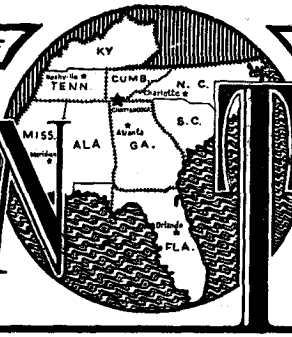


SOUTHERN TIDINGS



VOLUME XXVI

COLLEGEDALE, TENNESSEE, AUGUST 22, 1934

NUMBER 34

What Fifty Dollars Can Do

S. A. Ruskjer

There is perhaps no place in the world today where money is being spent more carefully than in the Lord's work. It is quite safe to say that a dollar produces more real hard work and earnest service in the Lord's work than it is producing anywhere else in the world. As a people we have to carry the work of the Lord forward in countries where it is quite expensive, as well as in countries where a dollar can accomplish more.

There are times, perhaps, when our dear people are tempted to feel that the dollars which they work so hard to earn do not accomplish as much in mission fields as they ought to accomplish. If all of the facts were known, we are satisfied there would be no such feelings on the part of anyone.

For a number of years this denomination has sent many men and thousands of dollars to a certain mission field which the writer has in mind at this writing. A few days ago the writer received a letter from one of the most experienced missionaries in the field referred to. While this is a personal letter, yet we know that the writer of the letter will not object at all to our passing some of the contents of the letter on to the readers of the Tidings. We feel that there are some most encouraging facts brought to view in this personal letter, which was written in a far-away mission field on June 11, 1934.

The missionary writing this letter states how glad he is to be back in his dear old mission field, where he has spent the last forty years. He says: "We have just closed the camp meeting at the mission. There were more than 7,000 in attendance. This mission was only started in 1921, but now they have more than 5,000 Sabbath keepers connected with the mission and the village schools that are under the direction of the workers here." Then he goes on to tell how an advance step was taken this year in the ordination of five of the native brethren to the gospel ministry. These are the first natives to be ordained to the gospel ministry, and he tells what an encouragement it is to the European

workers to see the native workers develop to the place where they become strong leaders.

He tells how 391 pupils are enrolled in the training school, while its thirty-three branch schools have more than 3,000 pupils enrolled. No wonder the missionary says, "Soon there will be a great army of workers here to sweep this whole country with the truth." Then he tells of a recent camp meeting where seventeen different delegations came from seven different districts, pleading earnestly for Seventh-day Adventists to open up the work among their people. Many of these have heard something of the truth, and some of them are keeping the Sabbath the best they know how. Then he states that the mission finds it absolutely impossible to answer a single one of these seventeen calls for lack of finances. And now let me quote once more from his letter:

"As I listened to their pleas for help, I just could not steel my own heart and pocketbook. I just had to take out \$50 and tell them to set one man to work here for me for two years. Mrs.—— and I already have a native man preaching for us——; but when it costs but \$50 to keep a man working for two years, and the prospects are that during that time he will bring 150 to 200 into the truth during these two years, my heart was not hard enough to stand against it. But that is only one, while they need the money for sixteen more."

It seems to me that this old veteran of the mission fields makes a mighty appeal in telling us that only \$50, according to the law of averages, will bring 150 to 200 converts into the truth. Think of a Seventh-day Adventist church member in the Southern Union going out and raising \$50 in the Harvest Ingathering campaign this year, and then when the work is finished, meet 150 souls in the kingdom of God as a result of the \$50 that was raised in the Harvest Ingathering campaign!

Surely the Southern Union Conference can not and will not be satisfied in raising only \$3.27 per church member in the Harvest Ingathering cam-

SOUTHERN UNION CONFERENCE

Address: 4502 Brainerd Road, Chattanooga, Tennessee

President, S. A. Ruskjer; Sec'y-Treas. & Auditor, C. G. Ortner

Departmental Secretaries

Field Missionary.....	H. F. Kirk
Educational & Y. P. M. V.....	John E. Weaver
Home Missionary.....	R. G. Strickland
Religious Liberty.....	S. A. Ruskjer

Wills and Legacies

Make wills and legacies to the Southern Union Conference Association of Seventh-day Adventists.

paugh this year. Remember what \$50 will do, and let us go into the Harvest Ingathering work this year and keep right at it doing thorough work, knowing that thousands of souls may be won to the truth as the result of a faithful Harvest Ingathering campaign in the Southern Union this year.

THE OPENING OF SCHOOL

In just a few days now school will open, and hundreds of boys and girls in the Southern Union will be among those who answer "present" to their names the first day. Where will our children be found this fall? in schools founded especially for them, whose purpose and ideals are heaven inspired, or in other institutions where the teaching is "just as good," and where it costs less because there is no tuition to pay?

Many of our teachers have just completed a very successful summer session at Southern Junior College, and they are ready and anxious to give all they have in consecrated and devoted service to the boys and girls from our Southern homes. Parents, do you think it will make any difference to the future of your child whether he sits under a God-fearing, consecrated disciple of the Master Teacher, or is taught by one of the "modern" teachers, accepting that designation with all that it implies! Will it make any difference in the ultimate beliefs of a child whether he is taught that God is a force, not a being; a state of mind, not a mighty, omnipotent, spiritualizing power? The answers to these questions are being given every year in the schools and by the teachers in this country.

If our parental eyes could be opened so that we could see into the future, we would understand why such a large per cent of boys and girls who receive their education in our Christian schools are anchored to the Bible, to God, and to this message; and we would understand, also, why so many young people who are sent to the modern school near-by are lost in a maze of uncertainty, disbelief, and indifference. It is not an accident—no mere chance—that the above situation takes place. The vitally different results come because of fundamental differences in purposes, ideals, teachers, subject matter, and ultimate objectives between the modern school and the Christian school.

As parents and as members of our churches, we have no greater responsibility this fall than to see

that our children, as members of our families, or as actual or potential members of our churches, are given the blessings of attending a Christian school. As we read in "Counsels to Teachers," pages 46 and 69: "There is no work more important than the education of our youth. . . . The churches in different localities should feel that a solemn responsibility rests upon them to train youth and educate talent to engage in missionary work."

Let us press the battle for Christian education, showing our faith by our works, and God will richly bless our efforts. These two great institutions, the home and the church, should unite in seeing that every boy and girl has the priceless heritage of a Christian training placed in his hands; and then we shall see in process of fulfillment the prophetic statement: "The Christian school is the mold that casts the future of the church."

Inquiries are coming in from the field concerning the textbooks for the subjects in the different elementary grades, and we are appending herewith the list, together with the approximate prices as far as we know. Textbooks are necessary tools for the pupils, who should have these at the very beginning of the year that they may not be handicapped in their work.

John E. Weaver.

LIST OF TEXTBOOKS

Grade Two:

True Education Reader, Book II	\$1.00
Jones Speller with Spelling Blank	.60
Palmer's Writing Lessons	.20

Grade Three:

Bible Lessons for Third Grade	1.25
Notebook and Work Envelope for above	.50
True Education Reader, Book III	1.25
Jones Speller Complete with Spelling Blank	.60
Triangle Arithmetic, Book I	.80
Palmer's Writing Lessons, grades 3 & 4	.20
Progressive Music Series	.80

Grade Four:

Bible Lessons for Grade Four	1.25
Work Envelope for Bible Lessons, Grade 4	.25
True Education Reader, Book IV	1.25
Jones Speller Complete with Spelling Blank	.60
Triangle Arithmetic, Book I	.80
Bible Nature Series	1.50
Palmer's Writing Lessons, grades 3 & 4	.20
Progressive Music Series	.80

SOUTHERN TIDINGS

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F. W. FIELD

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Editor

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Grade Five:

Bible Lessons for Fifth Grade	1.25
True Education Reader, Book V	1.25
Living English, Book II	1.00
Jones Speller Complete with Spelling Blank	.60
Triangle Arithmetic, Book II	.80
Palmer Method of Business Writing	.25
Progressive Music Series	.80
American Leaders and Heroes	1.20
Elementary Sewing, Part I	.30
Woodwork for Beginners	.45

Grade Six:

Bible Lessons for Sixth Grade	1.60
Notebook for Bible Lessons, Grade 6	.50
True Education Reader, Book VI	1.25
Living English, Book II	1.00
Jones Speller Complete with Spelling Blank	.60
Triangle Arithmetic, Book II	.80
Elementary Geography	1.20
Palmer Method of Business Writing	.25
Progressive Music Series	.80
Elementary Sewing, Part II	.30
Woodwork for Beginners	.45

Grade Seven:

Bible Lessons for Seventh Grade	1.60
Living English, Book III	1.20
Studies in Reading	.88
Triangle Arithmetic, Book III	.96
Advanced Geography	1.60
Human Body; How to Keep It in Health	1.90
Palmer Method of Business Writing	.25
Progressive Music Series	.80
Elementary Sewing, Part III	.30
Woodwork for Beginners	.45

Grade Eight:

Bible Lessons for Eighth Grade	1.75
Notebook for Bible Lessons, Grade 8	.60
Studies in Reading	.96
Jones Speller Complete with Spelling Blank	.60
Living English, Book III	1.20
Triangle Arithmetic, Book III	.96
American History	1.60
Conduct and Citizenship	1.20
Agriculture for Southern Schools	1.20
Palmer Method of Business Writing	.25
Progressive Music Series	.80
Elementary Sewing, Part III	.30
Woodwork for Beginners	.45

ALABAMA-MISSISSIPPI

Address: 1703 Twenty-fourth Ave., Meridian, Miss.

President, R. I. Keate; Sec'y-Treas. of Conference, Burton Castle.

NEW CHURCH IN MONTGOMERY

We are glad to report that the work of establishing a new church organization, and of fitting up a church home for this new church, is progressing nicely. We have now held three baptisms, at which 63 persons have been baptized into the message for these last days. We hope to have another baptism

soon, which will swell the total list to 70 from the Montgomery tabernacle effort.

We have encountered the worst opposition in this effort that we have ever had to meet in all our experience. But we thank God for a sure message of truth that can win its way in the face of all difficulties and opposition.

Our new church organization is beginning to function. Our new officers are being trained to do their appointed tasks. Outside of two individuals, all of the officers had to be chosen from those who accepted the truth in this effort.

We are now starting a Teachers Training Course to train some of these new ones as teachers. We have started a live, wide-awake Missionary Volunteer society. Mrs. Lucas, our Bible worker, is conducting a well-attended ladies' prayer band each Wednesday afternoon at the tabernacle. We found in Raleigh that the ladies' prayer band she conducted was a great help in building up the sisters in their spiritual experience. We also have a live men's prayer band that meets every Sunday night before the preaching service.

At present Elder White is working hard every day, with other of the brethren, in fitting up the hospital property into a church home. When this remodeling is finished, the Montgomery church will have a fine church home. Brother Counsell and Mrs. Lucas are working on lists of interested ones to help lead still others to decide for the message for this time.

J. L. Shuler.

MEETINGS AT HATTIESBURG

On Sunday night, July 8, the writer, with Brother A. D. McKee and Miss R. N. Lemon as associates, began a series of meetings in Hattiesburg, Miss. We selected a lot about four blocks from the center of the city, one that is used almost every year for revival services. We were told that it was a hard place to draw a crowd, but we felt that it was the best available location. We built an attractive entry way, with a sign across the top, "The Bible Tabernacle." We utilized both sides of our sign board, putting the words, "Glad You Came" on the larger one, and "Come Again" on the smaller.

Our tent was practically filled for the opening service, and we have had an overflowing crowd every Sunday night. Our attendance through the week has been fair, larger, they say, than any other meetings ever held in that location. Last Sunday night we presented: "Which day is the New Testament Christian Sabbath?" to the largest audience we have had since the meetings began.

There is a good broadcasting station in the city, and we have been using it every day since the meetings began. First we were on for a fifteen-minute devotional period; but after the first ten days, we began presenting a thirty-minute sermon on "The Fundamental Doctrines of the Bible." Thus we have given the main points of the message not only to many in this city, but to the neighboring

cities and villages over a large area. One gentleman said: "I have been listening to the radio sermons every day, and decided to come to the tent tonight." He said further that he was passing along one street, and heard at least fifteen radios tuned in, listening to the study. One lady who has not been able to attend many of the services said, "I have been listening in to the studies, and am fully convinced, and must keep the Sabbath from now on."

It is impossible to tell at this time what the immediate results of the effort will be. One pleasing thing to us has been the class of people who have been attending; while not the influential, or well-to-do, yet all are of an intelligent, substantial class. We know of a number who are deeply concerned. We have listed about fifty who are attending regularly, and some of these have already stated their intentions. One fine woman said last night: "I thank God from the depth of my heart that this message has come to my family and me before it was too late."

Already we are looking for another location, and we hope to hold another effort here before the winter comes. We begin Sabbath afternoon to distribute "Good News" in the locality where we plan to go. We solicit the earnest prayers of our people everywhere that these dear souls who are convinced may have the courage to step out and accept this precious truth.

W. W. Walker.

CAROLINA

Address: P. O. Box 577, Charlotte, North Carolina.

President, A. S. Booth; Sec'y-Treas. of Conference, F. R. Boggs.

Make wills and legacies to the Carolina Conference Association of Seventh-day Adventists Inc.

IMPORTANT ITINERARY

In connection with Elder S. A. Ruskjer's visit to the Carolina Conference, he and Elder Booth will visit the following churches: Friday evening and Sabbath, August 17 and 18 Columbia, S. C.; Sunday night, Timmonsville, S. C.; Monday night Charleston, S. C.; Tuesday night, Wilmington, N. C.; Wednesday night, Raleigh, N. C.; Thursday, Charlotte, N. C.; Friday night and Sabbath, August 24 and 25, Greenville, S. C.; Sabbath afternoon, Hendersonville, N. C.

FROM CHARLESTON, S. C.

"Back to the Bible tent meetings," conducted by Elder C. S. Baum, assisted by Mrs. Mabel Shotwell and the writer, began in Charleston, S. C., Sunday night, July 29, with a good attendance. The interest seems to be increasing from night to night. We feel confident that God has a few honest souls in this city.

In recent months our little company of believers have been greatly shaken by the erroneous doctrine as found in the "Shepherd's Rod" movement. However, under the wise leadership of Elder Baum,

a different spirit of unity and harmony has already prevailed among the faithful believers. We thank God for the workings of His Holy Spirit in a very marked manner in this church.

We read from the Spirit of prophecy that a "shaking will take place among God's people." "I asked the meaning of this shaking I had seen, and was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. . . . Some will not hear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people."—*Early Writings*, p. 270.

Another outstanding cause of the shaking is the acceptance of false doctrines and theories. "God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat."—*Testimonies for Church*, Vol. 5, p. 707.

Brethren, we are in the shaking time. Jesus is soon to finish His work. Pray for the work in Charleston.

J. Bruce Watts.

CAROLINA NEWS NOTES

Elder R. F. Woods, our home missionary, Sabbath school, and M. V. secretary, is spending a few days at Salem, N. C., assisting Brother L. W. Nations in erecting a tent for his meetings. Elder Woods will remain with Brother Nations until the effort gets well started.

Mr. W. H. Atherly, field secretary, spent the week-end at the Pisgah School in the interest of several of his student colporteurs, who plan to attend school there the coming term. Elder and Mrs. J. G. Mitchell also spent the week-end there.

Elder A. S. Booth spoke at the Friday evening service at the tent where Elder Mitchell is conducting his effort in Charlotte. A large crowd was in attendance.

Harvest Ingathering days are here once more! Several of the churches just could not wait for the official opening day but have already launched their campaigns. Last Sabbath the Fletcher church had its Rally Day program, and the members have already started on their daily trips to the surrounding towns. Elder R. G. Strickland, union home missionary secretary, spent the week-end at Columbia, S. C., assisting Brother Cecil Graves in getting his group started in the work. Both churches have as their goal "Over the top in seven days."

Preparations are being made at the Book and Bible House for the colporteurs' fall deliveries. Prospects are good for big deliveries in the Carolinas; the workers send in reports of good conditions among the farmers and of courage in their own hearts.

Mr. J. Albert Free of Greensboro, N. C., and Miss Eula Perry of Wilmington, N. C., were joined in wedlock, Monday, August 6. They are now making their home in Greensboro, N. C.

FLORIDA

Address: Box 372, Orlando, Florida
 President, L. K. Dickson; Sec'y-Treas. of Conference, R. G. Bowen
 Make wills and legacies to the Florida Conference Association of
 Seventh-day Adventists.

FLORIDA NEWS NOTES

Churches are responding to the special plan of providing the church library with the Spirit of prophecy in sets at the 25 per cent discount. The Orlando No. 1 church has already received their set. Has your church responded? August 31 is the closing date of this opportunity.

School book orders are now being received for the coming term.

The following word has been received concerning the textbooks to be used this year: "There is being no change made in textbooks for this coming year."

The Tampa Y. P. M. V. society are entering a systematic plan of distributing "Good News." A mailing band is being formed, as well as a band for house to house distribution. Success to this society! May other societies organize a soul-winning literature band.

The Orlando church literature mailing band meets regularly each Wednesday evening before prayer meeting. All engage in the folding, pasting, wrapping, and addressing enthusiastically. At first they were in need of names, having more papers than names; now the names exceed the papers.

Sunday evening, August 12, Brother Mulholland, from the Panama Conference, showed a goodly number of pictures of the work in that field. It is gratifying to note the onward progress of the work in all fields.

"Good News," a series of 28 tracts, continues to "win its way by the way it wins." If every member would give one tract away each week, it would mean more than 16,000 distributed monthly—208,000 per year!

Brother and Sister George B. Magie were callers at the office this week.

The Orlando church gave hearty greetings to their new pastor, Elder M. H. St. John, and his family, on Sabbath, August 11. We extend to them a like welcome from the conference and trust that God will greatly bless their labors in their new field. Elder St. John is one of our foremost city evangelists in this country and has been successful under God in winning many souls to the truth. Plans are now being laid for him to carry on a strong effort in Orlando during the coming tourist season.

Elder Leland is now beginning his tent effort in Tampa. He was delayed in starting on account of having to wait for his tent to be finished. We trust many souls will be won in Tampa as a result of this meeting.

GEORGIA-CUMBERLAND

Address: 547 Cherokee Avenue, S. E., Atlanta, Georgia
 President, H. E. Lysinger; Sec'y-Treas. of Conference, H. E. Schneider
 Make wills and legacies to the Georgia-Cumberland Conference
 Association of Seventh-day Adventists.

THE GATHERING CAMPAIGN

Things have been moving this last week in the Harvest Ingathering campaign. During the past several days I have visited the churches in the northern end of the conference in the interest of this work. In a short day's work out of Bristol, the Juniors gathered in something over \$25. The following day, rain hindered our work with the Johnson City Juniors; but nevertheless, they were successful in raising nearly \$15 in less than half a day's work. This experience was almost duplicated when four of the Juniors from the Morristown church worked a few hours on Wednesday. On Thursday the Knoxville Juniors put on a field day that brought their total up over the \$75 mark, while some of the young folk of the church took a two-day trip that netted nearly \$50. In Augusta four little girls, ranging up to about nine years of age, worked in a near-by town that had been very unproductive to adult solicitation in years past, and in a very little over one hour's work gathered in \$10.79. So the Juniors and the young people of the conference are working earnestly to be, as Paul admonishes, "an example unto the believers." The Y. P. M. V. society from the Columbus church recently set their goal for \$450 and have a good start on that figure already. Surely the Lord will add His blessing to the honest and earnest effort these children and young people are putting forth to sustain the missionaries in the foreign fields. Shall we not, as adults, take a lesson from these dear young people and redouble our efforts to make this campaign the most successful that the Georgia-Cumberland Conference has ever known? God is counting on you, dear reader, in this hour of crisis. Are you doing your honest part? R. H. Pierson.

ON THE TRAIL OF THE COLPORTEURS

"A short work will the Lord make upon the earth." Romans 9: 28. This text seems to be meeting its fulfillment largely through our truth-filled books. I have been asked to come to Thomaston to bind off an interest created by two of our faithful colporteurs, Brother and Sister Gracey, who have labored untiringly, placing literature in the hands of the people. Not only have they done this, but they have followed up the interest by holding Bible studies; so it was our privilege last Sabbath to see two of these dear souls baptized into this truth; and the end is not yet, as we are expecting to see others follow soon.

We have evidence that this same spirit which has attended the efforts of Brother and Sister

Gracey in Thomaston, is waiting in scores of other towns in Georgia-Cumberland Conference, for hundreds of our lay members to break loose from our crowded churches, with a prospectus and a burning desire for souls, and to enter this important branch of the work.

W. E. Bailey.

GEORGIA-CUMBERLAND NEWS NOTES

Brother Pierson is back in the office after having been out in the interest of Harvest Ingathering for the past two weeks.

Word is coming from different parts of the conference of churches' getting an early start in the Ingathering campaign; we hope that every member is laying plans to do his share this year and raise his goal of \$10.

Brother Thomas Seward, one of our colporteurs, is at present at the Georgia Sanitarium, where he has had a minor operation. He is getting along nicely and will soon be back in the field.

Brother Deyo left the office Sunday with the back of his car full of books. He went to help Brother Phillippi. Brother Phillippi sends word that he has delivered over \$220 worth of books in three days. Brother Spurgeon delivered nearly \$125, and sent in over thirty subscriptions to the *Watchman*.

We continue to get good reports from our efforts. Brother Wilkins of Albany, Georgia, writes: "Thirty-four stood for the Sabbath when the call was made. I made a second call for those who wanted to take a definite stand to keep all of God's laws, and fourteen came forward. This was our first call. This is going to be a very successful effort." He sends along a picture of their new church building.

KENTUCKY-TENNESSEE

Address 2001 Twenty-fourth Ave., N., Nashville, Tennessee
 President, V. G. Anderson; Sec'y-Treas. of Conference, C. O. Franz
 Make wills and legacies to the Kentucky-Tennessee Conference
 Association of Seventh-day Adventists, Inc.

LEXINGTON, KENTUCKY, MEETING

The past ten days ending Sunday night, Aug. 12, have been days of rejoicing for the Lexington church. Elder V. G. Anderson, president of the Kentucky-Tennessee Conference, found time to spend this period with us, and preached each night.

The Spirit of God was manifest in a very remarkable way, and the interest grew until the last night every seat was taken, and many chairs were brought in to seat the people.

On the first Sabbath, at the close of the service, a call was made, and two dear souls came forward for church membership. On the last Sabbath a second call was made, and a large number came forward and consecrated their lives to the cause of truth. Among those who came forward were eight

for baptism, two on profession of faith, and two by letter. Nearly all present took part in this consecration service. There are several others who are deeply interested and give promise of taking their stand soon.

Prospects for a church school this winter seem bright, and we are definitely planning for one. Sunday night meetings will be continued to help take care of the interest. We solicit the prayers of you who read these lines that those in the valley of decision may have faith and courage to step over.

James Bellinger, *Pastor*.

KENTUCKY-TENNESSEE NEWS NOTES

Elder S. A. Ruskjer spent Sabbath with the church at Fountain Head. He expressed himself as highly pleased with the work of the school and sanitarium located there, with which the large share of the church membership is connected. This was Elder Ruskjer's first visit to this church and institution, but he left with a hearty invitation from all to make his visits often and longer.

The Bordeaux church were happy to have Elder N. S. Ashton with them Sabbath, the 11th. His words of encouragement to the believers, both old and new, were appreciated at the morning service.

We are glad to receive a report from Elder J. D. Mallory, pastor of the Memphis colored church, stating that a baptismal service was held Sabbath, the 11th, at which time 9 dear souls went forward in this rite. Elder Mallory also states that a number more are studying, and he hopes to have even a larger baptism the next time.

The Memphis colored church have been doing real work with the new magazine entitled "The Message." They have already secured 1100 copies, most of which have already been sold.

Elder Anderson, while on his trip in northern and eastern Kentucky, as mentioned in Elder Bellinger's article of this issue, also visited the Lexington colored church, the Ashland church, and the workers at Louisville. He reports that the Lexington colored church is doing real work in the Harvest Ingathering campaign, having already raised nearly \$24, which is more than half of the amount raised by this church during the entire campaign. They aim to be the first church in the conference to make its goal.

At Ashland Elder Anderson was glad to meet Brother R. M. Roberts, whom many of the Kentucky workers and members will remember having been for years a member of the Kentucky Conference committee.

The Sabbath afternoon service held at Ashland was well attended, and the prospects for growth are good at that place.

At Louisville the prospects for a fall evangelistic effort were talked over with Elder A. J. Clark, the pastor, and it is hoped that a good hall can be secured in the down-town section where a two months' effort can be held. It is the desire of the conference committee to encourage fall and winter evangelist

efforts so as not to confine evangelistic work to the summer season only.

One of the important industrial features of the school being conducted at Fountain Head, Tennessee, by Brethren Mulford and West with their co-workers, is the canning of fruits and vegetables raised on the school farm. In the past, most of the product of the cannery has been used on the tables of the school and the sanitarium; but this year a beginning has been made in putting up fruits commercially. We are in receipt of a sample jar of both strawberry and blackberry jam which is to be placed on the market. Our experience with both of these products at the breakfast table convinces us that the supply will not meet the demand.

Ethel Collier	W	13	51	5.10	5.10
Naomi Dalrymple	W	4	10	1.00	1.00
Willie Holloway	W	9	64	6.40	6.40
Christine Rutledge	W	12	82	8.20	8.20
Nell Wilson	W	9	40	4.00	4.00

Totals 689 721 102.25 1014.95 107.95

FLORIDA, A. M. Barnhardt *Field Secretary.*

Name	Book	Hrs.	Ord.	Helps.	Total	Deliv.
James Chambers	BF,W	43	20	5.00	78.00	47.75
H. Turnquest (2)	HR,W	41	12		57.00	
W. B. Wynn (2)	DR,W	76	15	28.00	72.25	43.75
Robert Wieland	RJ,W	35	8		29.90	53.75
Robert Kepkey	RJ,W	28	7		27.25	43.00
H. J. Lester	BML	21	1	.50	5.60	3.10
Ted Webster	RJ,W	42	16		70.15	

Totals 286 79 33.50 340.15 191.35

GA.-CUMBERLAND, A. E. Deyo, *Field Secretary.*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
Myrtle Adams (2)	HR,W	70	11	2.75	27.75	3.20
C. H. Spurgeon	BFL,W	59	19		69.00	123.25
G. C. Phillippi	BML,W	45				200.00
E. C. Satterwhite	HR,W	47	28	5.25	99.75	.25
J. B. E. Williams	HR,W	43	11		47.75	
Miss G. Wilkes	HR,W	43		3.00	5.00	15.00
S. W. Stovall	HR,W	42	45	26.00	132.50	
Frank Segure	HR,W	40	27		94.50	5.00
Hattie R. Smith	HR,W	38	4	9.50	19.50	3.25
H. A. Noble	BR,W	38	3	5.00	16.00	5.00
E. F. Fenner	BR,W	37	2		26.00	
Miss T. Gaines	HR,W	36	26	11.50	81.50	5.00
O. R. Gallagher	BFL,W	36	23	1.75	53.25	4.75
George Bynes	RJ,W	35	24		73.00	
J. H. Johnson	HR,W	32	9		30.00	5.50
W. M. Kellogg	BR,W	32	11	14.75	40.00	8.00
Lucy Fenner	BR,W	30	4		14.00	
A. J. Sharpe	BFL,W	30	6	1.75	22.50	6.75
L. Stanley	HR,W	27				9.50
Ella Will Nelson	HR,W	29	2	2.00	4.50	1.00
H. C. Williams	BR,W	28	7	1.75	39.75	
George C. Mowry	BF,W	24	1		3.50	
P. A. Swartz	DR,W	23		3.00	3.00	6.25
Miss Ethel Watson	HR,W	7	1	1.25	3.75	
Miss Erma Watson	HR,W	6		.50	.50	.30
John Murray	BML,W	25			36.90	36.90
Jessie Miller	BML,W				13.00	13.00
Lottie Edwards	W	50			37.40	37.40
W. Kate Jones	W	40			24.40	24.40
Vera Edwards	W	40			12.80	12.80
Mrs. W. Arwood	W	6			6.50	6.50

Totals 1038 264 89.75 1038.00 533.00

KENTUCKY-TENN., W. T. Smith, *Field Secretary.*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
M. C. Custard	HR	67	8	3.25	20.75	5.75
S. B. Scaggs	OT,ND	57	7	15.30	42.20	32.65
M. L. Howard	BR	44	22	6.00	107.50	
E. L. Griffin	BR	42	11		51.50	
L. B. Reynolds	HR	40	5		12.50	31.50
Ira O. Wallace	BR	32	23	8.50	108.00	8.00
G. H. McGee	HR	32				11.50
J. O. Fenner	BR	30	17	15.00	110.50	
F. Meister (2)	BR	86	18	96.00	174.00	48.00
F. Washburn (2)	BR	69	15	31.50	100.00	
R. E. Wilson	HR	18	7		17.50	2.50
E. N. McClellan	BR	15	2		9.50	
Mrs. W. T. Smith	W	12			8.70	8.70
Mrs. S. Wagner	W	6			1.30	1.30
Magazine Workers	W				3.40	3.40

Totals 550 135 175.55 767.35 153.30
 Union Grand Totals 3069 1313 494.20 3797.15 1083.85

THE COLPORTEUR EVANGELISTS

H. F. Kirk, - - - - Union Field Secretary

Report for Week Ending August 11

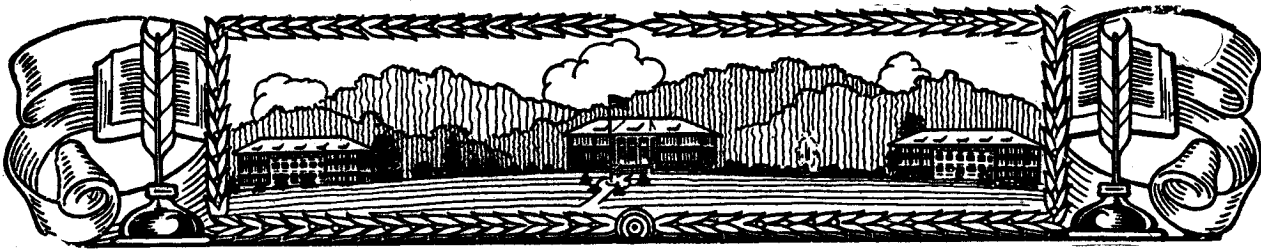
ALABAMA-MISS., Carl J. Ashlock, *Field Secretary.*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
H. T. Barnhardt	GC,W	41	16	12.00	80.00	4.50
R. R. Coble	CK,W					31.00
R. J. Cook	HR	31	15		37.50	2.50
Luke Galjour (2)	OD	81	37	11.25	113.50	
J. D. MacGreggor	PG	23			79.20	9.90
J. R. Minesinger	GC,W	46	2	5.25	13.75	22.50
J. D. Norris	OT,W	46	30	26.20	130.10	
H. T. M. Palmer	HR,W	29	6	2.70	23.70	
Mrs. Runnels (2)	BR,W	35			51.45	10.95
Wash Speed	BR	30	3	16.50	28.50	
James Stewart	BML	52		3.00	3.00	3.00
J. T. Toles	GC,W	9	5	1.60	12.10	
Otto Waite (2)	CC,W	70		14.25	50.00	
Neda Taylor (2)	M,W	8			3.30	3.30
Mrs. E. Warren	W	2			5.00	5.00
Chalbert Williams	W	2			5.60	5.60

Totals 506 114 93.15 636 70 98.25

CAROLINA, W. H. Atherly, *Field Secretary.*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
S. Alexander	HR,W	18	6		21.00	
A. C. Brantley	BR	36	16		64.00	8.00
Mrs. A. Brantley	BML	25	52	18.75	18.75	8.50
L. D. Buck	BFL,W	51	26	13.25	76.75	
J. E. Collins	HR,W	13	5	3.00	19.50	.50
Pete Crestakos	OT,W	21	1	24.00	41.50	.75
Orval Garnes (2)	BR,W	59	17	1.50	63.00	10.00
I. N. Gillard	HR,W	19	4	3.00	13.00	
Gladys Hadley	CF,W	19			24.75	16.75
J. E. McKelly	HR,W	15	9		31.50	
Fenton Mizelle	BR,W	17	4	4.25	23.25	
T. M. C. Monroe	HR,W	3	3		10.50	
Frank Potter	HR,W		3		10.50	
E. D. Sumter	HR,W	36	54		189.00	
Ollie Sumter	HR,W	48	12		52.50	
C. L. Thomas, Jr.	HR,W	19	12		42.00	
G. H. Thomas	CK,W	45	13	12.75	55.75	.50
J. E. Vest	BML	15			13.00	12.00
Menton Waldron	BR,W	50	20	13.50	102.50	
W. Wellman	BML,W	34			7.75	1.00
Woodrow Wilson	CK,W	39	17	11.25	60.25	1.00
W. H. White	HP,W	32			29.50	29.50
Essie M. Chappell	W	14	84		8.40	8.40
Sadie Chappell	W	14	116		11.60	11.60



SOUTHERN JUNIOR COLLEGE

"A School of Standards"

H. J. KLOOSTER, - - President
COLLEGEDALE, TENNESSEE

Address for express or freight, COOLTEWAH, TENN.

COLLEGEDALE NEWS NOTES

Of late our painters have crowded us out of most of the rooms in the administration building while the floors are being given several coats of varnish. The Friday evening vesper service, Aug. 10, was held in the ladies' parlor. Brother G. N. Fuller gave a study on "The Journey of Life." Next day all the services were held in the new Georgia-Cumberland tabernacle. Brother Joe Dobbs spoke at the forenoon service on the love of God.

Evening after Sabbath a musicale was held in the tabernacle, the College Band and the Men's Glee Club furnishing the music. These organizations acquitted themselves very creditably in view of their limited time for practice during the summer vacation. The College Band was led by Mr. Eugene Hale; the Men's Glee Club is directed by Prof. J. C. Haussler.

Following the close of Summer School, Prof. R. W. Woods is taking his vacation. He will visit the Century of Progress Fair in Chicago, and other points in the North.

Last week Wednesday, Prof. and Mrs. D. C. Ludington and their two sons left Collegedale on their vacation. They planned to visit relatives in Nashville, then to proceed north to Chicago and other points of interest.

Mr. and Mrs. Wm. Kirstein and family arrived in Collegedale recently, and are now nicely settled in the cottage formerly occupied by Elder and Mrs. Behrens. Brother Kirstein is connecting with the work in the College print shop.

Miss Myrtle Maxwell and Mrs. J. E. Cruise motored from Collegedale to Atlanta last week Monday, to attend the funeral of Miss Beulah Johnson. The many Collegedale friends of Miss Johnson extend sincere sympathy to her sorrowing relatives.

The brush arbor meetings conducted by Brethren Esquilla and Lockamy west of Collegedale have been continued with encouraging interest. Several

have already begun to observe the Sabbath and to pay tithe, though they are not yet fully established in all points of the message. Only one member of the Igou Gap company is now living near their former meeting place, so of late these believers have been holding their Sabbath services in the brush arbor. In view of all the circumstances, it seems very desirable that a permanent meeting place be established in the neighborhood of this brush arbor. Such a place of meeting would accommodate both the Igou Gap members and the new believers. Negotiations are under way for securing a building plot for such a meeting house. It is planned to close the public meetings in the arbor on Sunday night, August 19. We ask the prayers of our readers that the Lord may lead and bless in the development of this important interest.

THE SECRET

I met God in the morning
When my day was at its best,
And His presence came like sunrise,
Like a glory in my breast.

All day long the presence lingered,
All day long He stayed with me,
And we sailed in perfect calmness,
O'er a very troubled sea.

Then I thought of other mornings,
With a keen remorse of mind,
When I too had loosed the moorings
With the presence left behind.

So I think I know the secret,
Learned from many a troubled way;
You must seek Him in the morning
If you want Him through the day!
—Selected.

It is less of a calamity to suffer whatever may befall, than to depart in any manner from doing the will of God. The Lord has no place in His work for those who have a greater desire to win the crown than to bear the cross. He wants men who are more intent upon doing their duty than upon receiving their reward,—men who are more solicitous for principle than for promotion.—"Ministry of Healing," pp. 476, 477.