

Harvest Ingathering Number 2



VOLUME XXVII

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NUMBER 36

The Fall Council

S. A. Ruskjer

We are very happy to announce that the Southern Union Conference will be host to the Fall Council of 1935. Definite arrangements have been made for the holding of the Fall Council in Louisville, Kentucky, October 29 to November 5. A very important meeting of all conference presidents of North America will convene in one of the parlors of Hotel Brown, Louisville, Kentucky, October 25 to 28.

The Fall Council proper will be held in the Columbia Auditorium right in the heart of the city of Louisville. We know that the churches in the northern part of our union will be very happy to know that this important gathering is to be held in our territory, and we hope that churches within reasonable distance will plan to attend at least the

week-end meetings on November 2 and 3. We believe that the holding of this important meeting in our union should prove to be a great inspiration to our people. Naturally the newspapers of the Southland will carry reports of this important gathering and thus give publicity to the cause of Seventh-day Adventists.

We feel very grateful that the decision was finally reached to bring the Fall Council to Louisville, and we are glad to pass this encouraging information on to the readers of the Tidings at this early date so that hundreds of our members can lay definite plans to enjoy the inspiration and benefits of the Fall Council at Louisville.

COMPARATIVE MEMBERSHIP AND FINANCIAL STATEMENT FOR FIRST SIX MONTHS 1934 AND 1935

(This report has been delayed several weeks for lack of space.—Editor.)

	White		Membership		Tithe		Sabbath school		Total 40c-a-week	
	1934	1935	1934	1935	1934	1935	1934	1935	1934	1935
Ala.-Miss.	1445	1556	11777.06	14407.79	3560.57	3981.29	5084.53	4609.56		
Carolina	1445	1531	14751.86	14916.72	3784.89	4284.09	4662.70	5193.13		
Florida	3226	3235	41983.71	42264.73	9310.44	9143.82	15879.11	19703.11		
Ga.-Cumberland	2226	2402	29157.10	31047.03	6729.14	7461.22	12184.17	10652.18		
Ky.-Tennessee	2434	2479	22418.32	26185.70	5830.15	5843.21	6944.67	6810.38		
Totals	10776	11203	120088.05	128821.97	29215.19	30713.63	44755.18	46968.36		
Colored										
Ala.-Miss.	636	683	3278.80	3442.57	1563.28	1444.95	1627.34	1572.15		
Carolina	726	725	3724.42	3505.42	1500.32	1496.39	1701.90	1625.21		
Florida	874	915	5167.47	4709.56	1985.46	1827.14	2703.09	2925.44		
Ga.-Cumberland	668	733	3705.41	3409.66	1543.38	1759.18	1788.49	1937.73		
Ky.-Tennessee	540	546	2866.58	2864.91	1016.47	1089.31	1113.63	1232.66		
Totals	3444	3602	18742.68	17932.12	7608.91	7616.97	8934.45	9293.19		
Grand Totals	14220	14805	138830.73	146754.09	36824.10	38330.60	53689.63	56261.55		

C. G. Ortner, Treasurer, Southern Union Conference.

SOUTHERN UNION CONFERENCE

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 President, S. A. Ruskjer; Sec'y-Treas. & Auditor, C. G. Ortner

Departmental Secretaries

Field Missionary.....	H. F. Kirk
Educational & Y. P. M. V.....	John E. Weaver
Home Missionary.....	R. G. Strickland
Religious Liberty.....	S. A. Ruskjer

Wills and Legacies

Make wills and legacies to the Southern Union Conference Association of Seventh-day Adventists.

HER ANSWER ABOUT CHURCH SCHOOL WAS THIS

A kind face bent over the child and quietly asked, "Little girl, are you going to church school this year as Jesus tells you?"

Quickly came back the answer, "Nope, I'm going to public school like mamma tells me to."

What a great responsibility is resting upon the parent!

It is proper and right that the child should look to his parents for guidance and instruction. When the parent goes directly contrary to the plain Word of God which says, "Parents should realize that it is no longer safe to send them to the public school." (*Councils to Teachers* p. 205), how can that parent expect that his son or his daughter will obey the Lord?

"The Lord Himself has signified that schools should be established among us in order that true knowledge may be obtained."—"*Fundamentals of Education*," p. 168. Our Father, who loves us better than we love our children, knows what we need and what is best for us. He is anxious to give us the very best kind of education, the kind that will be of real use to us in this life and in the life to come.

The Lord tells us, "Iniquity abounds on every hand, and if the children are saved, earnest, persevering effort must be put forth."—"*Fundamentals of Education*," p. 161. The battle is hard enough when both parents are working together to save the children. How necessary then that in homes where the father or the mother is not an Adventist, every effort be put forth by the Christian parent to get all the children into the church school.

Work for the children, pray for them, sacrifice some of your own wants and desires. Then read these precious words, "In whatever else we may fail, let us be thorough in the work for our children. If they go forth from the home training, pure and virtuous, if they fill the lowest place in God's great plan of good for the world, our life work can never be called a failure."—"*Fundamentals of Education*," p. 161. Archa Dart.

CHRISTIAN EDUCATION—MISSIONARY VOLUNTEERS AND THE SCHOOL

In these days of great intensity no young person can hope successfully to compete for a livelihood or his place under the sun without an education that really prepares him for his life work.

Our church schools are proving themselves a wonderful help to our children. A boy twelve years old reluctantly agreed with his mother, who was newly brought into the faith, to attend our Charlotte church school. After six weeks he reported to his mother that the church school curriculum was in advance of that in the public school, and that he found church school children ahead of him at that time in their sixth-grade studies. The church schools also give these juniors the fundamentals of our Missionary Volunteer work through the junior society, so that they are prepared not only to enjoy the senior Missionary Volunteer work, but also to appreciate their secondary education in our junior colleges, and go right on to senior college for that preparation that will give them their place in the Master's work or as they compete with the world for a livelihood, and their place under the sun. Certainly no parent should ever think of failing to avail himself of the privileges and opportunities available to our children and youth through our educational system and our Missionary Volunteer work.

R. F. Woods.

A MESSAGE FROM HINDUSTAN

We missionaries in India greatly rejoice at the fact that the General Conference has voted that India should be the field that would be studied during this quarter, and also should be the recipient of the Sabbath school offering over-flow on the coming Thirteenth Sabbath. How happy we are to feel that for three months, the attention of our people all over the world will be turned toward India, and that each Sabbath day prayers will ascend to God on our behalf!

There has never been a time in the history of our work in this great field when there were so many open doors, and opportunities to preach the message, as at the present time. Scarcely a week passes by that does not bring a call or invitation to come or send some one to teach the truth in some place in our field. We thank God for these openings, for there was a time in India when many of the doors of opportunity, now open to us, were tightly closed. The thing that makes us feel sad is that we are unable to answer many of these calls that come.

I have just returned home from a visit to a place high up in the Himalayan mountains where we have opened work. The place was difficult to reach. We

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D. C. Ludington - - - Editor

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traveled to the end of the railway line, then took a motor car as far as we could go, then followed the pony trail for miles right away into the mountains.

We were very happy to meet with these simple mountaineers and to see how happy they are to hear the truth. While we were there five were baptized and taken into the church. A few weeks ago three others were also baptized in the same place. This made eight who within a month, had come directly out of heathenism and had taken their stand for Christ.

After the baptism, just before the close of the Sabbath, we had the Lord's supper. It was the first time these new believers had ever seen anything like this, and they were deeply impressed with this experience. They all expressed their great joy for the fact that they had found Christ, and said they were determined to be faithful in following Him until His second coming, at which time they hoped to see Him face to face and have the privilege of enjoying the Lord's supper with Him and all the saints in the kingdom of God.

We are hoping that there will be such a liberal offering given at the fourth coming Thirteenth Sabbath that a good over-flow will be realized, so that many other such people may have the opportunity of hearing and accepting the message of the soon coming of Jesus.

G. G. Lowry.

INGATHERING AMONG THE JEWISH PEOPLE

As the believers in the churches in the Southern Union Conference meet our Jewish friends this year we wish them the blessing of the Lord in their efforts. The 1934 campaign was the most successful one we yet have had. Large numbers of the seed of Abraham became acquainted with Seventh-day Adventists for the first time, and many were favorably impressed with the work we are doing. It is true that many Jews are endeavoring to help their afflicted fellows in other lands where the hand of persecution is heavy upon them, and we can assure these friends that we sympathize with them in this time of their sorrow. However, they greatly appreciate this people who are sympathetic with their fellow Jews, yet who at the same time are giving to peoples of all lands comfort and encouragement along spiritual and medical lines.

Tell them of the work now being carried forward in 540 languages, and in 325 countries and islands. We are sure this information will not only interest but also greatly surprise the Jewish people. During the past year almost 40,000 individuals have decided to keep God's Sabbath and to obey His law. In each copy of the Ingathering paper will be found an article on the origin and progress of our work. Be sure to call the attention of the contributor to this enclosed leaflet.

Please do not talk to the Jews about *Christian* missions. This term is not acceptable to this people. You may with enthusiasm speak of the work

Adventists are conducting in all the world among all peoples.

Do not solicit from Friday afternoon, September 27, until Sunday evening, September 29. These are New Year days. The Jews do not handle money at such a time. And do not solicit them from Sunday afternoon, October 6, until Monday, October 7. This is the Day of Atonement, called *Yom Kippur*.

The Jewish Department will greatly appreciate it if the solicitor will preserve the names and addresses of all contributors who donate \$2 and upward. Please send such names and addresses to the Home Missionary Secretary of your conference.

Yours for the Jewish Department,

F. C. Gilbert.

THE INGATHERING "WATCHMAN"

As you solicit funds to reach your goal in the Harvest Ingathering campaign, do you ever pause to think about the amount of material used, the time required, and the labor necessary to produce the magazine that you give to each donor? Has it ever occurred to you that when you treat this magazine carelessly, letting it lie around to become dust-covered, or to be cut up into paper dolls by the children, you are disposing of costly material? Not considering the untold worth of the contents of the Ingathering *Watchman*, it is a valuable publication, as will be seen by a summary of the production of the 1934 issue.

The Ingathering *Watchman*, as it comes to you, is only a small magazine of some twenty-pages, weighing a little more than one ounce, yet, if you had stacked the 1934 issue, one on top of the other, you would have had a stack mounting up to 7,814 feet high,—about fourteen times as high as the Washington monument. Placed end to end the copies for last year would have reached from Nashville to Atlanta, a distance of more than three hundred miles. It took two hundred eighty-eight reams of paper, weighing a total of 54,000 pounds, to make the covers alone. It took 2,200 reams of paper, weighing a total of 150,000 pounds for the inside of the magazine. This paper, if spread out, would have been sufficient to carpet 28,800 rooms, each ten feet square. But this is not all there is to the weight; 3,000 pounds of black ink was used, while 500 pounds of colored ink went into the covers. The last of the forms for the magazine for 1935 was locked up and put on the press in April. The presses have been running constantly since that time, the big, two-color Miehle press printing the covers while the other two produce the inside pages. Twenty people spend a great deal of their time during these four months, from April to August, in working on this one magazine.

The 1935 issue is as large as that for 1934, and in addition, a leaflet entitled "For Humanity," to be used by singing bands, is being printed. More than seven hundred thousand of these have been printed already, and orders for more are coming in

every day. In other territories than the Southern and Southwestern Unions, supplementary leaflets which give some of our doctrinal points are being used for free distribution.

These interesting figures should give everyone a wholesome respect for the Ingathering magazine. Even if one copy seems small in itself, it is a valuable part of a tremendous whole. Each paper is filled with truth. May we hope that, when the campaign closes this year, not one copy of the Ingathering *Watchman* will be found laid away in any home, but that all may have been profitably used in carrying the gospel of Jesus Christ to the world.

G. A. Huse.

HOW TO DO IT IN SEVEN WEEKS

It can be done; it has been done. Done what? "Finish Harvest Ingathering in seven weeks." That which has been done in past years under more financial stringency can be done this year when the medium of exchange is more plentiful. Yes, it has been done in some churches, in less than seven weeks, but we believe it is reasonable to confidently expect many individuals and churches to reach and exceed their goals within the allotted time.

There are a few prerequisites to the successful completion of Harvest Ingathering in the seven weeks.

First there must be a deep and abiding conviction that Ingathering is the work of God.

"One of the new plans for reaching unbelievers is the Harvest Ingathering campaign for missions. In many places during the past few years, this has proved a success, bringing blessing to many, and increasing the flow of means into the mission treasury. As those not of our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused, and some have sought to learn more of the truth that has such power to transform hearts and lives. Men and women of all classes have been reached, and the name of God has been glorified.—*M. S., 'Consecrated Efforts to Reach Unbelievers,' June 5, 1914.*"—*C. S. p. 167.*

Another important preparation is consecration.

"In following any plan that may be set in operation for carrying to others a knowledge of present truth, and of the marvelous providences connected with the advancing cause, let us first consecrate ourselves fully to Him whose name we wish to exalt.—*M. S., 'Consecrated Efforts to Reach Unbelievers,' June 5, 1914.*"—*C. S. p. 169.*

It is of prime importance that the church be thoroughly and workingly organized. We must secure the working cooperation of every church member.

"God requires every one to be a worker in His vineyard. You are to take up the work that has been placed in your charge, and to do it faithfully.—*Bible Echo, June 10, 1901.*"—*C. S. p. 9.*

"Were every one of you a living missionary, the message for this time would speedily be proclaimed in all countries, to every people and nation and tongue.—*Testimonies, Vol. 6, p. 438.*"—*C. S. p. 9.*

Ingathering is a part of the Lord's program and we have His promises to back us. Let's "do it in seven weeks."
M. R. Garrett.

"PUT IT OVER" vs "THINK IT OVER"

It is more in keeping with the spirit of Ingathering to "put it over" than is the too-often "think it over" attitude of many members.

Procrastination is the devil's chief lieutenant in his endeavors to hinder Ingathering success. The putting it off spirit robs the mission treasury of thousands of Ingathering dollars each year.

Downright spiritual laziness often holds up churches in their Ingathering work until the campaign time is far spent. Then a sort of defeatist complex seizes upon most of the members, and December 31 puts an end to the misery.

We are glad to report two churches over their conference goals already, with several others busy and happy at work. We wish this spirit would take possession of every church in the conference.

If the Ingathering do-nothings in Carolina would all come to life we could raise twenty thousand dollars easily for missions this year. Surely we need to work and pray for a revival of the "first love" in every heart, a revival of pentecostal zeal. Doors of opportunity are open wide in every land, and indications point to a speedy finishing of the work in all the world.

Our membership needs the spiritual uplift of Ingathering service, and, dear reader, if you are one who hesitates, make up your mind to fool the old devil by going out at once with a determined purpose to get your goal in seven weeks or less.

R. F. Woods.

THE PLACE OF THE CHILDREN IN HARVEST INGATHERING

Properly safeguarded, the use of children in this work has great advantages both to themselves and to the work. In the first place the children are willing. They do not need to be coaxed or begged to go. This is refreshing to those who are responsible for the work of organization. Children are sometimes so willing that they are offended if they are not permitted to go.

Then generally speaking children are not timid. They know no fear and if properly encouraged by chaperons they can face repeated refusals with no sign of waning courage. One brave little chap at Collegedale, when refused by one man, replied courageously, "Well, I'll get it from the next man!" And he did.

The fact that they are generally successful even beyond adults is worthy of consideration. Here as

in other things children frequently lead us. There is a freshness and originality about their approach that wins confidence and gives success.

And finally this work gives the children the best training for service of any line of work that we carry on. It seems to be fitted to them, and the spirit of service that they generate, reacts very favorably on the older members. Their spirit is contagious. A live children's band would awaken many a church on this subject.

In our church here in Pensacola, last year we followed four lines of work with the children. The success they achieved in raising nearly one-fifth of our goal was due primarily to the leadership of our church school teachers (which, by the way, is an echo of S. J. C.'s Normal Department) and secondarily to the loyal cooperation of the sisters who acted as chaperons.

The most successful plan we followed was soliciting from house to house in the residence district on Sunday morning. Each chaperon took two children to each house and they alternated in their solicitation. This should be done after the adults have gone over the territory once with the papers. The children use only the cans. Later the same territory can be sung over with the singing bands, of course without papers.

In this work the chaperon at first instructs the child what to say and introduces him, letting the child give the canvass. Later the child will make his own introduction. Initiative should be given free play and will develop surprisingly.

Another plan we followed was the children's field day. The same group goes over the business district and in the office buildings. This of course should follow adult business solicitation. More careful and intelligent chaperoning is necessary here. In all cases insist on the children being clean and representative. Be careful to regard the regulations governing office buildings. It may not be necessary always to gain permission to enter but always regard a request to leave.

Then we used the Junior singing band. The children did both the singing and the soliciting. If you want a legitimate thrill just act the part of a chaperon in a well trained group of children on a singing band. Go early and do not work too late or too long. Divide the money equally among the children.

The fourth plan we followed was street soliciting. There are more dangers connected with this plan than any other. Generally speaking this should be confined to older children. There are exceptions however which will have to be recognized by wise directors. Even with older girls (who generally do this work) be sure that a safe and wise chaperon goes along and remains right by the side of the child. This will protect the child from insult and guard against discouragement, boldness, or immaturity.

As we look over our last year's work we feel that

the results justify us in giving our children an even larger place in the Harvest Ingathering this year.

B. H. Shaw, *Pastor Pensacola Church.*

INGATHERERS HUNTING AND FISHING FOR SOULS

In the coming Harvest Ingathering program, we must join issue with ease and indifference. If we remain heartless and laggard, the ancient curse which fell out of Heaven will smite us full in the face: "Curse ye Meroz, said the angel of the Lord. Curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty." In the work we have to do, the transfusing power of a mighty love is absolutely essential. We are not waiting for God, God is waiting for us, and we dare not let the harvest spoil because of any slothfulness or unbelief on our part. Successful fishing and hunting for souls cannot be done without much prayer and earnest labor. "It is by the medicine of a living soul that dead souls are brought to life." It is the prophet, stretching himself upon the widow's child, with his face to the child's face and his heart to the child's heart, who brings the child to life. So there is nothing to warm a soul like another soul that is aglow. We owe a great debt to mankind and it is long overdue. "I am debtor both to the Greeks and to the Barbarians," said Paul. What had he received of them? Absolutely nothing. He had what they needed and must have, and he was their debtor until he met that need. Marvelous rewards come daily to the winner of souls. Wherever he journeys, he has blessed company. There is but one business which is worth while. Our Harvest Ingathering work this year is not a mercenary work alone, but a soul-winning enterprise. Truly we have another privilege to hunt and fish for souls. No rewards are so great as those which it offers and they will shine with unabating brilliancy when suns and systems are no more. "He that winneth souls is wise."

Lewis E. Lenheim.

PROPER USE OF THE SINGING BAND

There is no effort made in the church that brings us into closer and more favorable contact with the people than the singing band method of soliciting funds for missions, when it is conducted along right lines. If the music is harmonious the attention arrested and we are at once placed at an advantage and the people are kindly disposed. It is understood that in any successful undertaking in dealing with the public the first approach is most important. The uniqueness of this effort, the very unusual occurrence in this jazzy age, to see a group of modest young people, such as compose our singing bands, engage in this Christian work, and to hear them sing such songs as "Jesus is Tenderly Calling," "I Need Thee Every Hour," or "The Old Rugged Cross," all contribute to the interest, and as the solicitor ap-

proaches the door, his courteous manner and the simplicity of his appeal does not detract from the interest already created. Many times the people are already to respond with an offering. And then, as this interesting group of young people move slowly and orderly down the street, there lingers such thoughts as these: "There must be something in their religion," "They seem to be a very devout people," "I wonder what they believe?"

Careful planning is needed for our singing band work. It is far too important to be entered into in a haphazard way. The leader should be full of courage, and hungry for lost souls, and also be able to inspire others with the same missionary zeal. The territory should be districted, and it should be understood where and when the band is to meet each night. Always have prayer before starting out. The songs should be memorized, and some one should be appointed to lead the singing to avoid hesitancy and confusion. The singing band should not lag behind the solicitors, nor go too far ahead.

While marvelous results are often experienced through the singing band, this method of soliciting funds may prove a hinderance to an otherwise successful campaign and defeat one of the main objectives—that of enlisting all of our people in a house to house personal effort. Sometimes individuals who are no particular help to a singing band find in it an easy and convenient way in which to reach their personal goal by sharing in the amount received, while they might by some other method, requiring greater effort, reach their goal, and thus add to the total amount received. It is important that the territory be thoroughly worked in a house to house solicitation before the singing band begins to operate. It should be considered that the singing band method is the final gleaning in the Harvest Ingathering effort.

F. C. Webster.

IMPORTANCE OF FOLLOW-UP WORK

As we go about in Harvest Ingathering we should make notes of the interested persons and revisit them. This would give us an opportunity to give them more reading or arrange for Bible studies. This kind of work is called follow-up work and pays well in a harvest of souls. There is no doubt in my mind that we could bring many more into the truth than we are, if we would do more follow-up work.

In a city where I once visited there lived four S. D. A. people who were very desirous that a church be raised up there. They appealed to the Conference for a tent meeting. Two different times a tent was sent to that city but with no results. It was called a difficult field and left for several years without more labor. Then came the follow-up work plan of house to house revisiting the interested people. One of the members tried it. Papers, small books, etc. were used. A regular canvass of the homes was made weekly. Papers were loaned, taken up, and reloaned. Eight hundred

fifty houses were carefully worked with twenty-eight numbers of a paper. In six months eighteen people were obeying the truth without a sermon. Follow-up work did it.

In another town a sister while Harvest Ingathering met an interested lady. Follow-up work was continued by frequent and regular visits. Papers were taken, books loaned, and Bible studies given. By the next Ingathering time this sister had another ready to help with Ingathering. Does it pay? Brethren and sisters as we enter this great campaign shall we not make it a great soul saving campaign? Invite people to your church. Revisit or write them. Send them the truth for our time and in the Kingdom they will thank you for the glorious message.

E. W. Wolfe.

WORKING WITH FOREIGNERS BRINGS SUCCESS

The Lord's promise, "the wealth of the Gentiles shall come unto thee," Isa. 60: 5, margin, is a special assurance of success as we solicit Harvest Ingathering offerings from people of other nationalities. The appeal of our world-wide effort to bring heaven's blessings to all nations and races does find a response in the hearts of men belonging to these various nationalities. There is in every normal man a special regard for the land of his birth. The knowledge that our movement is providing help for the needs of their own flesh and blood appeals to them, especially when the story of our great mission achievements comes to them in their mother tongue. Do not pass by the foreigners in your territory. As a rule they respond proportionally much better than those of our own nationality. Three hours spent with one of these groups brought in \$27 this week. There are also many doors for access of spiritual truth opened into the hearts of these strangers within our gates as they feel the warmth of our sympathy for their loved ones far away.

B. F. Kneeland.

"1935 INGATHERING GOAL DEVICE"

I have before me the Ingathering goal device for 1935. It depicts the church as the great light bearer for this dark troublesome world of sin. Truly the church is like a light house standing on the shore line of eternity, casting forth its bright beams through the darkness that ever-shadows the sea of humanity.

It is the duty and privilege of each church to play its part 100 per cent in building this lighthouse and causing its rays to reach out from the storehouse of light and truth to millions of poor, fainting, struggling, seamen, who are longing to be saved from the evils of sin and death.

The device is a two fold record. On either side is space for the names of those who enlist in the Ingathering campaign. This makes it an individual affair. You have your part of the work to do, and I have my part to do. Our heavenly Father is

counting on us to lay our individual bricks in this lighthouse so that the gospel of His soon coming Kingdom may be hastened to every nation, kindred, tongue, and people.

The amount required to support the foreign work for one minute is \$11.08. Let us work with faith; go out in the name of the Master so that our church device will show *victory*. Let each home missionary leader study the device thoroughly and place it foremost in the eyes of the church. Remind the church every Sabbath of its duty to build its own Ingathering lighthouse and bring finances in through this God given channel, so that this Gospel might be preached to all.

J. G. Thomas.

OAKWOOD WILL DO ITS PART

The students and faculty members of the Oakwood Junior College are intensely interested in all of the denominational endeavors, particularly, the Harvest Ingathering campaign. We worked hard last year to make the Ingathering a success. Everyone enjoyed the work who participated in it. Greater eagerness was never manifested than during this campaign.

According to the needs of the denomination and the demands of the world we can not stand still; our determination is to do our full part. We have not set a goal for ourselves, but we want the readers to know that by the help of the Lord we will reach the goal set for us by the conference and all over that, that can be raised. We are of good courage and expect to press the battle to the very gates.

J. L. Moran.

THE KEYSTONE AND CORNER STONE CONSECRATION

"Whatsoever thy hand findeth to do, do it with thy might," said the wise man in Holy Writ many years ago. To achieve success in any worthwhile endeavor demands the application of all the talents and ability that one may possess. Men will battle with heat and cold, launch out into fever infested regions separated from home and friends, in fact, will endure most anything, even face death itself, for the accumulation of wealth or the winning of the laurels of success.

But while they seek for a corruptible crown, the Christian seeks an incorruptible, one with an inheritance everlasting. Since therefore the reward of the Christian is so far greater than that of the worldling should we not then who so soon hope to receive this prize, work with the more diligence, not primarily for the reward itself, but for the love of the one who will make the reward possible?

Love for Christ makes every endeavor for Him a pleasure and a privilege. We will not ask the question, "How much must I do?" but "How much can I do?" We will not talk about doing our bit but doing all we can. We will not quit simply because the task may seem hard at times nor will we throw up our hands when someone unjustly criticizes us. We must

be willing to be alone; no, not alone, but alone with God. Only the work accomplished with much prayer will in the end prove to have accomplished anything for God.

"No man can succeed in the service of God unless his whole heart is in the work, and he counts all things but loss for the excellency of the knowledge of Christ. No man who makes any reserve can be the disciple of Christ, much less can he be His collaborer."—"*Desire of Ages*," p. 273.

To all of us then who are about to take up special missionary work in the Harvest Ingathering campaign let us remember the following points:

1. Be diligent in all our efforts.
2. Live under the guidance of the Holy Spirit.
3. Add daily to our Christian experience.
4. Search diligently for perishing souls.
5. We are to give to the world the light of Truth

and we are to receive from the world that which God moves upon them to give in behalf of His cause.

J. C. Klose.

WORK AMONG THE JEWS

In the work for the salvation of men God does not alone depend upon His own people for we read in Eccl. 2: 26, "For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God."

One of the great fields of opportunity for Harvest Ingathering has hardly been touched. The Jews are a liberal class of people as a rule. They are taught in their homes from infancy to give to the needy and when we meet them and explain the nature of our work in the right manner they like to give.

The word mission is obnoxious to the Jew so we use other words such as humanitarian work or uplift work when approaching them. The Jews as a whole do not believe in Jesus so we avoid offending them by using the word Messiah. They are still looking for the Messiah's first coming. We are looking for the second coming; it gives us a point of contact to speak about the Messiah's coming.

Our Jewish friends give scores of dollars to our work and would do more if they were only contacted. This year let's order some Yiddish papers or English-Yiddish and go to the Jewish people and invite them to have a part in our great humanitarian program.

V. A. LaGrone.

1100 Woodland St.,
Columbia, Tenn.

CAN OUR COLORED CHURCHES REACH THE GOAL?

The question asked at the heading of this article may to some suggest doubt, but not to the writer. What man has done, man can do. Many of our churches *have* reached their goals in the past, some yes, quite a few, have gone *over* the goal, even in

the "depression days," and we are sure *it can be done again.*

Those who are among the victors of other days need only a little "we thank you for what you have done." Of course we are counting on them one hundred per cent in the 1935 campaign, for the needs were never greater than now, and every loyal man, woman, and child will rally to work and unite as one, to reach the goal.

To those who labored, but fell short of their goal, we suggest that they begin earlier, and keep on keeping on, till they succeed. There is no such thing as failure if we fully give ourselves to the work; consecrate our all to Him for untiring service. We surely will have good success and reach all our goals. Work as though each day were our last. From house to house in personal work, on the busy streets Saturday nights, and by singing bands are three ways all of which will give success if faithfully followed. Everything must be backed by prayer, of course.

We must always look upon this work as just one more avenue by which we may help out in carrying on the Lord's work here below. Oh, what a joy it will be when the work is done and we hear from the blessed Master the statement, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

God grant that this may be the happy lot of each reader is my prayer. Anna Knight.

VICTORY

To the world let us go
In these fast closing days,
Let us carry the message
To all in all ways.
There is Vict'ry ahead
If we now persevere,
There is joy for the one
Who works on in God's fear.

Harvest Ingathering work
Holds a joy for each one
Who will follow the plan
Till the work is all done,
And the sheaves we shall gain
Will be precious indeed,
If we give of our lives
To the world's pressing need.

Everyone of us then,
Will be careful that we
Take a part in this effort
To bring victory.
Pressing on with our Lord
We shall win souls to Him,
And a song of rejoicing
We all then shall sing.

Burton Castle.

IMPORTANT NOTICE TO COLORED BELIEVERS

This is to notify all the members of the Southern Union Benevolent Society that Sister Amelia Smith of Verbena, Alabama, died on the 29th of July 1935. Sister Smith was a paid-up member of the Southern Union Benevolent Society and was therefore entitled to her burial benefits. Will each member of the society kindly send his 42nd assessment to the Southern Union Benevolent Society, at 4502 Brainerd Road, Chattanooga, Tennessee.

We will mail no individual assessments to the members at this time until about thirty days from now with the hope that every one who reads this notice will remit without a personal assessment by mail in order that in the neighborhood of \$12 expense for mailing the assessments be saved to the Society. The membership of the Society is now past three hundred which runs up the expense considerably in making an assessment. By saving the cost of the mailing of the assessments individually, the expense for operating the Society can be greatly reduced because the major operating expense of the Society consists in mailing out individual assessments.

Will each one kindly remit promptly the amount of your regular assessment.

All applications for membership received at the office by the close of September will be accepted for \$1.00 joining fee. After that the joining fees will be again \$2.00 per applicant. Since April, sixty-two new members have joined.

Southern Union Benevolent Society,
4502 Brainerd Road,
Chattanooga, Tenn.

MESSAGE ENTERS ANOTHER STATE IN MALAYA

I have just returned from a little trip up the Peninsula. I found the workers of good courage, and the work forging ahead surprisingly well. In old Malacca, for instance, we have just learned of several new interests among the Telegu people living on various rubber estates. It is most encouraging to hear of these interests. We are sure, too, that the Lord will help us work out some way in which to support a man who could go there to teach them the full gospel. At present there are one hundred inquirers in one place calling for a teacher; in another place there are fifty who want to be taught the straight gospel as we preach it; and in two other places there are thirty-five and twenty-five inquirers respectively. Thus, we have in that one little corner of our field two hundred and ten people who want to be taught fully from the Bible. Brother Fox, who lives within a few miles of these estates has time to teach them, but he does not know their language. If we could give him an interpreter he could doubtless do very efficient work among them.

More recently we have pushed into the state of Pahang,—also with Telegu work. This is, I believe,

our first evangelistic work in the state of Pahang. We have had colporteurs working up there for a number of years, and they have done well. As a result of their colporteur ministry a few Chinese are observing the true Sabbath. We rejoice that we now have our first evangelist there. Let us all hope that the day of big things has dawned for that large state of Pahang, for surely its harvest must be ready for God's sickle. How I wish we might also send someone into Trengganu, and into the state of Kelantan, both of which are still unentered; yes, and into the state of Kedah and Perlis on the west coast, where we have as yet not done any ministerial work. The pioneers, however, have been there with our literature, and that good seed will bear fruit some day.

Two Chinese gentlemen wandered into the Ipoh church and listened intently to the discourse. When it was finished it was discovered they had come twenty-four miles by bus to attend church. They liked it so well they resolved then and there to come each Sabbath. Both purchased Bibles and both are now taking Bible studies. It leads one to think of those words: "There shall be a famine in the land," a famine for the Word of God. These people seem to be ahead of the famine and are going to have something in their spiritual pantry before it is too late. May the Lord God send His Spirit everywhere in search of those who will yield their hearts to Him.

Two Telegu workers named Lazarus and Samuel have been sent out within the last two or three months in response to calls coming from several new places. One of them reports that every regular adult attendant at the church service is a faithful tithe payer. Very few there have been baptized, but they are one hundred per cent tithe payers! Would that we had the equal of them all the world over! They never go to a single service—not even to the prayer meeting,—without bringing their thank offering with them. Surely the good Lord is to be praised for having done this kind of work on their hearts.

It was the faithful lay members, going from a well established church to a place where they were required to stand alone so far as other church members were concerned, who were used by the Spirit to start these interests. They began to gather about them little groups for the study of the Bible. The lay members have thus raised up several new interests which now require several full time workers to develop them more fully. We want more of these faithful people taking off in every direction of the compass so that God's work in the earth may soon be finished.—*J. G. Gjording in Far Eastern Division Outlook.*

"The ability to think rightly comes only by exercise and discipline."

"A flame painted will not burn; a loaf of bread painted on a piece of paper will not satisfy a hungry man. The man who tries to maintain a religious character in this way would be like the old Spartan

who tried to make a corpse stand, and who had to cry at last: 'It wants something within!' Christianity wants something within, and has it."

All those apparent contradictions and cacophonies that exist in human life, by and by, when the evil is removed, we shall see that there is a use in them; and as in some of Beethoven's symphonies there are passages that rasp the ear and that quiver the very foundations on which we stand, but are like gorges which open out into valleys of beauty, made more beautiful by contrast, so by and by, we shall see that the things that in this life seem so hard things, were working out results that were beneficial and beautiful past language.—*H. W. Beecher.*

ALABAMA-MISSISSIPPI

Address: 1703 Twenty-fourth Ave., Meridian, Miss.
 President, R. I. Keate; Sec'y-Treas. of Conference, Clyde O. Franz

AMONG THE CHURCHES

Friday night, August the twenty-third, I attended Elder Curtis' meeting in Vicksburg. He had a good attendance, and there is an excellent interest.

Sabbath morning I spoke at the Vicksburg No. 1 church. The church was observing the day of fasting and prayer. After the sermon, all stood as an expression of reconsecration to God for the finishing of the work, and then bowed in an earnest season of prayer for themselves and for the holding of the winds of strife until the servants of God are sealed. Two presented themselves to the Lord, and we hope it will not be long until they can be taken into the church. Following the service, I met with the church school board to help them settle their school problem. Sister Flora Savelle was again selected as teacher, and they are planning for a larger church school than they have had for some time in the past.

Sabbath afternoon I spoke to the colored believers in the tent. Following the sermon Elder Curtis made an appeal, and one made a decision and gave herself to the Lord. Sunday morning I met with the colored believers again to help them settle some of their difficulties. The spirit of the Lord came into the meeting and all felt that a great victory had been won.

Sunday afternoon I went to Utica and spent that night with Brother McClure. An excellent interest is being manifested. He had fifty people, counting the children, out to the Sabbath service. He is planning to continue night meetings for about two weeks longer. The owner of the lot told him he would have to move his tent. We went to see the man again, and it was arranged so that by moving its location on the lot that he could remain on that property. We also spent some time investigating the possibility of securing the Woodman's Hall for future services. It was not finally settled when I left, but it appeared very likely that this desirable

hall can be obtained. The outlook for a nice church in Utica is very promising.

From there I went to Jackson, where I met Brother Wildes, whose wife is planning to teach the Jackson church school. Brother Wildes came ahead to do a little remodeling on the conference office building there, where he and his wife expect to occupy three rooms. Brother and Sister Sturgis and their family occupy the front part of this building. Brother Sturgis took me from there to Florence in his car, where I had a visit with Brother Mills.

At Florence the revival efforts of the neighborhood have greatly reduced their attendance. Preachers have warned their congregations against attending our meetings. They say they have about thirty-five still coming out to meeting and are working and praying for not less than a dozen souls as a result of this effort. From Florence I returned to Meridian.

R. I. Keate.

WANTED TEN MEN

There is a great need of consecrated workers to enter God's vineyard. The call comes to all who have given themselves to God. As this call comes to the church members each one should earnestly pray that the Lord will show him where to work and give him grace to do that work faithfully.

Conditions on every hand help one to see that the Lord is soon to come to destroy the unfaithful and to save the faithful. In the "Testimonies," Vol. 6 page 22, we are plainly told that the passage from place to place to give the last warning message will soon be hedged in with dangers on all sides and that everything will be placed to obstruct God's messengers, so they will not be able to do that which it is possible for them now to do. Then we are told that we are to look our work fairly in the face and work as fast as possible.

The Alabama-Mississippi Conference has a number of faithful workers who are having great success in placing the truth for this time before the people. Ten of these are students and will soon be leaving their work to return to school. There is need of ten men to take their places.

After reading this will you pray that God will impress ten consecrated men to give themselves to Colporteur Ministry?
C. J. Ashlock.

ALABAMA-MISSISSIPPI NEWS NOTES

The Harvest Ingathering news coming in is very encouraging. We have learned indirectly that the Jackson church already has \$152, and Brother Burton Castle has over \$116 to his credit. The merchant who gave Brother Oss enough to support the cause for ten minutes last year has given Brother Castle enough to support the denominational program for ten minutes this year. This, of course, is a somewhat larger amount than they received last year.

We hope all our believers are making arrangements to do their full part in the Harvest Ingathering. Laurel is expecting to be over the top before long. Elder Sype says Mobile will raise a thousand dollars. We are expecting to make a record such as we have never done before. Let us all pray earnestly and work faithfully toward this worthy end.

Remember the penny-a-meal boxes. If you have not put anything in your box, will you not make a contribution worth while toward paying for tents and equipment? It is greatly needed.

Brother Butterfield has been attending the Secondary Teachers' Institute at Southern Junior College the past week.

The Sabbath School Lesson Quarterlies for the fourth quarter are now in stock. Order yours early.

Back issues of our periodicals are excellent for missionary work. We have a number of the June *Watchman* here in the office, which may be secured for two cents each.

CAROLINA

Address: P. O. Box 577, Charlotte, North Carolina
President, J. L. Shuler; Sec'y-Treas. of Conference, F. R. Boggs.
Make wills and legacies to the Carolina Conference Association of Seventh-day Adventists, Inc.

HARVEST INGATHERING

The Harvest Ingathering record of the Carolina Conference for the past three years is as follows:

1932	\$4,428.81
1933	6,267.37
1934	8,497.11
1935	? , ? ? ? . ? ?

From the foregoing figures it will be seen that the Carolina Conference in the year 1933 made a 40 per cent gain in the Harvest Ingathering receipts over the year 1932. In the year 1934 our brothers and sisters in Carolina rallied to the Harvest Ingathering work in such a way that there was a gain of 35 per cent in the receipts for 1934 over 1933.

Now, the great question that each Seventh-day Adventist is facing in Carolina is, What will the record be for 1935? This question will be answered by the efforts that each member puts forth in the Harvest Ingathering work in the next seven or eight weeks.

The conference workers in a special meeting here at Charlotte the other day unanimously voted to establish a goal of ten thousand dollars for the 1935 Harvest Ingathering campaign. In view of the great needs of God's cause we feel that ten thousand dollars for Carolina is the least that should be raised in the campaign this year.

During this meeting the different workers present arose one after another in a testimony meeting to indicate how much they individually would raise in this year's campaign. We were glad to see that the ministers that were present in this meeting took

upon themselves the raising of a total of over \$1,500. In other words, the workers in this conference have made themselves responsible for 15 per cent of the entire goal of the conference. Surely the leaders are taking the lead, and we know the people will gladly and willingly follow.

If every Seventh-day Adventist in Carolina will do his part there is no question but that we will raise the ten thousand dollars that is needed. It is the amount that each one gathers, added together that makes up the record for the conference. Let us take as our slogan, "All at work, all at once, all the time, until the Harvest Ingathering total for 1935 exceeds ten thousand dollars.

We are glad to publish at this time a list of the assignments of the white churches for this campaign giving amounts raised by each church in 1934 and the goal set for each church for 1935.

	Amount Raised 1934	Goal for 1935
District No. 1 (Eastern) U. Bender		
Raleigh	\$547.45	\$775.00
Wilson		60.00
Goldsboro	65.70	100.00
Wilmington	212.47	225.00
District No. 2 (Northern), W. L. Killen		
High Point	499.64	500.00
(Assistant for High Point, R. L. Winders)		
Kernersville	111.75	125.00
Winston-Salem	104.25	125.00
Greensboro		60.00
Valle Crucis	19.08	50.00
Banners Elk	52.16	75.00
District No. 3 (Central), B. F. Kneeland		
Charlotte	836.31	875.00
Albemarle	40.45	100.00
Salisbury		50.00
Pine Grove	19.22	25.00
Glen Alpine	148.00	200.00
Hildebran	103.37	125.00
(Assigned to R. L. Winders)		
District No. 4 (Western), J. E. Whelpley		
Asheville	735.34	575.00
Pisgah	669.07	550.00
Old Fort	55.26	75.00
District No. 5 (Upper S. C.), E. L. Sheldon		
Fletcher	554.15	575.00
Hendersonville	290.28	300.00
Greenville	241.47	300.00
(Assigned to R. F. Woods)		
District No. 6 (Lower S. C.), W. L. Adkins		
Columbia	519.57	475.00
Timmons ville	1.25	50.00
Charleston	407.30	450.00
(Assigned to C. H. Rittenhouse)		
Union		50.00
Assigned to C. F. Graves)		

We hope by the close of September that there may be a goodly list of the churches here in our conference over the top.

In the next issue of the Southern Tidings we hope

to publish a list of the assignments of the colored churches.
J. L. Shuler.

GOOD DELIVERIES IN CAROLINA

The Lord is blessing the colporteurs in Carolina with good deliveries. Three colporteurs have just finished their first week of delivering, and their average for the week was 95 per cent.

William Reynolds leads with a delivery of 102 per cent. He delivered more books than he had taken orders for. W. M. Wilson has delivered 96 per cent of his orders, and Miles Nyberg has delivered 88 per cent. During the week the three boys delivered \$1,339.75 worth of books.

This week three more colporteurs begin their deliveries. Next week seven more will join the group of colporteurs making deliveries, and others will start the following weeks, until more than forty-five colporteurs will have made fall deliveries in Carolina.

Let us remember these colporteurs in our prayers that the Lord will give each one of them success.

FLORIDA

Address: Box 372, Orlando, Florida

President, L. K. Dickson; Sec'y-Treas. of Conference, R. G. Bowen
Make wills and legacies to the Florida Conference Association of
Seventh-day Adventists.

RESULTS OF THE COLORED EFFORT IN ST. PETERSBURG

"And it shall come to pass in that day that the Lord shall set his hand again the second time to recover the remnant of his people." Those who have had the privilege of visiting St. Petersburg recently, and attending the evangelistic meetings conducted by Brother H. D. Dobbins, can certainly testify to the above words of the prophet Isaiah.

Despite the organized efforts of many of the religious leaders of the city to prevent the message going to the people scattered like sheep without a shepherd, forty-four were buried in baptism with their Lord Sunday night, August the 11th.

It was indeed a beautiful and long-to-be-remembered sight to see such a fine group of people, old and young, and even lambs of the fold, all robed in white, waiting to testify for their Lord by baptism, while a thousand or more eager spectators thronged the tent to its capacity, and blocked the streets with automobiles.

Elder M. C. Strachan gave a timely study on the history and progress of Seventh-day Adventists in all the world, and the early beginnings of the work for the colored people of St. Petersburg which began some 22 years ago. The speaker gave the trumpet no uncertain sound as to the importance and significance of baptism by immersion, admonishing the candidates to be faithful that their Lord be not brought to an open shame.

As a result of this effort 20 or more still remain to be added to the church, some by baptism and others on profession of faith. May the Lord grant these new believers strength and power to hold fast until the end. For he that shall come, the Scripture says, "will come and will not tarry."

L. S. Follette.

FLORIDA SANITARIUM Orlando, Florida

Dr. E. B. Taylor has again taken over the Eye, Ear, Nose, and Throat Department of the Sanitarium, following a year's special Eye work at Los Angeles.

Having returned from his vacation in Oklahoma, Dr. C. W. Lynn is at present acting as medical superintendent in place of Dr. Read N. Calvert who resigned to join the staff of the Washington Sanitarium.

Miss Kate L. Macey has resumed her duties as head of the School of Nursing, preparatory to the opening date, September 15. Elder N. S. Ashton is expected back from the Advanced Bible School in California to take over the chaplain's work and nurses' Bible classes.

Miss Elizabeth Rogers, instructor of nurses, is visiting friends in Washington, D. C., and attending the Potomac Conference Youths' Congress, August 30 to September 1.

Mrs. Forehand, medical dietitian, is spending several weeks in Michigan, and the special diets are being handled by Miss Ruby King. Mr. H. S. Slaughter, chef, has returned from a vacation in Alabama.

The nurses were favored at a recent morning worship by having a report from Elder L. L. Hutchinson of Nassau, who is spending some time at the Sanitarium.

Workers visiting the Sanitarium from Cuba are J. R. McWilliams and family of Havana, and E. J. Lorntz and family of Santa Clara. Brother Lorntz plans to locate his family here where the children can attend school.

Miss Lucile Hall of the Electrotherapy Department is taking advanced nursing work at Washington Missionary College this school year, and in her absence Miss June McIntire is serving as Electrotherapy technician.

Others from the Sanitarium attending school this year include, Howard Hiatt, Bessie Parker, and Naomi Gowan, Washington Missionary College; Myrtle Harvey, Southern Junior College; and LeRoy Dickson, College of Medical Evangelists.

FOREST LAKE ACADEMY NEWS NOTES

All plans for the opening of school, September the second, are beginning to materialize. Teachers and students are arriving and activity is to be seen on

every hand. Among the most recent teachers to arrive are, Miss Irma Berner, Librarian and French instructor and Mrs. L. L. Skinner, matron and instructor of Home Economics. We are glad to welcome Mrs. Skinner back and to extend a hearty welcome to Miss Berner for the first time. Mr. and Mrs. McAllister have just returned from a two weeks vacation in Tennessee and North Carolina.

The boys have been busy during the past week building a new road across the campus. It is expected that this will help greatly in the appearance of the campus.

A new steam press to take care of woolen clothes has been installed in the Academy laundry. It is believed that this will be in operation by the time this goes to press. This additional equipment will enable another student to earn his way through school.

Members of the Academy family were glad to have Elder C. B. Stephenson call for a while during the week. Elder Stephenson brought with him two students: Dan Stephenson, his grandson, and J. W. Miller.

The Ventura sisters, Roberta and Frances, have arrived and have begun work.

With the arrival of fresh showers, activity on the farm has been greatly increased. Planting of sweet potatoes and fall crops has begun in earnest.

We are glad to announce that Miss Reva Palmer of Pacific Union College has been invited to connect with the Academy as English teacher. It is expected that Miss Palmer will arrive in a few days to begin her work.

GEORGIA-CUMBERLAND

Address: P. O. Box 4305, Atlanta, Georgia
 President, H. E. Lysinger; Sec'y-Treas of Conference, H. E. Schneider.
 Make wills and legacies to the Georgia-Cumberland Conference
 Association of Seventh-day Adventists.

WORK OF THE COLUMBUS NO. 2 CHURCH

Those of us who attended camp meeting were inspired as never before to come back home with a spirit to do more work for the cause of the Master. Our church has been organized into four bands, each to work for certain portions of the church expense, reporting once each month. As a result we raised \$33.44 during July.

We have succeeded in having a new roof put on the church building and paying a good sum on the teacher's salary. Effectual work is being done toward obtaining our Harvest Ingathering goal for this year. The young people are working earnestly that success may attend our efforts.

Brother W. E. Adams paid us a visit recently and gave us some very timely instruction concerning the times in which we live and the necessity of our reading more of our literature. An order for 100 *Message* magazines was given him. Pray that we

may keep the spirit of love and be ready when Jesus comes.
Elizabeth Dozier.

GOOD DELIVERIES

Now is the time to begin taking orders for a Christmas delivery with the holiday books. Never in the past eight years have our large book sales been so successful. Not only have we had wonderful success in taking orders, but our deliveries are excellent—some 100 per cent, some 90 per cent, and some 80 per cent.

Brother Phillippi sent in a report of \$800 delivered, and over 250 *Watchman* subscriptions. Brother Noble, Brother Byers, Brother and Sister Fenner, and Brother Barrett all send in good reports of their deliveries. A 90 per cent delivery is expected as an average.

Write in to the office for your equipment to take orders for a holiday delivery. You will find that the present is the best time to sell books that you have known for the past eight years. God is calling you to help.
A. E. Deyo.

GEORGIA-CUMBERLAND NEWS NOTES

We were glad to have Mrs. Holsonbake, Mrs. Walker, and some of the Juniors of the Augusta church stop in the office for a little visit.

Word comes from Brother Harvey that nine have been taken into the church at Baxley as the result of his effort; others are interested.

Most of the Conference officers were at Greenville, Tenn., for the week-end where the new Greenville church was dedicated. Elder Ruskjer and Elder Strickland were also there.

Brother Deyo is in the Tennessee end of the conference helping some of the colporteurs in their deliveries. Brother Spurgeon is helping some students this week in their deliveries. We want all our members to remember the colporteurs as they make their deliveries, that the Lord will give them good success.

Brother Phillippi writes that he had had thus far an 80 per cent delivery and for the month of August thus far has delivered nearly \$1,000 worth of books. He has sent in 301 subscriptions for the *Watchman*.

These are busy days throughout the conference in the Harvest Ingathering. We will have more to say about this later for we believe we will have some surprises to pass on to the field soon.

Please do not ask the Book and Bible House to extend credit for school books this year. We are asking that all orders for school books be accompanied by cash. The Book and Bible House extends credit to colporteurs only; all others must send cash along with their orders.

Elder Lysinger left the office for a board meeting at Oakwood then on to Collegedale for a board meeting and Union Committee meeting.

Brother Crawford is in Tennessee in the interest of the Harvest Ingathering.

Our building program at the office is nearly finished, but there is a lot of clean-up work to be done and in another few weeks we hope to have everything complete.

Brother Schleifer of Chattanooga writes that he is having a good interest as the result of his effort and that a good number will take their stand for the truth.

We are happy to report that our efforts this summer are bearing fruit and we should have a banner year in soul-winning in Georgia-Cumberland.

If you failed to turn in your Penny-a-Meal offering last Sabbath, please put it in the coming Sabbath. We appreciate your help along this line.

Notice—School Opens September 3 in all of the Georgia-Cumberland schools wherever it is possible. Teachers, parents, children, be ready for the date!

KENTUCKY-TENNESSEE

Address: 2001 Twenty-fourth Ave., N., Nashville, Tennessee
President, V. G. Anderson; Sec'y-Treas. of Conference, C. O. Franz.
Make wills and legacies to the Kentucky-Tennessee Conference
Association of Seventh-day Adventists, Inc.

LITERATURE AND THE HOLY SPIRIT

Some months ago the secretary of the Louisville Ministerial Association, while visiting in a neighboring state contacted a copy of that new book "Prophecy Speaks." He was deeply interested and impressed with the book and as he found in the back of it an invitation to write for more literature he made bold to ask the Kentucky-Tennessee Conference to furnish a copy of this same book to each of the ministers in the Louisville district, of which there are 175. This we were glad to do, these books having been sent out last week. Already we have had two responses. One reads, "Through your courtesy there came to my desk a few days since, a copy of "Prophecy Speaks." I have just finished reading the same and to say that I am thrilled puts it mildly. It is truly great. God bless the author and bless its circulation. Providence permitting, I plan to make large use of its contents in my ministry. I hope preachers by the thousands and believers by the millions may read the same. You are Adventists and I am a ——— but on that booklet we are one."

While from another minister, of another denomination than the one mentioned above, comes an initial order for a dozen copies to pass on to his friends.

Surely the Lord is using our literature and the work of the Holy Spirit to impress hearts with the truths taught, but let us remember that He does depend on you and me to be the carriers of this Good News. "Prophecy Speaks" is one of the books in the set of seven making up the *Fall* and *Holiday*

set mentioned in another article of this number of the Tidings. Read it.

KENTUCKY-TENNESSEE NEWS NOTES

Last Friday was a big mailing day for the conference. A member of the Nashville church was enabled to secure nearly two hundred new primary picture rolls from a publishing house in Nashville which had an over supply for last quarter. While these picture rolls are out of date from the calendar standpoint, they are just as useful to our missionaries in foreign lands. The General Conference Sabbath School Department furnished us with names, and these rolls were sent to mission stations in every continent of the world as well as to the islands of the seas. Let us remember, however, that our mission stations can use a continuous supply of such material and that every Sabbath school using a picture roll can do good missionary work by sending it in to the conference office at the close of the quarter. These rolls will be passed on to mission stations where they are highly appreciated. Let us each do our part.

A note from Sister Bibbs, of the Lexington colored church, brings the news that Lexington has already made a good start in Harvest Ingathering with \$22.77 already in hand. This is an excellent start toward their goal. Last year Lexington raised a total of \$216.12 in Ingathering. We feel confident that they plan to do even more this year.

Sister Mae Keele writing from Milan, Tennessee, where she has been handling the home workers' books, tells how the Lord has blessed her work there. She says, "I have disposed of the books fine. Sold them wholly on their merits. Placed 15 on just one side of one street." You, dear reader, whether you are house-wife, young man or woman, or any one with even only a few hours to spare from other duties, can do real service for the Master by taking the special *Fall* and *Holiday* set of books mentioned in an accompanying article of this issue of the Tidings, to your neighbors and community. Remember too, that there is a liberal profit from the sale of these books, which will help in those many needs, such as: Sabbath school offerings, the purchase of those necessary school books, tuition, or any of the many needs you have for funds. Let's do it now. Order a sample set for \$1.35 postpaid and begin the good work.

Brother H. R. Stearns, who is conducting a tent effort at Canmer, Ky., in connection with the work of the Powder Mills church, reports excellent attendance with over 300 present on Sunday night.

Ingathering records are coming in from many of the churches. Elder Holman reports that Paducah No. 1 has already raised over \$100 of its goal. Paducah has a record of always doing all within its power. Last year it went well over its Ingathering goal. The mission needs are greater than ever this

year and *loyalty* is the watchword all around the circle of churches.

Attendance at the Nashville effort is not only holding up, but increasing with 1000 as a regular record for Sunday nights and from 400 to 600 on week nights.

EVERY S. D. A. FAMILY

Should immediately order one of the new *Fall* and *Holiday* sets of books, which has been especially prepared for either gift purposes, or for use by our people as a prospectus in taking orders.

Here is a list of the books:

"Best Stories From the Best Book," cloth.

"The Story Hour" Volumes 1 to 4, paper.

"Steps to Christ," paper.

"Prophecy Speaks," paper.

"Prophecy Speaks" is a new book which was first entitled "David Dare." It is a story which will grip the interest of every one who reads it, at the same time building confidence in the Bible as our foundation of faith.

These seven books with a retail value of \$2.75 are placed in an attractive case and will sell to the public for \$2.50. Cost to our people only \$1.25 and postage of 10 cents. Why not order a set today, enclosing \$1.35, then show these fine books to your neighbors and take their orders for later delivery. A pad of guarantee slips on which to list orders is enclosed with each set, free, if you request it.

Ky.-Tenn. Book and Bible House.

Notice—Elder A. J. Clark will broadcast over Radio Station WAVE (940 kilocycles) located in Louisville, Ky., on Friday, Sept. 20, at 1:30 p. m., central standard time. Send your appreciation to the station.

THE COLPORTEUR EVANGELISTS

H. F. Kirk, - - - - - *Union Field Secretary*

Report for Week Ending Aug. 24

ALABAMA-MISS. C. J. Ashlock, *Field Secretary*

Name	Book	Hrs.	Ord.	Helps	Total	Deliv.
B. H. Patterson, Jr.	OD,W	67	20	5.00	92.25	
H. T. M. Palmer	HR,W	63	60	102.35	159.35	
Johnnie Hamilton (2)	HR,W	78	37	27.00	170.25	
Leila Petty	CK,W	55	16	6.50	59.00	4.50
B. H. Patterson	OD,W	51	14	6.00	55.95	
Charlie Hodges	CK,W	51	5	16.75	34.25	
Luke Galjour	OD,W	44	42	10.00	154.75	3.50
Luouida Petty	CK,W	45	15	4.75	57.25	
R. R. Coble	CK,W	43	25	83.10	143.60	2.00
Cecil Petty	CK,W	31	11	2.75	41.25	
Mrs. B. J. Mathis	OD,W	25	2	1.50	9.00	
G. A. Hughes	GC,W	20	1		4.25	
E. G. Glynn	BR	15	3		14.25	
Obera Howard	OD,W	12	13	3.25	44.00	

James Stewart	BML	11		2.75	3.65		
V. E. Ellison	OD,W	9	17	4.25	61.00		
J. F. Pitts	BFL	3		3.75	10.50		
Mrs. H. McMurphy	RJ,W				18.00		
Miss Mary Ross	RJ,W				18.00		
Mrs. J. H. Krum	W,L&H				5.00	5.00	
Mrs. J. T. Toles	W				1.00	1.00	
B. H. Ewing	M				2.50	2.50	
Fannie L. Steward	L&H				2.50	2.50	
Magazine Workers				2.50	22.10	22.10	

Totals 620 284 282.20 1147.65 79.10

CAROLINA, W. H. Atherly, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Delio.
I. V. Minner	OD,W	55	62	19.00	269.50	
L. D. Buck	BF,W	54	33	28.95	127.95	
M. L. Howard	OD,W	53	20	48.50	118.50	
William Reynolds	OD,W	50			646.00	
Woodrow Wilson	OD,W	49		4.50	17.25	443.75
A. B. Schroader	OD,W	45		.75	70.75	
Miles Nyberg	OD,W	40			250.00	
G. H. Thomas	BF,W	40	13	24.50	67.50	
W. H. White	HR,W	40	19		109.94	
G. A. Wills	OD,W	38	4		18.00	
Gladys Hadley	BR,W	33		30.00	39.50	
William Jenkins	HR,W	68	43	10.75	182.75	
J. N. Richardson	HR,W	32	26	6.50	110.50	
Thelma Sykes	OP,W	32	14	.50	51.50	
Mrs. A. C. Brantley	SHL,W	31	47	18.50	18.50	13.25
E. U. Carter	HR,W	31	25	6.25	106.25	
Ed. Sumpter	HR,W	31	30	8.75	128.75	
Ollie Sumpter	HR,W	31	28	84.00	112.00	
Jake Rumpfelt	BF,W	30		11.45	44.45	
W. A. Slawson	BR,W	28	10	12.25	62.75	6.00
Robert Gallagher	OD,W	27	25	12.75	92.25	
A. C. Brantley	OD,W	25	16		60.00	
J. G. Pike	OD,W	25	12		42.00	
Mrs. J. G. Pike	SHS,W	25	58	14.00	14.00	8.50
No Name	HR,W	25	1		3.00	6.00
LaVern Wolcott	OD,W	23	10	12.75	50.00	
Pete Crestakos	PP,W	22	14	3.50	74.50	
C. L. Thomas, Jr.	HR,C	12	8	2.00	34.00	
Billy Ramsey	OD,W	11	5	3.00	19.75	
David Sumpter	HR,W	9			17.00	
Elbert Young	OD,W	5	3	2.25	15.00	

Totals 1020 526 365.40 2060.84 1400.50

FLORIDA, Report for present week.

Name	Book	Hrs.	Ord.	Helps	Total	Delio.
H. T. Barnhardt (3)	BFL,W	120		22.50	57.50	40.75
W. B. Wynn	DR	49	22	14.00	90.50	
M. H. Gaines	BFL,W	23	33	23.75	116.25	
Anna K. Litvin	BFL,W	14	1	1.20	4.20	.20
Mrs. T. M. Johnson	BFL,W	9	5	3.75	18.75	
Mary Aytch	BFL,W	7	9	6.00	30.50	

Totals 222 70 71.20 317.70 40.95

GA.-CUMBERLAND, A. E. Deyo, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Delio.
S. W. Lovall	LB,W	107	44	21.25	116.75	
J. B. E. Williams	LB,W	103	36	2.50	138.50	
C. A. Woolsey	LB,W	88	25	14.75	91.75	18.75
L. Stanley	LB,W	78		39.00	54.00	7.00
W. H. King	LB,W	58	4	10.75	26.75	2.75
Lucy Fenner	LB,W	57	2		8.00	24.25
H. A. Noble	LB,W	57	2		6.50	167.50
E. F. Fenner	LB,W	57	1		2.50	83.50
Everett Barrett	LB,W	50			250.00	
Walter Kirkham	LB,W	48			66.35	
Roderick Purdie	LB,W	46	4		15.00	
Ed. Goforth	LB,W	46	11	14.45	77.70	
Audrey Klaus	LB,W	44		1.25	4.50	50.00
Hattie Smith	LB,W	44	5	3.50	19.50	2.20
E. C. Satterwhite	LB,W	43	21	1.25	81.25	.90
Paul Boynton	LB,W	42	12	.25	54.25	.25
L. Thomas	LB,W	40	19	9.75	28.35	2.75

G. C. Phillippi	LB,W	40			49.50	138.35
J. E. Reed	LB,W	37	7		21.00	9.00
J. T. Johnson	LB,W	36	28	34.25	118.25	
Irada Levering	LB,W	34	5		18.75	
W. M. Kellogg	LB,W	32	4	1.75	26.75	
Bertha Williams	LB,W	30		1.75	8.50	126.15
L. R. Maddix	LB,W	30	10	1.60	26.60	1.90
B. M. Bee	LB,W	28	6	1.50	18.00	.50
D. A. Reed	LB,W	23	6	4.00	17.50	4.00
Hazel Carroll	LB,W	18	7	1.25	18.75	12.50
W. E. Adams	LB,W	18			35.00	
Fred Meister	LB,W	16	11	18.50	37.50	.75
Hazel Carroll	LB,W	15	5		12.50	11.25
J. H. Johnson	LB,W	10	1		3.50	
A. E. Deyo	LB,W	5			25.00	
Mrs. C. Jones	LB,W				14.50	
Five W. Workers	W	41			30.00	30.00
Mrs. A. J. Sharpe	W	35			16.70	16.70
Lottie Edwards	W	20			7.50	7.50
Esther Sapp	W	20			7.50	7.50
Lovena Bowen	W	10			5.00	5.00
A. J. Sharpe	LH				2.50	2.50

Totals 1506 276 183.30 1237.95 1057.95

KENTUCKY-TENN., W. R. Mulholland, Field Secretary

Name	Book	Hrs.	Ord.	Helps	Total	Delio.
C. Dunham	OD	4	3	3.75	11.00	.50
M. E. Keele					10.00	10.00
Sadie Self	OD	7			2.30	22.10
R. E. Wilson	HR,M	28		5.00	10.75	1.00

Totals 39 3 18.75 34.05 33.60
Union Grand Totals 3368 1156 902.10 4764.14 2578.50

FIND TIME FOR THESE

"Lots of time for lots of things,
Though it's said that time has wings
There is always time to find
Ways of being sweet and kind;
There is always time to share
Smiles and goodness everywhere;
Time to send the frowns away,
Time a gentle word to say,
Time for helpfulness, and time
To assist the weak to climb,
Time to give a little flower,
Time for friendship any hour
But—there is no time to spare
For unkindness, anywhere."

Advertisements

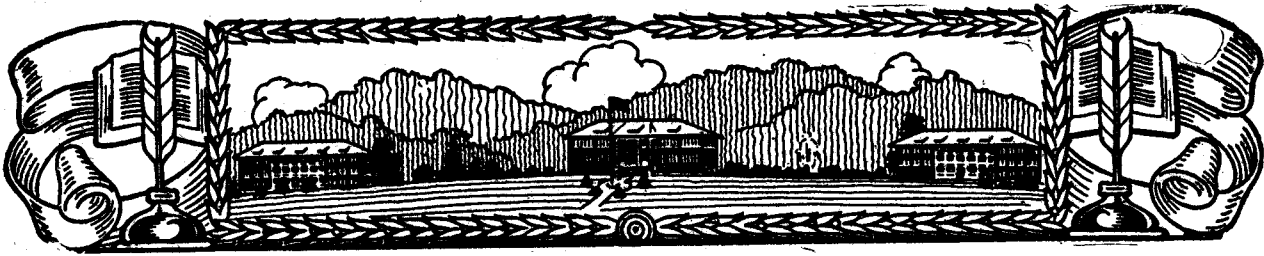
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Watch Repairing by Mail. Save Money: Mail me your watch by Insured Parcel Post. State whether "good order" or some special repairs. Will give you quick and guaranteed service, and prepay return charges.

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SOUTHERN JUNIOR COLLEGE

"A School of Standards"

H J. KLOOSTER, - - *President*

COLLEGEDALE, TENNESSEE

Address for express or freight, COLTEWAH, TENN.

COLLEGEDALE NEWS NOTES

We have been pleased to have a number of visitors during the past week. Elder T. M. French spoke at the eleven o'clock hour last Sabbath and again to the Missionary Volunteers in the afternoon. The young people especially enjoyed the relating of some of his experiences while on the trail of Livingstone.

One is reminded daily that the opening of school is near. Teachers who have been away on their vacations and returned are: Miss Grace Butler, Miss Pearl Hall, Professor and Mrs. Edwards, and Professor and Mrs. Halvorsen. Elder H. Snide reports a pleasant and profitable summer at the Advanced Bible School. Miss Ola K. Ghant has also arrived and will have charge of the classes in Home Economics again this year.

Tuesday evening twenty-two alumni and teachers of the Forest Lake Academy enjoyed a reunion banquet in the attractive college dining room. After the sumptuous dinner a number of speeches were made depicting some of the early experiences and progress of the school.

Mr. and Mrs. Frank Meintzer of Tampa, Fla., and Mr. and Mrs. Olly Terry of Meridian, Miss., have recently joined the college family. We are glad to welcome these young people.

George Stephenson, whose familiar face has been seen at Collegedale for a number of years, left last week for Emmanuel Missionary College, where he will continue his studies.

The class in Red Cross life saving methods, organized several weeks ago by Mr. Clymer, took their final examinations Tuesday and Wednesday nights of last week. Out of the sixteen who received instruction, twelve took the examinations and all passed. Each candidate receiving an insigne and a pin. As a reward for their high standing in the tests, the Red Cross officials granted them the free use of the Y. M. C. A. pools once a month during the school year. One realizes the benefit of health

reform at such a time as this, for in another class of sixty-five, who were not Adventists examined some time ago, only three passed.

The secondary teachers' institute for the Southern Union Conference has been in session for the past few days. A report of the proceedings will appear in the next issue of the Tidings.

O THE QUITTERS AND SITTERS

Just a word to the quitters and sitters,
Who think there is nothing to life.

Suppose you try this—
And then—well, I guess,
You'll be happy in spite of the strife.

There's nothing can keep me from trying,
Unless I am really dead.

I wish that you too,
Would courage renew,
And cheerily lift up your head.

You'll be happy, poor quitters and sitters,
If Jesus comes into your heart.

He'll make life worth while,
And then you will smile,
And determine that you'll do your part.

Ask Jesus to give you a vision
Of service He's planned out for you;

Then work day and night,
With all of your might,
And forget that you ever were blue.

Each day with a new consecration,
Seek earnestly some soul to win.

There's much to be done
Ere setting of sun,
In fighting the devil and sin.

So many are hungry and helpless,
And others are looking for light;

Oh, let your light shine,
And throw out a line,
For someone who's lost in the night.

Why sit and bemoan o'er your troubles?
Forget them as Jesus draws near.

Then others will be
Your anxiety;
Forgetting yourself, you'll find cheer.

Lucile Walden.