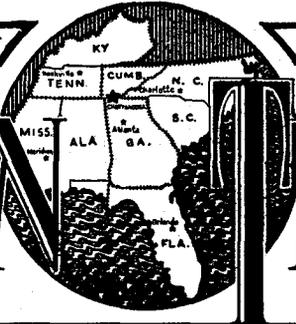


"Signs" Campaign Number

SOUTHERN TIDINGS



VOLUME XXVI

COLLEGE DALE, TENNESSEE, FEBRUARY 14, 1934

NUMBER 7

Two Thousand Sabbath School Members Missing

S. A. Ruskjer

From time to time we have called the attention of the readers of the Tidings to the important place which our Sabbath school occupies in a world-wide work. The Sabbath school is the church at study. That is, for those who actually attend it. But it surely can't be the church at study for those who fail to attend Sabbath school.

The Sabbath school contributes one half of all our foreign mission offerings. That is, those who attend the Sabbath school make this wonderful contribution; but of course, those who fail to attend are also failing to help swell the offerings that mean so much to our world program.

In our Sabbath school program, ample provision has been made for the needs, comforts, and instruction of all members of the church, and for all our boys and girls who are too young to be members of the church. There is a place in the Sabbath school for the most aged grandparents, and there is a place for the youngest child. All church members should be Sabbath school members. They can not, however, be Sabbath school members by proxy. In order to be a member of the Sabbath school, one must attend the Sabbath school faithfully.

During the past two years, we have baptized about 3500 new converts in the Southern Union Conference. These baptisms have resulted in a net increase of 2000 church members; so that when we closed the records for 1933, we had a church membership of 13,778. Every one of these 13,778 should be Sabbath school members also. Then, in addition to the baptized church membership, surely at least 2000 boys and girls too young to be church members are members of the Sabbath school. The fact, however, is that the church membership and the Sabbath school membership for the Southern Union Conference on December 31, 1933, stood exactly at the same figures. With 13,778 church members, we record also 13,778 Sabbath school members. It is surely a strange coincident that we happen to

have exactly the same number of Sabbath school members as church members. But remember that two or three thousand of the 13,778 members are boys and girls who are too young to be members of the church. That means that at least 2000 members of the church are not members of the Sabbath school. With a church membership of nearly 14,000 in our union, we ought to have a Sabbath school membership of at least 16,000.

Now brethren, this presents a really serious situation. If the 2000 church members who are not members of the Sabbath school would only take sufficient interest to become a part of the Sabbath school, just think what that would mean! It would mean an additional 300 teachers and 300 Sabbath school classes. And if each of these 2000 church members who are not now Sabbath school members would be faithful in attending and would bring with them an average offering of even fifteen cents per week, it would mean an addition to our Sabbath school offerings of \$300 per Sabbath, or \$15,600 per year; and \$15,600 added to the mission offerings would perhaps result in employing about fifty additional missionaries in some of the needy fields of earth.

Think of the terrible responsibility that rests upon the shoulders of those who through indifference neglect the Sabbath school, thus failing to obtain the blessing God has in the Sabbath school for their own souls, and who thus also fail to bring their offerings to help finish the work of God in all the earth.

The Alabama-Mississippi Conference has a church membership of 1967 and a Sabbath school membership of 2034. The Carolina Conference has a church membership of 2125 and a Sabbath school membership of 2167. The Florida Conference has a church membership of 4036 and a Sabbath school membership of 3909. The Georgia-Cumberland Conference has a church membership of 2800 and a Sabbath

SOUTHERN UNION CONFERENCE

Address: 4502 Brainerd Road, Chattanooga, Tennessee
 President, S. A. Ruskjer; Sec'y-Treas. & Auditor, C. G. Ortner

Departmental Secretaries

Field Missionary.....	H. F. Kirk
Educational & Y. P. M. V.....	A. W. Peterson
Home Missionary.....	V. G. Anderson
Religious Liberty.....	S. A. Ruskjer

Wills and Legacies

Make wills and legacies to the Southern Union Conference Association of Seventh-day Adventists.

school membership of 2991. The Kentucky-Tennessee Conference has a church membership of 2850 and a Sabbath school membership of 2677; making a total of 13,778 in both church membership and Sabbath school membership for the union as a whole.

May we appeal to all our Sabbath school officers and members to speedily find the more than 2000 missing Sabbath school members among the homes of our people here in the Southland, and bring them to the Sabbath school, that they may discover for themselves the tremendous loss they sustain when they fail to faithfully attend the Sabbath school and take an active part in all its exercises.

LITERATURE YEAR— 1934

"Were every one of you a living missionary, the message for this time would speedily be proclaimed in all countries, to every people and nation and tongue. This is the work that must be done before Christ shall come in power and great glory."—*"Testimonies,"* Vol. 6, p. 438.

As 1934 is a year in which we are to put forth an unusual effort to proclaim the truth through the printed page, we hope that each of the 13,778 Seventh-day Adventists of the Southern Union Conference will sell some literature during the year.

The angel that has been your guide and helper from the cradle to the present time will go with you and bless you as you sell the blessed pages of truth.

As this is literature year for the denomination, and because of the wonderful possibilities in soul saving, at the Orlando convention the field secretaries set their goal to increase the sales in each conference 30 per cent over last year. We solicit your cooperation and help to attain the goal.

A goal for souls to be won by the colporteur department was set as follows:

Alabama-Mississippi, 25.
 Carolina, 20.
 Florida, 20.
 Georgia-Cumberland, 40.
 Kentucky-Tennessee, 12.
 Total, 117.

Out of the 1800 souls won to the truth in our union during 1932, our leaders say that the literature work in general is to be credited for half of this splendid accomplishment.

Literature Week

We are planning during the year, sometime, to have a week set apart in each conference when everybody can take part and go out to sell literature.

Brethren, let us make this year, 1934, a great year of soul-winning through the printed page.

Pray that this may be a big success.

Pray for the colporteurs.

Pray for a greater vision of this work.

Pray for the sheep that are out of the fold.

Never in the past have we seen such results in souls coming to Christ through the printed page as we have the past two years. H. F. Kirk.

ALABAMA-MISSISSIPPI

Address: 1703 Twenty-fourth Ave., Meridian, Miss.
 President, R. I. Keate; Sec'y-Treas. of Conference, Burton Castle.

ALABAMA-MISSISSIPPI NEWS NOTES

A very successful white church officers' convention was held in Meridian February 1—4 inclusive. There were over eighty church officers present at this meeting, besides a number of other church members. Sabbath the church auditorium was filled to its capacity, with some sitting in the Sabbath school room. There was an excellent spirit present; the program was appropriate and interesting, and in the testimonies given at the close, all felt that it had been a very profitable meeting, and they were happy to have had the privilege of attending it. Elder S. E. Wellman, associate secretary of the General Conference Sabbath School Department, Elder S. A. Ruskjer, Elder V. G. Anderson, and L. L. Skinner, circulation manager of the *Watchman*, were present. These brethren all took a very important part in the program, and rendered invaluable service. Elder Ruskjer spoke at the eleven o'clock service on Sabbath.

Brother J. L. Cooper, of Florence, Mississippi, writes of his new church building as follows: "We have practically all the woodwork finished, and now we are having Sabbath services in it every Sabbath. We must have paint and chairs, and then we shall be ready to hold a series of meetings in it."

Elder J. S. Green has finished a series of meetings in the Meridian colored church, and at the time of this writing he is in Jackson, holding a similar series of meetings there.

Brother O. B. Hall has been in Brookhaven, holding a ten-days series of meetings. He says that it has been two years since this church has had such a series. At the time of his meetings the weather was cold and unfavorable.

Elder Charles Curtis held a series of meetings in Columbus, Mississippi. They were much appreciated by the church there.

Brother Ewing has recently held a series of meetings at Mobile. He has two in the baptismal class at that place. He is now in Dothan, conducting

a series of meetings there. Brother Ewing has felt for some time that he needed a rest. His request for rest was granted by the committee, so that following the Oakwood meeting he will leave for a six months' leave of absence.

Elder DeVinney wrote under date of January 26: "For the first time within the memory of anybody now connected with the Jackson church, we closed last year with no obligations due. At the beginning of the year, we were faced with a debt of over \$300." The Jackson church reported the highest per capita for missions in the conference, raising the total of sixty cents per week per capita.

Religious Liberty offering, Sabbath, March 3rd: Each member should plan to give at least enough for one subscription to the *Liberty* magazine.

The "Melting Pot for Missions" offering, March 17.

HARVEST INGATHERING HONOR ROLL

Churches that raised \$7.00 or more per capita in Harvest Ingathering

Ardmore, \$10.72; Birmingham, \$7.13; Florence, Ala., \$7.01; Gilbertown, \$7.02; Hattiesburg, \$7.04; Hatley, \$7.75; Jackson, \$10.20; Laurel, \$10.11; Meridian, \$10.12; Mobile, \$7.00; Montgomery, \$7.18; Pensacola, \$7.14; Quitman, \$7.07; Selma, \$7.09; Vicksburg, \$12.66.

Churches that raised \$3.00 or more per capita in Harvest Ingathering

Columbus, \$3.48; Meridian No. 2, \$3.25; Montgomery No. 2, \$5.15; Oakwood, \$6.34.

**ALABAMA-MISSISSIPPI CONFERENCE
REPORT OF FORTY-CENT-A-WEEK FUNDS
FOR TWELVE MONTHS ENDING DECEMBER
31, 1933**

Churches	Memb.	Per cap.	Per cap.
		1933	1934
1. Jackson	44	.60	.572
2. Vicksburg	37	.482	.50
3. Meridian	42	.481	.448
4. Florence, Ala.	17	.45	.333
5. Pensacola	77	.35	.329
6. Laurel	13	.34	.331
7. Montgomery	9	.317	.528
8. Quitman	5	.306	.211
9. Mobile	137	.28	.30
10. Birmingham	170	.267	.185
11. Hatley	5	.222	.169
12. Hattiesburg	29	.221	.338
13. Gilbertown	30	.219	.271
14. Selma	28	.215	.215
15. Pine Hill San.	(10)	.159	
16. Florence, Miss.	21	.157	.045
17. Summerdale	11	.133	.111
18. Panama City	87	.113	.157
19. Clanton	27	.111	.342
20. Prichard	(35)	.098	

21. Long Island	67	.078	.078
22. Conference	223	.077	.053
23. Talowah	34	.064	.061
24. Marianna	14	.044	.168
25. Andalusia	33	.018	.025
26. Malone	47	.017	.022
27. Argo	35	.015	.012

Totals	1242	.209	.195
Colored Department			
1. Montgomery	27	.498	.313
2. Oakwood	79	.395	.384
3. Columbus	13	.216	.134
4. Meridian	17	.185	.175
5. Birmingham	58	.178	.252
6. Mobile	19	.148	.197
7. Huntsville	14	.13	.115
8. Greenville	34	.124	.138
9. Pensacola	5	.106	.097
10. Greenwood	14	.102	.079
11. Tuscaloosa	18	.102	.242
12. Department	27	.094	.147
13. Dothan	4	.082	.084
14. Yazoo City	14	.07	.062
15. Vicksburg	12	.064	.114
16. Soso	31	.053	.036
17. Jackson	124	.048	.142
18. Anniston	3	.047	.064
19. Sumrall	16	.043	
20. Brookhaven	16	.041	.053
21. Birmingham Inst.	25	.025	.042
22. Sylacauga	5		.032
Totals	559	.156	.201

CAROLINA

Address: P. O. Box 1177, Charlotte, North Carolina
 President, A. S. Booth; Sec'y-Treas. of Conference, F. R. Boggs.
 Make wills and legacies to the Carolina Conference Association
 Seventh-day Adventists, Inc.

CHURCHES THAT REACHED THEIR GOALS

White: Asheville (X), \$528.27; Banners Elk, \$51.92; Charlotte (X), \$749.09; Conference, \$217.81; Fletcher (X), \$480.19; Goldsboro, \$42.85; Greensboro Co. (X), \$36.14; Greenville, \$216.06; Hendersonville, \$240.31; High Point, \$386.68; Hildebran, \$99.49; Kernersville, \$58.82; Math Mt., \$25.01; Pine Grove, \$16.60; Pisgah, \$415.67; Raleigh, \$269.90; Salem Co., \$15.36; Spartanburg, \$223.71; Timmonsville, \$15.00; Valle Crucis, \$15.15; West Union (X), \$35.00; Wilmington, \$168.30; Winston-Salem (X), \$54.31.

(X) Indicates having reached the General Conference Goal of \$7.00 per member.

Colored: Asheville, \$90.00; Charleston, \$135.41; Darlington (X), \$16.70; Durham (X), \$160.35; Conference, \$28.32; Fayetteville, \$30.14; Florence (X), \$35.00; Greensboro, \$130.41; Hemingway, \$16.50; High Point, \$22.61; Kinston, \$27.88; La

Grange, \$20.07; Lumberton, \$17.06; Marion, \$40.44; New Bern, \$25.25; Orangeburg, \$12.40; Raleigh, \$80.55; Salisbury, \$19.54; Summerville (X), \$29.41; Sumter, \$29.22; Wilmington, \$105.45; Wilson, \$72.13; Winston-Salem, \$108.40.

(X) Indicates having reached the General Conference goal of \$3.00 per member.

HARVEST INGATHERING HONOR ROLL

Elder A. S. Booth, \$202.00; Mrs. W. J. Parks, 148.00; Elder R. F. Woods, 126.00; Elder J. E. All, 83.00; Mr. & Mrs. A. A. Jaspersen, 68.00; Elder and Mrs. U. Bender, 61.34; Mr. W. M. Fee, 60.00; Elder J. G. Mitchell, 56.50; Bertha Dunagin, 56.40; Mr. F. R. Boggs, 50.00; Mrs. W. A. Beadle, 50.00; Theresa Neece, 45.48; Alice M. Case, 45.14; Mrs. J. E. All, 42.90; Elder E. T. Wilson, 36.75; Mr. & Mrs. J. E. Lewis, 35.50; Prof. and Mrs. E. C. Waller, 34.72; Marie Bayley, 32.86; Mrs. W. E. Blackmon, 31.17; Mrs. P. J. Moore, 30.62; Ruby Butler, 30.52; Mrs. L. Smith, 30.12; Mrs. Hovey Long, 29.22; Blanch Black, 29.18; Miss J. Roper, 26.37; Cecil Graves, 25.80; Virginia Cordell, 25.00; Mrs. M. L. Howington, 25.00; W. B. Hunt, 25.00; Dr. J. H. Young, 25.00; Mrs. Jennie Sherriff, 22.92; Mrs. P. F. Butler, 21.95; Mrs. John Garraux, 21.70; Mrs. G. C. Hawkins, 21.25; Mr. & Mrs. Marquis, 21.00; Mrs. Henry Acker, 21.00; Dr. & Mrs. Brownberger, 21.00; Mrs. R. L. Traband, 20.78; Georgia Wilcox, 20.23; Pauline Dunagin, 20.13; Miss L. Taylor, 20.04; Mr. & Mrs. Willis Meeker, 20.00; Mr. Richard Hollar, 20.00; Mrs. Flora Lewis, 19.75; Elder W. H. Armstrong, 19.65; Mr. C. Miller, 19.50; J. M. Swofford, 18.24; Elder C. H. Rittenhouse, 18.05; Ruby Clark, 17.94; Mr. J. W. Beach, 17.09; Nina Trivett, 17.45; Mrs. J. W. Goddard, 17.00; Mrs. W. Goodwin, 17.00; M. C. Patten, 16.95; W. D. Dortch, 16.85; F. A. Starke, 16.50; Ruth Orchill, 16.30; Elder S. M. Schleifer, 16.25; Mrs. Murray, 16.00; Mrs. S. J. Williams, 15.71; Mrs. W. D. Dortch, 15.60; T. C. Lowder, 15.50; Mrs. L. Gattis, 15.50; Mrs. R. F. Woods, 15.30; R. L. Miller, 15.05; Dr. F. C. Bliss, 15.00; Mrs. J. H. Young, 15.00; J. B. Reis, 15.00; Mrs. D. H. Williams, 15.00; Ethel Rogers, 14.81; Daisy Terry, 14.52; V. A. Fenn, 14.15; Mrs. S. A. Law, 14.05; E. L. Jones, 14.00; Mr. Pierce, 14.00; Mrs. J. G. Pike, 13.92; Dollie Wilcox, 13.74; Mrs. W. A. Burr, 13.62; Mary Turner, 13.44; Novella Orenduff, 13.41; Mrs. Cheshire, 13.32; Mrs. Henry Acker, 13.30; Mrs. R. S. Case, 13.25; Mrs. L. E. Jarrett, 13.00; Mrs. Florence Poe, 13.00; W. C. Wales, 13.00; Mrs. Burnette, 12.35; Mrs. S. A. Law, 12.05; Mrs. Sidbury, 12.05; Mrs. Tally Neal, 12.02; Marlyn Jane Parks, 12.00; Cora Johnson, 11.77; Mrs. F. R. Millershan, 11.70; W. A. Burr, 11.25; Marie Thompson, 11.12; Mrs. A. D. Lundy, 11.09; Mrs. F. W. Keifer, 11.09; Elder W. L. Killen, 11.00; Emma Johnson, 11.00; Doris Mundy, 11.00; Geraldine Kenny, 10.80; Mrs. Ida Acker, 10.70;

Mrs. R. G. Jacobs, 10.60; Mrs. H. F. J. Busch, 10.55; Mrs. J. O. Hinton, 10.50; Mrs. M. L. Greenlee, 10.50; Mrs. L. Eppley, 10.50; Mrs. W. L. Kenne-more, 10.50; Mrs. M. P. Woodall, 10.50; Mrs. J. G. Mitchell, 10.42; Mrs. G. H. Branch, 10.40; Mrs. Minnie Hatch, 10.25; Mrs. Bertha Daniels, 10.25; Marlys All, 10.25; Mrs. Daisy Williams, 10.25; Mrs. W. H. Lee, 10.10; Dr. Westcott, 10.10; Mrs. M. M. Lucas, 10.05; F. W. Keifer, 10.01; Mrs. Z. A. Setzler, 10.00; Clarence Newman, 10.00; Leslie Newman, 10.00; Mrs. J. C. Cordell, 10.00; Mrs. O. H. Steele, 10.00; Mrs. M. D. Bryant, 10.00; Lora Cordell, 10.00; Mrs. B. T. Reeves, 10.00; Mrs. Sadie McLurd, 10.00; W. B. Hunt, 10.00; Mrs. Clyde Hinsley, 10.00; Mrs. J. A. Cunningham, 10.00; L. E. Jarrett, 10.00; Norman Williams, 10.00; Mrs. L. P. Brock, 10.00; Mrs. J. A. Byrd, 10.00; H. J. McAmis, 10.00; Mrs. H. J. McAmis, 10.00; Mrs. W. T. Burns, 10.00; Ruby Owen, 10.00; Mrs. Karl Snow, 10.00; Mrs. Alby Paul, 10.00; Alby Paul, 10.00; Mrs. C. H. Rittenhouse, 10.00; Ruth Mitchell, 10.00; R. S. Case, 10.00; H. F. Stillwell, 10.00; Mrs. M. L. Reynolds, 10.00; Jeanette Woods, 10.00; W. E. Blackmon, 10.00; Mrs. H. E. Dishman, 10.00; P. F. Butler, 10.00; Marjorie Butler, 10.00; Mrs. Emma Hightower, 10.00; Mrs. E. T. Wilson, 10.00; Mrs. Gene Pendarvis, 10.00; Mrs. M. M. Coble, 10.00; Mrs. L. R. Sapp, 10.00; Mrs. Petrie, 10.00; Mrs. Etta Parish, 10.00; Sarah Parish, 10.00; Mabel Parish, 10.00; N. R. Pond, 10.00; Blanch Carter, 10.00; Mrs. T. J. Woodall, 10.00; J. H. Muckenfuss, 10.00; Earl Coble, 10.00; Jesse Coble, 10.00; Mrs. J. N. Young, 10.00; J. G. Pike, 10.00; Mrs. H. S. Anderson, 10.00; Amelia Webster, 10.00; Mr. J. L. Wagner, 10.00; Mrs. J. L. Wagner, 10.00; J. P. Burton, 10.00; Mrs. Zettie Clark, 10.00; Mrs. F. G. Fullmer, 10.00; W. M. Neely, 10.00; Mrs. Mary Seibert, 10.00; Maude Seibert, 10.00; J. B. Swearingen, 10.00; Estell Seibert, 10.00; J. N. Seibert, 10.00; Mr. Gilman, 10.00; Dr. W. E. Westcott, 10.00; June Bender, 10.00; Prof. R. Cowdrick, 10.00; Elizabeth Cheek, 10.00; Mrs. Annie Hebner, 10.00.

Colored: Elder F. A. Osterman, 60.50; Charlotte G. Weeks, 43.00; Lauretta Johnson, 19.00; Mrs. Jane Huntley, 15.00; Elder W. H. Winston, 14.00; Eula Perry, 13.47; Mrs. H. M. Battle, 12.72; Mrs. S. Alexander, 12.60; Miss L. M. Segers, 11.61; Mrs. Maggie Harvin, 11.51; William Davis, 10.00; Mamie Kirby, 9.15; Mrs. Cora Foster, 9.30; Mary Davis, 8.41; Mrs. Mary Huston, 8.00; Miss L. E. Patton, 8.00; L. Mullins, 8.00; W. H. Strother, 8.00; Mrs. Ida Porter, 7.80; Elder P. M. Boyd, 7.60; Belle Lloyd, 7.55; S. F. Alexander, 7.27; Virginia White, 7.15; Lucia Banner, 7.13; Moses Footman, 7.12; Mattie Balock, 7.00; Emily Small, 7.00; Mack Morrison, 6.56; B. C. Lloyd, 6.45; Mrs. Addie Thompson, 6.40; Mrs. W. H. Winston, 6.30; Mrs. F. Seabrook, 6.22; Mrs. M. A. Olds, 6.14; Mrs. C. E. Spencer, 6.10; Mrs. Mary Rooks, 6.08; Mrs. V. D. Humphrey, 6.03; Lizzie Morris, 6.00;

Mrs. Mary Kelly, 6.00; W. D. Alexander, 6.00; Annie Brown, 5.97; Mrs. Fannie Free, 5.60; Mrs. Maggie Koger, 5.53; James Free, 5.50; Mrs. Harriett Mullins, 5.50; Mrs. Mary Powell, 5.30; W. R. Willis, 5.28; Vorah Parks, 5.20; Mrs. Z. R. Bennett, 5.05; Mrs. M. L. Jefferson, 5.04; Mrs. L. Thompson, 5.01; Fannie McCoy, 5.00; Mrs. Millie Parham, 5.00; A. L. Watford, 5.00; Mrs. Patty Massy, 5.00; G. Bragwell, 5.00; Mrs. E. L. Barnes, 5.00; Alberta Lonza, 5.00; Mrs. J. B. Boyd, 5.00; Mrs. Harriet Clayborne, 5.00; Mildred Mobley, 5.00; Mrs. Carrie Soriamia, 5.00; Ella McLeod, 5.00; Martha Hayward, 5.00; Kate Sumter, 5.00; Hattie Young, 5.00; Viola Gaines, 5.00; Mrs. G. S. Ryles, 5.00; Inez Brown, 5.00; W. M. Haywood, 5.00; Solomon Williams, 5.00; Mrs. Alice Stone, 5.00; Nannie Carter, 5.00; L. Haywood, 5.00; Mrs. Annie Williams, 5.00; Mrs. Julia Mills, 5.00; M. E. Brown, 5.00; M. B. Fuller, 5.00; Kate Fordham, 5.00; Mary Kelly, 5.00; Maggie Murphy, 5.00.

FLORIDA

Address: Box 372, Orlando, Florida

President, L. K. Dickson; Sec'y-Treas. of Conference, R. G. Bowen
Make wills and legacies to the Florida Conference Association of Seventh-day Adventists.

CLOSING THE INGATHERING CAMPAIGN

We wish to call the attention of our entire membership to the following action which was passed by our committee recently:

"We Recommend, That in all of our churches throughout the Florida Conference, February 17—24 be set apart as a special week of prayer and earnest endeavor in behalf of the Harvest Ingathering; and that all of our people who have a regular income, also our institutional workers and conference workers, be asked to bring in on Sabbath, February 24, an offering equal to at least a day's wage, whether given as a donation or raised in the Ingathering work, this to be in addition to what they may have done already; and that all others, including the children, be asked to bring in at least \$1.00 to help raise the funds so much needed at this time in saving our missions throughout the world field."

Now that we are nearing the closing-up of the Harvest Ingathering campaign, we trust that a supreme effort will be put forth on the part of every church to reach the utmost in the goals that have been set.

The word that comes from many parts of the field is that the singing bands are keeping up strongly each week, and are constantly receiving additional donations, even though in certain places territory is being worked two and three times in succession. We greatly appreciate the strong support of our people in following the plans which have been outlined for the present campaign.

The final report will be sent out early in March,

at which time the final record of the honor roll will be seen, and the bookmarks sent to those who are worthy of them.

The gains made by many of our churches over last year in the Ingathering work are a source of great encouragement to us all. We wish to thank all of those who have had a part in this campaign for their cooperation and consecration to the work.

We wish to urge all of our people to continue to the end of February in the Ingathering effort.

Louis K. Dickson.

ANNUAL REPORT OF FLORIDA SANITARIUM

At the January staff meeting of the Florida Sanitarium and Hospital, the annual service report for the year 1933 was rendered by the record clerk, revealing some statistics which may be of general interest to the Sanitarium constituency over the field.

During the past year, the Sanitarium cared for 1704 house patients, and had an out-patient patronage of 4670, with 22,266 office calls. Major and minor operations totaled 1188, and new born babies, 89. In diagnosis use was made of 1,748 X-rays and 18,915 clinical laboratory tests. The hydrotherapy department gave approximately 15,000 treatments, and the electrotherapy, 5000. In the guest list were representatives of 24 States, the District of Columbia, and several foreign counties.

The children's clinic, operated as a separate unit in the city to care for all classes of needy children, registered a total of 188 house patients, and had an out-patient patronage of 376, with a total of 2,245 office calls and treatments.

The prospects for the present winter season are encouraging. There is a good class of guests at the institution from the North and East, and there seems to be a marked increase in inquiries for information and literature on the Sanitarium.

Brother W. E. Abernathy of Atlanta, Ga., has taken over the management of the Florida Sanitarium and Hospital, succeeding Brother C. A. Rottmiller, manager for the past four years, who is now located at Miami, Florida.

Mr. Abernathy comes to the Sanitarium with several years of experience in sanitarium and hospital work. He is a member of the American Hospital Association, and is vice president of the Kentucky State Hospital Association. The past three years he has served as general superintendent of the Mason Memorial Hospital at Murray, Ky., and previous to that was at the Hinsdale Sanitarium, Chicago, in the same capacity. Mr. Abernathy was also at one time associated with the General Conference auditing bureau at Washington, D. C., which took him to a number of foreign countries.

The Sanitarium church is working hard on its Harvest Ingathering goal, to the close of January having raised approximately \$600. A number of singing bands have been active in Winter Park and

Orlando, the senior class having taken in over \$50 in this way.

Having had the two years' course in Bible marking, and practical experience in giving Bible studies, the senior nurses are also anticipating entering into active medical missionary work in the near future, doing follow-up work among interested former patients of the Sanitarium, in cooperation with Elder and Mrs. Scoggins.

Mr. and Mrs. Jos. Sangster of Union Springs, N. Y., formerly of Orlando, are again with the Sanitarium for the winter season, Mr. Sangster assisting in the men's hydrotherapy department, and Mrs. Sangster acting as hostess and Bible worker.

PARENTS VISIT FOREST LAKE ACADEMY

In response to an invitation given by the faculty, about fifty parents and friends gathered for a visit on Monday evening, February 5. After an inspecting of the dormitories, the campus and the various industrial projects, luncheon was served in the dining room. As the girls of the Home Economics class served the dinner, some of the faculty entertained with interesting numbers. The male quartet also added cheer and goodwill.

Elder L. K. Dickson, chairman of the school board, spoke on "Strengthening the cooperation between the homes in the Florida Conference and the Academy." Prof. H. M. Kelley and Mrs. L. K. Dickson told what parents should do in the home to interest the young people in the Academy.

Prof. A. W. Peterson, in a very interesting way, urged the upholding of our school standards. "Grading" was explained by Mr. O. S. Specht, science instructor. Some of the dormitory problems were discussed by the deans, Miss Mary Ninaj and Mr. R. K. McAllister. In conclusion Professor McClure mentioned a few of the principal's problems, thus binding closer the ties between the school and the homes. As the "Good Night" was sung by the male quartet, a hearty welcome was extended to all to return.

FOREST LAKE ACADEMY NOTES

The chapel hour on Friday was occupied by the English department. Various students demonstrated the manner of approaching and leaving the rostrum. A number of short talks were given.

Professors A. W. Peterson and W. I. Smith, representing the Board of Regents, recently inspected the school plant.

Dr. Merwin Sutter, physician and surgeon of the Florida Sanitarium, spoke to the boys at their worship last Wednesday evening; he discussed some problems confronting young men.

The orange grove, comprising about eight acres of thriving young trees, is soon to be enlarged. At a recent meeting of the Academy Board it was voted to purchase 300 new trees to be set north of the present young grove.

In response to an invitation from the management of the Florida Sanitarium, a group of young people from the Academy presented before the guests a program of music and readings. The audience was very appreciative and extended a cordial invitation for the young people to return.

Our friends and patrons will be interested to learn that the enrollment at the present time has reached 94.

Mr. and Mrs. N. Wallace, while on their way from Miami to New Jersey, spent the week-end visiting their daughter, Joan.

Those students of the Academy who deserve honorable mention for high scholarship during the first semester are: Clarice Baum, William Baxter, Robert Bowen, Edgar Bradley, Everet Franz, J. D. Irwin, Alyse Klose, Flora Lester, Irma Osteen, Carol Rottmiller, Marie Stover, Olive Tietsema and Marion Wolcott. They made no grade below B.

THAT LATEST LESSON HELP

Those who have secured a copy of Elder Branson's book, "The Holy Spirit," the help suggested for the study of the Sabbath school lessons this quarter, are finding it to be a very substantial addition to the other help available. We still have a few of the 35 cent paper bindings on hand, and can fill orders promptly as long as this stock lasts. We are sure that no one who appreciate the value of the lessons given us for this quarter's study will regret having secured this splendid little book.

GEORGIA-CUMBERLAND

Address: 547 Cherokee Avenue, S. E., Atlanta, Georgia
 President, H. E. Lysinger; Sec'y-Treas. of Conference, H. E. Schneider
 Make wills and legacies to the Georgia-Cumberland Conference
 Association of Seventh-day Adventists.

GEORGIA-CUMBERLAND NEWS NOTES

As this is being written the Georgia-Cumberland colporteurs' convention is being held in Savannah; 34 white and 16 colored workers have presented themselves for counsel and instruction at this meeting, where enthusiasm is high and hopes for the work in this field are bright. The present colporteur convention is thought to be the finest that has ever assembled the local bookmen of this field, and is a challenge to our sister conferences as far as earnestness, consecration and enthusiasm for a better year in the book work go.

Elder Lysinger is visiting churches in upper Georgia and Tennessee, where he will spend the time until the beginning of the workers' and church officers' convention, which convenes at Collegedale February 9.

Brother Schneider has just returned from the Savannah convention, bringing a glowing report of the progress of the work there.

We sincerely hope that those churches which took clubs of the *Signs* recently will send in their orders at the earliest possible moment, accompanied by the first payment.

Professor James is in the office, following a tour of the Tennessee end of the conference. He expects soon to join Professor Peterson in an inspection tour of some other schools.

Elder Strickland has left to join Elder Wellman of the General Conference Sabbath School Department, at Columbus. From there they go to Macon, and then to the convention at Collegedale; following this Elder Wellman plans to visit the churches at Cleveland and Knoxville, and from there to press on to the Carolina Conference.

Sabbath school officers are reminded of the Sabbath school workers' Training Course, and we urge that every teacher prepare himself for larger efficiency by taking this course. Join now. All you need is the *Worker* and the training course book, "The Christ, the Church, and the Child."

A few missionary secretaries have not yet sent in their January reports. Please mail these in at the earliest possible moment. Also a few Sabbath school reports are yet to come in. Sabbath school secretaries, please forward these to the office right away, won't you please?

Church elders are again reminded of the appointments for Elder A. O. Tait. We sincerely hope that all necessary arrangements have been made for the meetings according to announcements sent out by the Home Missionary Department and appearing in these columns. Elder Tait's message is of weight. Every Seventh-day Adventist should hear what he has to say.

KENTUCKY-TENNESSEE

Address: 2001 Twenty-fourth Ave., N., Nashville, Tennessee
 President, C. L. Butterfield; Sec'y-Treas. of Conference, C. O. Frans
 Make wills and legacies to the Kentucky-Tennessee Conference
 Association of Seventh-day Adventists, Inc.

TEN-DAY MEETING AT PANOLA, KY.

Away back in the hills of Kentucky, there is nestled a little schoolhouse called Knob Lick. Brother H. R. Stearns and I spent ten days with the Advent believers and their friends who gathered there to hear this precious truth. After five or six days, the people from several miles around began to come, and a great interest was manifested in the messages presented. This made the dragon angry, and he came in like a flood to stop the meetings. The climax was reached on Friday, February 2, when the house was quite well emptied because of outdoor disturbances. But in spite of these disturbing elements, there were four precious souls yielded to God and came forward, presenting themselves for membership. The following day, at the Sabbath meeting, a good show of hands acknowledged the truths taught by Seventh-day Adventists.

Vengeance was declared on the following night service, and on several who might attend; but united prayers ascended to God to overrule and give us a rich blessing. That night the "war club" was present, but I asked the people to remain in the house. I had previously arranged with Brother Stearns to go out and talk with them. This he did, and after about fifteen minutes he came in, escorted by three or four others. He had succeeded in "burying the hatchet" and securing peace. Quietness reigned, and God gave a wonderful victory.

Each Sunday afternoon we had an invitation to conduct services in the Panola Baptist church. This we did, having a fair attendance and a good interest. The series of studies closed with a full house, and several for the first time acknowledged the truths taught.

When we returned to Brother Stearns' home, we found that Sister Stearns had made arrangements to have a service in their home. Soon the room was filled, and we had an excellent meeting.

H. A. Gober.

KENTUCKY-TENNESSEE NEWS NOTES

Elder Butterfield was at Louisville and Pewee Valley, Ky., over the past week-end. He found a splendid interest in the Louisville church, and learned that the ten-day meeting conducted by Elder Bellinger at Pewee Valley was well attended and very much appreciated.

Elder Garrett is at present visiting churches with Elder Tait in the interest of the *Signs of the Times*.

Brother W. T. Smith is spending some time in northern and eastern Kentucky, recruiting colporteurs.

Brother H. A. Gober has just finished a ten-day meeting at Panola, and reports four having united with the church.

We are sure that all will rejoice with us in the fact that the tithe for January of this year showed a good increase over the same month of last year.

Sabbath, March 17, is the day when the "Melting Pot for Missions" offering will be taken. Hunt up your jewels of silver and gold, and have them ready.

We are glad to see Brother Fred Meister's report this week. He has been at home for a short time, due to illness in the family, but is a thorough believer in the sale of Seventh-day Adventist literature. Brother Meister proves that a man can make a living in the colporteur work, and at the same time place the message in many homes. We are confident that souls will be won as a result. In writing to the office Brother Meister says: "The Lord has blessed my humble efforts the few days I have been out; \$163 for 36 hours is a very good average." Who will join Brother Meister in helping to roll up a large amount of sales of our truth-filled books this year?

The SIGNS A PRE



Ellen G. White



James White



Uriah Smith



J. N. Andrews



J. H. Waggoner

FROM the day of its establishing, June 4, 1874, down through the sixty years of its history, the *Signs of the Times* has been known as "the pioneer missionary paper" of this denomination. It has justly merited this title too, for ever since Elder James White, the founding editor, handed out the first page of copy, right on through the editorships of Elders Uriah Smith, J. N. Andrews, J. H. Waggoner, S. N. Haskell, A. T. Jones, C. P. Bollman, M. C. Wilcox, and A. O. Tait, every editor, and every one of the thousands of contributors, have had but one supreme object,—to win men and women everywhere to the gospel of Jesus Christ as held by Seventh-day Adventists. That their efforts have been most fruitful will be seen in the kingdom of God when literally tens of thousands will testify that this great missionary weekly was a leading factor in bringing them this truth. We know this to be true, for in an endless stream come letters from all parts of the world telling of souls won to this message through the *Signs*.

What is the plan behind the *Signs* that makes it such an effective soul winner?

As Timely as the Newspaper

When Elder and Mrs. White chose the name, "*Signs of the Times*," for the new journal, they had in mind that it would always stand as an interpreter of world events in the light of those prophecies that foretell the end of the age. Thus, from the very first issue, the *Signs* has featured the things going on in the world that fit into the prophetic mold. This is one of the primary reasons why the *Signs* has always been such an interesting and attractive paper, every week it has something to say about current happenings in the world, pointing out their prophetic import. Everywhere people watch for it eagerly as the postman or the missionary worker brings it on its regular visits.

Many a man has read in his newspaper about the rumblings of war in the Orient and has turned to his wife saying, "Mary, I wonder what the *Signs* will tell us next week about the Bible meaning of all this commotion among Russia and Japan and China." Or perhaps the wife is reading

a digest of the pope's latest encyclical, and remarks, "John, I can hardly wait for the mailman to bring the *Signs*, for I want to know what this letter of the pope's really means."

This timeliness of the *Signs* is what enables it to win its way into thousands of homes where a heavy doctrinal discussion alone would not be appreciated. It skillfully leads people into Bible study through attracting them in a weekly discussion of current events and prophecy. That is the reason "The *Signs* is the Paper for the Times."

As Varied as a Cafeteria

The *Signs* is a cafeteria of truth. Suppose you went into a cafeteria and they had only one article of food to serve you, and you did not like that one thing! You prefer a cafeteria because you have a choice among the several *entrées*, among the salads, among the desserts. Because of the variety set before you, you are sure to find something to please your taste. Just so with the *Signs*. In each week's issue are eight or ten articles on a great variety of topics, besides several editorials. If you send the *Signs* for a year to your Methodist brother, he is sure to find something in each copy to interest him. If a number were placed in his hands wholly devoted to the Sabbath question, he might spurn it: for perhaps he is prejudiced on that topic. But when he picks up the *Signs*, he finds an article on health in which he is interested, or one on the present economic crisis which comes close home to him, or one on Spiritism of which he has heard much, or an article on mission triumphs in India. There is something in each issue to catch the eye of almost every type of reader; and once he becomes interested in one article, he reads on into the next, and in a few weeks is reading the paper from cover to cover. Thus, a varied-topic missionary paper attracts and holds men of every mind.

A Balanced Menu

Physicians tell us we should carefully balance our menu to get the proper proportions of fats, proteins, and carbohydrates. Those who make up the *Signs*

are just as scientific in balance as the menu of truth served the 150,000 readers. They plan not to give a dose of prophecy, or state of the law, or Sabbath in any one issue. For example, the aim is to have one article on current affairs in each issue. An article on health and health from one of our physicians, dietitians, or nurses is also planned each week.



GOOD THINGS

This is going to be a great year in "*Signs*" history, for we have such a strong articles for our columns. NICHOL writes a series on the Sabbath question. C. B. HAYNES writes on "Great Day of the Lord." This will be the second coming, the millennium judgment, the destruction of this world and the creation of a new S. A. RUSSELL has sent us 20 articles which are a timely report of a series of evangelistic lectures recently given covering the points of our truth. W. H. BRANTON, the author of eight articles on that keynote, "The Sanctuary—What It Is and What It Is Not." F. A. SPEARHEAD, veteran worker in England, contributes articles on "Man's Nature and Destiny."

On prophecy we have three wonderful series. W. A. SPICER writes on "The Nations and Ancient Prophecies." VUILLEUMIER, veteran editor, writes on "The Book of Daniel—Its Message for the 20th Century." M. L. RICE discusses "Jesus in Bible Prophecy" in a group of brief articles.

The Question Corner, one of the most popular features ever run by the "*Signs*," will be continued weekly by W. G. WILCOX.

Spiritual food will be found in "The Christian Experience as Taught by Paul and the Romans," by W. P. McLENNAN, "The Bread of Life," a study of some of the great texts of the Bible, by WILCOX.

"The Answering Voice of Ancient Prophecies," three articles on recent arch-



Throw your best energies into the Annual I

ER SOUL WINNER



A. O. Tait



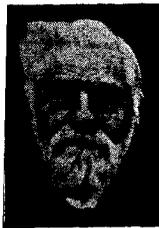
M. C. Wilcox



C. P. Bollman



A. T. Jones



S. N. Haskell

Signs believes that our views on which constitute "the right arm of the message." The editors plan on one or two strongly spiritual articles in each issue. The readers of the *Signs* do not have the impression that Seventh-day Adventists are mere doctrinal religionists, along with doctrine they get many lessons on Christian experience and Christian living. The editors also plan

to cover our main doctrines, such as the Sabbath, man's nature and destiny, the second coming, etc., at least *twice every year*. Articles on the home, on the defense of the Bible against its foes, on foreign mission experience, etc., are generously sprinkled in. Practically every issue has a poem or two, for "poetry is God's language." Bible readings and short Bible studies are featured betimes.

so it goes the world around. All this makes the *Signs* authoritative and appealing, and makes it indeed "The World's Prophetic Weekly."

Appeals Through Eye Gate

The *Signs* is a very attractive paper so far as illustration and typography are concerned. Every week some 150 photographs from the largest picture companies in America are sent to the desk of the editor of the *Signs*. From these he chooses the most timely and interesting for the columns of this missionary paper. This is a picture age. People will look at pictures and read their captions who are not interested in long articles on religion. Therefore, the publishers of the *Signs* spend several thousands of dollars each year on photographs and art work. Their lay-out men are experts in type arrangement and illustration, so that the *Signs* has always had a high reputation along this line. The *Signs* is good to look at, and therefore has a strong reader attraction.

The Cheapest Missionary Paper

The *Signs of the Times* is the least expensive missionary medium in the denomination. Remember that it is a weekly, and has sixteen large pages. Considered from the number of articles that a year's subscription affords, or the number of pages of material offered, or from any other similar angle, the *Signs* gives more for the money. Each weekly issue of the *Signs* has almost as much reading matter as does one of our popular 25-cent "Crisis Books." A year's subscription to the *Signs* gives as much reading matter as is found in all six volumes—"The Great Controversy," "Daniel and the Revelation," "Bible Readings," "Our Day in the Light of Prophecy," "The Return of Jesus," and "Bible Footlights." The colporteur would sell these books for more than \$20, and the very lowest price to our own people would be more than \$10, yet the *Signs* comes now in church clubs at only \$1.15, and as low as \$1.00 in larger quantities in U. S. A. "The *Signs* Gives More."

Use the *Signs* to reach your relatives, friends, and neighbors in 1934.

Like Sunday-Night Meetings

Remember, the *Signs* is a *weekly paper*. When you send it to your friends, it is just like taking them out to a series of Sunday-night sermons. It comes frequently enough so they do not lose interest and forget the connection. A weekly magazine has a tremendous habit-forming power, it soon becomes part of the weekly routine. Another great advantage is that a weekly journal is ideal for the running of articles in serial form. A contributor can cover six different phases of the Sabbath question in six weeks. This allows the reader gradually to be built up in the truth in naturally successive steps, just as he would hear it from one of our evangelists should he attend a tent meeting.

World-Wide Staff of Contributors

For many years the *Signs* has been carefully building up a great staff of contributors, world-wide in distribution. The *Signs* has regular correspondents in all the principal countries of the world who keep the readers of the paper in close touch with developments everywhere. Pick up almost any issue, and you will find writers listed from England, or France, or Africa, or Brazil, or India, or China, or Japan, or Argentina, or the Philippines, or Central America, or the Islands of the South Seas. Let a momentous event take place in London, and Elder Arthur S. Maxwell has an article on the way to the *Signs* in a few hours. When Japan and Russia move close to war in Manchuria, Elders Frederick Lee or E. R. Thiele or Alfonso Anderson have an article on the next boat for the *Signs*. While a revolution is going on in Brazil, Elder Berger Johnson sits at his typewriter grinding out a special contribution for the *Signs*. And

FOR 1934

finds, by DR. MOLLEURUS COULUS. FREDERICK LEE of China is on "Present World Developments What the Bible Says About Them." AND LOASBY of India writes on "Buddhism, Mohammedanism, Hinduism, Idolatry in the Light of Christianity." ODOM of Spain writes on "The Sabbath From Christ to the Council of Laodicea." H. W. CLARK discusses "Science Revealed in the Bible." One of the most noteworthy series ever to appear in a Seventh-day Adventist periodical will be by GEORGE MCCREADY on "Geology Proves the Flood and Proves Evolution." This is new material recently gathered by Professor Price. These series will be ideal for your minister or teacher friend who believes in evolution. They lead right to the root of Scriptural teaching. This great defense of the Bible is needed in our skeptical age. Now please bear in mind that these are a few of the serials that will run through the "Signs" in 1934. We have said nothing of the hundreds of timely single articles that will appear in addition to the regular editorial features such as "Gleams of Prophetic Light," "The Old Outlook," "News Gleanings," etc. Every line in the "Signs" is written for the purpose of attracting souls to Seventh-day Adventism and to Christ. Expedient evangelists and soul winners give their best to the "Signs." This is the reason that "More 'Signs' Going Out Means More Souls Coming In."

January Campaign for a larger SIGNS Circulation

"Signs of the Times" Campaign, February 3 to 28

THE "SIGNS OF THE TIMES"

The *Signs of the Times* is the only weekly soul-winning periodical which the denomination is issuing as "an interpreter of the times" in which we live. Throughout the years, *Signs of the Times* has been a very, very successful medium in our soul-winning endeavor. For a number of years we have been entirely justified in using the slogan, "More Signs—More Souls," for the *Signs* has been a very successful soul-winning periodical, the success of which is limited only by its circulation. We of the Southern Union Conference are anxious to see the largest number possible of the *Signs of the Times* coming to our field each week.

At the present writing a very strong effort is being put forth to encourage our churches to take on a bigger *Signs of the Times* program than ever before, since we believe sincerely that this will result in a still larger number of souls being won in our field. We are not at all afraid that circulating so many *Signs* in our field will militate against the circulation of "Good News," the *Watchman*, *Present Truth*, or any of our other magazines. The facts are, the larger the number of copies circulated of any one of these pieces of literature, the greater the demand will be for all Seventh-day Adventist literature in our field.

In the present *Signs of the Times* campaign, an earnest endeavor is being made to make possible the circulation of thousands of copies of the *Signs* weekly in our field throughout the year. In a most whole-hearted manner we welcome the *Signs of the Times* as a successful soul-winning agency, and we solicit the cooperation of all of our churches in giving the *Signs* an opportunity to win still more souls in our field, ready always to back up the slogan: "More Signs—More Souls."

S. A. Ruskjer.

FEBRUARY—"SIGNS" MONTH

February 3—28 has been set aside by the General Conference for the promotion of the *Signs of the Times*. We know of no better and more effective way of winning souls than by the use of the *Signs of the Times*. Some of our Bible workers have taken copies of the *Signs* regularly to every home in a certain section of a city, and thus created an opening for Bible studies, and have later had the privilege of seeing the families in these homes take their stand for the truth. This would be an excellent plan for our lay members. Then, too, we know of interested neighbors or business friends that we found while out Harvest Ingathering to whom we could give our papers.

The goal has been set of a club equal to your church membership. Surely every church ought to

have a club of *Signs*. See that during this month your church orders a good-sized club of the *Signs*.
V. G. Anderson.

OUR PIONEER LITERATURE MINISTER

This coming June will round out a full sixty years of pioneer missionary service for the *Signs of the Times*. What wonderful soul-winning service it has rendered in so many parts of the world. I met the first Sabbath-keeper in the Guianas—a sister who found the message of truth in a copy of the *Signs of the Times* which was in a bundle of literature thrown on the dock by a ship's officer. The first Sabbath-keeper on the island of Jamaica also testified to the work of the *Signs* in leading her into the message. Thus it is in many parts of the world. And still the *Signs* is carrying on—a stronger and more able literature minister than ever before. It is going into many thousands of homes, dispelling unbelief and shedding the glorious light of God's love into many hearts.

Do you have loved ones who are unsaved? Are there neighbors to whom you should give the message of life? Is the salvation of your friends a responsibility which you must face? Then let the *Signs of the Times* serve as a never failing helper in your labor of love. Invest in a club of *Signs*, and receive rich dividends of joy in the winning of souls.

J. A. Stevens, *Sec'y Gen'l Conf.*
Home Miss. Department.

"SIGNS" WINS AGAIN

At our recent church officers' and workers' meeting for the Alabama-Mississippi Conference held at Meridian, Mississippi, a number of good *Signs* experiences were related. I will here give just two:

A Baptist minister in Quitman, Mississippi, received a copy of the *Signs of the Times*, and later when he met one of our brethren on the street he said: "That paper you people put out named the *Signs of the Times* is the finest paper I have ever seen. I told my members that every family should have it. I get my sermons from it; also use it in my radio talks on prohibition. I can not be without it, so have subscribed for it myself."

Another man living in Philadelphia, Mississippi, was found by Brother Clark, the missionary leader of the Meridian church. He is a garageman, and has been reading the *Signs of the Times* for some years and has two of our books in his library. He is anxious to sell his business in order that he may observe the Sabbath. He says his conscience is hurting him, as he is convinced that the Sabbath is the truth that he ought to obey.

These experiences which we are having all over

the field wherever copies of the *Signs* are distributed, ought to cause us to circulate more than ever. The minds of individuals at the present time are open to the impressions and articles found in the *Signs*. As an individual, subscribe for the *Signs* yourself, and send it to a number of your friends.

V. G. Anderson.

VALUE OF OUR PERIODICALS

Everywhere we turn in the world today; in each section of this sin-sick globe, among all classes of life and endeavor, wherever there are congregations of mankind or lone representatives of the human race, there are to be found multiplied signs of the times, which should cause every Seventh-day Adventist to know beyond any vestige of doubt that the coming of the Lord is near at hand.

In view of the solemnity of these times, of the multiplied prophecies already fulfilled, and of those fulfilling before our very eyes, what are we personally doing to warn the world? Are we exercising ourselves to let others know about the terrible calamity soon to overtake this tottering earth? Have we left unturned some stone which still hides from souls here or there, the precious truths that they need to know for their salvation? Have we warned our neighbors, our friends and our relatives? Do they know what is just ahead? Do you? If there are among our loved ones those who as yet do not know about the Lord, if there are persons with whom we have contacts that are ignorant of these sacred truths, then God has placed us in the circle of their acquaintance in order that from us they might receive the tidings of salvation. If we fail them, will they not be lost? And if they are lost, will not their blood rest upon us?

Among the many means that God has given us for the prosecution of His work, we find that the literature ministry stands without a peer. Multiplied hundreds are coming into the light of truth year by year, as a direct result of the seeds sown in the printed pages that are scattered abroad over the land. Foremost in the ranks of our missionary periodicals stands that exceptionally efficient and representative periodical, the *Signs of the Times*. When we reach the other shore, it is going to be wonderful to find out just what were the results of all this printing and seed sowing; but thank the Lord, we don't have to wait until then to know some of the results. Our hearts may be cheered now as we read of, and listen to, accounts of the marvelous things God is doing through the *Signs*. These accounts come to us from every section of our great field; from the coast and the lowlands, to the piedmont hills and the mountains. Everywhere the *Signs* is sent, new interests are springing up and persons are accepting Christ, so that dear souls are added to the remnant church continually. We might give several up-to-date instances of what this literature ministry is accomplishing in our field

but let one suffice for the present; this is from Brother H. E. Beck, missionary leader of the Bristol church. He says:

"Three years ago we were drifting along in business, not doing anything to warn souls of the coming doom of this old world. Knowing that we would be lost in this condition, I resolved to do more missionary work, so ordered ten *Signs of the Times*. Next year twenty, and last year eight. In using these *Signs* and other books where people became interested, we have six people keeping the Sabbath and many others interested. One man had passed his papers on to a minister. He had used them to get his sermons from, and now the church is about to let him go. So he has ordered 'Bible Readings' and said he was going to spend his time preaching the message. He is an ex-soldier and is supported by the government.

"Another, a Baptist colporteur, came up eight miles from in the mountain section to where he thought I would spend the night. We talked till 12:30 a. m. He said if I had talked these things to him six years ago, he would have been insulted. Now he's keeping the Sabbath.

"One lady pays me ten cents for the *Signs* each week. Says she's much interested in the message it contains.

"One minister that runs a store, after I gave him a copy of the *Signs*, the next week asked me for a copy; then later asked me how long I had been associated with this people. I told him. He said it's a wonderful thing, and told me of a young man selling books, spending the night with him. He bought a book. His neighbors laughed at him for ordering the book, but he said he found when he read it he had been misinformed by prejudiced persons.

"Brethren, let's get busy and finish the work. The Lord is waiting for you."

Such experiences as these are living ones. They touch our hearts in a double way because they come from our own field; and when we realize that they can be duplicated, our souls ought to be awakened to the desire and determination to have a rich share in this splendid soul-saving service,—the circulation of the *Signs of the Times*. Our God is working marvelously right here in our own beloved Southland. It is not necessary to direct our eyes across the seas to discover the evidences of His grace; so let us enter into the literature ministry through a wider circulation of the *Signs*, believing that a dollar invested now in this missionary magazine is really a dollar invested in the New Jerusalem.

Wherever there are men and women banded together in churches for the purpose of giving the gospel in their communities, there the *Signs of the Times* should be allowed to carry on its soul-saving work. Isolated believers will benefit by the readings; and while watering their own souls with the words of truth and the wonderful presentations

of life contained in its pages, they may also refresh some languishing soul who, but for the ministry to them in passing on the *Signs*, might lose the way to the Kingdom of the Living God. Let us circulate the *Signs of the Times*. R. G. Strickland.

HOW TO RAISE A CLUB OF "SIGNS"

The church elder or missionary secretary should carefully plan a strong presentation before the time appointed. If possible the presentation should be made at the eleven o'clock hour on the Sabbath, for the provision of soul-winning work for those about us is as important as promoting foreign missions. Make the meeting interesting by presenting the soul-winning facts set forth in the promotion matter provided for all our churches by the publishers, and by calling on any whom you know to have first contacted this message through the *Signs* to briefly tell their story.

Determine the size of the club your church should have. Having settled this, mention the cash in advance quarterly payment plan that is in use in so many places. Many are surprised when they see what a comparatively simple thing it is for even small churches, such as we have here in Carolina, to finance quite large clubs.

On a blackboard or a large sheet of paper write the following, with changes in figures to correspond with the size of your club. This table is on the basis of fifty copies for a year paid for quarterly in advance by 25 persons.

Cost of 50 copies one year in a club at \$1.00 each, \$50.00.

Each person's share for the year, 2.00.

Each person's share for three months, .50.

Not such a big problem after all, is it? This is about 17 cents a month for an effective home missionary work by each person through the *Signs* ministry. Your missionary secretary collects your fifty cents *now*, and about six weeks later collects another half dollar, so as to have the money all in hand to send to the Bible House by the first of the last month of each quarter; this allows time for the continuance or discontinuance of the club without loss in case the money does not come in on time. After the plan is carefully explained and your members understand it, you will find them ready to do their part faithfully.

How important that we begin *now* to revive strongly our home missionary work, while continually making provision for our foreign missions! A good club of *Signs* used by your church will help to win souls about us and strengthen the home base.

All order blanks and supplies for the *Signs* campaign, Feb. 3 to 18, have been sent to all our church missionary leaders. Ask for a show of hands of those who wish to have a part in the club. As a rule, best results follow when each person who raises his hand is asked to say how many he will be responsible for. Some will pay cash in advance

for the whole year, others may pay half now and the balance in two or three months; others will pay quarterly. In the latter case the missionary secretary must make provision for collections at regular intervals, and keep a careful record of all the transactions relating to them. Diligence on the part of every member and missionary officer of the church will make this plan a means of greatly enlarging our soul-winning endeavors through this new year.

In some churches the color numbers of the *Signs* are sold by certain ones appointed to do this, and the money laid up in a *Signs* fund for the renewal or expansion of the work done by the church with the *Signs* year by year. The sale of fifty color numbers at ten cents each will bring in five dollars a month, and in ten months this alone will return the original fifty-dollar investment to the church literature fund. The other forty issues are therefore missionary literature for free distribution without cost to the church other than the efforts of certain ones in selling the color numbers. Think it over and by all means do something for perishing souls about us this year through the *Signs*, remembering the slogan: More *Signs* going out means more souls coming in.

R. F. Woods.

SPECIAL "SIGNS" CAMPAIGN PRICES

In co-operation with our churches and people this year in their plans for larger *Signs* circulation, the *Signs* office is making further concessions in price during the campaign period. For a number of years during the *Signs* campaign our churches have had the privilege of ordering *Signs* in clubs and singles equaling their church membership at the special rate of \$1.00 a copy in the club, the minimum club being 15 copies, and regular price for the singles.

This year we propose to extend this offer on a still more liberal basis. While still reaching toward the goal of one per member, and making every club as large as possible, we are offering to make the basis of allowing the \$1.00 club rate during the campaign this year that of *half* the membership instead of full or two-thirds; this to apply on a club of 10 copies or more.

And further, the regular rate on clubs of 5 or more to one address has been reduced from \$1.25 to \$1.15. Besides this, there is a reduction in the single subscription price, where five or more are sent in at one time, from \$1.40 to \$1.25. These are U. S. A. prices. Single subscriptions sent in with the church club can be had at this price, and they will also be counted on the church goal.

On this basis, for example, a church of fifty members ordering twenty *Signs* for a year in a club to the missionary secretary, and five copies a year to separate addresses, would pay \$20 for the club, and \$1.25 each, or 6.25 for the single subscriptions.

The prices that will apply this year, and be fully

explained in our campaign leaflet and on order blanks to be furnished, are as follows:

Single subscription, \$1.50.

Five or more single subscriptions in U. S. A., one year each, \$1.25.

Clubs of five or more to one address per copy, \$1.15.

Ten copies and up to a church subscribing for a number of *Signs* equal to or more than half its membership, each copy per year, \$1.00.

To foreign countries and Canada:

Yearly single subscription price, \$2.00.

Club of 5 or more to one address per copy per year, \$1.50.

The special church rate on clubs ordered as specified will be in force until April 14, 1934. It is hoped that these special concessions will be of such encouragement to our people that they will do a larger work than ever with the *Signs* this year.

OAKWOOD JUNIOR COLLEGE

HUNTSVILLE, ALABAMA

OAKWOOD JUNIOR COLLEGE NOTES

Professor and Mrs. Moran are the proud parents of a son, and Professor and Mrs. Bontemps of a daughter. Both babies are fat and fine.

The faculty and students were delighted in the early part of the New Year with a musical program, given by Mr. J. J. Rowe of Chattanooga, Tennessee. One week later, Prof. James H. Wilson, of State Normal Agriculture and Mechanical Institute, Normal, Alabama, brought the college orchestra over and gave a concert, which was very good. It was enjoyed by all. A few days later we were blessed with a visit from Prof. W. I. Smith of the General Conference Department of Education, and Prof. A. W. Peterson, educational secretary of the union; both of whom gave timely talks which were appreciated by all.

Elder Atteberry, head of the farm department, reports more than 100 head of cattle and 14 mules. He and his staff of workers have planted 55 acres of fall grain, and ploughed 120 acres of other land preparatory for spring crops.

The young men and young women were in a contest, soliciting subscriptions for *The Acorn*. The campaign closed with the girls as winners.

The first semester's examinations are over. There are 26 students on the honor roll, eleven of whom are from the Southern Union.

The total enrollment of all grades for the year thus far is 166. The present attendance is 160. We are grateful and thankful to the Lord for this splendid showing, but there are many more of our young people who should be here. Let us begin now to work, watch, and pray with them, and try and help them earn the means, and by sacrifice and

economy arrange some way for them to be able to come next term. "Find a way or make one," should be our slogan. To this end I solicit your prayers and co-operation.

Anna Knight.

STIRRING TIMES IN WASHINGTON

We have been having quite stirring times in Washington recently over the Sunday law issue. Congress just passed a Liquor Control law for the District of Columbia, which has a clause in it forbidding the sale of hard liquor on Sunday. The camel has finally got his nose in the legislative tent in Congress on the Sunday issue. You will be interested in reading the account of it, which will appear in the *Review and Herald*.

We also had some stirring times over the Sunday issue in connection with the N. R. A. in a number of the States, and in having the Sunday closing clauses eliminated from the permanent N. R. A. codes before they were approved by the federal authorities here in Washington. The Religious Liberty program prepared for the first Sabbath in March will give quite a full account of this Sunday issue in connection with the N. R. A.

We are certainly getting into difficult times, and our people should give a liberal offering on Religious Liberty Day, that the religious liberty work may not be retarded. We trust that every local church elder will carry out the Religious Liberty Day program on March 3, and take up an offering for this work, and see to it that our people are also given an opportunity to become subscribers to the *Liberty* magazine. If ever we needed the support of our people in the cause of religious freedom, we need it now.

C. S. Longacre.

FIRESIDE TRAVELS

You can take train and steamer and land in Europe, and there see many interesting things. This is one way to travel. But you can also travel another way—with your mind. Suppose you are taking a fireside course in Modern European History. It gives you a personal acquaintance with Luther and other worthies of the Reformation. You see them in their homes and in their evangelistic and literary activities. You become familiar with different times and manners. Your mind is filled with new thoughts. Your outlook grows larger and brighter, and you are conscious of healthy mental growth that has a quickening influence on all your daily activities. Fireside travel of this sort enriches the soul.

The Home Study Institute offers nearly a hundred different courses of study that may be taken up in the evening after work hours, and every one of them has an interest and value of its own. We have recently put out a new catalog giving fuller particulars concerning a number of our courses. A copy of this catalog is yours for the asking. It should be in

the home of every forward-looking Adventist. Send for it today. Home Study Institute, Takoma Park, Washington, D. C.

Obituaries

Sisley—Mrs. Frederika Sisley, nee House, was born near Elmira, New York, October 7, 1852; and died at Bordeaux, Nashville, Tennessee, January 25, 1934, aged 81 years.

In 1875 she was united in marriage to William C. Sisley of Battle Creek, Elder Uriah Smith officiating. Mr. Sisley was a business manager, architect and builder in denominational institutions. Their marriage was a very happy and devoted one, lasting 57 years. They helped to found Union College, Nebraska, and labored in California, Washington, Texas, South Africa, Australia and England.

After their many years of arduous labor, Sister Sisley and her companion retired to spend their last years next door to their daughter and her husband, W. R. White, secretary-treasurer of the Southern Publishing Association, at Nashville. Her helpmate of over half a century died a little over a year ago. She never complained, but often expressed a desire to be at rest beside her husband.

Mrs. Sisley leaves two sisters, Mrs. Kate Lakey and Miss Hattie House, and one brother, Henry House, all of St. Cloud, Florida; three daughters, Mrs. W. R. White of Nashville, Mrs. Don Duffie of Central Lake, Michigan, Dr. Eulalia Richards of Sidney, Australia; eight grandchildren and one great-grandchild. The deceased was buried at Bordeaux, the funeral service being conducted by the writer, assisted by Elder A. O. Tait.

R. B. Thurber.

Doolittle—Mrs. Bebecca Anne Doolittle, aged 79, died at Charlotte, N. C., January 6, 1934. She is survived by her daughter, Mrs. R. F. Woods, with whom she has made her home during the past seventeen years; also one brother living in Iowa. Sister Doolittle was a faithful member of the Adventist church, and was regular in her attendance until in recent years physical infirmities kept her a shut-in, and an invalid during the past two or three years. She was patient and happy in her hope, as expressed in her almost constant singing of her favorite hymns. Words of comfort were spoken from the Scriptures by the writer.

J. G. Mitchell.

Brackett—Ellen Mary Brackett was born in London, England, and died in Orlando, Fla., Jan. 24, 1934. She leaves to mourn four children; Arch Webb of Orlando, Fla., Alma Webb of California, Vincent Webb of Chicago, Illinois, and Fred Webb of Michigan. Sister Brackett was laid to rest in the Greenwood cemetery, Orlando, Fla. C. S. Baum.

Rawlins—Mrs. Amanda, was born May 5, 1860, in Spring Garden, Fla., and died December 28, 1933, in Brooksville, Fla. Sister Rawlins accepted

the third angel's message about eight years ago through the work of Elder C. R. Magoon. Services were held in the Eden Baptist Church, attended by a host of friends and relatives. Interment was in Brooksville cemetery.

W. B. Wynn.

Knight—The So So church is in mourning as a result of the death of one of its faithful members: Brother Doyle Knight. He died the 30th of Jan. 1934, in his father's home, at about the age of 21. He has filled many prominent places in this church and was looked at as a prospective worker in God's great movement. Words of comfort were spoken to the relatives and friends by the writer, assisted by Brother H. T. M. Palmer and Elder Dean, one of our good Baptist ministers. Brother Doyle Knight was one of our charter members of this church. He was laid to rest on the first of Feb. 1934. Many were present to pay their last respects to him as a token of their great love for him. Our little church could not hold the crowd.

C. B. Holloway.

“There are features of spiritual beauty which cannot be produced in a life in the glare of human joy and prosperity. ‘God brings out in a soul its loveliest qualities when the curtain is drawn and the light of human joy is shut out.’”

“The human agent is to reach for perfectoin, to be an ideal Christian, complete in Jesus Christ.”

THE COLPORTEUR EVANGELISTS

H. F. Kirk, *Union Field Secretary*

Report for Week Ending February 3

ALABAMA-MISS. C. H. Spurgeon, <i>Field Secretary</i>						
Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
H. T. Barnhart	DR	35	19	9.75	30.50	3.75
T. Hilderbrandt	BML	57		35.00	35.00	12.75
O. W. Wheeler	BR,W	27	13	2.50	74.00	
Johnie Hamilton	DR	14				1.50
Mrs. Hilderbrandt	BML	30		15.75	15.75	22.25
Totals		163	32	63.00	155.25	40.25
CAROLINA. W. H. Atherly, <i>Field Secretary</i>						
Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
Mrs. A. C. Brantley		32		11.75	11.75	8.25
C. H. Grounds	BR	33	24		107.00	
Donald Meroney	CK	9	8	.50	27.65	
T. M. C. Monroe	BML	32		70.00	70.00	
J. M. Moody	CKW	9	3	.25	9.25	
L. W. Nations	CKW	9	7	2.50	24.50	
Ed. Sumpter	BML	5		1.25	1.25	1.25
W. H. White	OT	57	9	5.00	25.25	.50
Woodrow Wilson	CKW	14	6	7.75	26.50	
Sadie Chappell	W	26			13.00	13.00
Totals		226	57	99.00	316.15	23.00

FLORIDA. A. M. Barnhardt, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
C. L. Tenpound	DR	40	1	12.00	14.75	27.25
J. E. Lippart	BR	25	1	15.25	20.25	15.50
W. B. Wynn	DR	14	6	5.00	36.50	22.75
Mrs. I. W. Tatum	HW	29		2.00	2.00	5.50
Mrs. T. Johnson	HW	22		.95	.95	.95
Mrs. R. Cherry	BML	9	8	12.00	12.00	
Mrs. Agnes Sanburn		4		.75	.75	.75
W. W. Sanburn				1.00	1.00	
Miscellaneous					2.00	2.00

Totals 143 16 48.95 90.20 74.70

GA.-CUMBERLAND. A. E. Deyo, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
Thomas Seward	CK,W	36	5	6.75	25.75	45.00
Hattie Smith	DR,W	36	4	1.00	13.25	1.50
A. J. Sharpe	GC,W	30		10.35	17.60	10.25
Estelle Vincent	DR,W	28		35.50	35.50	14.75
Otis Clawson	DR,W	24	10	6.75	26.75	3.75
G. C. Phillippi	BML,W	10				13.30
Miscellaneous	HW,W	10			20.00	
Mrs. A. Sharpe	BR,W	23	1		4.00	5.80
Mrs. C. Jones	CF,W	17				3.80
Mrs. Prather	W	8			6.00	6.00
Mrs. A. E. Deyo	W	18			6.00	6.00
Mrs. Showers	W	6			5.00	5.00
Ina Walters	W	12			5.00	5.00
Mrs. L. Davis	W	10			4.50	4.50
Mrs. J. Stevens	W	5			4.00	4.00
Mrs. C. Ortner	W				2.50	2.50
Mrs. Thomas	W	4			2.50	2.50
Mrs. A. Sharpe	W	8			2.40	2.40
Mrs. C. Jones	W	8			2.40	2.40

Totals 292 20 60.35 183.15 138.45

KENTUCKY-TENN. W. T. Smith, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
S. B. Scaggs	OT	48	2	10.50	21.80	19.55
R. E. Wilson (2)	W	80		7.00	11.90	8.90
M. L. Howard	BR	37	7	5.50	32.50	
Fred Meister	BR	36	22	70.75	163.25	1.25
M. L. Randall	BR	28	7		28.00	
Mrs. W. H. Maloney	BR	22			31.50	
Mrs. L. C. Trevor	W	2			1.50	1.50
Mrs. R. Igglesheart	W	1			.90	.90
Mrs. W. T. Smith	W				1.10	1.10

Totals 254 38 93.75 292.45 33.20
 Union Grand Totals 1078 155 365.05 1037.20 309.60

**SOUTHERN JUNIOR COLLEGE
 CONSTITUENCY MEETING**

Notice is hereby given that a meeting of the constituency of Southern Junior College will be held at the College, Collegedale, Tennessee, March 4, 5, and 6, 1934, for the purpose of electing a Board of Directors, and to transact such other business as may properly come before the consti-

tuency at that time. The first meeting is called for March 4, 1934, at 1:00 p. m. in the ladies' parlor.

The constituency of Southern Junior College consists of the members of the executive committee of the Southern Union Conference; the educational superintendents of the conferences; the principal of each accredited academy within the said Southern Union Conference; such members of the General Conference executive committee as may be present; and the members of the faculty of Southern Junior College.

S. A. Ruskjer, *President*.
 H. J. Klooster, *Secretary*.

Advertisements

RATES:—Fifty words or less, first insertion, \$1.00; each additional insertion, if run consecutively, 50 cents.
 Precaution is used in accepting advertisements for publication, but the publishers can not assume any responsibility for either the advertiser for the thing advertised.
 Copy with remittance must be sent to the Southern Union Conference, 4502 Brainerd Road, Chattanooga, Tennessee. Cash must accompany all advertisements.

Wanted: Good wide-awake, capable S. D. A. man to take hoe crop. Good Lespedeza land producing bale cotton to acre. Man without family preferred. Would board in exchange for work when not in own crop. Man looking for such place address

James W. Johns,
 Route 1, Elmwood, N. C.

Watch Repairing by Mail. Save Money: Mail me your watch by Insured Parcel Post. State whether "good order" or some special repairs.

Will give you quick and guaranteed service, and prepay return charges.

R. L. Williams,
 P.O. Box 166, Rossville, Ga.

For Sale or Trade: Strictly modern, six-room bungalow; floored attic, cemented basement, excellent condition; large lot, fruit, garage, hen house, etc. On State highway, with good business possibilities; near Southern Publishing Association, Nashville, Tenn., and one of the best ten-grade church schools in the South. Good investment; now rented at \$300 a year. Will sacrifice half our equity for cash sale. For full particulars address

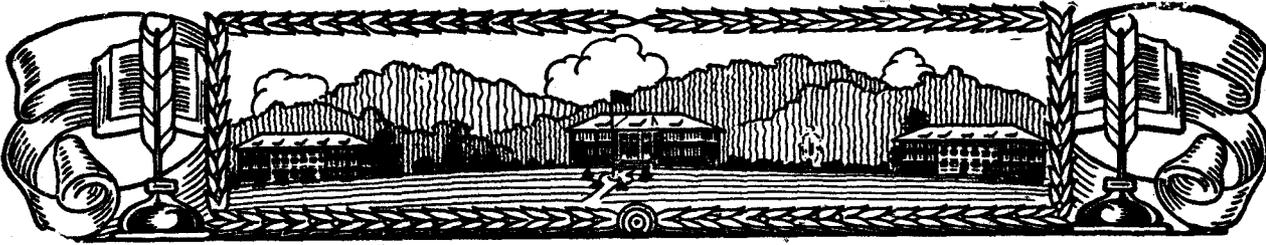
5t R. F. Woods, Box 1177,
 Charlotte, N. C.

SOUTHERN TIDINGS

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 of Seventh-day Adventists

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 F. W. FIELD Editor

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SOUTHERN JUNIOR COLLEGE

"A School of Standards"

H. J. KLOOSTER, - - *President*

COLLEGEDALE, TENNESSEE

Address for express or freight, OOLTEWAH, TENN.

COLLEGEDALE NEWS NOTES

Over the week-end of Feb. 3 to 5 we were favored with a visit by Dr. and Mrs. E. A. Sutherland and Brethren W. F. Rocke, Geo. McClure and J. E. Harsen, all from the N. A. N. I. school at Madison, Tenn. Besides attending our Sabbath services, these brethren spent some time inspecting the industrial departments of our school. Dr. Sutherland spoke to our students and community folks at the Friday evening vesper service, and again at the Sabbath morning hour. In his Sabbath sermon he dwelt at length upon industrial conditions in our country at the present time, then upon the instruction we have received through the Spirit of prophecy, urging the importance of agriculture as a means of livelihood, and as a check on the many evils of crowded city life. We cordially invite these Madison visitors to come again.

Dr. Wm. Mason and Mrs. Mason spent a recent week-end at Collegedale; and as previously arranged, Dr. Mason performed over a score of tonsillotomy operations on as many throats needing this service. All these patients are making a good recovery.

On Sunday evening, Feb. 4, a birthday supper was arranged in the dining room, President Klooster being the honored guest. Plates were laid for 38 guests. Music was furnished by a student orchestra with two violins, clarinet and piano. Following the tasty and refreshing repast, a brief program was given. Prof. D. R. Edwards rendered a violin solo. Miss Maude Jones gave an address of congratulations and friendly appreciation to our honored guest; to this President Klooster responded in a very apt and fitting manner, yet wholly extemporaneously, as the occasion was a complete surprise to him: Elder Field read a "Birthday Rhyme" that suited the occasion. A vocal solo by Mrs. R. W. Woods closed this part of the program. This delightful social hour formed a welcome break in the tedium of school routine.

And at the chapel hour next morning, surprise number two awaited President Klooster, when Mr. Robert Kepkey, in behalf of the student body, presented him with a fine Gladstone traveling bag. To this gift the president responded in words of hearty appreciation of the loyalty shown by our students.

The Sojuconians occupied the chapel hour on Monday morning of last week. By previous vote of the members, furnishings for the school homes was adopted as the project of this year's campaign. The officers had divided the membership into eight bands, each numbering from 26 to 30 members, and designated by the names of birds,—Albatrosses, Hawks, Cranes, Flamingos, Eagles, Swans, Herons, and Owls. The leaders of these bands were called forward by President John Duge, and made brief speeches, pledging their bands to loyalty and earnest effort in this year's campaign. So as our readers hear from these young enthusiasts, we trust we may have a sympathetic response.

Dean W. B. Clark and Mrs. Clark returned from Florida to Collegedale last week, arriving here on Tuesday afternoon. They received a very hearty welcome indeed. A burst of hand-clapping greeted him when he appeared on the rostrum at the chapel hour on Wednesday morning. Then his boys planned a welcome in the dining room on Thursday evening. We go to press too early to report the particulars of this pleasant occasion.

Mr. C. A. Loftin of Nashville, Tenn., is spending a short time at Collegedale, helping out with the press work at the College Press, till our workers get somewhat "caught up" on their rush of work in this department.

Our church treasurer recently rendered a report of the finances of the Collegedale church for 1933. Some of the major items follow: tithes, \$6141.39; Harvest Ingathering, \$1377.98; Sabbath school offerings, \$1546.98; camp meeting pledges, \$116.50; Week of Sacrifice, \$476.30. These with other smaller items produce a total of \$9941.47. This does not include our own local expenses and missionary work, which amounted to over \$550. We feel thankful for this degree of prosperity in a time of financial depression.

No man or woman of the humblest sort can be really strong, gentle, pure, and good without somebody being helped and comforted by the very existence of that goodness.—*Phillips Brooks.*