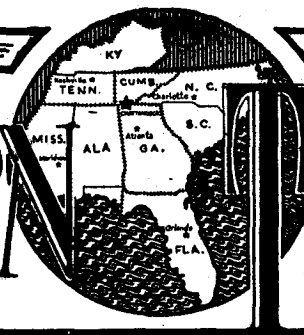


# SOUTHERN TIDINGS



VOLUME XXVII

COLLEGE DALE, TENNESSEE, AUGUST 28, 1935

NUMBER 35

## *The Southern Union Will Succeed*

*S. A. Ruskjer*

By the time this special issue of the Tidings reaches its readers, the 1935 Harvest Ingathering campaign will be on in full blast in the Southern Union. Already, some churches are over the top and others are nearing the goal. Some of our larger city churches are determined to complete the campaign in just three weeks. Workers and lay members alike have gone into the campaign this year with a determination that spells success:

The Southern Union is out to raise \$55,000 in the Harvest Ingathering campaign this year, and we believe we shall not only raise it but go over the top with a good margin. The needs of mission fields demand that we do far more this year than we have ever done before. While the angels are holding the winds of strife in order to permit God's people to finish the work of the Master quickly, surely every

loyal Seventh-day Adventist in the Southern Union will spring to the post of duty and will be loyal in doing his full part in the Harvest Ingathering campaign this year. We count on every Seventh-day Adventist to do his full share.

The call to do this work is from God, and to fail to do it would certainly mean that we would be untrue to the heavenly vision. The leaders are taking the lead and let all church members follow the example set, by launching whole-heartedly into the best organized and the most spiritual and most successful Harvest Ingathering campaign that we have ever experienced in the Southland. Now is the time to act. Now is the time for loyal Seventh-day Adventists to call on hundreds of neighbors and friends in the interest of the third angel's message and its work throughout the world.

## *Planning the Campaign*

The preparation that the people of God in this great Southern Union need for successfully completing the 1935 Harvest Ingathering campaign is a work of the heart; a deeper consecration to the leadership of Him who at the head of the Advent people is directing the forces of His church to certain victory. If our believers will arise unitedly, and in earnest prayer devote themselves to the great work of enlightening those about them as they gather funds for the spread of the gospel across the seas, then will our God draw near unto them and attend them with such power as they have never before enjoyed.

We should have such preparation of heart as will lead each one to look for lost souls "as those that must give an account," holding up before the Throne of Grace the ones whom we have visited, and seeking to make more contacts among the honest in heart who long for a clearer revelation of Truth. This experience is one of daily necessity;

we should grow in grace and in the love of the work that heaven has given us to do. Our every plan should be submitted to heaven from whence will come the guidance of the Holy Spirit to lead and to prosper our efforts.

Do not at any time permit the financial side of Ingathering to obscure the great spiritual objective of all our endeavors—Soul saving. If this is the motive that actuates our labors, then great will be the results in the Kingdom of our Lord. "The man or woman who stands knocking at a neighbor's door with the conviction in his heart that he is the purveyor of blessings which are beyond the realm of comparison in temporal affairs" will enjoy a larger measure of happiness in his labors and be rewarded with increasingly gratifying results. Not for a moment, even in times when the monetary returns of our work are practically nil, should we permit discouragement to trip our souls. "Advance" is the watchword, and shall we not do it courageously

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Educational & Y. P. M. V.....	John E. Weaver
Home Missionary.....	R. G. Strickland
Religious Liberty.....	S. A. Ruskjer

## Wills and Legacies

Make wills and legacies to the Southern Union Conference Association of Seventh-day Adventists.

full well realizing that He who possesses all things is the One directing our energies and shaping the course wherein, if we but persevere, we will discover abundant success.

Consecration week properly observed will prove a source of large helpfulness. Let us seek the Lord earnestly, especially during this period, for His certain presence and guidance; His abounding success and spiritual enlargement, as we enter into the 1935 Ingathering campaign.

In getting ready for the campaign, careful forethought is necessary. Churches should be thoroughly organized; territory districted, supplies all in hand, and the Ingathering canvass learned, then with the church officers and workers leading out in enthusiastic promotion of this soul-winning Ingathering endeavor, victory may be expected within the seven weeks allotted time. No church should feel, however, that its work is completed until it has rounded out the interest that was discovered while Ingathering. All preparations ought to be made at the outset of the campaign for adequate follow-up work, then these souls may be garnered in and thus will the church reap its rightful harvest as a result of Ingathering.

Let us plan, plan, plan. This is the opportunity that God has given; another year may not be nearly so advantageous. Field days should be arranged in ample time so that every member of the church can make plans to take full part. Church officers ought to read carefully the instructions that are sent out by the General and Local conferences and then follow this help as fully as they possibly can.

Careful planning at the beginning will mean quick advance and a speedy end. Long drawn out efforts are usually so because proper care has not been given to planning at the outset. The campaign that goes on month after month is one that destroys the zeal and enthusiasm for any following effort. Let us *plan, pray, and perform* as true servants of Christ.

Plans should embrace 100 per cent of the church membership.  
 R. G. Strickland.

## "I AM AFRAID"

No more tragic words were ever uttered than those that came from the lips of Zedekiah, "I am afraid." (Jer. 38: 19). "He was afraid of the Jews, afraid of ridicule, afraid for his life. . . . He sacrificed the noble freedom of his manhood, and became

a cringing slave to public opinion. With no fixed purpose to do evil, he was also without resolution to stand boldly for the right."—"Prophets and Kings," pp. 457, 458.

Zedekiah was fearful because he had refused to walk in the way of God's commandments. Fear is a concomitant of sin. It is the abrasive that takes the edge from one's courage and leaves him helpless in the presence of his foes. It robs him of initiative, paralyzes his nerve, and, after a life of increasing torment, condemns him to eternal destruction.

And it is just such fear that robs the Harvest Ingathering campaign fund of hundreds of thousands of dollars every year. Whether uttered or unexpressed, many thousands of Seventh-day Adventists say, as did Zedekiah, "I am afraid." And they allow the adversary to vanquish them before they even make a start to do their duty in behalf of their church, their Saviour, and humanity. Should any believer be afraid to publicly witness to his faith by going forth to do the Lord's work? "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee: yea, I will uphold thee with the right hand of my righteousness." Isa. 41: 10.

Thus it is that each member of every Seventh-day Adventist church is to go forth in the name of the Lord during the coming Ingathering campaign. A full 152,418 members in the churches of the North American Division are well able to raise a million dollars in 1935 if they will but conquer fear. Approximately half of our membership raised \$639,410.11 in the 1934 campaign, and made a gain of nearly \$120,000 over the previous year. We must push the Ingathering total for 1935 to the \$750,000 mark, in order to help reduce the deficit in the 1935 missions budget that was voted a full half-million dollars out of balance at the last Fall Council. But along with this step of faith on the part of the leaders, in providing for the extension of the gospel work in every land, the call to "advance" was sounded out to the ends of earth. And wherever Seventh-day Adventists live and toil for the finishing of the work in the little time that remains of this last generation, there has gone a thrill of gladness and the note of courage.

The message moves on to certain triumph in every land. Shall we not allow it to move on to

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triumph in our own hearts, as we go forth with fearlessness to do the work which the Lord calls us to do in the Harvest Ingathering, saying with the Psalmist, "What time I am afraid, I will trust in thee." Ps. 56: 3. J. A. Stevens, *Secretary*.

*General Conference Home Missionary Department.*

### THE MATERIAL SIDE OF THE INGATHERING CAMPAIGN

Much is said about the thousands of dollars gathered in during the Ingathering campaign, and stress is laid upon calling every one in the rank and file of the church membership to receive his quota of magazines and go forth to solicit funds in large and small amounts. But it is well to pause a moment to investigate what goes on behind the scenes in order to provide the literature ammunition necessary for this annual missionary advance by the remnant church.

The initial printing order for the 1934 English Harvest Ingathering magazine, printed by the Southern Publishing Association, of Nashville, Tenn., called for two million, two hundred thousand copies. In order to produce this quantity of magazines it is estimated that the following specifications for material and labor are required:

**Paper:** For cover-pages, 288 reams, weighing 17 tons. For the fourteen inside pages, 2,200 reams, weighing 75 tons; or a total of 6 freight carloads of paper for the 1934 Ingathering magazine.

**Ink:** Colored ink, one-fourth ton; black ink, one and one-half tons.

**Labor:** It usually takes from 3 and one-half to 4 months, using three presses, to produce one issue and approximately 20 people are required to give the larger portion of their time to the work of printing, folding, mailing, etc.

In addition to the English magazine published at Nashville, Tenn., an edition of 115,000 is published at the Canadian Watchman Press in Oshawa, Ontario. Several thousand French magazines are also published there. At the International Branch of the Pacific Press Publishing Association, located at Brookfield, Ill., magazines are printed in 21 different languages, with an average annual total of 450,000 copies.

Outside of North America, the printing of Harvest Ingathering magazines in hundreds of different languages involves a great deal of material and labor in each of the world division fields. For example, reference is made to the reports from Divisions for the year 1934, as follows:

<i>Division</i>	<i>No. Languages Printed</i>	<i>Quantity Printed</i>
Africa	6	100,000
Australasia	11	154,000
Central Europe	18	273,000
China	2	30,000
Far East	12	85,000
Inter-America	2	95,000

Northern Europe	12	360,000
Southern Europe	27	345,000
South America	6	75,000
Southern Asia	2	25,000

For the first twelve years of Harvest Ingathering history, only one English publication was provided each year, the quantity printed ranging from 490,000 to 1,500,000 copies. But in the year 1920 a foreign edition of 267,000, representing fifteen languages, was printed in addition to the 1,850,000 English magazines furnished for use in North America; and since that time there has been increasing demand, both in quantity and variety, involving a great amount of labor in our publishing houses throughout the world.

Think of the significance of this immense quantity of literature containing the latest facts concerning the onward march of the third angel's message, being personally placed in the hands of people all over the world, accompanied by the testimony of experience, the voice of prayer, and the strains of gospel song. Let us try to place ourselves in that little group of Seventh-day Adventist pioneer leaders of 1846, who bowed in prayer around that small bundle of the first product of the press containing the message of present truth, and by faith try to grasp the meaning of the assurance that from that small beginning rays of light would penetrate clear around the globe. And what would have been our amazement could we have looked down the stream of time to the year 1935 to see the remnant church, three hundred and eighty-four thousand strong, launching forth on the twenty-eighth annual Harvest Ingathering campaign, equipped with millions of copies of truth-filled literature, printed in many different languages, going forth as a mighty army for victorious conquest in behalf of Prince Emmanuel. The words of the Master are applicable to us at this time: "Blessed are your eyes for they see: and your ears, for they hear." Matt. 13: 16.

Truly we are living in the midst of the rapid expansion of the third angel's message, and we see the earth being lightened with its glory. But this very hour is freighted with individual responsibility. "The Lord now calls upon Seventh-day Adventists in every locality to consecrate themselves to Him, and to do their best, according to their circumstances, to assist in His work."—"Testimonies," Vol. 9, p. 132. "We have no time to lose. The end is very near. . . . We must look our work fairly in the face, and advance as fast as possible in aggressive warfare." *Id.*, Vol. 6, p. 22.

Are we ready to **GO FORWARD TODAY?**

L. E. Christman, *Associate Secretary of the General Conference Home Missionary Department.*

### HOW TO SAY WHAT YOU SAY

After twenty-five years of selling and instructing how to sell, I am more convinced than ever that an

acceptance of an article, service, or an idea depends largely on *how* the presentation is given.

Some of the most wonderful lectures you have ever heard are nothing more than a well prepared canvass. The one who delivers a lecture has spent hours learning what to say, but many more hours on how to say it. Then when the lecture is given, often the audience sits spellbound and thrilled with the words and the lecturer.

If that is true and essential in worldly affairs, how much more so when we go to the people with a message and an appeal for funds.

Let me suggest that *first* you learn a well prepared canvass for presenting an appeal for the Harvest Ingathering work. Memorize it word for word! Then study how to express it in a way that will make a strong appeal. Spend hours on expression. Emphasize certain words. Lower your voice at certain places. Practice until you can give a *good canvass*.

Personally, I wouldn't think of going out to sell a book without memorizing a canvass, and then learn to say it without the tone of reciting a poem, or a made-up speech. Try it; you'll be pleased with the results.

H. F. Kirk.

### SUPPORTING OUR MISSIONS FOR ONE MINUTE

The call for needed funds in our missions program is sounding again over the land and the minute men who distinguished themselves so notably last year have been assigned an honored place again this year in the front line of advance. Last year it took \$10.64 to take care of our world-wide mission needs for one minute but this year the work has grown so that it takes \$11.08 to provide for the mission needs for one minute. The junior members of the advance guard can qualify with \$5.54 raised for missions. Last year we had a large number of juniors who met the standards and received the insignie of junior members.

The Harvest Ingathering campaign is under way in most sections of the Southern Union or will be very shortly and what a pleasure it is to know that the idea of supporting our missions for one minute is presented to us again. The thought of being personally responsible for a world-wide mission program for one whole minute thrills one with the responsibility and gigantic size of the task. One's mind runs to the story of Atlas, who is pictured as holding up the world on his back when the idea of supporting our missions for one minute is contemplated.

Think what this means to those who are ministering in our far-flung mission stations when they know that hundreds and thousands of our men, women, young people, and children are stepping forward and enrolling as minute men in this mighty mission ingathering program. Think what the funds provided by this plan mean to those who are still sitting in darkness and whose voices in many cases

are crying out for the Light. No one can measure the value of Harvest Ingathering funds in terms of souls saved or in terms of ministering to the physical and spiritual needs of hundreds and thousands who are less fortunate than ourselves.

The privilege and opportunity which the Harvest Ingathering affords is ours to enjoy. The personal discomfort and sacrifice on our part is negligible in view of the personal blessing to ourselves and in view of the untold blessing to others who are in great need. How true is that statement which says: "The religion that has no sacrifice in it has no saving element in it." As James says in the second chapter and 18th verse: "Shew me thy faith without thy works and I will show thee my faith by my works." May we have whole companies of minute men including seniors and juniors this year. What a challenge and inspiration it would be to see even a whole church going forward as minute men. It can be done. Let us be up and doing.

John E. Weaver.

### "EVERY MAN CARRYING HIS OWN RESPONSIBILITY"

"So then everyone of us shall give account of himself to God." Rom. 14: 12. There can be no doubt in our minds as to what Paul meant when he wrote the above sentence in his letter to the Romans. There is no room for argument; neither do we need to conjecture as to the intent of his words. One time Peter was, it seems, a bit worried about a certain disciple, when he asked of Jesus, "Lord, and what shall this man do?" The answer emphasized the thought that: "Everyone of us shall give account of himself to God."

"They helped every one his neighbor; and every one said to his brother, Be of good courage." Isa. 41: 6. And the following verse indicates that there was in those days, what we would term now, perfect team work. There can be no finer way for every man to carry his own responsibility than to so fully co-ordinate his plan of service with that of his fellow worker that together they can "carry on" successfully.

To no line of service is hearty and universal cooperation, and full, and sympathetic fellowship of greater importance than in the Harvest Ingathering endeavor. Next to the leadership and direction of the Holy Spirit, we should covet the inestimable blessing of working side by side with our fellow believers in any line of activity which is outlined in our general plan. A great loss is sustained by anyone who fails in carrying his own responsibility.

We have come to the time of another Harvest Ingathering campaign. This is more than a suggestion to definite service. This is a distinct call to enlist every believer in a soul-winning effort; every man, woman, and child carrying his own responsibility. Yes, and more, we are held responsible for doing all that the Lord, in His providence, makes it possible for us to do, for we know that there will be

some, who because of sickness, may not be able to do their full share. But everyone must do this work prayerfully, and it may, in a few instances, prayer will be the only avenue of service for you. Then pray in faith, and such prayer will be answered.

Burton Castle.

### ORGANIZING THE CAMPAIGN

We have come to another Harvest Ingathering season, which brings another opportunity to have an active part in soul saving. On one occasion when a great nation faced a crisis, one of the leaders of that nation issued a command in which he urged every man to do his duty. In these last days when the whole world is facing a crisis, Christ, the leader of this great Advent Movement, is calling upon every Christian soldier to do his duty. I feel confident that the response to the call, "Who will go for us?" will be, "Here am I, send me."

To assure success in our Ingathering work it is necessary to perfect an organization. It should take in every member of the church. Dividing the church membership into bands, with an enthusiastic leader for each, seems to be one of the best methods. More will be accomplished by putting all to work, than if a few picked workers try to do it all. God has given to every man his work; let us encourage him to do it. Everybody can do Harvest Ingathering work, if he will, by using at least one of the methods that has been suggested. One may solicit by visiting the homes, on the streets, by correspondence, or become a member of a singing band.

We should not be satisfied with a general announcement asking all to do the best they can. We should recognize the goal given by the Conference. This should be prorated among the bands with the leader of each feeling a definite responsibility. However, no band should feel that its work is finished until the entire church goal is reached.

Having formed our organization and planned our work so that each member knows what he is to do, we are ready to heed the admonition given by Christ when He said, "Work for the night cometh, when no man can work." If we hope to succeed we must work, not spasmodically but systematically and persistently, planning field days, encouraging the singing bands to go out regularly, and asking the brethren with cars to take groups of workers out from time to time. If we will pray as we work the Lord will hear and answer our prayers and honor our effort by helping us to reach our objective in the Ingathering work.

J. W. Jones.

### INGATHERING AND EVANGELISM

The Harvest Ingathering effort each fall holds a high place among heaven's agencies for winning souls. Harvest Ingathering is winning souls to Jesus Christ in two very definite and extensive ways.

Every third dollar used to sustain our work in

mission lands is an "Ingathering dollar," and thousands of souls are won to the truth of the gospel every year through the work of the laborers supported by Ingathering funds. And the Harvest Ingathering effort is making first contacts, for God's last message, with millions here in the homeland and many are being won to the message.

Notice how clearly the servant of the Lord has spoken of this soul-winning phase of Ingathering work here in the homeland: "One of the new plans for reaching unbelievers is the Harvest Ingathering campaign for missions. In many places... this has proved a success, bringing blessing to many and increasing the flow of means into the mission treasury. As those not of our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused, and some have sought to learn more of the truth that has such power to transform hearts and lives. Men and women of all classes have been reached, and the name of God has been glorified." *Christian Service*, p. 167.

It has been estimated that approximately twenty millions of people are contacted during the Ingathering work every year. What a vast audience this is! What a wonderful seed-sowing opportunity! To multitudes of these people the visit of the humble Ingathering worker may be the first and only chance they will ever have to know of God's message for these last days.

Many in past campaigns have revealed a genuine interest, and through proper effort have fully identified themselves with us. Only the judgement will be able to reveal the full fruitage of these brief Ingathering visits with multiplied thousands of men and women. Certainly very careful plans should be laid in every church to secure the name and address of every interested person, to be later used in a well-planned follow-up effort through literature, Bible readings, or public meetings, or all three.

Let all of our members this year be on the lookout for good prospects among the people to whom we go with the papers. Jot down their names in a notebook and then follow them up with literature and Bible studies.

Our motto for Carolina is:

\$10,000 for God's world-wide work,

1,000 names of interested people,

100 souls won to the truth in the 1935 Ingathering.

J. L. Shuler.

### THE IMPORTANCE OF COVERING THE TERRITORY THOROUGHLY

The Harvest Ingathering campaign is not a time when we ask Seventh-day Adventists to go down into their own pockets and raise money for our world-wide mission work, but it is a campaign when we are to visit our friends, neighbors, and those in business life everywhere and make them acquainted with our mission work and solicit their offerings.

One of the first duties of the conference is to see

that its entire territory is divided up among all the churches. Then it is the church's duty to see that the entire territory assigned to that particular church is worked. This can only be done successfully by thoroughly organizing the church members into bands with their territory assigned so that every member will share in the distribution of territory. When all this organization is perfected down to the last individual having his territory assigned, then no one should rest satisfied until he can truthfully say that he has thoroughly covered his territory within the allotted time of the campaign.

If every church would perfect its organization in this way before the official opening date of the campaign and see to it that its territory was all covered in six weeks' time, we could all plan for something else when the campaign came to a close. What a glorious feeling that would be! It can be done and let us one and all plan to do it.

H. E. Lysinger.

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### THE BATTLE IS THE LORD'S

In that memorable engagement with the Philistine giant, Goliath, David fortified the assembly of Israel with the thought that "the battle is the Lord's." Then he turned and ran toward the Philistine and with the meager facilities which he possessed, with which to do the will of God, slew the giant in his tracks and triumphed over the enemy gloriously.

Again in the days when Judah faced the mighty hosts of Ammon and Moab, just before the triumph for God's people came, the Spirit of the Lord fell upon Jahaziel and he fortified the people of God by saying to them: "Be not afraid nor dismayed by reason of this great multitude; for *the battle is not yours but God's.*"

Brethren, that must be the thought, as we go forth to meet the multitude and triumph, in this Harvest Ingathering work which is so needful for the advancement of the work of God in this our day. Utter reliance upon God and His power to open doors and hearts and purse-strings will bring the victory of faith every time. Without that attitude of faith and implicit trust in God and His might, we will only have a partial victory and lose out from a soul-winning standpoint in this great campaign which has come to us again this year.

That effort for God which is not born in faith is entirely inadequate to accomplish the will of God. Let us learn the lessons which the Lord would teach us in this service for Him, which will fortify us against that day when we will be called to go out and face multitudes in a much more unfriendly state of mind and attitude than any we face today. Really, I find the people in the majority of cases glad to talk to Seventh-day Adventists about their world-wide work and most of them willing to contribute what they can. Let us go out expecting great things of the Lord and attempting great

things for Him in faith believing that as we walk the straight and narrow way He will not forsake us nor leave us alone.

We have been told "It is the work of Satan to dishearten the people of God." Let us therefore go to our closets and there alone before God pour out our souls to him for strength and spiritual power to meet the multitude which we should meet in doing this sacred Harvest Ingathering work for the Master. Let us leave all our fear and doubts there. Let us then rise up in the fear and faith of Christ and go forth realizing that we are bearers of truth to this last generation and that the business of the king demandeth haste and faithfulness to our mission. As faith enters into every effort we make to invite others to join us in finishing the work Christ Jesus began, we will find a strength and courage from on high coming to our timid hearts as we meet men and women face to face and present Christ's case of need for His work now. The faith and patience of the saints are nowhere more manifested than in the work of Harvest Ingathering. Let us all be true to our trust. Louis K. Dickson.

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### SOLICITING BUSINESS MEN

There are two Ingathering avenues of service which might properly be designated as Ingathering helps. These avenues are the business sections and singing bands. The reason for mentioning this is that, if we are not careful, they will develop into Ingathering hindrances. It is a recognized fact that in almost every church there are those who, for reasons of sickness or some infirmity, are unable to get their Ingathering goals. Thus it is a great blessing that certain individuals can go to the business sections and obtain a large amount which makes up for these deficits. The same is true of the singing bands. The young people's groups can do much toward getting a goodly sum to help in the total Ingathering goal, but if we come to depend on either of these avenues, the campaign drags and instead of a blessing, these very helpful agencies become a veritable curse.

My assignment is "the Solicitation of the Business Men." There are perhaps some very helpful suggestions that can be made. First and foremost: Business solicitation should be done early. We wish that every business section in the territory might be worked previous to September 15. This is before the different drives such as the Community Chest, Red Cross, etc., are launched. There is another reason. Many business men, if solicited at their homes by a singing band or by some private individual going from house to house to whom they give a dime or a quarter, will say, "I have already been solicited," and we lose from one to five dollars thereby. So plan to solicit your business section at the earliest possible moment.

The matter of solicitors for a business section is very important. Usually mature individuals are better for work of this kind. Persons with a pleasing

address, business ability, and tact should be selected for this work. Before these launch into the campaign, the work should be pushed by those having personal acquaintances and business dealings with certain men. A poor solicitor will often get many times more from a business man with whom he is having contacts of this kind than a very high class solicitor with no acquaintanceship.

Generally, going two by two, is preferable. Sometimes this can be the minister, accompanied by another individual, or the conference home missionary secretary, but this is not necessary. By all means, do not wait on the district leader or the conference home missionary secretary. In the case of the latter, he may not be able to get there until late in the campaign. In other words, *do your business section now.*

Another item that ought not to be overlooked. The large business organizations have budgets. If they tell you that their budget is overpaid, then immediately request that they put our organization on their list for the coming year. This will generally be done. Then do not fail to return every year, for our organization will be included, and if you miss one year it is eliminated and there is the same hard process to go through again to get on their budget.

Often the business men request a letter from the Better Business Bureau or the Chamber of Commerce. Where some individual who is acquainted can obtain this, it should be procured, but generally speaking, these organizations have high-powered men hired for no other reason than to say "no" to all such requests. You can state that these organizations are not intended to stop worthy church work, but rather to eliminate solicitation that is constantly going on of illicit nature and by which business organizations are victimized to the extent of millions of dollars per year. Some folks feel that without this letter they might be apprehended by the police. That is ungrounded in fact. Police are not a terror to good works, but to evil. We have nothing to fear from the police. All they can possibly do in the most extreme case, would be to stop the soliciting.

Thousands, tens of thousands, of dollars are waiting for us in the business sections of our territory. Let us not pass them by.

R. E. Crawford.

### STREET SOLICITING

One church raised \$600 by soliciting on the streets from pedestrians and people in parked automobiles. We recommend that our sisters always go two by two and conduct themselves as Christian gospel workers. If this is carried out there is no more danger of unfortunate experiences than in working residences. Select one of the busiest street corners, and remain there. Make a short, snappy canvass for the work. Sometimes it is necessary to walk a few steps with the individual being solicited. In many instances it is well to use the papers or at least have a supply on hand. The business and

residential territory should be worked thoroughly and then hundreds of dollars can be obtained by street solicitation. Figuring receipts on the hour basis, the street soliciting method pays well. Anyone desiring to do this work should plan with the church leaders and make arrangements before hand.

V. G. Anderson.

### FROM HOUSE TO HOUSE

From experience I can say I have found house to house solicitation in Harvest Ingathering profitable in bringing funds into the treasury for the ever expanding work of the Lord. The lowest amount I have ever received for about six hours spent there, is \$3.50 and that was in a mill village with many of the people out of work. The usual receipts were from nine to ten dollars. It is not an uncommon thing to have residents give five dollars.

In soliciting from house to house I have followed the plan of telling the people that I am making Christian calls in the community. I spend from five to fifteen minutes in each home talking with those present about our work, world conditions and the need of studying God's Word, and many times praying in the home before leaving. I have not known of individuals uniting with us as the direct result of one such contact, but only eternity will reveal the benefits of such visits. House to house solicitation offers the best means of making contacts for follow-up work. Sunday is a splendid time for such work. On that day the people are generally at home and they expect to hear and talk about spiritual things and the work of the churches.

All about us are hungry souls, groping in their search for light and truth. Amid all the conflicting voices heard in the world today saying, "this is truth" and "that is truth," they are confused, and know not what to believe and accept as truth. Brother, sister, God is counting on you to help find these souls and gently lead them into the light of the Everlasting Gospel. Failure to obey the call may mean your own loss of eternal life.

S. M. Schleifer.

### GREATER THINGS AHEAD

Whenever a zealous and wide-awake people, which has a definite purpose in mind, is confronted with a task, thorough preparation for the accomplishment of that task is made beforehand. Therefore, as the 1935 Harvest Ingathering opening date is approaching, we hear rumors from different sections of the field that the forces in the various localities are being mobilized, and already in action in some places.

The task which lies before us is not a small one, but a large one. The greatness of this campaign becomes more real to our minds as we view the results of the past three years. In 1932 the Southern Union Conference territory raised \$35,852.96, in 1933 \$38,426.43, and in the year 1934, \$54,107.87



was raised and passed on to the mission board.

Now, in the light of the splendid progress the field has made in pushing upward the amount raised from year to year during the period under consideration, and in view of the fact that the membership has grown from 11,842 at the beginning of 1932 to 14,499 as revealed by our June 30, 1935 statistical report, surely we should not raise less than \$60,000 before the year 1935 closes.

The goal for the churches who went over the top last year is 75 cents per member for the white churches and 32 and one-half cents per member for the colored, above the amount raised last year.

Is the task too large? No, not if we go into the campaign unitedly, and with a determination that with the help of the Lord, we will raise not only as much as last year, but continue to increase the amount made available for missions. By going beyond the results of last year by a goodly margin, the coming of our Lord may be hastened.

C. G. Ortner.

## OPENING OF OUR ELEMENTARY SCHOOLS

It has been customary in the past to designate a certain official opening date of our elementary and secondary schools in the Southern Union. In harmony with this practice the opening date this year is indicated as being Tuesday, September 3, 1935.

Some of the elementary schools in rural sections have already begun and there are a few others that will be starting a week or so after the first week in September. However a large number of schools will open on Tuesday, September 3, and the opening reports as well as the six-week period reports will be based upon this official opening date. Schools that begin earlier or start later will have to adjust their period reports accordingly.

Perhaps it would not be out of the way to emphasize at this time the importance of having the children begin school at the time school opens. Many times children are handicapped by being late to school and miss important work that frequently affects their success during the remaining part of the school year. Where at all possible children should begin the first day of school, and absences on account of work or other necessary things should be reduced to a minimum. Another important matter is to have the children properly equipped with books and other necessary supplies. Sometimes it is difficult to supply all of these necessary tools, and many a father and mother have sacrificed to properly equip their children for their school work. Teachers are able to do far better work with the children, and the pupils themselves are encouraged if they have the necessary equipment to work with.

As our schools open now within a few days may our teachers and children be conscious of a mighty influence of prayer that is going up from thousands of hearts all over this field in behalf of the boys and girls who are entering school. John E. Weaver.

## ALABAMA-MISSISSIPPI

Address: 1703 Twenty-fourth Ave., Meridian, Miss.  
President, R. I. Keate; Sec'y-Treas. of Conference, Clyde Franz

### MY TRIP

I have just returned to the office from an eleven-day trip through the conference. My first stop was at Selma, Friday night. There was no meeting as the day before my arrival Brother Baldwin's tent was blown down in a storm. Very little damage was done to the canvass, though the iron poles were bent so badly that he had to buy new ones. It took two days to get his tent ready for meetings again. He writes that though it has rained about every night at meeting time during the past week, they have had about a hundred out to services, and he is very confident of results.

Sabbath morning I spoke at the No. 2 church in Montgomery. The believers in this church all seemed of good courage and were determined to work with renewed energy. They decided on some new efforts to raise their church indebtedness.

The afternoon and night I spent with the No. 1 church at the home missionary institute that was being conducted there. Elder R. G. Strickland and Elder Sype were both present. Elder Mitchell reported nine in his seminar class for the men, and Sister Lemon reported that there were thirty enrolled in the class for training in giving Bible readings. The Montgomery No. 1 church is busy on plans for raising money to pay off their church debt and are also planning aggressive work for winning souls. They are expecting definitely to raise their Harvest Ingathering goal.

My next stop was at Sylacauga, where I visited the white believers at Gantts Quarry. At this place I baptized two and spoke Sunday night to a large schoolroom full of people. The young married brother whom I baptized, Brother Ashlock had started canvassing the day before I arrived, and though the baptismal service was at three o'clock Monday afternoon, he had taken about \$36.00 worth of orders in the short time he had been canvassing. There are now five earnest, zealous Seventh-day Adventists at this place. They are stirring up an excellent interest, and we are looking forward to see this develop into a strong Seventh-day Adventist church. They are definitely planning to raise \$10.00 a member in Harvest Ingathering.

I also visited the colored believers at Sylacauga. I found them of good courage. They plead for some meetings to be held at that place and are expecting to get to work more zealously in their own missionary endeavors.

At Anniston I visited the white and colored believers located there. I stopped to see Brother Andrews and Sister Bannister who live out from Oxford. I spent the night with Snyders, who are some miles in the country from Heflin, and the following morning went on to visit the remaining



believers at Ranburne. I stopped at Ashland to see Brother and Sister Graham and their family, and while at Sister Ficklin's at Jacksonville, Alabama, her two boys gave their hearts to the Lord.

At Gadsden we got the eleven believers together that are now there, and organized them into a company which we expect to develop into a fully organized church. We secured the use of a First-day Adventist church at that place for regular services, and the members are happy over the outlook in Gadsden. I spoke at the eleven o'clock hour Sabbath and invited some of the neighbors to the service. A number of First-day Adventists attended Sabbath school and church service. They seemed to enjoy it, and we are under the impression that some of them will attend regularly. Brother and Sister Glynn, who recently came to Gadsden from Arizona, are now doing colporteur work. This group is going to distribute literature systematically and are very hopeful of seeing their membership grow considerably even this present year.

Sunday I stopped at Pine Hill Sanitarium, and that evening went on to Remlap to visit the Lindermans, who live at this place. In Birmingham I stopped to counsel with Elder Lanier, Brother Smith, and Elder Green and his company. Everywhere it is apparent that the Lord is at work, and we ought to have a rich harvest of souls. Elder Lanier reports an increased attendance at his meetings. Elder Green says his tent will seat 650, and often there have been 500 or more standing on the outside. Let us pray earnestly for all the efforts that are now being held.

R. I. Keate.

### COLORED EFFORT IN BIRMINGHAM

On Sunday night, June 30, we opened our tent effort with an attendance of 800. Last summer we were located seven miles from the public square. This summer our tent is only nine blocks from the square.

Some nights we have had over fifteen hundred present. Even though it rained the night the Sabbath question was presented, every available space in the tent was taken. The following Sabbath day the old tent rang with joy when scores of people stood testifying that they were keeping their first true Sabbath day. So far 59 have joined the baptismal class. There are others keeping the Sabbath who have not joined the class. We have over sixty adults who are new Sabbath keepers.

Some white people have accepted the truth in this effort. Several of the public school teachers have begun to keep the Sabbath. J. S. Green.

### NEWS FROM THE EFFORTS

Brother McClure reports: "We had thirty-five, including children, out to meeting last Sabbath, even though a very bad cloud came up just about the hour of meeting time, and the rain did not let

up until after meeting was over." He also adds, "We are taking literature to sixty-five."

Elder Charles Curtis reports from Vicksburg that they had sixty in all out to their Sabbath services. They had a testimony service, and all were happy for what the Lord had done there.

Elder Fountain, who is holding his meetings in a church building in Florence, Ala., writes: "Many who desire to come in cannot get seats. Every night we have a large number on the outside listening." He adds that quite a large group of white people are attending the meetings, and believes that the conditions are ripe for a large harvest of souls. He requests our prayers.

Brother Mills, writing from Florence, Mississippi, feels confident that they will have a church organization at that place.

The official opening date for all church schools in the Alabama-Mississippi Conference is September ninth. The opening date for the Alabama-Mississippi Academy will be September 16. There is considerable building to be done at the academy, and the date is therefore delayed one week in order to give time for this work.

### TO THE COLORED BELIEVERS OF THE ALABAMA-MISSISSIPPI CONFERENCE

There is just one colored tent effort in Alabama and just two in Mississippi. There should be three in each state. The harvest is white and we have laborers, but we do not have the tent equipment.

In our church officers' convention at Meridian, we decided to ask every adult to give three dollars on tent equipment. Believing that the money would be in the office at least by May first, Elder Keate ordered a \$600 tent to be used for camp meeting. Elder Curtis has this new tent at Vicksburg. In June we were \$480 short on this money; so Elder Ruskjer promised at camp meeting that if the colored believers of Alabama and Mississippi would raise the money to pay off this \$480 debt, the Union would donate us a new tent. Surely every true colored Seventh-day Adventist in this conference should come up to the help of the Lord at this time and do his part. We are hoping that every colored believer will continue to put the pennies in your box until you reach your three-dollar goal.

Don't wait until you raise the three dollars to send your money in. Whatever you have each month, turn it over to your church treasurer.

J. S. Green.

### BOOK SPECIALS

We are sure that many of you have only parts of the Reading Course sets which have been offered during the last few years, and that you would like to fill in the books you do not have to complete the set. For this reason we are offering at a considerably reduced price the back numbers that we have on hand. These will come to you postpaid at the prices

offered, and we are certain that you will wish to take advantage of this special bargain. These will also make excellent gifts.

2 "In the Land of Pagodas," each	.45
4 "Life of Victory," clo., each	.90
3 "The Lighted Way," each	.80
1 "Sindiga the Savage"	.90
1 "Verdure Valley"	1.15
2 "Beautiful Gold," each	.85
1 "Lives that Lift"	.80
1 "God in the Slums"	.80
2 "Adventures in the South Seas," each	.85
1 "Americanization of Edward Bok"	.85
1 "Fine Art of Living Together"	.80
1 "Adventures of the Air"	.75
2 "In the High Andes," each	1.15
1 "Life of Joseph Bates"	.80
1 "Choma"	.80
1 "Henry Martyn"	.50
2 "Hands Around the World," each	.75
3 "Korada," each	.80
3 "Bible Pictures for Little Tots," each	.45
4 "Bluebirds and Their Neighbors," each	1.15

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## CAROLINA

*Address:* P. O. Box 577, Charlotte, North Carolina

*President,* J. L. Shuler; *Sec'y-Treas. of Conference,* F. R. Boggs.

Make wills and legacies to the Carolina Conference Association of Seventh-day Adventists, Inc.

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### DISTRICT ORGANIZATION FOR CAROLINA

The twenty-six white churches of the Carolina Conference have been divided by the Conference Committee into six districts and assigned to the following workers:

District No. 1, Eastern. Leader, Elder U. Bender. Consists of the churches of Raleigh, Wilmington, and Goldsboro, and of the companies of Wilson, Durham, and Morrisville.

Elder Bender's schedule for his district is as follows: Raleigh every Sunday night and every Sabbath morning except the first Sabbath of each month; preaching services at Wilmington Thursday and Friday nights preceding the first Sabbath of each month, and on Sabbath morning of the first Sabbath of each month at 10:00 a. m.; Goldsboro preaching services on Sabbath afternoon of the first Sabbath of each month.

District No. 2, Northern. Leader, Elder W. L. Killen. Consists of the churches of High Point, Kernersville, Winston-Salem, Banners Elk, Valle Crucis, and the Greensboro company. Assistant district leader for Banners Elk and Valle Crucis, Elder L. E. Wellman.

Elder Killen's schedule for his district is as follows: Greensboro on Sabbath afternoon of the second and fourth Sabbaths of each month; High Point Sabbath morning of the second, third, and fourth Sabbaths of each month; Kernersville on Sabbath morning of the first Sabbath of each month; and Winston-Salem on Sabbath afternoon of the

first Sabbath of each month; Valle Crucis on the fifth Sabbath of each quarter; Banners Elk preaching services on Sunday, Monday, Tuesday, Wednesday, and Thursday nights following the fifth Sabbath of each month.

District No. 3—Central. Leader, Elder B. F. Kneeland. Consists of the churches of Charlotte, Albemarle, Pine Grove, Glen Alpine, Hildebran, and companies at Salisbury, Laurel, and Table Rock.

Elder Kneeland's schedule for his district is as follows: Charlotte every Sabbath morning except the first Sabbath of each month; Albemarle on Sabbath afternoon of the third Sabbath of each month and on the Sunday night following; Salisbury on Sabbath afternoon of the fourth Sabbath and the Sunday night following; Laurel on Thursday night preceding the first Sabbath of each month; Glen Alpine Friday night preceding the first Sabbath of each month; Hildebran preaching services Sabbath forenoon and afternoon of the first Sabbath of each month; Pine Grove Sabbath afternoon of the fifth Sabbath of each quarter.

District No. 4—Western. Leader, Elder J. E. Whelpley. Consists of the churches of Asheville, Pisgah and Old Fort.

Elder Whelpley's schedule for his district is as follows: Asheville the second, third, and fourth Sabbaths of each month; Old Fort Sabbath afternoon of the fourth Sabbath of each month; Pisgah the first and fifth Sabbaths of each month.

District No. 5—Upper South Carolina. Leader, Elder E. L. Sheldon. Consists of the churches of Fletcher, Hendersonville, Greenville, Spartanburg, Salem, Math Mountain, and West Union.

Elder Sheldon's schedule for his district is as follows: Fletcher the first Sabbath of each month; Greenville the second and fourth Sabbaths of each month; Spartanburg the third Sabbath of each month; Hendersonville the fifth Sabbath of each month; Math Mountain and Salem, once in two months on the Sunday forenoon and afternoon following the fourth Sabbath; West Union once in two months on Sabbath afternoon of the fourth Sabbath.

District No. 6—Lower South Carolina. Leader, Elder W. L. Adkins. Consists of churches of Columbia, Charleston, Timmons ville, and Union. Assistant district leader for Charleston, Elder C. H. Rittenhouse.

Elder Adkin's schedule for his district is as follows: Columbia every Sabbath morning and every Sunday night with exceptions of one in a month; Timmons ville once a quarter on Sabbath afternoon, with preaching services to be held also on Sunday, Monday, Tuesday, Wednesday, and Thursday nights following this Sabbath afternoon meeting.

Let the members of our various white churches take note of the minister who has been assigned to their church. They can also note from the foregoing plan how often they may expect a visit from the minister in charge of the district where their church is located.

Please note that under this plan of district organization, when various matters arise in the different churches that need attention, the elders, leaders, and members of those churches shall refer these matters to the respective minister who is in charge of the district in which that church is located. If this is a matter of such a nature that the conference management should give attention to it, the minister in charge of the district will communicate the same to the conference president.

Under this plan baptisms and funerals in these various churches will be looked after by the minister in charge of that district. District leaders will also plan for the quarterly meetings in the various churches in their districts, and will give assistance as may be required in the annual elections at the close of the year.

We are sure that our members will heartily approve of this district plan and will give each district minister their full cooperation and work with them for the rapid finishing of the work in this field.

J. L. Shuler.

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### CAROLINA NEWS NOTES

Miss Smith, our educational secretary, left the conference office on August 25 to attend the secondary teachers' institute at Collegedale.

Elder Shuler left the conference office on August 23 for a ten-day trip to visit Spartanburg, Math Mountain, Salem, Union, Fletcher, and some isolated members in the western part of the conference.

Prof. E. C. Waller, Elder and Mrs. J. E. Whelpley, and Professor Martin of Pisgah school attended the secondary teachers' institute at Collegedale, August 26 to 29.

Prof. and Mrs. A. A. Jasperson and Professor Nestle of the Fletcher school also attended this secondary teachers' institute.

How are you coming along with your penny-a-meal box? We hope every member is keeping his box on the table and using it at every meal. It has been the pleasure of the conference president to fill one of these penny-a-meal boxes three times, and he has now quite a good start on filling the box for the fourth time. We hope all will follow this good example on this matter.

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### CAROLINA COLPORTEUR NEWS

The Colporteurs of Carolina have begun to make their fall deliveries. Five of the colporteurs are making their deliveries this week. We have just received a report from Wm. Reynolds. He is delivering 100 per cent, and during a day and a half he has delivered \$257 worth of books. We are expecting to receive good reports from the other colporteurs.

Pray for these colporteurs, and pray that the Lord will send forth other laborers into the field.

We have several unworked counties in Carolina in which we need colporteurs to canvass while conditions are so favorable and the people are so willing to take our books. Write—W. H. Atherly, Box 577, Charlotte, N. C.

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## FLORIDA

Address: Box 372, Orlando, Florida

President, L. K. Diokson; Sec'y-Treas. of Conference, R. G. Bowen  
Make wills and legacies to the Florida Conference Association of  
Seventh-day Adventists

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### A WORD FROM THE FIELD

The Lord has been good to His cause in Ft. Lauderdale, Florida, during the six weeks the effort was held there for those groping in darkness and sin.

In spite of all the opposition, the Lord has blessed the effort with thirteen honest souls who decided to keep all of God's commandments and to be buried with their Lord in baptism. All the churches put on a revival, and ran as long as they could. Then the mosquitoes were bad and the black knats came through the screen keeping up a lively stir with fans and hats. Added to this was the excitement of mob violence and lynching; all had a tendency to impede the progress of the effort which the Lord has continued to bless.

Many are yet in the valley of decision. Pray for the continued blessings of the Lord to rest upon His fields of labor.

J. A. Bookhart.

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### FLORIDA C. C. C. CAMPS

Within our fertile territory for giving the message, we have more than a score of C. C. C. Camps where young men have leisure time in which to read. They enjoy the special edition of "Steps to Christ," prepared especially for them in the 10 cent paper pocket edition. Below we are quoting from a letter showing how our periodicals are also appreciated:

"I would say that this magazine (speaking of our periodical) is now being read by about one third or better of the boys in our camp. For a group of boys whose tastes are as varied as theirs are, I would consider the magazine very popular. Furthermore, I consider it one of the most informative and valuable sources of current literature to be found in our reading room. In concluding this note I would like to thank you in behalf of the camp for your generosity in the past, and if you should be so gracious as to renew our subscription I think you would enjoy the everlasting gratitude of its many readers." (Signed by Librarian of a C. C. C. Camp)

The Y. P. M. V. society of the Jennings Lake church is sending papers to one C. C. C. Camp; the Jacksonville church to another, but there are more than a score without our literature. This would be a splendid project for every M. V. society to enter as well as churches and isolated believers. Send a club of *Watchman Magazines* or any of our

other periodicals that would be suitable, to the camp nearest you, or send us the order and we will furnish the name and address. C. M. Crawford.

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### FLORIDA NEWS NOTES

The Winter Haven effort opened with a large attendance—tent filled and large crowd outside. Let us pray earnestly for Elder St. John in this effort and the other efforts going on in the conference.

School book orders are now being received—remember—cash must accompany all orders.

The office force was pleased to have Brother A. M. Barnhardt stop at the office and give a report of advance in his new field of labor.

The holiday season is rapidly approaching. Thousands of homes may be made happy by your devoting spare time to selling children's, young people's, and devotional books.

Is your church definitely organized for systematic literature distribution, either by mail or house to house? The churches so organized are receiving rich blessings. Let us enter the *unentered fields*.

"Life's richest treasures are poured out to him who readeth *good books*."

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## GEORGIA-CUMBERLAND

Address: P. O. Box 4305, Atlanta, Georgia  
 President, H. E. Lysinger; Sec'y-Treas. of Conference, H. E. Schneider.  
 Make wills and legacies to the Georgia-Cumberland Conference  
 Association of Seventh-day Adventists.

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### GRAYSVILLE ACADEMY NEWS ITEMS

The present plan is for school to open September 9. There is a good prospect for work in the hosiery mill, which will start work the middle of September. Our catalogues are being printed.

The campus is beautiful now, as it has been mowed recently, and the rains have freshened it up. The shrubbery set out last spring is alive and thriving.

Professor A. D. Kaelin of Baltimore, Maryland, has been elected principal and his wife will act as preceptress. These people come to us highly recommended by the conference brethren. The Chesapeake Conference was anxious to retain them, but you know everyone comes to the place in his experience where he wants to come south.

Miss Rose Meister of Washington Missionary College comes to us as primary teacher. Miss Meister has had years of teaching experience, both in the homeland and in India. She will assist with the preceptress work in Pine Hall.

The familiar faces will be Prof. and Mrs. L. A. Jacobs, Mrs. Ethel Dart, and Mrs. K. R. Haughey. Mrs. Dart will mother the girls in Pine Hall in addition to her teaching. We are hunting for a young man of experience to act as preceptor, but right now we cannot state definitely who it will be.

The canners are busy. Over two thousand quarts

of fruit and vegetables are in the store room and still the work goes on. This week it is grapes and tomatoes.

We are anxious to hear at once from all former pupils desiring to attend the school this year.

L. A. Jacobs

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### GEORGIA-CUMBERLAND NEWS NOTES

Are you a minute member? If not, please read carefully the following: "God's servants should be minute men, ever ready to move as fast as His providence opens the way. Be faithful minute men to show forth the praises of Him who hath called you out of darkness into His marvelous light."—*"Christian Service," pp. 243, 244.*

Eleven dollars and eight cents makes you a minute man. We know of fifteen who have attained that honor thus far this year, and most of them are in the Savannah No. 1 church. Let's have some hundreds this month. Please help us to reach the \$4,000 mark by September 1.

Remember the maxim "Think it out—then Put it Over!" Does your church have a problem? Do you personally have a problem? Solve it! In this way we will be over by Fall Council.

Again we are pleased to bring you a few of the gleanings from some of our correspondence concerning the efforts now being held in our field, and also a few words about our laymen's work. From a letter received from Elder Westermeyer, who is conducting an effort in Knoxville, we quote the following paragraph: "The time is drawing near when the stakes are to be pulled and the tent stored. This has been a most pleasant series of meetings. Our interest is good. The contacts we have made are encouraging. We know of three families who have already begun to keep the Sabbath, and were at our Sabbath services in the tent Sabbath. Next Sabbath we hope to have another baptism."

Elder Wilkins, who has been conducting a series of meetings in Macon, Georgia, says: "At this writing we are beginning the eighth week of the summer effort. We have had fine meetings throughout and a fine spirit among the workers. We have had the best of order in the community. We have taken in twenty-two to date from the effort, and have hopes of closing out with thirty or more. I am planning to hold my first baptismal service. August 31.

Elder Schleifer of Chattanooga writes: "We have a good interest in the meetings and the attendance is holding strong. Last night as usual we had a full tent. We have some good people very much interested. By the blessing of the Lord I am looking for a good harvest of souls as a result of the meetings."

"Our attendance is picking up," states Elder Scoggins of Morristown, Tennessee, "and Monday night, which has been our poorest night in attendance saw fully 200 out. I think we have some

real interest here and we are working hard to do our best."

Now, just a word about a little of the work that is being done aside from our tent efforts. Brother E. R. Swain of Greeneville, Tennessee, says, "We are busy here, and glad that we are. I am holding cottage meetings each week three miles north of Greeneville. I have several coming now, and the interest is good. I am hoping and praying that I can raise up a little company out there." This is splendid work, Brother Swain, and we congratulate you on your splendid success.

Brother J. S. Jameson adds a word that "Our new Sabbath Keepers at Newport are coming along fine. We are planning another baptism soon."

Do not these personal testimonies inspire each of us to do something for the Master? Remember the work in our field daily.

## KENTUCKY-TENNESSEE

Address: 2001 Twenty-fourth Ave., N., Nashville, Tennessee  
 President, V. G. Anderson; Sec'y-Treas. of Conference, C. O. Frans.  
 Make wills and legacies to the Kentucky-Tennessee Conference  
 Association of Seventh-day Adventists, Inc.

### KENTUCKY-TENNESSEE NEWS NOTES

The singing band of the Nashville church is having increasing success. On a recent night three bands operated securing over \$20. Nearly every night when one or more bands go out, \$10 and upwards is received.

A check-up of the Ingathering work already done in the various churches shows a total of nearly \$1,100 already on hand although the campaign is not officially open. This is an excellent start toward the conference goal.

Brother A. L. Dickerson, reporting in regard to the tent effort at Somerset, Kentucky, states that although August 17 was a rainy day, the attendance at the first Sabbath school held there was twenty-nine. He has a growing interest with a good class of people and hopes for a church to be established soon.

There has been some delay in securing the stars and crowns to be used with the Harvest Ingathering Goal Charts sent out to the various churches, but word just received from the General Conference states that these will soon be in our hands and will be passed out to the churches as promptly as possible.

Any member or church leader having need of the Harvest Ingathering duplex mailing envelopes for sending out Ingathering magazines accompanied by letters need only drop a line to the conference office and the number desired will be sent you.

To date, the Louisville No. 1 church has made the largest Ingathering record, having already raised a total of \$224 toward their church goal of \$1995. We believe that Louisville, under the leadership of

Elder Prenier, will not only make their goal but a very sizeable amount in addition before the date of Fall Council, October 25, for Louisville is to be honored by the meeting of the Fall Council at that time.

Brother Archa Dart, our Conference Educational secretary, is being kept more than busy these days preparing for the opening of the various church schools. Last week he made a two-day trip to Lexington, then after spending a day in the office, was immediately on the road again visiting churches in the interest of the church school work in western and southern Tennessee.

We appreciated the week-end visit of Elder H. F. Kirk, our Union Field Missionary Secretary. Sabbath, the seventeenth, Elder Kirk spoke at the Bordeaux and Nashville No. 2 churches. He is going on from Nashville with Brother Mulholland to Lexington and Covington.

An interesting letter from Elder J. E. All, pastor of the Covington church, states that the church is already well organized for Harvest Ingathering and has secured practically \$100 to date. In addition to this, all church school teachers' salaries have been paid up and various repairs made in the church building. He says that the prayer meeting and the Sunday evening services are being well attended and that he has been enabled to place the Sunday evening sermons regularly each week in one of the newspapers, where it reaches practically 30,000 homes, while three other papers have been accepting abridged outlines of the sermons.

### INGATHERING NOTES

Monday, August 19, was a "high day" for the workers of the Kentucky-Tennessee Conference as they met at Nashville in the interests of the Harvest Ingathering work. With the exception of only a few who were detained for one reason or another, practically every worker was present at the meeting which convened at ten o'clock in the Southern Publishing Association Chapel. We were thankful to have with us from outside the conference, Elder J. A. Stevens, Secretary of the Home Missionary Department of the General Conference, Elder R. G. Strickland, Secretary of the Home Missionary Department of the Southern Union, and Elder S. A. Ruskjer, president of the Southern Union Conference.

We will not attempt at this time and place to give an outline of all the encouraging experiences and plans talked over during the meeting which lasted throughout the day, but here are a few thoughts in which we believe our readers will be interested at this time.

Next to the Sabbath school, the Ingathering campaign furnishes the largest amount of the sinews of war for our great mission work throughout the world. In the Kentucky-Tennessee Conference for the year 1934, over \$12,000 of the nearly \$29,000

given to missions was raised through Ingathering. In addition to this, the Ingathering campaign places our 3,000 members in contact with hundreds of thousands of individuals in our home field, opening up unlimited opportunities for carrying the Gospel to our neighbors.

In the 1935 campaign, the average financial goal per member will be the same as in former years, that is, \$10.00, but we know that our members throughout the conference will strive not only for the regular \$10.00 goal, but rather for the \$11.08 goal which represents caring for our mission program throughout the world for one full minute. Brother Burton Castle, Comptroller of the Oakwood Junior College, Huntsville, Alabama, spent several hours with us during the Ingathering meeting and was happy to show our workers a check from a doner in Huntsville district amounting to \$110.80 making that doner the supporter of our world wide mission work for a full ten-minute period.

In discussing the question of how much we should ask for in visiting our friends and acquaintances, it was emphasized that we should not say, "Oh, just anything will do," or "whatever you feel like giving," but that rather we should study our territory and suggest some amount which we feel would be within the possibility of the one approached. In residential territory a good suggestion is, "One dollar will do more good now than \$10.00 later," or, "Many are making today dollar day." In meeting business men whom we feel could give a certain amount, one could say, "Over eight million dollars is required to support our work one year. It takes a lot of \$5.00 bills (or \$10 bills or \$25 donations as the case may be) to make eight million dollars.

The secret of success in the Ingathering work, however, is not confined to the amount of money received, but rather to sticking to it day after day and week after week until the goal is reached. Instances were given of workers who spent an entire day and received less than one dollar and yet their work was a success, for many souls were reached and interested. We are told that Elder Spicer, while President of the General Conference, spent one entire forenoon and received 84 cents. If such should be our experience, let us be happy in it and feel that we have been able to help someone. We know, however, that Ingathering is one of the means of supporting our world wide mission work, so we should not be backward about expecting large donations as well as small. The gold and silver belong to the Master and He can impress hearts to give.

**WEDDING BELLS**

**Short-Mathe.**—A pretty wedding was solemnized in the Ocala church, August 4, when Mr. Donald Short and Miss Garnette Mathe pledged their vows before a vine covered trellis banked on either side by old fashioned zenias and ferns. The bride

was attended by her sister, Mrs. Richard French, and the groom by his brother, Wendall Short.

Following the ceremony a wedding dinner was served in beautiful Silver Springs Park.

Mr. Short has been connected with the tent effort in St. Petersburg, Florida, this summer. He plans to resume his school work in Washington Missionary College, where he will be employed in the college printery.

Our best wishes follow this young couple as they go forth to secure a better preparation to help finish the message.  
F. C. Webster.

**Shoffner-Segers**—On Sunday afternoon, June 30, 1935, several friends gathered at the home of Mrs. Sadie Baynes, 229 Regan St., to witness the quiet but beautiful ceremony of uniting in sacred matrimony, Mr. Everett Shoffner and Miss Lillie Mae Segers. Both are active members of the Greensboro S. D. A. church No. 2. After the ceremony all proceeded to the evening service where the bride and broom were introduced to the congregation, which wished for them a happy and prosperous future.  
P. M. Boyd.

**Roberts-Edwards**—Mr. and Mrs. H. L. Edwards of Thomaston, Georgia, announce the marriage of their daughter, Vera Inez, to Mr. Lathan A. Roberts of Washington, D. C. The wedding ceremony was solemnized Sunday afternoon at 2:00 o'clock, July 28, by R. B. Good in the presence of a few friends and relatives. Mr. and Mrs. Roberts departed Monday for Washington, D. C., where they will make their home.

**NOTE**—Lack of space in this number would not permit the publication of several Ingathering articles. They will appear in the near future. Editor.

**THE COLPORTEUR EVANGELISTS**

H F. Kirk, . . . . . *Union Field Secretary*

Report for Week Ending Aug. 10

ALABAMA-MISS. C. J. Ashlock, <i>Field Secretary</i>					
Name	Book	Hrs.	Ord.	Helps	Total Deliv.
T. Hilderbrandt	GC,W	70			195.50
B. H. Patterson, Jr.	OD,W	65	27	8.00	149.75
Ola Padgett	CK,W	64	18	15.50	78.50
H. T. M. Palmer	HR,W	60	48	84.00	126.00
Luke Galjour	OD,W	52	40		162.00
Joe Nathan	HR,W	52	34	53.95	100.95
Era Padgett	CK,W	49	14	9.25	58.25
Charlie Hodges	CK,W	48	22	20.25	97.25
R. R. Coble	CK,W	45	34	88.25	168.75 6.75
Cecil Petty	CK,W	30	12	5.50	47.50
Ethel Hilderbrandt	OD,W	25	10	1.75	36.75 .75
B. H. Patterson	OD,W	25	11	8.75	48.85 1.75
Obera Howard	OD,W	13	11	2.75	39.75 2.00
Vester Ellison	OD,W	9	9	2.25	32.00
Nell Padgett	SH	9	5	5.00	5.00
Gordon Burdick	OD,W	7	4	1.00	14.00
<b>Totals</b>		<b>623</b>	<b>299</b>	<b>306.20</b>	<b>1360.80 11.25</b>

CAROLINA, W. H. Atherly, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
I. V. Minner	OD,W	57	.61	18.75	259.50	
L. D. Buck	BFL,W	53	22	42.40	108.40	17.60
C. Richards	HRM,W	52	42	10.50	178.50	
A. B. Schroader	OD,W	51		8.45	81.20	
G. H. Thomas	BFL,W	50	14	27.75	73.75	
Pete Crestakos	PP,W	45	19	23.75	125.75	6.50
M. L. Howard	OD,W	45	16	35.00	91.00	
E. U. Carter	HR,W	44	26	6.50	110.50	
G. A. Wills	OD,W	44	22	5.00	99.50	
J. N. Richardson	HR,W	78	34	8.50	144.50	
Mrs. A. Brantley	SHS,W	40	101	26.00	26.00	8.75
W. H. White	HR,W	40	24		134.00	
Jake Rumpfelt	BF,W	38		12.30	48.30	
J. T. Stofford	HR,W	38	18	4.50	76.50	
Thomas Ipses	OD,W	36	19	14.75	94.75	.25
Thelma Sykes	OD,W	35	28		98.00	
La Vern Wolcott	OD,W	35	9	7.00	47.25	
A. C. Brantley		32	19		71.25	
Miles Nyberg	OD,W	32		3.25	116.75	
J. G. Pike	OD,W	32	18		67.50	
Mrs. J. G. Pike	SHS,W	32	82	20.00	20.00	6.00
C. L. Thomas, Jr.	HR,W	31	11	2.25	44.25	
Robert Gallagher	OD,W	29	21	10.50	79.75	
Pearl Rogers	OD,W	28	8	91.45	28.20	
W. A. Slawson		27	6	11.75	40.25	
Lovena Bowen	OD,W	23	8	15.90	47.40	
C. S. Miller	HR,M	22	14	3.00	57.00	
Fenton Mizelle	OD,W	18	5	10.25	31.50	
J. E. Vest		13		21.50	21.50	41.75
Gladys Hadley	BR,W	12	5	10.50	27.05	31.80
Ed Sumpter	HR,W	10	9		36.00	
Ollie Sumpter	HR,W	10	5	1.25	21.25	
Mrs. C. S. Miller	HR,M	7	10	3.75	39.75	
Mrs. C. Glover	HR,W	4	5	2.50	8.50	
C. D. Todd	CK,W	4				3.25
W. Wellman	BML,W	2				3.00

Totals 1149 681 377.00 2565.30 118.80

FLORIDA, Report for present week

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
H. A. Turnquest (3)	BFL,W	118	56	38.75	200.25	6.75
W. B. Wynn (2)	DR,CK	105	37	23.00	108.25	62.30
J. B. Cooper	BFL,W	17		2.25	12.75	1.50
M. H. Gaines	BFL,W	8	6	4.50	20.50	
Anna K. Litvin	BFL,W	6		.50	.50	.50
Mrs. Edith Brewer	BMP	5		3.00	3.60	3.60
C. A. Tenpound	OD			1.50	1.50	8.75

Totals 259 99 73.50 347.35 83.40

GA.-CUMBERLAND, A. E. Deyo, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
G. C. Phillippi	LB,W	97			11.00	810.00
H. A. Noble	LB,W	56	4		11.50	133.50
W. H. King	LB,W	53	2	14.75	22.75	8.00
A Colporteur	LB,W	50	19	20.30	94.00	
Bertha Williams	LB,W	49	8	2.00	29.25	1.75
Miss T. Gaines	LB,W	47	6	29.70	49.80	
Fred Meister	LB,W	45	16	30.00	74.00	
Lowell Byers	LB,W	45				250.00
E. C. Satterwhite	LB,W	42	18	3.25	72.45	4.20
Irad Levering	LB,W	41	7		26.25	
W. M. Kellogg	LB,W	39		1.75	71.75	
Audrey Klaus	LB,W	34	1	2.25	5.50	1.25
G. Thomas	LB,W	33	3	1.00	29.75	.25
Everett Barrett	LB,W	25				105.00
L. R. Maddox	LB,W	23		1.25	1.25	11.00
D. A. Reed	LB,W	23	6	4.00	17.50	4.00
H. B. Bowden	LB,W	23	13		52.00	
E. F. Fenner	LB,W	22	1		4.25	15.00
Mrs. Lucy Fenner	LB,W	22				3.50
Mrs. T. R. C. Smith	LB,W	20	2		10.00	
A. E. Bedford	LB,W	20	13		52.00	.50
Miss A. E. Moody	LB,W	20	22	1.25	85.25	.55
John Farr	LB,W	15	11		53.00	
H. A. Park	LB,W	16	2	1.50	10.00	

Joseph Guthrie	LB,W	15	4		17.25	
W. E. Adams	LB,W	10	11		41.00	
Mrs. C. Jones	LB,W	12				10.00
C. H. Hand	LB,W	12	5	3.00	14.50	
Frank Scott	LB,W	8	5	.50	16.75	.50
J. E. Reed	LB,W					3.00
Mrs. A. J. Sharpe	W	29			8.70	8.70
Mrs. B. M. Bee	W	10			5.30	5.30
A. J. Sharpe	W	23			4.60	4.60

Totals 979 179 116.50 891.35 1380.60

KENTUCKY-TENN. H. R. Mulholland, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
Catherine Dunham	OD	19	9	6.75	29.95	1.70
Paul Dysinger	BF	8				15.70
Thomas Fortner	BR,W	11		.75	.75	
Mae Keele		24		14.75	15.75	
R. E. Wilson	HR,M	35	2		12.90	

Totals 97 11 22.25 59.35 17.40

Union Grand Totals 3106 1269 895.45 5224.15 1611.45

Whitewashing the pump will not purify the water.  
—J. Ellis

Obituaries

Waggoner—Vincent H. Waggoner was born in Findlay, Ohio, May 20, 1866, and died at the Washington Sanitarium, August 5, following an illness of a few weeks, being 69 years old.

Brother Waggoner was a farmer by trade, but his occupation after he was converted was to give the gospel to all who had an ear to hear him. His first introduction to the Advent Message was through the labors of Brother Soule on Kramier Island, Florida, where he made his home. His great ambition was to witness for Christ, so leaving his home he went to Los Angeles and took a special training at the College of Medical Evangelists in Loma Linda. In the month of April he was united in marriage to Mrs. Mable Shotwell of Buffalo, N. Y., with whom he planned to spend the rest of his life in soul winning endeavor, but just as he was well started in the execution of his plans he was cut down. In his last conscious hours his soul's cogitations were expressed in having sung his favorite hymns and the reading of the fifty-first Psalm.

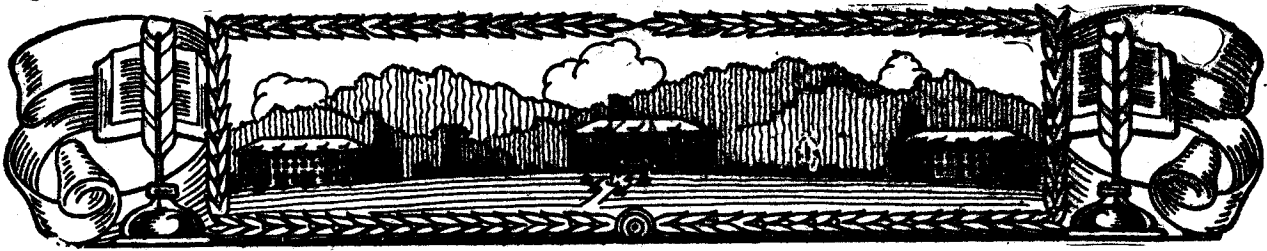
He leaves to mourn their loss; his wife, two sons, four daughters, two brothers, and one sister—Walter H. Waggoner, of Grand Rapids, Mich., Arthur Waggoner of Chicago, Mrs. Edith Held, Grand Rapids, Cora Waggoner, Grand Rapids, Mrs. Ruth Smith, Grass Lake, Mich., Mable Rosenthal, Grand Rapids, Herbert Waggoner, Glen Elgin, Ill., John W. Waggoner, Calumet City, Ill., and Mrs. Amanda E. Walton, Twining, Michigan. H.L. Shoup.

Watt—Brother Thomas Watt was born in Charlotte, N. C., Feb. 21, 1898, and died July 3, 1935. Brother Watt joined the S. D. A. church at an early age and was elder for a number of years. He lived a consistent christian life and departed this life in full triumph of faith. The church mourns the loss of a faithful leader. Words of comfort were given to the bereaved family from 2 Timothy 4: 7, 8 by the writer. We then laid his remains to rest until the Life-giver shall call him from his dusy bed. P. M. Boyd.

Smith—Aider Smith was born in Hillsbury, Ga., May 29, 1888, and died in Miami, Florida, July 23, 1935. She came to this city in the month of March, 1934 living with her son and daughter-in-law who had the tenderest care for her during her stay with them until the end came.

It was more than a year ago when she heard the Advent message under the labors of the writer in an effort held in the city of Miami, and accepted the message and connected with the S. D. A. church, which she loved. She sleeps to await the Life-giver. Words of comfort were spoken by the writer from 2 Cor. 5: 1—9. J. A. Bookhart.





## SOUTHERN JUNIOR COLLEGE

*"A School of Standards"*

H. J. KLOOSTER, - - President

COLLEGEDALE, TENNESSEE

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### COLLEGEDALE NEWS NOTES

All new students should remember to arrange with the registrar of the last school attended, to have his transcription sent direct to the registrar of Southern Junior College. This is important.

Mrs. Jennie Taylor, who taught the seventh and eighth grades in the demonstration school last year, is not able to return because of her health. She has been resting this summer at the home of her parents in Boulder, Colorado.

Miss Lois J. Walker of Berrien Springs, Michigan, has arrived. She will teach the intermediate grades the coming year.

The girls who are planning to reside in North Hall this winter will be pleased to know that the parlor is in the process of being redecorated and re-furnished.

Mr. W. L. Whorton is now tuning and reconditioning all the pianos so that they may be in readiness for the opening of school, September 3.

By the time this reaches the field, the new porch on the girls' home will be completed and painted.

According to the report of Eugene Dillard, who is in charge of the cannery, the students will have plenty to eat this winter. Approximately 3,500 gallons of fruit and vegetables have been canned.

The total Harvest Ingathering funds received to date is \$198.61. Watch this amount grow.

Miss Merle Silloway with her parents and niece of Vermont, who are on their way to Florida, stopped at the home of Elder and Mrs. Snide on Wednesday for a short visit.

Prof. and Mrs. J. H. Goodrich and daughter Dorothy, and Mrs. H. C. Goodrich of Nashville, were guests of the Ludingtons over the week-end.

### DIET HINTS

"Balancing Your Diet," by Dr. Arthur N. Donaldson, is just one of the helps along dietetic lines in the September issue of *Health*. Others include a continuation of Dietitian Winifred F. Lindsay's vitamin studies, "Vitamins C, D, and E;" "Soy

Beans—the Wonder Food," by Perry A. Webber, Ph. D.; "Nervous Indigestion," by Dr. Delbert H. McNamara; and "Simple Desserts," by Dietitian Helen Curtis.

Other features include an article by Dr. George K. Abbott on the dangers of drugs; a very helpful study on appendicitis by Dr. Raymond F. Tatro; "Clean Mouths," by W. M. Gardner, D. D. S.; "Ear Helps," by Dr. Paul Nilsson; "What a Urinalysis Tells," by Dr. Hubert O. Swartout; and a helpful article on sleeplessness, by Louis Crane, giving suggestions for proper hydrotherapy methods to overcome this annoying difficulty.

The September number has an artistic harvest scene cover in colors, is fully illustrated, and is only fifteen cents a copy. A magazine your friends and neighbors ought to have. Ask your field missionary secretary about the attractive agency proposition.

A special reduction of fifty cents on subscriptions is available to every S. D. A. Ask your Bible House secretary or local church missionary secretary for a coupon today, and have this helpful magazine in your home every month.

"Health," Pacific Press Publishing Assn., Mountain View, Calif.

## Advertisements

RATES:—Fifty words or less, first insertion, \$1.00; each additional insertion, if run consecutively, 50 cents.

Precaution is used in accepting advertisements for publication, but the publishers can not assume any responsibility for either the advertiser or the thing advertised.

Copy with remittance must be sent to the Southern Union Conference, 4502 Brainerd Road, Chattanooga, Tennessee. Cash must accompany all advertisements.

**Wanted Employment**—Prefer farm on old half proposition. Experienced in dairy, trucking, and general farming. Age 39. Family of five. Reference furnished and required. Member of S. D. A. church of Montgomery, Alabama.

R. H. Herlong,  
314 N. McDonough St.,  
Montgomery, Alabama.

**Wanted**—Adventist family, who understands farming in the South, to share crop on a farm. Can furnish mule, tools, use of tractor, and big disk. If out of work this fall can give percentage for helping on stump puller, pulling tar stumps to ship to the factory.

J. G. Brown, P. O. Box 21,  
Chitley, Fla.