.

THREE REVIVAL EFFORTS

Beginning January 27 and continuing through February 5, the writer and Elder Lysinger conducted a revival in the Atlanta church in harmony with the recommendations coming from the Fall Council. This meeting was well attended throughout, and many outside people attended the night meetings during the revival. The Sabbath services were seasons of special blessing, and almost the entire church made a reconsecration to God. Some who had been drifting took a new hold, and the spiritual life of many was deepened. We closed the meeting Sunday night with baptism, at which time three were baptized. These baptisms were not directly the result of the special meetings, but one young person was rebaptized because of the deeper movings of the Spirit of God, and a fuller realization of what it means to be a Christian and live apart from the world.

Following the Atlanta meeting the writer was asked to conduct a revival at Columbus, Georgia, which began February 10 and continued until the 19th. The membership of the Columbus church is not large, and is somewhat scattered; but throughout the meetings a very deep interest was manifested. A good number of outside people also attended throughout. One backslider was reclaimed, and several who were not members of our church are now inquiring about baptism, and we believe that some good fruit will yet be manifested from the efforts put forth. Brother Perkins is in charge of the little church at Columbus. They have a very nice little church edifice, and a very successful church school is in operation. Brother Perkins and his wife are the teachers, and they are doing a splendid work with the young people.

Following this meeting the conference asked me to conduct a revival at East Ridge near Chattanooga. This meeting began February 24 and continued until March 5. The members of the East Ridge church made some very splendid preparations for the meeting. New pews were purchased for the little church, and it was cleaned and painted, and presented a very neat appearance. Just one announcement in the form of a little handbill was passed out prior to the meeting, but from the beginning interest increased, and the little church was crowded every night to its utmost capacity. Some nights some had to sit in the schoolroom in the rear of the rostrum; and with the door open they could hear the sermon. Some were compelled to sit on

the rostrum. Chairs were placed in the aisles to accommodate some. It was refreshing to see the interest manifested by the outside people in the messages that were presented. There were about a half dozen who were reclaimed and took a definite stand to go through to the Kingdom. The last Sunday at the close of the meeting, a call was made for those who desired to be ready when the Lord came in order that they might meet Him in peace. It was encouraging to see young people and old men come forward, and with broken and contrite hearts surrender themselves to the Lord. The meetings proved to be a great spiritual uplift to this little church; and if the interest created could be properly followed up, there is no question but that a good harvest of souls would result. The brethren there are planning to continue with Sunday night meetings, and to do personal work with those who are interested.

All three meetings above mentioned have resulted in great good, I believe, and the writer has counted it a privilege to engage in these special efforts for the revival and strengthening of the spiritual life of our dear people. As these meetings are held in the churches throughout the land, surely a great impetus will come to the cause of God. Our own people everywhere are beginning to sense as never before the seriousness of the times in which we live, and there was never a time when the people of the world were of a more inquisitive turn of mind. Surely now is the time to give the message for this hour, and the message will win the honest in heart.

N. S. Ashton.

CHRISTIAN HELP WORK

In connection with the recent ten-day revival held at Johnson City, Tennessee, the church at that place enjoyed a short but profitable home missionary convention. Elder V. G. Anderson attended, giving splendid help and courage to the faithful band of workers in the church there, who show deep interest in the matter of spreading the gospel throughout their city. Many plans were laid, which we hope will result in the salvation of numbers of persons who now are out of the fold; and we sincerely hope to see that there will be a 100 per cent response on the part of the membership there to the program for covering the city thoroughly.

Each member of the church is being assigned a definite territory with a given number of homes, and he will be made responsible for the men and women in his section. The people in his district are to know of the truth for these last days through his individual activity and faithfulness. Now is the time when every person in our churches should be given a definite place to work, and should be brought to see the importance of assuming this individual responsibility. We are truly in the very last days. Therefore it behooves us who know this truth, to labor as never before for those who are perishing without

God. Brethren and sisters, let us awake to the responsibility of the hour.

Several of the lay members in Johnson City gave live practical discussions of ways and means of carrying on the Lord's work. The following was presented by one of our sisters who conducts treatment rooms in Johnson City.

Welfare Work

Welfare work takes in a wide field; for a Christian, a much larger territory than would be covered by one engaged in the service who had not given himself to God. With the Christian, this phase of endeavor has to do with the physical, the financial, social and spiritual aspects of life. Thus it is plain that any church which does not have its *specific* welfare work is falling short of the mark, and is not doing its full duty in service for Christ.

For several years now, almost all the churches have been endeavoring to maintain a band of loyal women workers known as the Dorcas Society. It is here that a woman's work is put to the test. Some poor child does not have suitable clothing in which to appear before God. In another place, perhaps some worthy but needy person is suffering the chill of night because of insufficient covering for the bed. Betimes some ready cash is needed to bring succor to someone within the church, or out. And then it is that the lack is supplied. It may be that in some home, somebody's dear one lies ill for want of proper food and much needed attention. True it is that no church can do its full duty to the Lord and to mankind, unless its women are organized for such noble service.

Our nation has its community work in every city and county, operating usually with no other object than to bring physical relief to those enduring bodily suffering. But when we engage in such labor, it is with a threefold object in view: First, to keep in touch with the needs and to know what is the cause for these conditions; second, to bring relief to all who may be succored; and third, to rescue where possible, these perishing souls. Let us search out our own and minister to them. Who knows but that these very ones may become the most active members of the Dorcas Society, doing the most to render aid to other needy persons? In the real cause of our Lord, there are no drones, but all are workers for their King. Truly every Seventh-day Adventist woman who is able bodied, should become an active member of this very helpful society of women.

"Let brotherly love continue," not just for a moment; but may it be an enduring passion of our lives, leading all into that close relation with Him who loved us and gave Himself for us.

R. G. Strickland.

GRAYSVILLE ACADEMY NOTES

At the beginning of the year the Y. P. M. V. society at Graysville was reorganized, with Roy Jacobs as leader, assisted by four students, each of

whom must be responsible for a program. Bands were organized for distributing literature, singing to the shut-ins, and visiting the Dayton jail.

A large number of copies of *Youth's Instructor*, *Little Friend*, and Prohibition leaflets have been distributed, and many reports have been received of the pleasure these have brought to their readers. More than one lonely heart has been gladdened by songs of cheer; while at the jail there are always some who listen in respectful silence to the good news of salvation, and who reach eagerly through the bars for the *Signs* and other literature offered to them.

For the first time in the history of the school a Ministerial Band is functioning. Three young men, under the direction of the leader of the society, visit the various small churches in neighboring towns, and present a program of talks, interspersed with vocal and instrumental music. Their latest trip took them before a Christian Endeavor society in Sale Creek. That they were most welcome was evidenced by the hearty invitation given them to return.

Who can measure the far-reaching results of such service for the King, or estimate the influence for good which earnest young lives have over both the Sabbath keepers who are more or less isolated, and those who do not know God's truth for these last days?
Ethel M. Dart.

GEORGIA-CUMBERLAND NEWS NOTES

We are getting some excellent reports from the efforts being held throughout the field. At the present time Elder Lysinger is assisting Elder M. E. Chapman with a revival in the Knoxville church. Continue to pray that these meetings may indeed be seasons of spiritual refreshing to our people.

Mr. Schneider is out of the city for the week on business. He is expected back in the office the first of next week.

Professor James is visiting several of the churches throughout the field in the interest of church schools for the coming year. Parents are urged to cooperate in this important phase of the work.

Those in the colporteur work will be interested to know that Mr. Deyo is still working in their behalf, although in a somewhat different way. He is using the conference truck to make some changes in location for two or three of the colporteurs.

We were very glad to get word the other day that the Georgia-Cumberland Conference is near the top in the sale of the *Watchman Magazine*. We're not satisfied with this though, and don't intend to rest until we're leading the list in the sale of this fine periodical. We were compelled to order 2,000 of the April number this week. Let's keep up the good work.

"Success after all is nothing more than failure with another coat of paint."

KENTUCKY-TENNESSEE

Address: 2001 Twenty-fourth Ave., N., Nashville, Tennessee
President, C. L. Butterfield; Sec'y-Treas. of Conference, C. O. Franz
Make wills and legacies to the Kentucky-Tennessee Conference
Association of Seventh-day Adventists, Inc.

READ—CONSIDER

Will a man who professes to be saved by the blood of the infinite sacrifice of Jesus Christ, "rob God"? It is when divine light shines into the chambers of the mind with unusual clearness and power, that desires are awakened to imitate the Pattern, Jesus Christ, in practicing self-denial and benevolence.—"Testimonies," Vol. 4, p. 470.

FOUNTAIN HEAD MEETINGS

At the close of the ten-day meetings held at Fountain Head, February 17 to 26, seventeen were baptized. As the result of the school and sanitarium family having lived the truth before their neighbors and associates for years, the truth presented from night to night during these meetings made a strong appeal to the hearts of those who attended. The attendance more than doubled as the news of the meeting was spread abroad. Many who had never before shown special interest in our doctrines, attended the services regularly. Some of these interested neighbors have expressed a desire to study the truth further. There are prospects of another harvest of souls from this interest. The entire membership of the church was revived, and they re-consecrated their lives to the service of the Lord anew. Brother V. A. LaGrone was associated with the writer in this series of meetings.

K. A. Macaulay.

SABBATH SCHOOL DEPARTMENT NOTES

Sabbath, March 25, is the last Sabbath of the quarter, at which time our Thirteenth Sabbath offering is to be given. We urge that this be made Dollar Day by as many as possible in all our Sabbath schools. Our faithfulness in offerings given in sacrifice will bring a rich blessing.

It has been suggested that we set our goal at \$1 per member for the Investment Fund this year. If every one of our 2,575 members will have a dollar or more by the close of the year for the Investment, this will mean a great deal toward maintaining our work in foreign fields. You will get real pleasure and blessing out of your Investment; and we urge that the Investment Fund be promoted most earnestly in this time when the Mission Board is in such dire need of funds to support our world-wide program.

At the close of the fourth quarter, 375 honor cards and 75 bookmarks were awarded. Of the latter, 13 bookmarks were for records maintained for a

period of from 5 to 13 years; 36 were for one year, and 18 were for two years. This certainly is an evidence of the faithfulness of our members to Sabbath school ideals.

We are urging that all our isolated members send in their Home Department Sabbath school reports and offerings as soon as possible after Sabbath, March 25.

All Sabbath school secretaries are urgently requested to mail their reports as early as possible after Sabbath, March 25. Other urgent work requires this, and your cooperation will make it possible.

R. F. Woods.

BOWLING GREEN MEETINGS

The members of the Bowling Green church No. 2 were indeed glad to have Elder F. S. Keitts with them during the recent ten-day evangelistic meetings. His stirring sermons revived the hearts of many. The meetings were well attended, and much interest was manifested. We are hoping in the near future to have Elder Keitts with us again, feeling sure that through his earnest efforts much can be done to improve the little church here in Bowling Green.

Mary Bell Potter.

SLEEPING SICKNESS

An epidemic is abroad among us! The warning against it was issued some years ago. It read as follows: "There is a terrible amount of guilt for which the church is responsible. Why not those who have the light putting forth earnest efforts to give that light to others? They see that the end is near. They see multitudes daily transgressing God's law; and they know that these souls cannot be saved in transgression. Yet they have more interest in their trades, their farms, their houses, their merchandise, their dress, their tables, than in the souls of men and women whom they must meet face to face in the Judgment. The people who claim to obey the truth are *asleep*. . . . The love of the truth is dying out of their hearts. Their example is not such as to convince the world that they have truth in advance of every other people upon the earth. At the very time when they should be *strong* in God, having a daily, living experience, they are feeble, hesitating, relying upon the preachers for support, when they should be ministering to others with mind and soul and voice and pen and time and money." —"Testimonies," Vol. 5, p. 457.

This is a straightforward, divinely inspired definition of spiritual sleeping sickness. Webster says that sleeping sickness is "a generally very fatal disease; often lasts many years, and affects especially the brain and spinal cord. . . . and in later stages, long periods of lethargy, with great weakness, are among the chief symptoms." What a striking similarity between these two definitions! And surely, just as physical sleeping sickness is fatal to the body,

spiritual lethargy will rob one of eternal life.

We have little respect for the man who is physically lazy. But what about our spiritual activity? We are workmen in the greatest business on earth, and an all-wise Maker has given us each at least one talent and a special nook where we are to fit in and add our part in this building for eternity. How important that, as soon as the light of truth shines upon our pathway, we exercise that talent to the best of our ability to make of ourselves profitable servants, and thus build up a resistance to that deadly spiritual lethargy!

Again divine prophecy speaks, to meet a common argument: "Brethren and sisters, many of you excuse yourselves from labor, on the plea of inability to work for others. But did God make you so incapable? Was not this inability produced by your own inactivity, and perpetuated by your own deliberate choice? . . . The more you exercise your powers for the Master, the more apt and skillful you will become."

The soul-winning activities of the church present a field in which every member can take part. For some, there is the responsibility of leadership in various branches; some can give Bible studies; others can engage in systematic distribution of literature. For example, \$1 will buy a package of 7 each of 25 numbers of "Good News." In this way, seven homes could be visited each week and given the message in a systematic way.

In these significant days, with signs of the end coming thick and fast, with a crying need for every servant of the Master in his place, let us shake off everything that retards our spiritual activity, that we may in the end be accounted faithful stewards of these talents He has given us.

KENTUCKY-TENNESSEE NEWS NOTES

We call attention to this week's colporteur report as another remarkable demonstration that there is no crisis with the Lord. The work represented by this report was done during the time that the banks all over the State were closed; and as far as the exchange of money was concerned, things were at a standstill. But the colporteurs did not slacken their pace, and the Lord saw fit to reward their faith. During this week they took orders amounting to \$375.70, and delivered \$405.25 worth of our truth-filled books. Brother W. T. Smith, who made a delivery of \$132.25 during this time, writes as follows: "Although the banks were closed, every one had his money ready for me, except two, and they are postponed for delivery later. The people were surely glad to get their books. One lady said the first thing she was going to read in it was the meaning of present-day conditions. I do believe these times will cause the people to use these books." This is a mighty challenge to many of our people who should take their place in the colporteur ranks.

Brother W. H. Maloney, who is making such fine records in the colporteur work in our conference, made a brief call at the office this week.

Elder Butterfield spent the past week-end visiting the churches in Louisville, Lexington, and Covington. He reports that there was a large attendance at the Lexington church on Sabbath. He also attended two of the meetings of the series Elder Gilbert conducted in Louisville. Elder Gilbert's meetings have been greatly appreciated by the Covington and Louisville churches. The attendance has been good, and a real interest created.

Elder Ruskjer is in Memphis, holding a ten-day meeting. We have heard that they are having a large attendance each night.

The ten-day meeting for our colored believers in Nashville, conducted by Elders J. B. Mallory of Memphis, and F. S. Keitts, pastor of the church, has just been completed. They had a good meeting, one having already united with the church as the result of the meetings thus far.

The Missions Extension Fund offering will be taken in all our churches Sabbath, April 22. We earnestly hope that, as far as possible, the church goal of \$2 per member will be raised. Be sure to read the April 13 issue of the *Review and Herald* for interesting information regarding actual accomplishments of the Extension program; and plan for as large an offering as possible, for upon this offering will depend the successful operation of schools, dispensaries, and mission printing plants.

We wish to urge that any churches that have delayed sending in their orders to the Book and Bible House for *Watchman* or *Signs* clubs, due to the bank situation, send in these orders just as soon as possible.

A number of students from Collegedale were in Nashville this past week, visiting parents, relatives and friends.

We are glad to welcome a new Sabbath school, located at Paris, Tenn. Mrs. Earl Lockhart, of Paris, was a visitor in the office last week, and she informed us of the school's activities.

Obituaries

Swinson—Sabbath, Feb. 18, Sister Mary Amanda Swinson fell asleep in the Lord Jesus, after a life of devotion to this message. She was a daughter of Elder W. H. Shreve, who at one time was president of the Wisconsin Conference. She leaves one daughter in the message, and two sons not of this faith. Her daughter, Mrs. Susie Tew, was a Bible worker in the Alabama Conference at one time.

Our dear sister has been resigned to die, and did not have fear of death as she believed her Redeemer had accepted her complete surrender. She leaves many friends in this message. The writer was offering the prayer at the funeral as the clock was striking the hour of 11:00, and drew from this the lesson

of the last last hour. Our sister sleeps in hope of a joyous resurrection at the last trump.

W. W. White.

Goodrich—Hiram Carleton Goodrich was born January 1, 1849, at Dover-on-the-Lake, Ohio; and died February 28, 1933, at Bordeaux, near Nashville, Tennessee, aged 84 years and two months.

The deceased's father, Rev. James Goodrich, was a Baptist minister, and the family moved from place to place in various pastorates, finally settling on a farm near Colon, Michigan, where Hiram spent much of his boyhood and early youth. Coming into contact with Seventh-day Adventists and their message in the neighborhood of his home, he was instructed in that faith by the father of the young lady he afterward married; and was baptized into the church at a camp meeting at Genoa, Michigan, in 1870, Elder J. H. Waggoner performing the rite. Against strong opposition on the part of his family he took a firm stand. In 1874 he was united in marriage with Anna Elizabeth Hafer, who had been reared a Seventh-day Adventist. Three children born to them are living and active in the spiritual hope of their parents: J. H. Goodrich, for some years an artist in the *Review* and *Herald*, and Southern Publishing Association, and now art instructor at Fisk University, Nashville; Mrs. A. N. Allen, who with her husband is a pioneer missionary in South America, now working in the far interior of the Brazilian forests; and Mrs. D. C. Ludington, whose husband is professor of education in Southern Junior College, near Chattanooga, Tennessee. Professor Ludington and his wife spent eight years as missionaries in Burma.

Elder Goodrich was a student in Battle Creek College in 1873, and in 1887 entered active work in giving the third angel's message. Licensed in 1892, he was ordained to the gospel ministry in 1894 by Elder I. H. Evans, then president of the Michigan Conference.

In 1900 he accepted a call to the superintendency of the Central American Mission, with headquarters at Bonacca, Bay Islands. From 1917 onward for a number of years he served as president of the Caribbean Conference. When too old to carry the heavy responsibilities of executive work, which required in that field much hardship in travel, he and his devoted wife settled on the Isle of Pines, south of Cuba. Thus for thirty years, fifteen of them beyond the age when workers usually retire, this earnest couple labored for God among the people they loved. When, in 1929, Elder Goodrich was eighty, and worn with the labors of a long life, he and his wife returned to America and have spent the last few years with their son at Nashville, where four generations of the Goodrich family have lived in the same home.

Old age alone stopped the foreign work of these two loyal ministers, and old age alone took Father Goodrich from us. His last desire was for a closer walk with God, and God has taken him, that he

may sleep in restful death till Jesus shall raise him at the resurrection of the just.

Funeral services were conducted by the writer, assisted by Elder C. L. Butterfield.

R. B. Thurber.

Martin—Elder Charles Neil Martin was born in Iowa, July 3, 1862. He died February 13, 1933, at the El Reposo Sanitarium in Florence, Alabama. His mother died when he was fourteen years old, and he was left to make his own way in the world. He became an infidel until he met one of our teachers, who was soliciting students for Milton Academy, afterward known as Walla Walla College. He attended school that year, and the next summer was baptized.

A year later he was licensed to preach. This same year he united in marriage with Cora Peabody, one of the teachers in the school. Elder Martin's early labors were all spent in pioneer work. He labored in Idaho, Montana, and California. He was president of the Montana Mission field for some time. In California he served several years on the conference committee.

His health was greatly impaired by attacks of malaria, and twice he was taken to the sanitarium, where his life was despaired of.

He was deeply stirred by the appeals of the Spirit of prophecy for laborers in the South. In 1901 he moved with his family to a southern field. Here Elder Martin's wife, with their two children and a few neighbors, started a rural self-supporting school. This was carried on continuously for eleven years. A nice schoolhouse was built, and at times it required two teachers to take care of the number of students they had.

He labored in various places in the South. In 1921 he moved to Florence, Alabama. As several of his children were nurses, he bought a tract of land and founded the El Reposo Sanitarium. This is still being carried on under the management of his oldest son, Neil Martin.

In 1931 he was called to be pastor of the Pensacola, Florida, church. In 1932 he became pastor of the church at Panama City. During January, 1933, his health became so impaired that he went to the El Reposo Sanitarium. Here he passed peacefully away.

He had the joy of seeing all his five children in the message which he loved so well. They were all at his bedside during his last sickness. Elder Martin leaves his wife, three sons, and two daughters. The writer conducted the funeral service at Florence, where he was laid to rest in the cemetery at that place.

R. I. Keate.

Watson—Mrs. Amy Ann Lea-Watson was born Oct. 10, 1854, at Verona Mills, Oneida Co., N. Y. In 1888 she was married to Wm. A. Harrington. To them was born one son, Edwin Arthur Harrington. After the death of Mr. Harrington she was married in 1914 to J. L. Watson. Feb. 14, 1933, Mrs. Watson was buried beside her husband

in the East Hill cemetery in Bristol to await the coming of the Life-giver. Her son, the church of which she was a faithful member, and a host of friends, are left to mourn their loss; but we sorrow not as those who have no hope. The parents of Mrs. Watson were among the early pioneers of the Seventh-day Adventist Church in New York, and she was reared under the influence of that faith from infancy, and ever remained true to its principles. Words of comfort were given from 1 Cor. 15: 26. The pastor of the Baptist church in Bristol assisted at the services.

W. G. Kneeland.

Jones—Mrs. Emma Leola Knott Jones was born at Stone Hill, Randolph County, Alabama, Oct. 19, 1872. Died at Borden Springs, Ala., Feb. 28, 1933. She became a Sabbath-keeper 34 years ago. Her husband, four sons, three daughters-in-law, and six grandchildren mourn their loss, and prepare to meet her at the soon coming of Jesus.

Hugh W. Jones.

Gattis—James Gattis was born April 14, 1865, and passed away at their home at 514 Putnam St., Orlando, Fla., February 14, after many years of suffering. Mrs. Gattis has been a faithful member of the Seventh-day Adventist Church for fourteen years. Mr. Gattis was buried at the old home, Charlotte, N. C., in Elmwood Cemetery. Besides Sister Gattis, he leaves to mourn two sisters, one brother, one son, two grandchildren, and one stepson.

Baughman—Carrie Luella Miller-Baughman was born at St. Petersburg, Florida, October 20, 1901, and died at her home in that city February 21, 1933, aged 31 years, 4 months. She leaves her husband, Norman C. Baughman; three children, Charles, Marjorie, and Betty Lou; her parents, Mr. and Mr. T. E. Miller; three brothers and four sisters. The funeral service was conducted by Elder Charles Baum. Sister Baughman united with the Seventh-day Adventist Church when a young girl.

Eliza Warner.

Rollins—Eugene Milton Rollins was born on the island of Bimini, Bahamas, April 13, 1898. He accepted the message of the third angel in 1920 in West Palm Beach. In 1923 he moved to Miami and joined the Miami No. 2 church, during the time he lived there filling acceptably the offices of deacon, Sabbath school superintendent, missionary secretary, chorister and president of the Home and School Association. In 1930 he moved to Toledo, Ohio, where he sought the people of God and served as deacon in Toledo until he was stricken by that dread disease, tuberculosis; and because of his declining health he and family returned to the Southland just a few months ago. He was a patient sufferer, always cheerful. He departed this life January 28 at the age of 34. He leaves a wife, two daughters, three sons and seven brothers, two sisters, father, grandfather and grandmother, five aunts, two uncles, and a sorrowing church to

mourn. Words of comfort were spoken from Job 14: 14 by the writer. We laid his remains to rest in North Miami to await the call of the Life-giver.

P. M. Boyd.

Thomas—Katie Thomas was born in Augusta, Ga., 56 years ago. She accepted the third angel's message in 1924 in the effort conducted by Elder J. G. Thomas, coming to Miami in 1929. She joined the Miami No. 2 church, remaining faithful until she passed away Sunday night, January 22, 1933, in the full triumph of faith, after eleven months' illness. She leaves to mourn, two sons, one sister, and the Miami No. 2 church. We laid her to rest in the beautiful cemetery in North Miami to await the call of the Life-giver. Words of hope were spoken to the bereaved from 2 Tim. 4: 7, 8 by the writer.

P. M. Boyd.

Mrs. R. R. Cornwell	Bibles	10	10.00	10.00	10.00
Mrs. H. Owen	BML	3			2.50
A. E. Deyo	GC		4.10	7.10	7.10
W. W. Hand	BML		8.60	8.60	1.50
Mrs. W. D. Haynes	W	30		7.00	7.00
Mrs. W. Arwood	W	25		10.00	10.00
Gladys Ridgeway	W	20		4.00	4.00
Mrs. J. F. Pelot	W	12		2.50	2.50
Mr. J. Swan	W	6		2.50	2.50
Lucille Walden	W	5		2.00	2.00
Geo. Bynes	W	22	6.00	29.75	
Miss Graham (2)	BML	34	20.50	36.50	.45
L. J. Moody	DR	8		7.50	
O. B. Murphy	DR	8	.25	3.75	.25
Ethel Davis	W	16		3.00	3.00
Mrs. M. Harward	W	4		1.00	1.00
James Daniels	W	3		1.00	1.00
Richard Grayson	W			1.00	1.00

Totals 738 21 225.70 405.80 142.05

KENTUCKY-TENN. I. O. Wallace, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
Fred Meister	BR	54	16	16.50	82.00	
C. T. Woolter	BR, RJ	48	1	4.50	8.50	65.50
M. L. Howard	BR	44	6	2.75	28.75	
Tilford Daily	BR	42	4	3.75	19.75	23.00
R. E. Wilson	W	41		3.25	10.25	15.00
W. H. Maloney	BR	39	17	43.30	112.80	
George Kirby	BML	39		13.50	13.50	18.00
E. W. Connell	BR	37	2		8.00	
M. L. Randall	BR	34	5		21.50	23.50
Sylvia Harris	BR	24	2	3.50	11.50	29.00
W. T. Smith	BR	40	8		36.50	132.25
Mrs. K. Robertson	BR	18	2	7.75	18.75	18.00
C. W. Brooks	BR	15	1		4.00	23.50
Silas Crook	BR	12				21.50
R. T. Rose	RJ	9				11.00
Mitchell Thompson	BR					20.00
Mrs. A. Riggs						5.00

Totals 496 64 98.80 375.80 405.25

Union Grand Totals 5012 85 365.75 975.55 675.25

"When you accept Christ as your Saviour, you pledge yourself to unite with Him in bearing the cross. For life and for death you are bound up with Him, a part of the great plan of redemption."

"God does not want our gold without our love."

SOUTHERN TIDINGS

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F. W. FIELD

Editor

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THE COLPORTEUR EVANGELISTS

H. F. Kirk, - - - - Union Field Secretary

Report for Week Ending Mar. 11

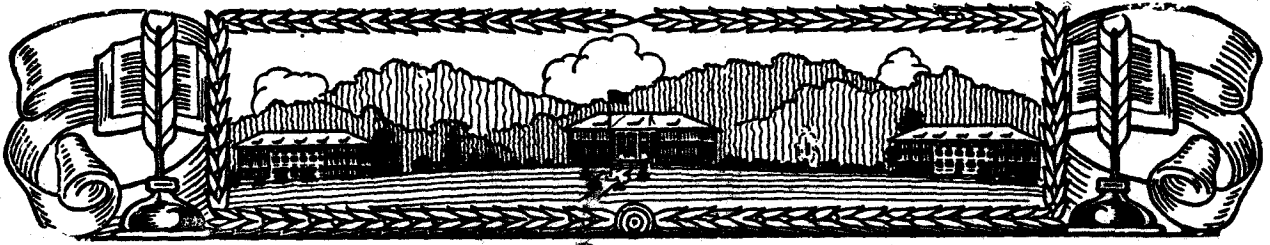
CAROLINA. W. J. Mercer, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
W. H. White	OT	59		19.00	41.25	5.00
Florence Seabrook (2)	DR	44			8.25	
Naomi Gaillard (2)	DR	42		1.50	28.00	
J. Albert Free	DR	41			25.00	24.70
S. Alexander (2)	W	38			11.20	11.75
Lizzie Gomillion	DR	37		2.25	5.00	3.25
Harvey Johnson	DR	30		4.25	4.25	12.00
Adam Burrell	DR	23			5.50	
J. E. Vest	BML	20		8.00	8.00	7.00
Mrs. W. E. Adams	DR	15		4.25	7.00	4.25
Frank Humphries	OT	13				3.50
Willie Reese	OT	8		1.50	1.50	1.50
Le Roy Pendarvis	OT	5		.50	.50	.25
Juanita Pittman	W	3			3.50	3.50
Pisgah Students	W				40.00	40.00
Elizabeth Neece	W				5.00	5.00
Miscellaneous						6.25

Totals 378 41.25 193.95 127.95

GEORGIA-CUMBERLAND. A. E. Deyo, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
H. H. Guffey (2)	BR	88	2	1.00	8.50	1.00
D. C. Frazier (2)	GC	50	2	49.25	56.25	36.75
W. M. Kellogg (2)	BR	69		10.50	10.50	16.00
Mrs. G. B. Case	BR	42		21.50	21.50	
Rolland Price	GC	35	1	27.50	30.75	2.50
E. F. Fenner	BML	33		4.00	17.50	9.00
H. A. Noble	BML	33	5	1.00	8.50	3.00
A. J. Sharpe	BR	33			12.20	5.20
Mrs. Priscilla Way	BML	31		20.00	24.00	.30
G. W. Kimberlin	DR	31		6.75	6.75	1.75
Erwin Owens	BML	30		12.00	12.00	10.25
Mrs. M. Simmons	DR	27	5		18.75	.10
J. H. Johnson	RJ	17	6	4.00	17.65	
Ollie Watson	RJ	13		18.75	23.75	.40



SOUTHERN JUNIOR COLLEGE

"A School of Standards"

H. J. KLOOSTER, - - *President*
COLLEGEDALE, TENNESSEE

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COLLEGEDALE NEWS NOTES

On a recent Sabbath our church missionary leader read the following report of missionary work done by the Collegedale church for the month of February. The report includes the work done by the Missionary Volunteers: Bible readings and gospel meetings, 119; missionary visits, 225; persons taken to religious services, 13; persons given needed help, 179; treatments given, 17; articles of clothing given, 185; books, tracts, and periodicals distributed, 2293; missionary letters written, 545; hours of Christian help work, 88; members reporting, 50.

In the last letters sent with copies of "Good News" to those who have been receiving these little papers, return postal cards were enclosed, with the request that readers tell us, by return mail, of their interest in the literature sent them. Over 100 replies have been received, most of them favorable; and these will be made the basis of further literature work with those who are interested.

Evening after Sabbath, March 11, a student recital was given in the chapel by students of our music department. Those appearing on the program included students of voice training, violin, and piano. And every item was interesting and enjoyable, from the beginners to the most advanced performers. Quite a number of visitors were present from Chattanooga.

On Sunday, March 12, the senior class was organized, and chose the following officers: president, Bruce Benjamin; vice president, Ottis Walker; secretary, Kathryn Stephenson; treasurer, Martyn Ingram; class pastor, Robert Pierson.

Our spring Week of Prayer has been set for Mar. 18 to 25; and it has been arranged that the services of the week shall be held by Prof. Lynn H. Wood, former president of S. J. C., now president of Emmanuel Missionary College, Berrien Springs, Mich. We go to press before these meetings begin, so must reserve any further report for a later issue. We request the prayers of our readers that this season may be a richly profitable one to all the young people of our community, as well as to the

older members of the Collegedale church.

Work on the new woodwork shop is progressing quite satisfactorily. The building is now enclosed, and the metal roof is completed, so both walls and roof are ready for the painters. The hip roof allows considerable space as a third floor, with windows in the front and rear. This space is 23 feet wide, and will be used as a finishing room.

The chapel hour last Thursday morning was given to the Sojuconians, and a very enthusiastic meeting of this organization was held. The president, Mr. Albert Hall, proposed as a project for this year's campaign, the promotion of the coming Youth's Congress; and this was unanimously voted. Brief talks were made by the officers of the society, and quite an enthusiasm was worked up in favor of a successful campaign. The object of the campaign is to induce as many young people as possible to attend the coming congress. President Klooster, in a brief address, announced certain awards to be made to Sojuconians who succeed in inducing a specified number of young people to attend the congress. The membership of the organization has been divided into five bands, named from well known localities at or near the school. These names follow: Rock City Band, Reservoir Hill Band, Lime Quarry Band, Orchard Hill Band, and Grindstone Mountain Band. The membership of the bands was announced, with their leaders and assistants. A goal of 150 was set for each band. Of course this number may be exceeded by any band. Figure it out: five times 150 makes 750; but there is no rule against making it a thousand. It is planned to enter actively into the campaign as soon as our Week of Prayer is over, when the campaign stationery will be ready for use. Success to these earnest young people in behalf of their fellows!

In the business world, scrip is coming to be quite the order of the day, even at Collegedale. The College management has had our print shop produce a form of scrip adapted to our needs. Cards about 3 by 5 inches in size are divided by perforations into 20 small tickets, on each of which a common value is printed. This value varies with the card; one cent, three cents, ten cents, 25 cents, and 50 cents, are the values used. Then several of these cards, with different values, are bound together. These varying values make it convenient to "make change." These books of scrip are issued to employees of the school in lieu of cash, and are accepted as cash at the College store.