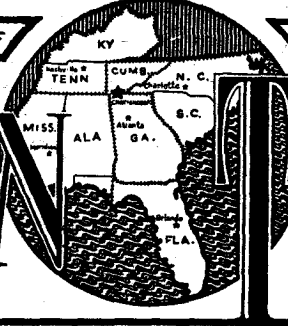


# SOUTHERN TIDINGS



VOLUME XXVI

COLLEGE DALE, TENNESSEE, NOVEMBER 28, 1934

NUMBER 48

## Wonderful Progress

S. A. Ruskjer

No more encouraging message could be passed on to the readers of the Tidings than the report of progress made by the Lord's cause in the earth during the year 1933. The records have now been gathered in from all parts of the world for that year, and those records tell a wonderful story.

During 1933 we kept urging our dear people to stand by our missionary program in a loyal way in an endeavor to keep all of the mission stations open, and in an effort to keep all of the missionaries at their posts of duty. We did this in face of the fact that other denominations were withdrawing their missionaries in large numbers from the needy fields of earth. It seemed that we could not possibly hope to accomplish more than to hold our work steady during the financial perplexities of 1933. Our dear people rallied loyally to that call, and surely did help the denomination to hold our work steady without sounding a note of retreat.

However, it is impossible in reality for the work of God to stand still. It is impossible for us to just hold our own. In spite of the slogan of 1933 to keep all we had gained, that year witnessed the message of God entering twenty new countries and island fields, and opening up the work in 19 new language areas. Brethren, there is no such thing as the work of God standing still. The Lord has given us the commission to take the gospel to every nation, kindred, tongue, and people; and if we will move forward by faith, He will open the way for us to respond fully to that great gospel commission.

At the close of 1933 we had 7,640 churches throughout the world. We had 384,151 church members. During the past five years we have made an average net gain each year of 19,771 new members, after making all allowances for death, apostasies, etc. During the year 1933, we showed a net gain in church members of 22,050 above all losses. During that year we brought in 40,952 new members by baptism and on profession of faith. At the close of the year, we were operating in 295 different countries and island fields, employing 504 languages

in our oral work. At the close of 1933 we had 22,254 workers employed by the denomination, a gain of 1,539 workers during the year 1933. During the past seven years we have added 248 new languages to our denominational vocabulary, a new language being added on the average of every ten days.

We are now printing the truth-filled literature in 161 different languages. This literature is being produced and distributed by an army of 4,167 faithful workers. We are now publishing 6,902 books, periodicals, and tracts, a copy of each costing \$2,004.87. More than \$100,000,000 worth of our literature has been sold to date.

At the end of 1933 we had 2,271 schools operated by the denomination, employing 5,132 teachers and enrolling 95,060 students. We now have 123 sanitariums, hospitals, and dispensaries operated by the denomination, employing 4,466 doctors and nurses. During 1933 this army of medical missionaries ministered to the physical needs of 423,576 patients.

We now have 6,445 evangelistic workers and 1,394 office workers. Of the total working force of 22,253, there are a little more than 8,000 working in North America and a little more than 14,000 working in fields outside of the homeland.

We have made an earnest appeal to our brethren to increase the Harvest Ingathering returns this year in North America above the returns of a year ago by \$200,000. The indications are that our brethren are not going to disappoint us; and on the strength of this fact, and exercising real faith in God, the recent Fall Council voted a total appropriation for missions of \$3,047,420.66 for the year 1935, representing a sum of \$307,608.31 above the 1934 appropriations, which amount to \$2,739,812.35.

With a half million Sabbath school members throughout the world cooperating loyally and making a real sacrifice to help finish the work, there can be no question about God's ability to use this people to accomplish His purpose and finish His work in this generation. There certainly is no room for discouragement on the part of Seventh-day

## SOUTHERN UNION CONFERENCE

Address: 4509 Brainerd Road, Chattanooga, Tennessee  
 President, S. A. Ruakjer; Sec'y-Treas. & Auditor, C. G. Ortner

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Field Missionary..... H. F. Kirk  
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 Home Missionary..... R. G. Strickland  
 Religious Liberty..... S. A. Ruakjer

### Wills and Legacies

Make wills and legacies to the Southern Union Conference Association of Seventh-day Adventists.

Adventists. A report such as the one given above ought to greatly strengthen our confidence in this work and in this movement and in the fact that God will do a speedy work and finish it during this generation. May we faithfully do our little part that the work may go on with increasing success until it is finished.

### TELEGRAM FROM ELDER WATSON

The following telegram from Elder Watson is of interest to our people:

Fall Council profoundly impressed by unusual evidences of God's purpose to lead His church forward. Advances planned everywhere notwithstanding obstacles. To provide means necessary earnestly appeal for cooperation every church member to insure two hundred thousand gain over nineteen thirty-three Ingathering. Greatly cheered success of campaign.  
 C. H. Watson.

### HARVEST INGATHERING REPORT

November 21, 1934

	1933	1934
Alabama-Mississippi	\$5,047.92	\$8,237.84
Carolina	5,142.92	7,207.00
Florida	1,327.73	6,181.17
Georgia-Cumberland	8,500.00	11,654.90
Kentucky-Tennessee	6,637.09	10,483.13
Southern Union	26,655.66	43,764.04

### MINISTRY OF TRACT DISTRIBUTION

A very interesting unsigned article has just come to my attention, and with slight alterations I am passing it on to readers of Southern Tidings, in the hope that they will take this message to heart and launch out into a wider tract distribution effort.

"The Need:—Thousands today could testify to the saving influence of a tract in their individual experience. And these little messengers, through which the Lord has so often revealed His presence, are just as necessary, or even more so, for people today as in any former age. The modern forms of unbelief are spreading everywhere, permeating society with a spirit that makes for moral decay. Seventh-day Adventists are under tremendous obligation to make known the sure remedy for the ills of the times. The printed page is our greatest

helper. We are to scatter the truth-filled tracts and leaflets 'like the leaves of autumn,' so liberally and continuously that they will be beyond the control of the enemy, even as autumn leaves, when blown about by the wind, are beyond the control of man. No literature activity in the church needs a revival so much as that of tract distribution, and none will bring greater returns.

"The Advantages:—1. Because of their definiteness, variety, low price, and convenient size, tracts afford work for *every member of the church*.

"2. Tract work may be carried on during the ordinary routine of daily life. With a few tracts ready at hand, in the pocket or door rack, one is prepared to pass out a message suited to the occasion.

"3. It offers a simple method with which young members may begin to engage in personal work for souls. After one has given a tract, it is easier to enter into conversation.

"4. The aged and infirm may engage in tract work. It is a ministry in which an old member may nobly close his service for the Lord.

"5. A tract can usually accompany a letter without extra postage. Your tract is delivered to friend or relative free by the government.

"6. People will read religious literature that is attractive, terse, incisive—something that a way-faring man can read as he runs, for running is characteristic of the times. The tract fits the situation admirably.

"The Way:—1. Be courteous. The tract that is given in a truly courteous manner will have far more attention than the one given in a take-it-or-leave-it fashion. Those to whom we offer tracts will read us, even if that tract be cast away.

"2. Be tactful. 'Pray for the grace of tact.' It is a saving grace in tract distribution. If tracts are to be wisely and tactfully distributed, it is pre-supposed that the workers *will take pains to read what is given away beforehand*.

"3. Be patient. In the giving of a little tract, remember you are proclaiming the Good News just as assuredly as though you were standing in the pulpit. We are witnessing for Christ, and cannot allow a little rebuff or cynical remark to ruffle us.

"4. Be prayerful. Let no tract be given away that is not first of all prayed over.

"5. Be confident of blessing. It is the living seed

## SOUTHERN TIDINGS

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 F. W. FIELD

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 Editor

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that is being scattered, and therefore we may look for a *harvest*.

**"The Material:**—The 'Good News' series of tracts is ideal for every form of tract distribution. These tracts have been written by experienced men in evangelistic work. Each subject is presented logically, attractively, and convincingly. It is a soul-winning series, particularly adapted to regular house-to-house work. The titles are arranged in proper subject order for systematic distribution, beginning with Number 1 on through to No. 26. A get-acquainted sample package of the complete series of twenty-six numbers may be secured from the Bible House. When ordered in bulk, 1000 or more tracts, in unit packages of 100 tracts all of one kind, the price is \$3.50 per 1000. The conference Book and Bible House office will gladly handle your orders.

**"The Results:**—Since each tract carries an invitation for interested persons to communicate with the Home Bible Study League (if so arranged in bulk orders), the follow-up work is simplified and the interest created, no matter how, when, or where the tract may have been received, is properly taken care of.

"Every Seventh-day Adventist believer should be a tract distributor. You are invited today to join the army of those handing out 'Good News.' 'At least one tract a day.'"

Adopt this motto and make it a living reality in your life. Give to those who stand at your door; mail the precious words of truth, place them here and there and everywhere, and go systematically from place to place. Surely the Spirit of truth will water the good seed thus sown.

R. G. Strickland.

### A GREAT EVIL

A few days ago I clipped from a great daily newspaper an item which was flashed all over the world as a "New Idea in Education," and which reads as follows:

"Projected experiments in primary education are always interesting. One of the latest and most interesting is that recently suggested by Dr. Jay B. Nash of the New York University School of Education, who urges that children begin their schooling later than is now the case, and that the start be made easier and more gradual.

"Dr. Nash believes that eight years is about the earliest age at which a child ought to be sent to school; he also believes that more emphasis should be placed on physical education in the primary grades, and less on such subjects as reading and geography, which place a strain on the eyes.

"In this way, he feels a child would be enabled to make such fast progress that by the time he was ten, he would have progressed as far as is the case under the existing system; and he would be sounder, mentally and physically, to boot."

Dr. Nash is not alone in the educational world in this belief. Leading educators who are students of childhood are gradually becoming convinced that it is a great evil to send children to school at the early age at which most schools accept them, the age of six.

One leading educator, a professor of child psychology, with whom I am acquainted, has recently stated over and over that it would be better for a child to be kept out of formal school until he is twelve years of age. He has said that he would be willing to take two children equal in every way (if such a thing were possible), start one to school at six, the other at twelve, and at fifteen the one who started at twelve would be in advance.

The above are supposed to be "New Ideas in Education," projected only within the past year or two by educators.

Now I am going to quote, for the benefit of our Seventh-day Adventist parents, some words given to us first probably about fifty years ago, and again published in the book, "Counsels to Teachers, Parents, and Students," over twenty years ago:

"Many children have been ruined for life by urging the intellect and neglecting to strengthen the physical powers. Many have died in childhood because of the course pursued by injudicious parents and school teachers in forcing their young intellects, by flattery or fear, when they were too young to see the inside of a schoolroom. Their minds have been taxed with lessons when they should not have been called out, but kept back until the physical constitution was strong enough to endure mental effort. Small children should be kept as free as lambs to run out-of-doors, to be free and happy, and should be allowed the most favorable opportunities to lay the foundation for sound constitutions."

"Parents should be the only teachers of their children until they have reached eight or ten years of age."—*Counsels to Teachers*, p. 79.

"The only schoolroom for children until eight or ten years of age should be in the open air, amid the opening flowers and nature's beautiful scenery, and their most familiar text-book the treasures of nature."—*Id.*, p. 80.

The sad thing about this evil is that Seventh-day Adventist parents, who profess to be such staunch followers of the Spirit of prophecy in regard to health reform, not only are failing to give attention to the instruction which came to us long before the educators of the world thought of the danger, but many of our parents are so inconsiderate of their children's future health of body and mind that they are forcing little children of four and five years of age into our schools.

I write of this great evil because as I visit school after school I find the teacher struggling with these babies of four and five who should be at home with their mothers, or where the Spirit of prophecy advises, "in the open air, amid the opening flowers

and nature's scenery, . . . until they have reached eight or ten years of age."

God has always intended that His people should be the head and not the tail in all matters of reform. Hear ye now the word of the Lord and quit this great evil.

E. A. Von Pohle in *Atlantic Union Gleaner*.

## PERSEVERANCE

(The following article was written by Miss Wallace Utterback of Lexington, Ky. She has just recently accepted this message. I am sure that the spirit of this article indicates that she is one hundred per cent for Harvest Ingathering. I hope that those who have been longer in the way will receive a real inspiration from her article and original poems.

V. G. Anderson.)

Paul tells us in his epistle to the Ephesians 6: 17-18 to "take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all *perseverance* and supplication for all saints."

People who call themselves Christians today need more *perseverance*. I have no patience with the person who says, "It can't be done." That is not Bible doctrine. Jesus said in Matthew 19: 26, "With God all things are possible." If you are a child of the King, and if you are doing the King's business, then you have God with you, and all things are possible.

If the Kentucky-Tennessee Conference places the Ingathering goal of your church at \$330, it can be raised. If they had placed it at \$530, it could be raised. How? By placing your trust in God, putting on the whole armor of faith, praying always and working with *perseverance*.

What does it mean to take the helmet of salvation? Isaiah tells us: "For he put on righteousness as a breastplate, and an helmet of salvation upon his head." Isaiah 59: 17. Then if we expect the Lord to bless us when we go out to reap the harvest and gather in money to send the gospel to a lost world, we are to put on "righteousness as a breastplate."

Paul tells us again in I Thess. 5: 8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation." When we go out to solicit funds to spread the gospel, we have missed the real mark of God's calling, unless our hearts are on fire for lost souls, and we go in the name of Jesus, with the "hope of salvation."

God said, "My word shall not return unto Me void." Then let us give out the word as we go. Any church has utterly failed in its mission, which is not putting first the salvation of lost souls. Any Bible class has missed its purpose unless it wins the lost to Christ. Any minister has missed his calling, unless he puts first the faith and hope in a risen Saviour, who shed His blood on Calvary to

save us from our sins. When a minister's soul is on fire for lost humanity, then he will take the helmet of salvation, and the sword of the Spirit, which is the word of God, and he will *persevere*.

What is the sword of the Spirit? It is the word of God. Eph. 6: 17: "The word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart." Heb. 4: 12.

If we expect to accomplish anything and be successful in our Ingathering campaign, we must have a smile and a happy word for everybody. Christians should be happy; they should radiate sunshine. Who wants to see some one coming asking for money to save the lost, and wearing a face of gloom and discouragement?

### Smile!

If the sky is cloudy and the sun don't shine,  
Keep right on a-smilin', and say "the weather's fine!"

For it's always easy when the stars *all* shine,  
And life's a bed of roses, to think the world is fine;  
But it takes real courage not to even whine,  
When your head is aching and pains run up your spine;

But that's the kind of courage that God expects to find

In all His Christian workers: so *smile* and say life's fine.

I am reminded of the little old lady who always had a good word for everybody. The sewing circle one afternoon planned to play a joke on her, and bring up the subject of the devil, thinking that this time she would have to break her rule or custom; but when the subject of that dreadful monster was approached, and after several ladies had given, in forceful terms, their opinions of his satanic majesty, this dear little lady said, "Well, if we all had the *perseverance* of the devil, we would have more souls born into Christ's kingdom." How very true in all the churches of today! What we need is *perseverance*.

If we expect to reach our goal in this Ingathering campaign, and if we expect to win souls for Christ, then we must "Put on the whole armor of God, that ye may be able to stand against the wiles of the devil." Eph. 6: 11. Because, my friends, if there is one word above another in the devil's vocabulary, it is *perseverance*. He never stops, but is busy day and night, especially under the cover of darkness, for all his deeds are black. When he approaches you, he puts his proposition in the best of language, and he pictures to you the beauties of his schemes; but "Be not deceived, God is not mocked." Every proposition the devil engineers has for its reward misery and heartache, for the devil is a liar and the father of lies, and nothing but disappointment lies in the trail of his path. That is why, if we would be successful in winning our goal, and seeking to take the word of God to the lost world, as we go forward,

it is necessary to "put on the whole armor of God;" above all, taking the shield of faith, wherewith we shall be able to quench all the fiery darts of the wicked. The wicked will shoot darts into you, so be prepared for them with the helmet of salvation, and the sword of the Spirit, which is the word of God.

If we know our Bible, and know what the word of God says, we need have fear of nothing. What does the word say? "Fear God, and keep His commandments; for this is the whole duty of man." Eccl. 12: 13. And when we do this, we can look a cannon in the face and say, "Fire!" for we know whom we have believed, that He is able to keep us; and we know that He will not suffer us to be tempted beyond that which we are able to bear, if and when we fear Him, and keep His commandments. When we keep all of God's commandments, including the fourth one, and have faith in Jesus, and when we go with prayer and supplication in the Spirit, watching thereunto with all *perseverance* and supplication for the saints; then we need have no worries about reaching our goal, and causing the lost to repent and be saved.

God hears and answers prayer—when? When we pray, believing. Mark 11: 22-24.

#### Recipe for Ingathering

God has given a recipe  
To raise Ingathering, too;  
Look, and you will find it  
In Mark eleven: twenty-two.

Then if you will follow  
His whole book through,  
You will find real success  
In everything you do.

Provided you go praying,  
And fear the Lord each day,  
And keep all His commandments  
In what you do and say.

(Miss) Wallace Utterback.

## CAROLINA

Address: P. O. Box 577, Charlotte, North Carolina  
President, J. L. Shuler; Sec'y-Treas. of Conference, F. R. Boggs.  
Make wills and legacies to the Carolina Conference Association of Seventh-day Adventists, Inc.

### CAROLINA NEWS NOTES

Elder H. F. Kirk stopped by the office for a few minutes the other day with Brother Atherly. They reported conditions in the colporteur field to be improving.

Word has come from the Fletcher Sanitarium that J. G. Mitchell is recuperating nicely from his appendectomy operation. We trust that he will soon be able to be back at his post of duty again.

This week, Nov. 24 to December 1, is Diamond Jubilee Week in the Harvest Ingathering campaign. Are you doing your part toward making this week a truly victorious week?

December 8 to 15 marks our Week of Prayer. We trust that each member of the Carolina Conference will set this week aside as sacred to the Lord. Set your aim to reclaim the cold and careless ones in your church, and to save the unsaved, as well as to broaden and deepen your own Christian experience.

We now have a supply of the new book, "The Soul Winning Teacher" by Mrs. Flora L. Plummer. Send in your order and \$1.25 early while the supply lasts.

The new "Christian Home Calendars" are off the press. You may receive yours by sending twenty-five cents to your Book and Bible House.

Order your 1935 Reading Course books now. The new books in the Senior Division are, "Adventures in Christian Living," "Martha Berry," "Thomas A. Edison," "Rusty Hinges." The junior books are, "My Garden Neighbors," "Forty Missionary Stories," "Gems for Juniors;" the primary selections are "Little Nature Folk at Home" and "Bedtime Stories." Complete information as to prices and authors may be had by writing to your Book and Bible House.

A year's subscription to the *Life and Health* is the most fitting expression of your wish for health and prosperity for your friends during the coming year, because it is an exponent of happy, healthful living. To the recipients of gift subscriptions, the publishing house will send a beautiful card announcing the gift with your name as the donor. *Life and Health* is only \$1.00 a year, five or more subscriptions to separate addresses, only 60 cents each. Your own subscription (new or renewal) may be included.

## FLORIDA

Address: Box 372, Orlando, Florida  
President, L. K. Dickson; Sec'y-Treas. of Conference, R. G. Bowen  
Make wills and legacies to the Florida Conference Association of Seventh-day Adventists.

### FOREST LAKE ACADEMY NOTES

Sabbath, November 3, Elder Barnhardt, field secretary of the conference, occupied the pulpit at the eleven o'clock hour. Saturday evening he took a number of girls to the city in the interest of the magazine work.

The members of the Academy family were glad to welcome a former student and friends from Southern Junior College over the week-end. Miss Ercel Bradley and Miss Martyn Ingram, students of the College, together with Mrs. Ingram of Chattanooga and Miss Elizabeth Tollmann, the head of the English department at the College, spent the week-end here with friends.

The increase in the development of our industrial program has made possible the addition of two new students to the Academy. Robert Fillman from Orlando, is working in the laundry, and Richard Mathis of Ruskin is working in the dairy.

Mr. and Mrs. W. E. McClure, Mr. L. J. Larson, Charles Dillon, Edgar Bradley, and Charles McClure motored to Gainesville, where they gave a program in the interest of the Academy. Much interest was shown in the work of the school, and a hearty response was made by the membership.

Monday evening, November 5, Chief Clear, a Cherokee Indian chief, with his mother and sister, gave a short program in the Academy auditorium.

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### A CALL TO YOU

A noted statesman once said a fisherman's success depended upon his bait. As fishers of men we must be equipped with bait—not to catch men and women *but to win them!*

All of our books, periodicals, and tracts ring in clear, distinct, and appealing tones that this gospel shall be proclaimed to every nation, kindred, tongue, and people in this generation.

Has every individual in our field been contacted with our life-giving message? Are you doing your part in reaching every county, city, village, and hamlet? The plan and program of the Lord is far reaching. The Psalmist David exclaimed, "O Lord, how great are thy works!"

God is calling for laborers to work in His vineyard to assist in His great plan. Will you not respond today by circulating our truth-filled books and magazines, or systematically distributing "Good News" tracts week by week? C. M. Crawford.

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## GEORGIA-CUMBERLAND

Address: 547 Cherokee Avenue, S. E., Atlanta, Georgia  
 President, H. E. Lysinger; Sec'y-Treas. of Conference, H. E. Schneider.  
 Make wills and legacies to the Georgia-Cumberland Conference  
 Association of Seventh-day Adventists.

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### BACK FROM THE AUTUMN COUNCIL

In spite of the fact that the funds in the General Conference treasury are the lowest they have been since the depression started, we were all greatly encouraged to see the way in which the delegates met the question, "Retreat or advance?" The keynote of the Council was, "Advance!" And, dear readers, the only way we can advance is to raise more money for missions.

Every church that now has its Harvest Ingathering total up to \$10.64 per member should go on to make their overflow as large as possible. The churches that have raised \$10 per capita should not be satisfied until every member is a minute member, and each church that has raised the quota of \$7 per member should never let the year close until they have at least made their \$10 per member goal. And finally, the churches that have not yet made their goal of \$7 per member should make a heroic effort to reach that amount; but if there is any church that thinks that they have a good reason for not reaching the \$7 per member goal, the instruction

from the Fall Council is that they make at least a 25 per cent gain over last year.

Surely we should be as faithful here in our Harvest Ingathering as they are in Africa. Elder J. F. Wright from Africa told us that in the South African Union, where they have fifty-three white churches, forty-eight out of the fifty-three churches went over their individual goal of \$15 per member and did it in six weeks; and the native churches raised \$1,500 in Harvest Ingathering, all in very small offerings—no offering over a shilling, or twenty-four cents. One native walked 500 miles doing Harvest Ingathering work, and got \$50, and his largest offering was twenty-four cents.

Let us determine that we will be as faithful.

H. E. Lysinger.

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### MINUTE MEMBERS

Goal, 1000 Members. Present Membership, 373.

New members this week: Bristol: Mr. James Draper; Columbus: T. A. Hayward, James Otis Hayward; Gainesville: Mrs. Alma Whiting, H. S. Bryant; East Ridge: Mrs. Bessie Williams; Greenville: Margaret Connell, M. E. Nease; Johnson City: J. H. Diggs; Morristown: Mrs. Dollie Lawson; Savannah: Mrs. W. E. Duke; Conference: Mrs. Talbot Boyd; Brunswick No. 2: Josie Brown; Atlanta No. 2: J. M. Hicks, Mrs. Ruth Miller.

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### WITH OUR COLPORTEURS

I made a short visit to Brother Rigbers, where he reports a good interest. We visited four families, and in the first home we found a lady keeping the Sabbath and reading "Great Controversy." This lady introduced herself as "sister" and said, "I have kept five Sabbaths." There were at least seven families interested, and four persons are keeping the Sabbath. Plans are to hold a tent effort there, and surely a good company will be raised up.

A. E. Deyo.

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### GEORGIA-CUMBERLAND NEWS NOTES

Elder Lysinger has left for Orlando, Florida, to attend a board meeting. On his way back home he will visit several churches in south Georgia.

Brother James is holding Week-of-Prayer services with the Atlanta young people.

Brother Deyo just left the office and will visit Brother Phillippi in Valdosta. He will also visit several other colporteurs before he returns.

Elder W. H. Westermeyer is on the radio every day but Friday at 5: 15 in the afternoon, and on Sunday at 2: 15, from station WROL, Knoxville, Tennessee.

We are glad to report that this past week a large number of new members subscribed for the *Review*. Again we say, you cannot keep up with the advent movement unless you are a reader of the *Review*.

The Harvest Ingathering is coming along nicely.

We received a telegram yesterday that Albany No. is over the top. Congratulations to this new company.

Don't forget "Minute Member" week; this is when all members who have not reached \$10.64 should finish up their goal.

## KENTUCKY-TENNESSEE

Address: 2001 Twenty-fourth Ave., N., Nashville, Tennessee  
 President, V. G. Anderson; Sec'y-Treas. of Conference, C. O. Franz.  
 Make wills and legacies to the Kentucky-Tennessee Conference  
 Association of Seventh-day Adventists, Inc.

Harvest Ingathering report to date, \$10,483.13.

### KENTUCKY-TENNESSEE NEWS NOTES

Sabbath, November 17, was "visitors' day" at the Nashville church. We were glad to have with us Brother H. B. Thomas, business manager of the Loma Linda Sanitarium; Brother G. H. Curtis, business manager of the White Memorial Hospital; and Brother and Sister William Kirstein. Brother Kirstein is manager of the College Press at Southern Junior College. All of these visitors are former residents of Nashville and have been connected with the work here in the past. In emphasizing the growth of the work during the past few years, Brother Curtis called our attention to the fact that some fifteen years ago, when he was living in Nashville, the membership of the Fatherland Street church was around 150, while now it is 290, with prospects of 300 by the close of the year. We are glad to realize that growth is being shown, not only in new fields, but in the old established centers as well.

Sabbath was also a high day with the Nashville church because of the fact that they celebrated the reaching of their Harvest Ingathering goal of \$1,995, going over it by some \$50. This is the first time the church goal has been reached since 1930, and the largest amount raised since 1931. Surely God is blessing every effort for the advancement of His cause.

Reports are coming in from all the churches, showing real advancement in the Ingathering campaign. We are now working on the anticipated \$5,000 gain over last year's record. Over \$1,500 of this has already been reported. Bordeaux church, with a goal of \$350, reports "over the top" this week. The Mission Board need a surplus of \$200,000 over last year's income, and Kentucky-Tennessee can do its part by increasing its Ingathering by \$5,000. Let's keep it going. Thirty-one churches show gains in Harvest Ingathering over last year's total. Fifteen show losses. We plan for a 100 per cent gain by the end of the year.

The Dickson, Tenn., church conducted a Sabbath school Investment program the first of November,

at which time more than \$40 was brought in. Most of this amount was raised as the result of the sale of garden and farm produce.

Elder and Mrs. Garrett, with Professor and Mrs. Fickess and Miss Reba McDonald, spent last Sabbath with the Dickson, Tenn., church. They report the church of good courage and active, and a well attended Missionary Volunteer society, which meets Sabbath afternoon. Most of the church members, with friends, were in attendance at the M. V. meeting.

No, the field workers of the conference do not see much of home and fireside, especially these months of Ingathering. Elder Anderson returned to the office Friday, spoke at the Nashville church Sabbath, and after a few hours in the office the first of the week, is off again.

Elder Garrett spent Sabbath with the church at Dickson; evening after the Sabbath, with the Nashville church singing band; Sunday in the office; and Monday morning started again on a trip to central Kentucky to help some of the churches reach their goals.

Brother Smith is accompanying Elder Garrett as far as Lawrenceburg, Ky., and from there will go on to a near-by city, where he will spend several days with Brother Sommerville in the colporteur work. Brother Sommerville is a former worker who is again starting out in the field in answer to God's call—"God calls the canvassers back to their work. . . . The Master calls for every one to do the part given him, according to his ability. Who will respond to the call?"

The supply of lesson quarterlies for the first quarter of 1935 is already on hand. It is not too early to secure a copy of "Desire of Ages," in case you do not have this important book in your library. "Desire of Ages" will be the lesson help for the coming seven quarters. Order from the Bible House. Cloth binding, postpaid, \$2.25; keratol binding (limp) postpaid, \$3.25. The subject of the Sabbath school lessons for the next year and nine months is "The Life and Teachings of Christ."

What is a stairway but a series of obstacles? Yet you rely on the stairs to help you mount to a higher place. If the life road had no obstacles to surmount, who would ever get up? No one can climb on thin air.—*Wellspring*.

"All around us are doors open for service. We should become acquainted with our neighbors, and seek to draw them to Christ. As we do this, He will approve and cooperate with us."

"Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails."

# GIFT BOOKS

## WITH MESSAGES OF HOPE

*MILLIONS of DOLLARS* will be spent buying costly gifts during the holiday season. Why not give **BOOKS**? Good books build character, and character decides destiny. We suggest, below, five books of unusual value, and bound attractively as gift volumes. You can send any one of these to a relative or friend and know that you have given a worth-while remembrance. These de luxe gift editions are bound in rich, two-toned Keratol, gold stamped, marbled edges, and are packed in individual novelty boxes. All prices postpaid.

### STEPS TO CHRIST

To the many people to-day who do not know how to find the Saviour and take Him as Guide and Counselor, this book is particularly helpful. To the Christian it is a constant guide and inspiration to the fullest enjoyment of a life of Christian service. The following statement was recently received from a lady who had just read this book: "Steps to Christ" brought inspiration and comfort to me." Contains 144 pages.

**\$2.65**

### THE DESIRE OF AGES

In the hearts of all mankind of whatever race or station in life, there are inexpressible longings for something they do not now possess. It is the purpose of this book to set forth Jesus Christ as the One in whom every longing may be satisfied. It portrays the wonderful love of our heavenly Father as revealed in Christ, points out the way we may live in order to have the close contact with God that Christ had, and teaches the value of a life surrendered to the will of God. Contains 860 pages, illustrated.

**\$4.00**

### THE LIFE THAT WINS

There is only one life worth living and that is the life that wins. That is the life that brings victory out of defeat. The special message in this volume is to take Christ as our helper, plan the way with Him, and serve as we go. In this manner only can we live the life that wins. Contains 168 pages.

**\$2.40**

### THOUGHTS From the MOUNT OF BLESSING

In His Sermon on the Mount Christ enunciated the principles which should govern the individual life. Christ leaves no doubt as to the traits of character that He will always recognize and bless. The author of this book clearly and forcefully applies these principles to those who are living in the world to-day, and in a masterly manner points out the value and benefit to all in following the teachings of the Master. Contains 159 pages, illustrated, five full-page illustrations in color.

**\$2.90**

### ALONE WITH GOD

The utter futility of trying to live a Christian life without daily prayer and communion with God, and regular study of His word, is forcefully and impressively shown. One cannot read this wonderful book without feeling a desire to live a Christian life. Contains 128 pages.

**\$2.40**

Order from your **BOOK AND BIBLE HOUSE**



### THE DESERT

Beneath the sun, scorched, stark and bare,

The desert lay; no breath of air  
Came to allay the stifling heat.

There nothing moved, there nothing breathed,  
O'er ceaseless sand the white heat seethed  
To smother out the last heart beat.

And wand'ring men lay where they first

Had fallen, overcome by thirst,  
Which harshly choked their dying moans.

While drifting sands around them swayed,  
And with the dead's own framework, made  
A gruesome monument of bones.

But from the sand a spring was born;

It's power caused this waste forlorn  
To blossom forth in beauty rare.

In cooling shade the earth is dressed,  
The weary trav'ler, thirst oppressed,  
Now finds sweet rest and solace there.

Thus oft a man may be so rough

And coarse of speech it is enough  
To keep his virtues well concealed.

But proper influence brought to bear  
Can bring out all that's hidden there,  
And noble manhood is revealed.

Warren A. Cobb,  
Norwood, Ohio.

### THAT TEMPERANCE ANNUAL

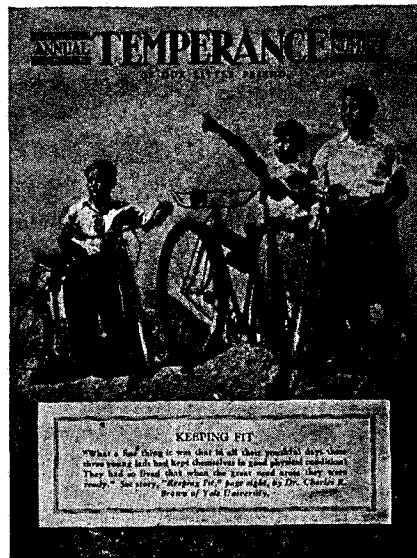
How many of you boys and girls (and parents too) have read the beautiful Temperance Annual of *Our Little Friend* that was passed out in the children's division last Sabbath? Isn't it the most interesting number you've seen for a long time?

Now I know *you* boys and girls wouldn't think for a minute of smoking or drinking liquor; but wouldn't *you* like to help other boys and girls in your neighborhood who maybe haven't learned how dangerous these habits are, and that they make children real sick, in mind and soul as well as body? Yes, I'm sure you will like to do it; and here's a plan by which you may not only do this, but may earn some extra money to help with your Sabbath school offerings as well.

Just have your daddy or mother order a supply of this beautiful Temperance Annual for you. Ten will cost you only 20 cents; 25 will cost 50 cents; 100 will cost \$2.00. (Prices in lots of ten or more to one address, 2 cents a copy.) You sell them for five cents each, a profit of three cents on each one sold, or 30 cents profit if you sell only ten copies. If you get out and hustle a bit, you can sell a hundred, and you will have a great big extra gift of *three silver dollars*; and wouldn't that be fine for next Thirteenth Sabbath! Let's have a little friendly competition and see which boy or girl will be first to sell a hundred

copies; and which Sabbath school class can earn the most dollars for missions.

Home Missionary Department.



## Our Little Friend

Annual  
Temperance Number

**T**HE Annual Temperance Number of **OUR LITTLE FRIEND** is now ready! A few of the features are: "David's Citizenship Course," by Gertrude Walton; "Alcohol and Telephones," by Dr. Benton N. Colver; "Good Morning! How's Your Heart?" by F. A. Burgess; "Let's Start a Club," by Agnes Bakke; "Allie's First Lesson in Smoking;" short items from Dr. Charles Mayo, Dr. Lorenz, Dr. Charles R. Brown of Yale University; and "How to Cure the Cigarette Habit," by Dr. D. H. Kress.

Parents will be happy to get this splendid number for their boys and girls, so it will be an easy one to sell. In quantities of ten or more to one address it costs only two cents a copy, and sells for five cents, giving a three-cent profit on each copy sold. Why not have the children sell a hundred for Sabbath school or Thirteenth Sabbath offerings?

Remember the price: One hundred for \$2.00; fifty for \$1.00; twenty-five for 50 cents. Have your missionary secretary place your order with your Bible House secretary to-day.

**OUR LITTLE FRIEND**  
MOUNTAIN VIEW, CALIFORNIA

### JUST LIKE THE PROVERBIAL "HOT CAKES"

I have always heard how books and magazines could be sold like "hot cakes," and I felt rather skeptical, but we have actually had such experiences. Just as fast as the papers could be passed around—that's how fast we sold them—without even a canvass. What a thrilling experience we had in one place when the managers were wonderful to us, introducing us around to all the employees, telling them to buy. That was on Friday, and we had asked the Lord to give us 150 that day; but by noon we had sold only 50. Were we discouraged? I should say not, but we went forth with greater determination; and by 3:30 we had reached our goal—150! The Lord does answer our prayers, and we do praise Him and give Him credit for our success the two weeks we have been working. Four of us sold over 1500 in that length of time. In 13 hours two of us sold 500 magazines and were we *happy!*

When we came to camp meeting, we were met by an interested group of friends with the question, "How many did you sell?" Upon receiving the answer, "Five hundred in thirteen hours," their mouths fell open in unbelief.

It is such fun in the evenings to return to our rooms and count all our money and see how many magazines we have sold. We had for our goal 100 magazines a day.

I don't believe I ever heard before of borrowing magazines already sold, but I did this at the courthouse in the C. W. A. offices. My car was at the other end of town, and my poor feet were so tired I did not see how I could do any unnecessary walking; so I went back into those offices and told the office girls that if they would lend me ten magazines, I would bring them back when I reached my car. This they gladly did.

One doctor told me to have the president of the institution where one of the girls would attend, write him and he would send her \$10, because he believed in helping worthy girls.

The first day I took out one of my girls, we discovered a convention in the city; so we just followed the delegates to their meeting place and stood in the front, meeting delegates on all sides and selling 86 in one hour. We can't expect to have such experiences every day, but such good experiences encourage us to keep on, hoping and praying that some honest heart will find the true way. We do appreciate your prayers throughout the field, and hope you will continue to remember us. Won't others join our happy band in this noble work?

Olive Batson.

### WILL EUROPE'S POWDER KEG EXPLODE?

Before the ink in the flaming headline, "Jugo-Slav King Slain," was fully dry, Alonzo L. Baker, Editor, had prepared a strong editorial for the *Signs of the Times*, dealing with the countries of Europe upon which the attention of the people of

the world is now focused with great fears of another world conflict.

This editorial is entitled, "Will Europe's Powder Keg Explode?" It appears in the *Signs* of October 30. As a clear presentation of the relation of these countries among whom this assassination may prove the match to Europe's political powder keg, this article is very valuable. It, of course, goes further, pointing the reader to the accuracy of the fulfillment of Bible prophecy, and its meaning, in these days of restlessness and perplexity among the nations. This is another fine feature to use in gaining the interest of your neighbors and friends in the *Signs of the Times*.

Note this number, October 30. Additional copies may be secured.  
J. R. Ferren.



### "PRESENT TRUTH" FOR NOVEMBER

No. 70 is a fitting climax to several recent numbers dealing with various phases of Sabbath truth. The principal Sabbath objections are answered in these five strong articles: God's Law Not Jewish. Did God Sanctify Merely a Seventh Part of Time? Has Time Been Lost, and Does a Round World Abolish God's Command? The Sabbath Command in the New Testament. Sabbath Breaking and the Death Penalty.

No 71 is a call to Repentance and Conversion. Many souls will be led to take their first steps toward the kingdom through reading the article by Elder I. H. Evans, entitled, "Faith Necessary to Salvation."

One reader wrote, "May God bless the giver who subscribed a year for me and made me acquainted with the little magazine."

Send *Present Truth* to your friends for a year for only 25 cents (50 cents in District of Columbia, Canada and foreign.)

Quantity rates: 75 cents per hundred; \$4.75 per thousand. Order from your Book and Bible House, or Review and Herald Pub. Ass'n,

Takoma Park, Washington, D. C.

**BE SWEET!**

"Be sweet," a dear one said to me,  
As she kissed me bood-bye,  
And smiling up into her face,  
I softly said, "I'll try."

So many tasks, and much to vex!  
The day did seem so long!  
But through its hours I somehow kept  
Upon my lips a song;  
For thinking of that kind, loved face  
Somehow helped me to meet  
My problems more courageously;  
Those parting words, "Be sweet,"  
Echoed in my heart all day;  
Were like a beacon o'er my way.

"Be sweet"—in other words, be good,  
Be pure, be brave, be true!  
This my God would have me be,  
All of life's journey through.  
I must so live that other lives  
May inspiration meet  
When touching mine, so that they, too,  
Will try to be—just sweet!  
Mary Lorine Brownlee.

**A LIVING FOUNTAIN**

How we enjoy a fresh draught from a cool, bubbling spring of water! Seemingly we can never get enough. We pass by the tepid, insipid water of the wayside pool, and hasten toward the satisfying water of the life-giving spring. This contrast comes to mind when one thinks of "The Desire of Ages" as an inspired comment on the life of Christ in contrast with the writings of other commentators. We have a variety of them in our office, and after reading the best of them in our search for helpful notes for lessons and helps, we turn to "The Desire of Ages" by Mrs. E. G. White for the soul-satisfying draught that refreshes, cheers, encourages, and points the way. We are never disappointed.

Do you want the Bible story made clearer, the practical lessons emphasized, descriptions made more real, the path of duty marked clearly, the pitfalls and danger spots labeled? Then read this book each week as you study your Sabbath school lesson during the year and nine months in which the entire denomination will be studying the life of Christ. A year and more at His feet with His Book and His inspired comment! What may it mean to this denomination? Surely a continual blessing to all who follow the study.

In view of events transpiring in the world, which show that the coming of Jesus is near, one wonders if we shall ever again have the privilege of studying our Saviour's life on earth in a series of Sabbath school lessons. Quite likely this is the last time. Can you, dear reader, afford to miss what others will be receiving? Not many will be willing to be in that class, saying, I "have need of nothing." Rev.

3: 17. Where there is a will, there will be a way to get the price of the book.

Order your copy of "The Desire of Ages" now, so you will have it to use when studying the first Sabbath school lesson of the new year.

Bound in cloth, postpaid \$2.25

Bound in keratol, limp, postpaid 3.25

Send your order direct to your Book and Bible House.  
L. Flora Plummer.

**THE 1935 "LIFE AND HEALTH"**

The year 1935 will witness still further improvements in *Life and Health*. We are happy to announce the following:

Larger page. The page size will be a little larger. This, combined with other mechanical adjustments, will permit the printing of about 10 per cent more matter in each issue.

Contributing editors. There will be added to the staff of contributing editors, three able physicians: Dr. Belle Wood-Comstock, whose extensive contributions on health in relation to children and the home, have made her a well-known figure; Dr. Alfred B. Olsen, whose long connection with sanitariums and health journals both in America and abroad, enables him to give distinctive help to such a journal as this; and Dr. George T. Harding, who, as medical director of the Harding Sanitarium for Mental and Nervous Disorders, specializes in a most important field in modern medicine.

Special articles. There will be published a series of short articles under the general head: "Are These Your Symptoms?" These articles will deal with a group of the most common maladies.

Another unique series of short articles will discuss the common types of nervously disordered persons who are not generally thought of as sick.

Beginning with January, 1935, there will appear each month a department entitled, "The Mother's Counselor," conducted by Dr. Belle Wood-Comstock. A very wide range of health problems confronts the mother in the home. In general articles on health and sickness these particular problems are not usually dealt with in a specific way. "The Mother's Counselor" will focus directly on them. To make the department of the greatest value, mothers will have the privilege of writing for special instruction on any health problem in the home. Such inquiries should be addressed to: The Mother's Counselor, Life and Health, Takoma Park, Washington, D. C.

Inquiry is made repeatedly as to whether there is obtainable, in concise form, information on the principles of health reform, especially in relation to diet. *Life and Health* is happy to announce that there is now being prepared a series of twelve leaflets covering this field. Each leaflet will contain approximately as much material as is found in two full articles in *Life and Health*. They will be written by a group of physicians and dietitians. A further announcement will be made later.

**READY! BOOK III**  
**"BIBLE STORIES FOR THE CRADLE ROLL"**  
 by Rosamond D. Ginther  
 For Teachers

All Sabbath school teachers of little children should have Book III, as it contains the Sabbath school lessons for 1935. The preceding books, Number I and II, cover the important Bible stories of the Old Testament. Book III begins the life of Christ. It includes His birth, childhood, youth, and early ministry. Nature stories take the place of the more difficult Bible lessons. Illustrated finger plays are also provided.

**For Parents**

Parents, too, are often in need of suitable material for stories that will mold rightly the tender minds of the little ones. The Cradle Roll series meets this very need. What more important lessons can be taught to the lambs of the flock than those found in the stories of the Book of books? Isolated parents without Sabbath school privileges need these simple Bible stories for their small boys and girls.

The book is well illustrated, and has four full-page color pictures. Price, \$1.25. Order from your Book and Bible House.

**DON'T GET DROWNED**

"Good swimmers drown as well as poor ones." In *Health* for August Mary Colby Monteith, R. N., gives instruction on how to swim and not get drowned. Very explicit she is in rules to follow to avoid danger, and equally strong too is her carefully illustrated instruction on how to resuscitate a drowning person. It is more than equal to a course in first aid.

In this August issue of *Health* seven physicians, one dentist, two dietitians and one minister are at your service. They tell you how to keep well during the summer, avoiding sun stroke and heat exhaustion. They give help on child training; on weight reduction; on diet and foods, and many, many practical things that parents and children in every home should know.

Hand your church missionary secretary fifteen cents and ask her to get you this August issue of *Health*. Or send fifteen cents in stamps to your Book and Bible House for it. *Health* comes monthly—published by the Pacific Press, Mountain View, California.

**HEART DISEASE INCREASING**

In a list of the first thirteen causes of death, compiled for 1930 by the Bureau of Vital Statistics of the United States Government, heart disease stands at the head. Between 1920 and 1928 deaths from heart disease in the United States increased 54 per cent. It has outstripped cancer, pneumonia, nephritis, cerebral hemorrhage, and tuberculosis, and it continues to increase.

A well-known authority estimates that the yearly

cost of medical and nursing care of heart patients in this country amounts to the staggering sum of one hundred million dollars.

"Diseases of the Heart," just from the press, is written by Dr. R. Manning Clarke, a cardiac specialist, and a member of the American Heart Association. Information will be found in this booklet that will prove helpful to those who may be troubled with any heart difficulty. Some of the chapter titles are: Rheumatism and Heart Disease; Arteriosclerosis; High Blood Pressure; Thyroid Heart Disease; Marriage and Heart Disease.

"Diseases of the Heart" is a 64-page booklet, bound in strong blue cover paper. Price, 40 cents, postpaid. Order from your Book and Bible House.

**WAS IT A FAIR TEST?**

There was a vacancy in the departmental staff of a certain conference, and a small group of men were considering who should be appointed to fill it. The field was thoroughly canvassed. Various names were discussed and rejected. Two men stood out from the others as possessing qualities that enabled them to fill the position successfully. The candidates seemed almost equally desirable, and it was hard to tell which of them should be chosen. Then someone suggested that the records of the Home Study Institute be consulted to see how these men stood in relation to that phase of the work. The records were consulted, and showed that both men had enrolled as students. One had completed a course, and was successfully carrying on with a second. The other candidate had enrolled for a course but had done nothing with it. The brethren chose the man who was making a success of the correspondence work.

Was it a fair test? The reader may answer the question. We never know when our measure is being taken. It was to the credit of both these men that they had thought it worth while to enroll for correspondence work. Some of those whose names were considered and rejected, probably had not enrolled at all. It is very much to the credit of a busy man to complete a correspondence course. It shows him to have acquired the art of spending his spare minutes wisely, and furthermore, of carrying on his work in such a way that he has some spare time that he can invest in study.

Adult education is more and more coming to the front as a means of keeping wide awake mentally. The Home Study Institute is ready to minister to the needs of all forward-looking workers who desire to pursue studies in a large variety of subjects. Our catalogue is yours for the asking. The evenings are growing longer, and most of us have opportunity to do some studying if we plan our work wisely. Many have been thinking of taking work with us. Decide now at least to get the necessary information.

M. E. Olsen,  
 Home Study Institute,  
 Takoma Park, Washington, D. C.

## EXPERIENCES IN MEDICAL MISSIONARY WORK IN AFRICA

(Related by Pastor C. H. Watson in his address on Africa)

In Bechuanaland we have established an interesting work. This is where Dr. Kretchmar was working. We never could have begun to do the work we are doing in Africa but for medical missions. Wherever they are established they have created centers of influence for us. The doctors have not gone out to find new places, but have followed the way marked out by our pioneer missionaries, such as W. H. Anderson. It seems to me that when you follow the trail of our work in Africa, it is the trail of W. H. Anderson. It took that man some months to go away up here in an ox cart when he first penetrated into that country, but we who now follow the trail of the work speed along by train or car, and even fly in an aeroplane.

When Pastor W. H. Anderson tried to get the work started in Bechuanaland, the queen refused to let us go into the territory, until Brother Anderson suggested medical work. The queen admitted Dr. Kretchmar as a doctor, but made him sign a contract. Under this contract he was forbidden to say anything about religion, although he could practise medicine. He started practising medicine, but he lived his religion. He kept the Sabbath; he would do only that which emergency required him to do on that day. If a person inquired into his religion he would always say, "I cannot talk to you about that, because I am bound by contract with your queen not to talk about religion."

In the course of time it was necessary for the queen's daughter to come to him, and she wanted him to explain his religion, why he did this and that. He told her, "I am under a contract to your mother, and I cannot say anything to you about religion, because I am bound by contract not to speak of religion." That interested her. She was a good woman, and she went to her mother and discussed the matter with her. The mother sent for Dr. Kretchmar and asked him to explain certain things about his religion. He said, "I am sorry, but I cannot talk to you about religion." The queen replied, "That contract does not bind you in matters regarding me." He replied, "The contract does not make any exemptions whatsoever. I am bound by it. You tear up the contract and I will talk to you." It took her some weeks to decide to do that. Her daughter was trying to prepare the way.

The queen was blind. She had never seen her grandchildren. She consulted Dr. Kretchmar, and he undertook to perform an operation on her eyes. God blessed the operation, and she received her sight. She was very glad to see her grandchildren and to have the precious gift of sight restored. All this led her in time to tear up the contract.

The queen and her daughter both accepted the message. The queen died an Adventist. After her

death the daughter became queen regent, the son not being of age, and not having finished his training for his responsibilities. During the time of her regency our work extended very much.

Just as soon as the son came to the throne, however, he began to persecute our people. He bitterly persecuted his sister, and exiled her with no means for her support. She appealed to Dr. Tonge, who had come to take Dr. Kretchmar's place. She sent a message to him that gave him information as to the treatment she was receiving. Dr. Tonge began to create friendliness between himself and the king, and in time talked to him about his attitude toward Adventists, and particularly toward his sister. The result was that she was brought back, and given absolute freedom in the matter of religion. That king is now our friend instead of our enemy. He sends for Dr. Tonge to get his counsel on many matters concerning his own relationships, as well as on medical matters. That regent queen is now our Bible worker in that territory. God blesses her, and she has become a very fruitful soul-winner. —*Australasian Record.*

## TAKING SUBSCRIPTIONS FOR "HEALTH"

In the mail received this Sunday morning, there are 91 single yearly subscriptions for *Health* that were taken by colporteurs or *Health* representatives. This is just suggestive of the success those introducing *Health* are enjoying, and of the large field for service in every community in the distribution of *Health*.

One live missionary church leader recently spent a few hours with *Health* and was so impressed with his experience that he thought favorably of giving all his time to it. He made it a subject of prayer, promising the Lord that if he lost the job he had, he would accept it as evidence that he should go out with *Health*. He lost his job and so started out with *Health* immediately. During his first week he worked 43 hours, took subscriptions to the value of \$32, and came in "all afire with enthusiasm," according to the field missionary secretary.

Many are finding work with *Health* very enjoyable. It is remunerative from the start, and success grows as experience is gained. The opportunities are unlimited for subscription work, as well as the sale of single copies. Let us tell you more about it.

"Health,"

Mountain View, Calif.

## HEROISM OF A FIJIAN YOUNG WOMAN

From the lonely Lau Group, Fiji, Sister Walter Ferris writes: "We were glad to reach home after the general meeting, and found everything going along nicely. We were held up in Suva for a while, waiting for a boat, but the *Loloma* finally brought us home. Pastor Branster and my husband have gone on to an island where the people pleaded for

them to come and preach in all their villages, and Nurse Eileen Felsch is staying with me during the time the *Loloma* is away.

"One of our new members, a young woman of about twenty, has had a hard time. She accepted the message at a village six miles away. She was so happy in keeping her first Sabbath, and came home with us after church to have another study. When she returned home her father flogged her, and then her mother and brothers took it up until she was bruised and bleeding. One of our boys was on the way to Loma Loma that day, and met the girl in a dreadful condition, but she told him she would be true to her dying day.

"We had to leave during that week for the general meeting in Suva without seeing her, so all we could do was to pray that she would be given grace to endure the trials. Later we heard that she came to Sabbath school the following Sabbath, and that when she went home her father was cross and summoned her for disobedience. The case was tried before a native judge, and she was heavily fined, besides being confined to making tapa cloth and mats. After a few days the judge met her and reduced her fine considerably.

"She was sorely tested the other day in the matter of dancing, but has remained true. Tini needs our prayers in facing the trials that are hers. She is a fine girl, and has such a bright, happy face that it is an inspiration to see her in church every Sabbath, although it means a walk of six miles each way."

Continuing her letter five days later, Sister Ferris adds: "The mail boat has just arrived, after three months' absence. The store people will be glad, as they had no rice, flour, sugar, soap, kerosene, salt, etc.; and we are glad for letters.

"We expected the *Loloma* back about a week ago, and have watched the horizon every day, but still no sign of her coming. They have had very bad weather. Living in isolation, we become accustomed to these delays."  
—*Australasian Record*.

### A POOR GUESS

When the students returned to school, we supposed there would be a sharp drop in the number of *Life and Health* used, so reduced the October printing order accordingly. These sold out readily, so the November printing order was increased by 10,000 copies to the normal 75,000. It was a poor guess! There has been no decline in the demand since the students returned to school. Orders from colporteurs have come in to such an extent that we have had to put the forms back on the press and print 10,000 more of the November issue, making a total of 85,000.

The Week of Sacrifice comes Thanksgiving week. Every loyal Seventh-day Adventist is anxious to give the largest possible offering at that time. Then there is the Annual Offering coming at the close of the Week of Prayer. Why not order some *Life and*

*Health* and put in earnest efforts during these intervening weeks so you can come with an increased offering, rejoicing, on both of these occasions?

The December number is a beauty, with covers in keeping with the holiday season. Single copies sell for 10 cents, and your commission is six cents. Send for 25 copies and join the corps of successful *Life and Health* workers. Suggestive canvasses sent on request. Order from your Book and Bible House.

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### GOD'S HAND

Father so gentle, take Thou my hand;  
Deep are the waters, I know not the way;  
Sleepless the nights, confused is the day;  
All is so empty, so lone do I stand.  
God, I believe, but the burden is sore,  
Faith and fresh courage are all I implore.  
Give calm to my heart that will banish all fear,  
Ope Thou my eyes, that Thy purpose be clear.  
Answer my wonder, dispel all my doubt,  
Teach me the lesson of doing without;  
Though hard be the cross, with help I can stand,  
Father so gentle, I reach out my hand.

Hearken, My child: believe in My word;  
Surrender thyself to Me: I am thy Lord;  
Earth's deepest sorrows they last but a day;  
Strength will I give you: I am the way.  
Look up and trust; for the sun shines on high;  
No shadow lies there; clear blue is the sky.  
On guard are the stars, bringing calm to thy sleep;  
Learn peace; believe that thy watch I will keep.  
Dry now thy tears, make thy heart bright with cheer.  
Grief cannot blind thee, thy way I make clear;  
Have faith! I am near, at thy side do I stand,  
I am thy Guide; put thy trust in My hand.  
—*Edward Bok*.

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"Yesterday is a memory, tomorrow is a hope, today is your only available capital."

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God calls upon His faithful ones, who believe in Him, to talk courage.—"*Testimonies*," Vol. 8, p. 12.

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### Obituaries

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Webb—Samantha Bowen was born August 30, 1857, in Milton County, Georgia, to Rachel and Albert Bowen. She was educated in the Milton County schools, where she first met Robert J. Webb, whom she married on December 25, 1875. While there were no children to this union, one daughter was adopted, Lula, who is still with us. About 1894 Elder Huffman baptized Samantha into present truth. She was always faithful, making many sacrifices for the advancement of the message. About three years ago she became afflicted with paralysis, which finally ended when her Master took her on November 12, 1934. Besides her daughter, Lula, and her daughter, Catherine Barnwell, and many friends, she is especially missed by her husband, who awaits the re-

turn of the Lord in hope of their eternal reunion. Rev. Kelley and Elder C. C. Ellis officiated. Interment at the Alpharetta Cemetery.

Robison—J. H. Robison was born in Clinton County, Indiana, Nov. 10, 1849, and died at Plymouth, Florida, Oct. 12, 1934. He was married to Elizabeth Ann Haggard, Sept. 29, 1870, who passed away fifteen years ago. To this couple were born fourteen children, seven boys and seven girls, ten of whom are still living. There remain to mourn their loss, one sister, Mrs. Martha Jacoby, Frankfort, Indiana; six sons: J. I. Robison, Miami, Florida; W. A. Robison, Geneva, Fla.; F. M. Robison, Hattiesburg, Mississippi; W. W. Robison, Jacksonville, Florida; J. J. Robison, and O. A. Robison, Palmetto, Florida; four daughters: Mrs. W. H. Manson, Sarasota, Florida; Mrs. J. B. Trule, Knoxville, Tenn.; Mrs. J. H. McKinney, Orlando, Florida; Mrs. H. Lester, Plymouth, Florida. Brother Robison had made his home with the latter for the past fifteen years. He accepted the third angel's message 37 years ago in St. Petersburg, Florida, and united with the Tera Cea church. We believe that he sleeps in Jesus. He was laid to rest by the side of his faithful wife in Sanford, whom we believe will also come up in the first resurrection. Words of comfort were spoken at the funeral service by Elder H. A. St. John.

Kidwell—Mrs. Cora R. Kidwell died at Savannah, Georgia, in the seventy-fifth year of her age, on Nov. 2, 1934. Fifty years ago she was united in marriage to Mr. Wm. Kidwell. To this union were born three daughters: Mrs. Schomberg of Albany, Ga.; Mrs. Simmons of Jacksonville, Fla.; and Mrs. Faye Linkroom of Glendale, Calif. Over twenty years ago the light of present truth came to Sister Kidwell, through the work of Brother Crawford. From that day until she fell asleep in Jesus, her faith grew stronger through the lapse of years. A combination of those rare and finer qualities aided Sister Kidwell in being of distinctive service to the Master.

Never has the writer seen an individual approach the expectancy of death with such hope and courage. She leaves to mourn their loss, her husband, three daughters, seven grandchildren, many friends, and a church that knows a mother in Israel has fallen.

J. R. Perkins.

THE COLPORTEUR EVANGELISTS

H. F. Kirk, . . . . . Union Field Secretary

Report for Week Ending November 17

ALABAMA-MISS. Carl J. Ashlock, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
H. T. Barnhart	BFL,W	40		22.50	28.25	8.00
T. F. Brooks	RJ,W	29	5	4.10	15.35	1.75
W. Hilderbrandt	BFL,W	2	1	.80	3.30	
Thad Holmes (2)	BFL,W	37	9	6.40	25.90	
Joe Nathan (2)	HOR	57	3	1.35	11.85	39.50
H. T. M. Palmer	HOR	39	22	15.95	50.95	2.45
Curtis Pollard	HOR	44	7	35.90	57.90	.25
Johnnie Hamilton	HOR,W	32	4	7.65	14.65	11.85
J. D. Norris	OT,W	44	23	29.95	105.95	10.35
Totals		724	74	124.60	354.10	74.15

CAROLINA. W. H. Atherly, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
S. Alexander	C	7	3	1.75	1.75	
Gertrude Glover	BTS	12	11	2.75	2.75	
Gladys Hadley	CF	22	3	16.00	16.00	57.10
W. A. Slawson	BR	20	6	15.25	39.25	.75
Mrs. Annie Sloan	HR,W	3	1		3.50	
Ollie Sumter	HR,W	17	7	5.25	29.75	
David Sumter	HR,W	19	4	2.50	30.50	
Gladson Sumter	HR,W	20	4		14.00	
George H. Thomas	CK,W	29	2	23.00	41.00	
J. E. Vest	C	63			96.00	95.00
Welton Walker	HR,W	33	4		14.00	

Woodrow Wilson	CK,W	16	9	3.75	29.75	.25
W. H. White	HR,W	58	24		105.25	

Totals		319	74	70.25	423.50	160.10
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FLORIDA. A. M. Barnhardt, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
W. B. Wynn (3)	DR	99	32	20.00	137.25	35.50
Mrs. M. Light	HW	24		21.00	21.00	
Philip Depre (2)	OD	47	5	1.00	14.75	4.00
H. J. Lester	BML	22		2.00	5.30	5.30
Bookey Cobb	HR,W	22	3	3.75	14.25	14.35
H. A. Turnquest	HR,W	21	2		9.50	
Mabel D. Shotwell	OD,W	19	2	11.35	20.35	6.35
Mrs. W. W. Moon	BML	3	5	5.00	5.00	
Mr. & Mrs. Murray	W				20.00	20.00
Miscellaneous					9.00	16.25

Totals		258	49	64.10	242.15	101.75
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GA.-CUMBERLAND. A. E. Deyo, Field Secretary

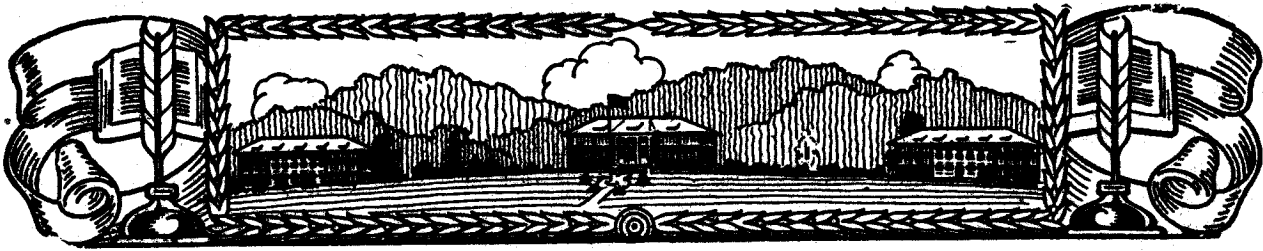
Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
P. A. Swartz (2)	DR,W	103	14	4.50	90.75	94.00
J. B. E. Williams (2)	HR,W	100	57		194.50	2.50
George Bynes	HR,W	89			48.50	
Otis Clawson	HR,W	45			105.25	
E. C. Fenner	BR,W	45			13.50	
H. A. Noble	BR,W	45			8.00	
Mrs. C. B. Case	BFL,W	43	14	46.0	37.00	
Mrs. L. Fenner	BR,W	40			6.00	
E. C. Satterwhite	HR,W	40	8	4.50	22.00	26.00
F. H. Rigbers	BR,W	40			137.50	
Miss T. Gaines	HR,W	40	2		7.00	65.75
L. Stanley	HR,W	37	5	19.50	35.50	11.25
H. H. Guffey	BR,W	36	4	.50	14.50	.50
J. H. Johnson	HR,W	36	6	8.50	30.00	
Ethel Watson	HR,W	36			21.75	
W. M. Kellogg	BR,W	34	11	3.50	61.00	2.50
Mrs. A. C. Brantley	SHS,W	33		11.50	11.50	5.75
A. C. Brantley	BR,W	31	7		28.00	
Myrtle Adams	HR,W	25			4.50	
H. W. Tipton	HW,W	20	13		34.75	
Mrs. Carmon Jones	CF,W	20	1	3.00	14.50	
Thomas Seward	OD,W	12			13.80	
Earl R. Owens	BFL,W	10			19.95	
Mrs. B. M. Bee	BR,W	10			9.45	16.93
J. T. Johnson	HR,W	8		5.00	5.00	5.00
D. A. Reed	RJ,W	7	6	9.00	25.50	2.50
Mrs. Hawkins	HW,W	12			35.00	
C. W. Powers	BFL,W	9	6		23.25	
Josie Brown	HR,W	6	5	1.50	11.50	
Mrs. O. A. Bowen	BML,W	5			11.85	
L. H. Byers	BR,W	3			8.25	
James Clark	BR,W				62.50	
Five W. Workers	W	50			30.00	30.00
John Murray	W	30			30.00	30.00
Mrs. Rhoda Speed	W				10.00	10.00
Lula Robinson	W				10.00	10.00
Mrs. Cone	W				7.50	7.50

Totals		1084	159	71.00	752.20	853.55
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KENTUCKY-TENN. W. T. Smith, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
L. A. Sommerville	RJ	46	17	3.75	43.25	
M. L. Howard (2)	BR	75	15	26.00	93.50	33.00
R. E. Wilson	HR	44	6		15.00	2.50
Fred Meister	BR	40	7	48.00	77.50	3.00
L. S. Follette	HR	40			36.50	
M. L. Randall	BR,W	37	9	6.50	47.50	
J. O. Fenner	BR,W	31	7	8.50	45.00	
Fred Meister	BR	29	1	16.50	20.50	
Hulie Crews	BR,W	29	5	9.25	32.25	
G. H. McGee	HR	27	1		2.50	5.75
Mrs. W. H. Maloney	HW	17		11.25	39.00	3.75
Margaret Seilaz	W,H				8.85	8.85

Totals		415	68	129.75	424.85	93.35
Union Grand Totals		2800	424	459.70	2196.80	1282.90



## SOUTHERN JUNIOR COLLEGE

*"A School of Standards"*

H. J. KLOOSTER, - - President

COLLEGEDALE, TENNESSEE

Address for express or freight, OOLTEWAH, TENN.

### COLLEGEDALE NEWS NOTES

Elder S. A. Ruskjer spent the Sabbath, November 17, at Collegedale, and spoke at the forenoon service. His address was a vivid account of the recent Fall Council, and was replete with facts and figures concerning the advancement of our worldwide work as reported at the council. While we have planned simply to hold our own in mission lands during the recent depression, yet in the providence of God twenty new fields were entered during 1933, and work was begun in nineteen new languages. The budget for 1935 calls for \$3,047,420.66, an increase of \$307,608.31 over the present year. Work is now being carried on in 295 fields, in 504 languages, by 22,254 workers in all the departments of our cause. During the past several years there has been a net gain of 19,000 annually in our church membership; the gain during 1933 was 22,150. In our own Southern Union, during the past thirty months, 4,101 new members have been added and \$472,000 has been raised for missions. So we have much to encourage us to go forward in the finishing of the Lord's work in all the earth.

In our Sabbath school on November 17, a special program was rendered by the children of the three divisions, consisting of songs, recitations, and dialogues, all in the interests of missions. Then followed the taking of the special offering of the day; this included the Investment offering for the season, and special birthday offerings. The amounts as announced later were as follows: Investment offerings, \$77.77; birthday offerings, \$44.80; total, \$122.57.

Sunday evening, November 18, a sale of Harvest Ingathering produce was held in the ladies' parlor. There was the usual display of vegetables, potted plants, and canned fruits. Bidding was keen, and fair prices prevailed again, the total amount realized being about thirty dollars.

On Tuesday of last week, twelve of the older

church school students, with six older persons as chaperons, went on their Ingathering trip. They visited Ringgold, Dalton, and Calhoun while en route to Rome, Georgia, then returned via La Fayette and Trion. The results of the trip were \$30.03 for missions. This puts our church school over their assigned goal, and some \$22 to spare. Other considerable amounts have been coming in since our last report; we hope soon to report that we have reached our full goal.

Saturday evening, November 17, the College Orchestra gave a recital in the chapel. All the items on the program were request numbers, determined by vote of the students at the chapel hour previously. A cornet solo and a violin solo added variety to the thoroughly enjoyable program.

Visitors are still welcome at Collegedale. Mrs. Roberts, from Louisville, recently visited her son, who is a student here. Early last week, Mr. and Mrs. E. C. Banks and Miss Mary Gartley, all from Memphis, spent about two days with us. Mr. Banks spoke at the chapel hour on Monday, drawing a lesson from the life of Job. Later in the week, Mr. and Mrs. Harry Cowley and Chester Villiman, from Orlando, paid Collegedale a brief visit.

### THANKSGIVING HOME COMING

At the Alumni Association meeting last May, it was voted to arrange a special home-coming for former students on Thanksgiving Day; and now we pass the word on through Southern Tidings. If at all convenient, write and tell us you are coming, addressing the matron, Eva Maude Wilson. The charge for dinner will be fifty cents, or a dollar for dinner, and lodging the following night.

### DOING ONE'S BEST

As soldiers in life's battle, Lord,  
Grant me that courage high,  
That dares, if need there be, to fail,  
But dare not fail to try.

Mary Wells.

The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line. In their planning they are to give special study to the work that can be done by the laity for their friends and neighbors.—"Testimonies," Vol. 9, pp. 116, 117.