

SOUTHERN FINDINGS

VOLUME XXVI

COLLEGEDALE, TENNESSEE, FEBRUARY 21, 1934

NUMBER 8

"The Melting Pot for Missions"

S. A. Ruskjer

In harmony with the General Conference committee action, our brethren all over North America are asked to enter heartily into a rather odd collection for missions. In harmony with that action, we are asking all of our churches to take up a special collection on March 17. We sincerely trust that that collection will mean thousands of dollars to foreign missions. In this collection, we are asking our members to consecrate to missions, gold and silver coins and jewelry.

Why should not our people donate their jewelry to the cause of God before it is too late to do so? Jewelry from all over the Southern Union should be sent to the union conference office through the local conference office, and will be disposed of to the best advantage possible; and every cent that it will bring will be given to missions.

Jewelry and old gold and silver which is now in the possession of our believers may possibly bring a larger offering than any one is aware of. Surely this is an offering that all of those who are in possession of needless jewelry can enter into without making any real sacrifice. Instead of having the jewelry which was worn before we became Seventh-day Adventists lying in some little box hid away in a bureau drawer, it seems far more appropriate to just donate it to the cause of missions.

If all of our members in every section of the Southern Union will respond in a whole-hearted way to this appeal, large boxes of jewelry will be

collected in this special melting pot for mission^o offering; and when we have disposed of it all, we shall doubtless have a good sum of money with which to help sustain the cause of God in foreign fields.



A number of our brethren have already sent old jewelry to us, and we do appreciate the response that our brethren have already made; but now we are coming up to a real effort to gather in all the unnecessary gold and silver in a denomination-wide effort to swell the offerings for missions.

We solicit the cooperation of all of our believers in the Southern Union in this endeavor to turn unnecessary jewelry into souls won in foreign fields. We know we shall have your hearty cooperation in this matter, and we

pray God's blessing may rest upon this additional endeavor to support His cause.

LITERATURE YEAR

Georgia-Cumberland just closed a very inspiring institute at Savannah, Georgia. They have a splendid start for a big literature year. Forty colporteurs are now on their way to the territory in which they are going to witness for God during 1934 through the agency of the printed page. They set their goal to win 60 souls through their literature work during the year.

Elder Lysinger spoke Friday evening at the opening of the convention. He also spoke Sabbath

SOUTHERN UNION CONFERENCE

Address: 4502 Brainerd Road, Chattanooga, Tennessee
 President, S. A. Ruskjer; Sec'y-Treas. & Auditor, C. G. Ortner

Departmental Secretaries

Field Missionary.....	H. F. Kirk
Educational & Y. P. M. V.....	A. W. Peterson
Home Missionary.....	V. G. Anderson
Religious Liberty.....	S. A. Ruskjer

Wills and Legacies

Make wills and legacies to the Southern Union Conference Association of Seventh-day Adventists.

morning and gave a very stirring sermon on the call to service. He appealed to the members of the church to consider very carefully what the Lord would have each one do. He pled for those who possibly could to give their full time to the ministry of the printed page.

It seemed that every day was the best day as we carried on our institute. Our program included worship, study, drill, instruction, prayer bands, etc.; and it all was heartily entered into. Brother Deyo worked hard to get such a large number together, and now he will have his hands more than full in training them in the field. A wonderful spirit of cooperation was seen throughout the whole institute.

Sister Deyo, who has been appointed as magazine leader for the Georgia-Cumberland Conference, was with us throughout the entire institute, and her help was very much appreciated. She gave a very inspiring lesson in the morning devotional hour on the subject of our being the lights in the world. Brother Schneider spent a few days with us at the beginning of the institute, but was forced to leave because of the workers' meeting which was held at Collegedale February 9 to 12. Brother L. L. Skinner arrived Thursday evening from Nashville, and spent the remainder of the week at the institute, talking the magazine work and giving us other valuable help.

Brother Adams and his band of 19 workers greatly appreciated the efforts of the Southern Publishing Association in getting the new prospectus for "The Hope of the Race" in their hands at the beginning of the institute. The colporteurs were greatly pleased with it. We all believe that "The Hope of the Race" will be a good seller and be a great blessing to the people.

Another goal the colporteurs enthusiastically set was to increase the business in the Georgia-Cumberland Conference 30 per cent over last year, and we believe they will more than do it. Another goal was to use the combination plan with all the books they sell; that is, sell a year's subscription to a magazine with each book.

Sunday, the closing day, Brother Deyo arranged to take all the colporteurs to the beach, where they would have a little recreation along with their study and lunch. They all enjoyed the day very much, and returned home very happy and ready to enter into their work in a strong way until camp

meeting time, when we shall all meet together again.

When I left Savannah for Memphis, I met Brother Harvey on the train, and he told me he had just been down holding some meetings with some folks where Brother Fenner and Brother Noble had been canvassing. He told me he found 15 people who were keeping the Sabbath as the result of reading "Daniel and Revelation" that was sold in that community. They not only observe the truth but were singing about the Sabbath. One man had composed a song with several verses about keeping the Sabbath of the Lord, and not the one that was set by the Pope.

We are looking for some good reports in the near future from the Georgia-Cumberland Conference.

H. F. Kirk.

THE RADIO AND THE "SIGNS"

A very interesting story of radio missionary work has just come to us from Evangelist H. M. S. Richards in Los Angeles. One Friday night, at the Richards Tabernacle, after Elder Alonzo L. Baker had spoken over the radio, Elder Richards gave description of the *Signs of the Times*, and announced that provision had been made by which he could offer a subscription free to each of the first thousand interested non-Adventists who mailed requests. About two a. m. he was awakened by a special delivery postman to receive the first request, and the following days have brought hundreds of letters.

A Baptist minister living in Mendocino County, far north in the State, heard the address and the announcement. He immediately wrote the following letter to Elder Baker, which we believe will be of special encouragement just now when we are all working to put more *Signs* into the homes of the people:

"Dear Brother:— I listened to an address over the air last night, delivered at the evangelistic meetings now being held in Los Angeles by Evangelist Harold M. S. Richards. I certainly enjoyed the truth (as did also my wife) as the evangelist brought it forth from the Word of God. Messages of this type are needed in these days. I am very much interested in the proposition Evangelist Richards made in reference to the *Signs of the Times*. I did not get the station over which the message was given, or Mr. Richards' address; therefore I am mailing the enclosed envelope to you, asking if you will kindly forward same to Evangelist Richards at Los Angeles.

"I have been reading several copies of the *Signs of the Times* mailed to me by some member of the Adventist church. I have nothing but the best of feeling for the paper and the contents therein. Some things are being made clear. I appreciate the articles of the fulfillment of prophecy. Have you literature that would further help me in thinking through the Adventist doctrines? If so, I shall be glad to get them. I am for the Word of God from

Genesis to Revelation. We cannot know too much about the truth as it is in Jesus Christ; and personally I stand ready to be more enlightened. I should like to read the *Times* every week, but just now I am not financially able to subscribe for it. Our church is small and finances are very low. I have been preaching for the Baptist Church for about 15 or 18 years. Shall be glad to hear from you."

The foregoing experience coming from the West shows the interest "America's Prophetic Weekly" arouses. A message found in Vol. 9, p. 13, of the "Testimonies," gives definite reasons why we ought to circulate the *Signs* in these days, in that the *Signs* presents subjects in such a way that it leads men to study the Bible. "If men would give more heed to the teaching of God's Word, they would find a solution to the problems that perplex them."

Place your order for a club of *Signs* as soon as possible.

V. G. Anderson.

ALABAMA-MISSISSIPPI

Address: 1703 Twenty-fourth Ave., Meridian, Miss.

President, R. I. Keate; Sec'y-Treas. of Conference, Burton Castle.

OFFICE MAIL BAG

Hearty responses are coming in from the recent effort to reach every believer with the tithe pledge card. It is very encouraging to note the expressions of loyalty to this very important Bible doctrine.

Among the four union conferences of North America which made a gain in the Harvset Ingathering total for 1933, we find the General Conference is listing the Southern Union Conference. The Alabama-Mississippi Conference is one in the list of local conferences which made a gain in 1933 over 1932 in this campaign.

We count ourselves very fortunate to have Elder A. O. Tait visiting the churches in this conference. He has been one of the editors of the *Signs of the Times* for many years, and is one of our older ministers whose connection with this work dates back many years. He, with Elder Keate, is visiting our churches in the interests of the *Signs of the Times*.

From the Pacific Coast comes the information that a new health journal will make its appearance in our midst sometime in March. In order to be a charter member on this subscription list, send in your dollar for a year's subscription right away. After April 30 you must pay the regular price of \$1.50 per year.

Send in your orders early for "Sabbath School Quarterlies" for the second quarter. Every quarter there are those who forget, and thus lose out on their daily study.

More than 1,600 people in this conference cease their labors every Sabbath day as it comes to them. What can we do in order that this number may be greatly increased during 1934? The prayers and efforts of everyone of the believers should be

united; that 1934 may be a greater soul-winning year than any year which has passed.

Burton Castle.

CAROLINA

Address: P. O. Box 1177, Charlotte, North Carolina

President, A. S. Booth; Sec'y-Treas. of Conference, F. R. Boggs.

Make wills and legacies to the Carolina Conference Association of Seventh-day Adventists, Inc.

CAROLINA NEWS NOTES

A most profitable church officers' convention was held in Charlotte, from Thursday the 15th, to Sunday the 18th. Those in attendance received instruction and counsel that will be invaluable to them as they launch into their duties and problems all during the year. A fortunate arrangement with one of the hotels made it possible to provide both comfortable quarters and tasty meals for the delegates during the convention. A near-by storage garage provided safe and proper housing for the delegates' cars. The hope was expressed that this instruction and help to new officers might be an annual affair hereafter.

Sunday was the last day of the *Signs* campaign designated as February 3 to 18. If there are churches in our conference that are still working their club arrangements, we shall be glad to extend the time till March first for the clubs to be ordered through our Book and Bible House. We are expecting that our smaller churches will all have clubs of at least ten copies, and as many more as possible in our larger churches.

All those having completed the Bible Year, Reading Courses, Sabbath school Teacher's Training Course, etc., and entitled to certificates, should make application at once, as the 1933 certificates are now being issued. We also urge a larger enrollment in all our courses this year, and particularly in the 1934 Teacher's Training Course, and the Church Officers' Reading Course.

Our young people's spring Week of Prayer will soon be here again. The date set for it is March 10 to 17, and we urge that it be observed in as many of our churches as possible, particularly if there are children and youth that should be reached with the messages and helpfulness provided for the meetings. The *March Gazette* contains this material on pages 15 to 23; extra copies are being sent from our conference office to those needing them. Last year's Week of Prayer was a great spiritual uplift to our children and youth, and we urge that we make its influence tell for conversions again this year in every church where we have youth.

Let us not forget that during March the publishers are making a special offer on the *Youth's Instructor*, giving a fourteen months' subscription for the regular yearly price of only \$1.75. It is desired that during Missionary Volunteer week (March 10 to 17) special effort be made to place the

Youth's Instructor in every home where there are children and youth. In these days of peril, when the world is displaying its allurements on every hand, our young people need the steady influence of this young people's paper.

The recent Fall Council voted to have an offering in March to be known as "The Melting Pot for Missions." The purpose of this offering is to encourage our people to give their jewelry or old gold or whatever precious metals and jewels they may have in their possession. We have come to a time when the cause needs funds, and this is a fine opportunity for our people to devote their jewelry and old gold to the cause. This announcement should be made in both the M. V. and church services; this offering is to be taken up as part of the consecration service on the last Sabbath of the Week of Prayer, March 17.

FLORIDA

Address: Box 372, Orlando, Florida

President, L. K. Dickson; Sec'y-Treas. of Conference, R. G. Bowen
Make wills and legacies to the Florida Conference Association of
Seventh-day Adventists.

LAST CALL IN THE CAMPAIGN

We wish to remind our entire membership of the importance of bringing in every dollar possible, either by personal donation or solicitation, this Sabbath, the 24th, which will be the closing Sabbath of the special Ingathering Week of Prayer. This will be the last Sabbath of the campaign in Florida, and we earnestly urge everyone who can swell the final results of this effort to be prepared as you go to church next Sabbath.

I wish to take this opportunity of thanking our conference workers and laity for the hearty co-operation and loyalty they have manifested all through this Harvest Ingathering work. The Lord has greatly blessed in the solicitation, as manifested by the numbers of our churches which have doubled their total Harvest Ingathering funds this year as compared to last year. We appreciate, more than we can tell, the hearty support of our people in all of these urgent calls from the mission fields; yet when we speak to them of the crisis that is on in the necessity of saving our missions, no sacrifice is too great or effort too difficult to hold the positions which God has led this people to take in all of the darkened lands of the earth. Let us not cease praying and working that the foreign missions offerings, in Sabbath calls and otherwise, shall be swelled to overflowing during the year 1934.

Louis K. Dickson.

FLORIDA NEWS NOTES

We are glad for the report that has just come in from Elder Leland, pastor of the Tampa church, that thirteen new ones have been baptized, who were

not included in the December report. The fact that some of these are Spanish-speaking people makes us very happy, for we know that this means eventually a Spanish church in this large city, where more than thirty thousand Spanish-speaking people live. We thank God also for news which comes from Elder Clark, pastor of the Miami Church, that a goodly number will be baptized in a week or two there.

Elder C. S. Baum, who for the past eight years has been laboring in the Florida Conference, has left for his new field of labor, Charleston, S. C. He takes this opportunity to say good-bye to his many friends, with the prayer that we may be faithful to the third angel's message to which we have dedicated our lives. His new address will be 219 Calhoun St., Charleston, S. C.

Elder F. H. Dudley is now making preparation for his tent meeting in Pahokee, which will commence Sunday night, February 18. We are looking forward to good results there, and additions also to the newly organized church at Belle Glade.

Five new Sabbath keepers are reported from Elder Strachan's tent effort in Tallahassee. This is the second tent effort which Elder Strachan has held this year in that city.

Fifteen are waiting for baptism in the New Smyrna colored company. Arrangements are being made with Elder Strachan to hold this baptismal service soon.

The Gainesville colored church is now worshipping in their new church building. While this building is not completed as yet, it is very comfortably arranged for services. The church was erected under the leadership of Brother Singleton, the pastor of the church.

A strong interest is being shown in the special evangelistic meetings being held now in Sanford by the president of the conference. We trust we may have the prayers of our people in behalf of this effort.

Elder J. L. Shuler is spending ten days with the Lakeland church, where he held a very successful meeting about one year ago. We greatly appreciate this visit when the Lakeland brethren are earnestly working in behalf of their new church building.

"Good News"—yes, we still have a small supply which were secured for special distribution in connection with the Harvest Ingathering campaign, and on which a special discount of 50 per cent has been offered to our churches. As long as this stock lasts, the same offer will hold good. Future orders will be at the regular price of \$3.50 per thousand.

"Through centuries of persecution, conflict, and darkness, God has sustained His church. Not one cloud has fallen upon it that He has not prepared for; not one opposing force has risen to counterwork His work, that He has not foreseen, . . . and it will triumph over all opposition."—*The Acts of the Apostles*, pp. 11, 12.

GEORGIA-CUMBERLAND

Address: 547 Cherokee Avenue, S. E., Atlanta, Georgia
 President, H. E. Lysinger; Sec'y-Treas. of Conference, H. E. Schneider
 Make wills and legacies to the Georgia-Cumberland Conference
 Association of Seventh-day Adventists.

JOHNSON CITY REPORT FOR 1933

Bible readings held,	462.
Persons given needed help,	1334.
Treatments given,	127.
Articles of clothing given,	368.
Periodicals & tracts given,	35049.
Missionary letters written,	138.
Number of missionary reports,	585.

Our literature band of eight members has done excellent work every week in the distribution of our truth-filled literature. We can use over 600 pieces of literature every week. We have people who have been reading our literature for over two years, and we must keep something for them to read until we can have some meetings and gather the interested ones into the church.

We solicit your prayers for the work here in Johnson City, and shall be glad especially to get *Signs, Life and Health*, "Good News" and any of our periodicals, books and tracts for this work. We take this means of thanking those who have sent us literature from time to time.

Mrs. Winnie Arwood,
 R. 1, Box 103, Johnson City, Tenn.

GEORGIA-CUMBERLAND NEWS NOTES

Elder R. G. Strickland is visiting some of the churches in Tennessee with Elder Wellman of the Sabbath School Department of the General Conference.

We were glad to see so many visitors stop in the office on their way home from the church officers' meeting.

Brother Deyo is back in the office for a few days, and will soon leave to help some of the colporteurs with their deliveries, and to get others started.

We hope that all churches who have made up a club for the *Signs of the Times* will get their orders in soon.

The Book and Bible House is doing a good business; colporteurs are having good deliveries; and as the literature goes into the homes of the people, we are sure the Lord will water the seed.

We are very sorry to hear that M. F. Swedenberg of the Savannah No. 2 church had another stroke. Elder Stevens is leaving for Savannah to conduct the funeral services of a brother who died there recently.

Brother Deyo reports that the institute just closed is one of the best he has ever held; there were 41 present; the colporteurs set their goal for 60 souls to be won this year; their goal for deliveries, \$20,000 for the year; and that each colporteur

average at least 35 hours' work each week. We want all our members to keep their eyes on our colporteur report each week.

The workers' and church officers' convention that was held at Collegedale, February 9 to 11, was considered a very helpful and successful meeting in every way. Nearly all of the churches in the Georgia-Cumberland Conference were represented, and we look forward to the year of 1934 with great hopes, believing that the loyal cooperation of our church leaders will make it a year of spiritual activity and soul winning.

We regret to announce that Elder M. E. Chapman was compelled to lay aside his work about the first of the year because of a nervous breakdown. His many friends will be glad to learn that at the present time he is slowly getting back to normal. Elder Chapman has spent six weeks in the Orlando Sanitarium, and is remaining in Florida for a time while recuperating.

KENTUCKY-TENNESSEE

Address: 2001 Twenty-fourth Ave., N., Nashville, Tennessee
 President, C. L. Butterfield; Sec'y-Treas. of Conference, C. O. Frans
 Make wills and legacies to the Kentucky-Tennessee Conference
 Association of Seventh-day Adventists, Inc.

IS THIS GOD'S CALL TO YOU?

"Son, go work today in my vineyard." Matt. 21: 28.

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."—*Colporteur Evangelist*, p. 80.

"The book work should be the means of quickly giving the sacred light of present truth to the world."—*Christian Service*, p. 146.

"The time has come when a large work should be done by the canvassers."—*Testimonies*, Vol. 6, p. 315.

"We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. . . . Let us now, by the wise use of periodicals and books, preach the Word with determined energy. . . . Our publications should go everywhere. . . . You who believe the truth for this time, *wake up*."—*Id.*, Vol. 9, pp. 61, 62.

"The moments now granted to us are few. We are standing upon the very borders of the eternal world. We have no time to lose. Every moment is golden, and altogether too precious to be devoted merely to self-serving. Who will seek God earnestly, and from Him draw strength and grace to be His faithful workers in the missionary field?"—*Id.*, p. 117. C. L. Butterfield.

KENTUCKY-TENNESSEE NEWS NOTES

The first colporteur institute this year for the Kentucky-Tennessee Conference began at Memphis

Friday night, February 9. Elder H. F. Kirk and Brother W. T. Smith were in charge. At the Friday night service, Elder C. L. Butterfield spoke on the subject, "The Colporteur a Minister." Sabbath morning his subject was "The Need of Quickly Bringing Before the Public Our Truth-filled Literature." On Sunday, the first day of the institute, ten colporteurs were in attendance. There should be more. We should each pray the Lord of the harvest that He will send forth more laborers. The next institute will be held in Louisville, February 23 to March 3.

Brother V. A. LaGrone writes that the new Mayfield church has been fortunate in securing a nice electric sign, announcing their services, made by one of the members. The members there are laying plans and looking forward to a new church building.

Elder Garrett spoke at the Nashville church on Sabbath, leading out in a home missionary program.

Miss Nannie May Smith is at present making an extended trip among the churches, visiting the church schools.

Elder Garrett and Brother W. T. Smith spent the last week-end in January with the Lawrenceburg and Nineveh, Ky., churches. While they were there, two new members were added to the Lawrenceburg church.

We welcome Brother S. B. Scaggs of Morehead, Ky., as a recent addition to our colporteur force. Brother Scaggs, who was not formerly living at home, sent our literature regularly to his father at Morehead, and as a result his father is now rejoicing in the truth and ready for baptism.

Elder Garrett was called to Columbia, Tenn., Sabbath afternoon to conduct the funeral services of Mrs. Zula Hempstead, one of the senior members of that church. Brother J. T. Weed and Miss Zelma Brewer of Nashville accompanied Elder Garrett and assisted with special music.

Four new members were recently added to the Paducah church by baptism.

Seventh-day Adventists all over the land will soon be rummaging through attics, opening old chests, trunks, and such things, in preparation for that unusual offering on March 17—the "Melting Pot for Missions." Many dollars can be realized at this time for our needy mission work from the sale of gold and silver ornaments, precious stones, coins, etc. Remember the offering on March 17, and dedicate your discarded treasures to the finishing of the work.

Brother Richard E. Wilson reports that in his evangelistic canvassing work in Nashville he recently placed three of our large books in department stores. He has had many such experiences.

THE COLPORTEUR EVANGELISTS

H. F. Kirk, *Union Field Secretary*

Report for Week Ending February 10

ALABAMA-MISS. C. H. Spurgeon, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
H. T. Barnhart	DR	37	16	8.50	28.00	21.50
L. L. Sturgis	OT	37	5	10.45	28.45	24.50
O. W. Wheeler	BR,W	56	17	.25	99.75	4.50
E. W. Wolfe	BR,W	18	4	1.00	23.00	
R. H. Wood	OT	40		24.00	24.00	24.00
Johnie Hamilton	DR	11				5.50
Mrs. A. E. Horne	BFL	15	5		18.00	
Archie Horne	W	4			2.50	2.50
James Stewart	BML			4.25	4.25	4.25
Mrs. Nellie Tully	BPS	17		7.50	7.50	

Totals 235 47 55.95 235.45 86.74

CAROLINA. W. H. Atherly, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
S. Alexander (2)	PS	24	2	5.50	8.50	1.50
Mrs. Blackwelder (2)	HW	15		3.25	3.25	
Mrs. A. C. Brantly	BML	22		15.25	15.25	7.25
A. C. Brantley (2)	BR	44			88.00	
Mrs. E. Goodson (2)	BML	26	7	1.75	4.00	5.00
C. H. Grounds	BR	43	26		105.50	
L. E. Hope	DR	24	7	8.00	35.30	5.00
Donald Marley	CK	18	5	1.50	1.50	
T. M. C. Monroe	BML	12		13.00	13.00	.50
J. E. Vest (2)	BML	10		36.25	36.25	41.50
W. H. White	OT	62	9	5.00	50.00	6.00
Woodrow Wilson (2)	RJ	44	8	8.00	43.75	4.25
Miscellaneous						10.00

Totals 344 59 97.50 404.30 81.00

FLORIDA. A. M. Barnhardt, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
C. L. Tenpound	DR	40	2	49.75	55.25	11.75
Mrs. I. W. Tatum	Misc.	38		4.50	12.80	12.80
F. H. Rigbers	BML	37		16.00	16.00	
J. E. Lippart	CK	28	11	3.55	37.05	72.95
H. J. Lester	BML	26		3.00	8.25	8.25
T. E. M. Johnson	BML	20		1.50	1.50	
Mrs. E. Brewer	BML	7		3.75	3.75	1.50
Mrs. F. B. Junn	BF	7		2.00	5.00	
Mrs. R. O. Dalgety	BR	3			10.00	
C. A. Park (2)	DR	45		3.75	3.75	10.75

Totals 252 13 87.80 153.35 118.00

GA.-CUMBERLAND. A. E. Deyo, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
H. H. Guffey	BR,W	39	2		7.50	
H. A. Noble	BR,W	23	12		38.50	
E. F. Fenner	BR,W	23	9		27.75	
W. M. Kellogg	BR,W	22	2	7.00	21.50	16.50

W. E. Adams	HR,W	18	17	34.00		
J. E. Gracey	PS,W	15			16.50	
Mrs. J. E. Gracey	DR,W	8			6.50	
A. E. Deyo	DA,W	5	3.25	11.25	11.25	
Lee Draper	BFL,W	1	1	2.00	2.00	
J. R. Clark	BR,W	27	5	1.75	23.25	19.00
Miss L. J. Moody	W	20			10.00	10.00
Mrs. J. R. Conger	W	15			5.00	5.00
Estelle Vincent	W				2.50	2.50
Mrs. A. E. Deyo	W	6			2.50	2.50
Mrs. Bickerstaff	W	4			2.00	2.00
Gladys Hadley	W	2			1.90	1.90
Mrs. W. Arwood	W	2			1.80	1.80
Joe Green	W	2			1.30	1.30
J. H. Diggs	W				1.00	1.00
Lucile Davis	W	2			1.00	1.00

Totals 234 48 12.00 194.75 100.75

KENTUCKY-TENN. W. T. Smith, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
Fred Meister	BR	47	20	40.50	125.00	1.50
R. E. Wilson		38		2.00	3.00	.55
S. B. Scaggs	OT	34	2	6.65	19.55	11.65
M. L. Howard	BR	33	6		24.00	43.50
M. L. Randall	BR	32	4		17.50	24.00
Mrs. K. Robertson	BR	23	10	4.75	44.75	30.00
Mrs. L. C. Trevor	W	4			2.40	2.40

Totals 211 42 53.90 236.20 113.60

Union Grand Totals 1276 209 307.15 1224.05 500.09

SOUTHERN JUNIOR COLLEGE CONSTITUENCY MEETING

Notice is hereby given that a meeting of the constituency of Southern Junior College will be held at the College, Collegedale, Tennessee, March 4, 5, and 6, 1934, for the purpose of electing a Board of Directors, and to transact such other business as may properly come before the constituency at that time. The first meeting is called for March 4, 1934, at 1:00 p. m. in the ladies' parlor.

The constituency of Southern Junior College consists of the members of the executive committee of the Southern Union Conference; the educational superintendents of the conferences; the principal of each accredited academy within the said Southern Union Conference; such members of the General Conference executive committee as may be present; and the members of the faculty of Southern Junior College.

S. A. Ruskjer, *President*.
H. J. Klooster, *Secretary*

OAKWOOD JUNIOR COLLEGE CONSTITUENCY MEETING

Notice is hereby given that a meeting of the constituency of Oakwood Junior College is called for Tuesday, February 27, 1934, at two p. m. in the College chapel on the Oakwood campus, Hunts-

ville, Alabama. This constituency consists of the executive committee of the Southern Union Conference colored department, the members of the General Conference present, the college board, and the faculty of Oakwood Junior College.

S. A. Ruskjer, *Chairman*.
C. G. Ortner, *Secretary*.

STUDENT WORKERS WANTED

Southern Junior College can provide employment to a limited number of mature young men who wish to earn their way through school. Interested students should address the President. No one should come to the college unless a formal notice of acceptance has been received.

LITERATURE WANTED

Brother Verne Kelsey, of Lawrenceburg, Ky., is desirous of securing tracts and periodicals for free distribution. Perhaps you have been looking for an opening to do real missionary work. Now, while it is fresh in mind, dig out those back numbers of the *Watchman*, *Signs*, etc., and send them to Mr. Verne Kelsey, Lawrenceburg, Ky.

M. R. Garrett.

Advertisements

RATES:—Fifty words or less, first insertion, \$1.00; each additional insertion, if run consecutively, 50 cents.

Precaution is used in accepting advertisements for publication, but the publishers can not assume any responsibility for either the advertiser for the thing advertised.

Copy with remittance must be sent to the Southern Union Conference, 4502 Brainerd Road, Chattanooga, Tennessee. Cash must accompany all advertisements.

Wanted—Salesmen to sell stores—Beautiful line of crystallized, candied fruits packed in fancy cellophane-wrapped containers of four, eight, and sixteen ounces each. A good proposition for some one in each city. A full line of samples, value \$2.50, sent for \$1.50. Address: L. G. Nyman, 102 Menores Avenue, Coral Gables, Fla.

Farm for Rent—40 acres of good land with good buildings and plenty of fruit near Atlanta, to rent to a good, reliable Seventh-day Adventist family on shares. Would like renter to furnish stock.

Dr. W. F. McMahan,
119 Peachtree St., Atlanta, Ga.

SOUTHERN TIDINGS

Published weekly by Southern Junior College

for the

SOUTHERN UNION CONFERENCE

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Collegedale, Tenn., U. S. A.

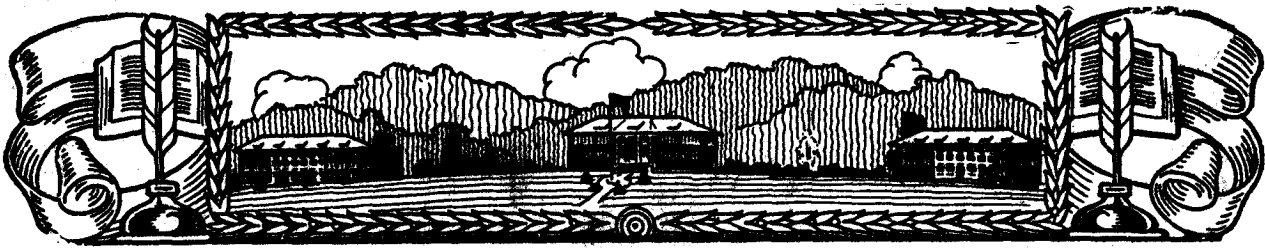
F. W. FIELD

Fifty cents a year

Editor

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SOUTHERN JUNIOR COLLEGE

"A School of Standards"

H. J. KLOOSTER, - - President

COLLEGEDALE, TENNESSEE

Address for express or freight, OOLTEWAH, TENN.

COLLEGEDALE NEWS NOTES

The outstanding recent happening at Collegedale was the church officers' convention, held over the recent week-end, February 9 to 11. Delegates were present from most of the churches in the conference, from the far southern parts of Georgia to the extreme northeast boundary at Bristol, Tennessee. Besides our own local workers, the following were present: Elders S. A. Ruskjer, V. G. Anderson, and A. W. Peterson, and Brother C. G. Ortner, of the Southern Union; Elder S. A. Wellman, of the General Conference Sabbath School Department; and Brother L. L. Skinner from the *Watchman* office.

The meetings of the convention began on Friday evening, and continued throughout the Sabbath and Sunday, closing with the evening session of that day. The topics presented and discussed covered a wide range of subjects, such as church officers and their duties, the services of the church, various phases of church work, Sabbath school work, the young people and their needs, etc., etc. Printed programs listing these topics were furnished the delegates. These programs contained a good number of blank pages for notes. A question box received a variety of questions, which were answered by Elder Ruskjer and others at one of the later meetings.

Elder Ruskjer spoke at the regular Sabbath service. His discourse was in the nature of a charge to our church officers, whom he admonished to stand by the Bible and the "Testimonies;" to be loyal to the full message of the three angels, and to our organized work; to be prompt in attendance at all service, including the Sabbath school; to be loyal to our educational system, and to the principles of health reform; to carefully train laymen workers for service; and to support the financial system and program of the church.

At the closing meeting of the convention Elder Lysinger said that in harmony with the action taken

at our last camp meeting, the conference committee has chosen Collegedale and the College campus as the site for the permanent tabernacle to be used at our annual camp meetings. It is planned to have this tabernacle in readiness in time for the session this coming season.

Elder S. A. Wellman was detained at Collegedale till Tuesday following the convention; so the students enjoyed the two good chapel talks given by him in Monday and Tuesday mornings. He urged his young hearers to be loyal to the home folks by writing them frequently, and illustrated his lesson with incidents in the experiences of young people he had known in mission fields.

One of Dean Clark's boys furnishes the following account of the reception accorded the dean upon his recent return to Collegedale: "The words, 'Long live the dean,' which started about four o'clock Tuesday afternoon, were heralded in a special way Thursday night at eight o'clock, when the Better Men's Society gave a banquet in honor of Mr. and Mrs. Clark. After the food from a well spread table had been devoured, numerous toasts and musical numbers closed a much enjoyed evening."

WHEN WE WOULD TUNE IN

A young man was attempting to tune in on his radio with a distant point. For some time he patiently worked the dials, turning them back and forth without success. Finally he gave up in discouragement. "The trouble in getting distant stations on the air is the interference," he explained as he rose from his chair. "Usually when you do get a distant point, the message is so mutilated by static or by other stations cutting in, that you can't enjoy it."

Do we find here a possible explanation of many prayer failures? So often we feel the need of talking to God, of telling Him our thoughts and problems and seeking His counsel, only to find there are many difficulties that keep us from tuning in with Him. The calls of the world, the exactions of business, the thousand and one activities that press in upon us every day from the world round about us, act as an interference.

Real prayer requires delicate adjustment of the heart. It must be in perfect accord with God's will and plan, and to accomplish this is not always easy.—*Forward.*

"The best way to teach a virtue is to live it."