

Southern Tidings

VOL. XXX

COLLEGE DALE, TENNESSEE, MARCH 2, 1938

No. 9

Sermons We See

I'd rather see a sermon than hear one any day,
I'd rather one should walk with me than merely tell the way.
The eye's a better pupil, and more willing than the ear,
Fine counsel is confusing, but example's always clear.
And the best of all the preachers are the men who live their creeds,
For to see good put in action is what everybody needs.

I can soon learn to do if you'll let me see it done,
And I can watch your hands in action, but your tongue too fast may run.
And the lectures you deliver may be very wise and true,
But I'd rather get my lessons by observing what you do;
For I may misunderstand you, and the high advice you give,
But there is no misunderstanding how you act and how you live.

When I see a deed of kindness, I am eager to be kind.
When a weaker brother stumbles and the strong man stays behind
Just to see if he can help him, then the wish grows strong in me
To become as big and thoughtful, and know that friend to be;
And all travellers can witness that the best of guides today
Is not the one who tells them, but the one who shows the way.

One good man teaches many, men believe what they behold.
One deed of kindness noticed is worth forty that are told.
Who stands with men of honor learns to hold his honor dear;
For right living speaks a language which to every one is clear.
Though an able speaker charms me with his eloquence, I say
I'd rather see a sermon than to hear one any day.

—Selected.

SOUTHERN UNION CONFERENCE

437 East Ponce de Leon Ave., Decatur, Ga.
 Pres. J. K. Jones; Sec'y-Treas. Chas. O. Franz
 Departmental Secretaries

Field Missionary..... H. F. Kirk
 Educational & Y. P. M. V..... C. A. Russell
 Home Missionary..... B. M. Preston
 Religious Liberty..... J. K. Jones

ALABAMA-MISSISSIPPI

1703 Twenty-fourth Ave., Meridian, Miss.
 Pres. H. W. Walker; Sec'y-Treas. Clyde Franz

CHEER FROM THE FIELD

Many of our ministers are conducting evangelistic efforts. Elder Garrett reports a fine interest in Birmingham. Elder Walker has a live effort at Ellisville. Elder Butterfield is holding meetings in the tabernacle at Vicksburg and has a good attendance. Elder DeVinney has some very encouraging prospects, due to a series of Bible studies he is holding in Jackson. Elder Johnson has just completed a new church building at Dothan and is now conducting a live evangelistic effort in it. Elder Westermeyer states that his church is on fire with the Bible school of evangelism. He is also meeting with much success in his radio work. Brother Joe Dobbs has secured the use of a theater building at Samson, and the report is that the largest crowds in the history of the place are attending his meetings. Brother H. E. McClure will open meetings in the church in Mobile and present the message every Sunday, Wednesday, and Friday nights.

We feel quite encouraged over the fine group of efforts being held in the white department, and trust that a goodly number will be baptized before camp meeting. In nearly every case the brethren are using the Bible school of evangelism along with their work with fine results.

We hope in another week to give some good reports of evangelism among our colored workers. Brother W. E. Adams, in Birmingham, reports a live interest, and we know of other plans that are being made.

Camp meeting this year will be held in Meridian, beginning Friday night, May 20, and close Saturday evening, May 28. This is about one month earlier than last year, and will prove a great blessing to summer evangelism and Harvest Ingathering. We sincerely hope that the early announcement will make it possible

for most of our people to attend the camp meeting this year.

On Sabbath, January 29, a fine Sabbath school and home missionary district meeting was held at Dothan. Delegates assembled from Panama City, Malone, Andalusia, and other places to join in the occasion. During the following week Elder Graves and the writer conducted a series of meetings in the Malone church. The Lord blessed wonderfully and almost the entire church renewed their covenant with God to continue faithful until the work is done.

Sand Mountain has completed their new church, and it will soon be dedicated free of debt. Argo has also just completed a fine new building, which will be dedicated March 5. Dothan has a fine new place of worship. Talowah will be ready with their new church building in about a month, and the writer hopes to conduct a series of meetings there at that time. Vicksburg is ready to go to work on their new building, and we expect to see a new church there in a little while. It is truly encouraging to report this building program, and also to be able to say that they are all free from debt.

Sabbath, February 19, another Sabbath school and home missionary rally was held in the Mobile church. Delegates attended from Pensacola, Summerdale, and Fairhope, and truly the time was profitably spent in laying definite plans for future work. District meetings of the same kind will be held in Montgomery, Sabbath, February 26, and in the Hattiesburg district on March 5, and Meridian, March 19. H. W. WALKER.

AN OUTSTANDING INSTITUTION

It was my privilege a few weeks ago to visit the tuberculosis camp near Birmingham, Alabama, which is under the direction of Brother J. J. Pearson, a prominent and influential colored brother. Through the years Brother and Sister Pearson have built up and developed a fine institution, which has gained favorable comment from both the white and colored people throughout the Birmingham district. Brother Pearson has added several hundred acres of land and many fine buildings and a real tuberculosis camp, in which a large number of people have been cared for. Prominent judges have placed in his hands

the lives of wayward young people rather than sending them to houses of correction, with the result that some of them have been baptized into the message and are making fine Seventh-day Adventists.

One of the things that particularly impressed us during our visit at the sanitarium was a silver loving-cup that was presented to Brother Pearson by the Jones Valley Boosting Club of Birmingham, Alabama, for rendering the greatest service to his people during 1928. It is really encouraging to us to find people in our ranks who are doing such outstanding work and receiving expressions of gratitude for their aid to humanity.

A little Sabbath school is conducted there every Sabbath, and also church services, and a fine spirit of unity prevails among the family of the institution. One of the things that especially cheered us was to learn during the course of our conversation with Brother Pearson that the entire estate is free of any encumbrance, and this has been made possible through careful management on his part. Elder Frank Peterson of the General Conference, and Brother W. E. Adams, acting pastor of the Birmingham church, who also visited the place at the same time, expressed their appreciation for the high type of service that the institution is rendering the colored people of that community. H. W. WALKER.

CAROLINA

P. O. Box 980, Charlotte, North Carolina
 Pres. H. E. Lysinger; Sec'y-Treas. F. R. Boggs

NEWS NOTES

Elder B. F. Kneeland has been holding some revival meetings at Hildebran. The church was well filled on Sunday night, and three new Sabbath keepers are rejoicing in the truth.

The Hildebran church, under the direction of Elder Kneeland, is

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launching the Bible Study League in an enthusiastic manner. We expect to see definite results from their efforts.

Brother Travis Smith is holding a short effort in the county court house at Hertford, North Carolina. The interest is good and one night there was an attendance of nearly two hundred. He will continue the meetings in the court house as long as possible, and will bind off the interest with the Community Bible School plan. Let us remember to pray for Brother Smith in his effort at Hertford as this is the first time the third angel's message has ever been preached in that place.

The tabernacle at Greensboro is being torn down, and the lumber is being used in the erection of a new church building there.

A profitable Church Officers' Convention for the Central District was held in the Charlotte No. 1 church the week-end of February 25-27. Elder B. M. Preston from the Union office was with us.

EVIDENCE OF TRUE CONVERSION

We have heard many church members question in their own minds as to whether they have ever been truly converted. The lives of some church members have caused others to question whether they have experienced true conversion.

From the study of the word of God, the genuineness of conversion is made evident by three essential steps:

1. Coming to Christ. Matt. 11:28
2. Witnessing unto Christ.

Rom. 10:10

3. Working for Christ. James 2:26

We have a good example of this in the experience of Nicodemus. He came to Christ and learned that it was not theoretical knowledge that he needed so much as spiritual regeneration. Jesus said to Nicodemus, "You need not to have your curiosity satisfied, but to have a new heart. You must receive life from above before you can appreciate heavenly things. Until this change takes place, making old things new, it will result in no saving good for you to discuss with me my authority or my mission."—"Desire of Ages," page 171.

While Nicodemus did not comprehend the meaning of the Saviour's words all at once, his coming to Jesus

that night finally bore fruit. After about three years "Nicodemus came boldly to the front. He employed his wealth in sustaining the infant church that the Jews had expected to be blotted out at the death of Christ. In the time of peril he who had been so cautious and questioning was firm as a rock, encouraging the faith of the disciples, and furnishing means to carry forward the work of the gospel. He was scorned and persecuted by those who had paid him reverence in other days. He became poor in this world's goods; yet he faltered not in the faith which had its beginning in that night conference with Jesus."—*Id. p. 176, 177.*

My brother, sister, if we have been truly converted, we will never be satisfied with merely a profession. We will witness for Jesus by word of mouth and work for Him. Surely every converted person should work for Christ to the extent that at least one soul will find Jesus through his efforts during 1938.

H. E. LYSINGER.

FLORIDA

Box 372, Orlando, Florida
Pres. L. E. Lenheim; Sec'y-Treas. H. E. Schneider

NEWS NOTES

Elder F. C. Gilbert, Jewish Secretary of the General Conference, has been spending some time in the Florida Conference. He spent Feb. 16-19 with the Miami church.

Elder C. S. Longacre, Associate Secretary of the Religious Liberty Department, attended an Anti-Saloon League Convention in St. Petersburg the twenty-second and while in our section of the field visited several of our churches.

The Oakwood Junior College Quartet is completing an itinerary in the Florida Conference in the interest of their school. They gave musical programs in several of our larger churches throughout the field, which were appreciated and enjoyed by our people.

Brother Russell, our field missionary secretary, reports eight new colporteurs in Miami and vicinity.

Elder F. S. Keitts reports a baptism of twenty-four new believers as a result of his evangelistic effort in South Bay.

Brother Schneider has just returned from an auditing trip through the field.

LAY EVANGELISM

The Need of the Hour

As we scan the horizon of the world today and give careful study to world conditions, we are impressed with the truthfulness of the following statements made by the servant of the Lord.

"Agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones."—9T 11.

The time has come when our laymembers should unite their efforts with our ministers and leaders in helping to finish the work of God in the world. "God expects His church to discipline and fit its members for the work of enlightening the world."—6T 431.

"Many would be willing to work if they were taught how to begin. They need to be instructed and encouraged. Every church should be a training school for Christian workers."—"Ministry of Healing," page 149.

"The members of the church have not done a hundredth part of that which God requires of them."—6T 425.

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers."—9T 117.

A great work is to be accomplished in these last days by means of our good literature. "The world is to receive the light of truth through an evangelizing ministry of the word in our books and periodicals."—9T 61.

"Let literature be distributed judiciously on the trains, in the street, on the great ships that ply the sea, and through the mails."—"Gospel Workers," page 353.

"Every one who is added to the ranks by conversion is to be assigned his post of duty."—7T 30.

At a recent conference workers' meeting definite plans were laid for the advancement of our work by means of thorough systematic literature distribution, and community Bible schools. Your pastor or district leader will present a plan to you whereby your church can be thoroughly organized for an effective soul-winning missionary program. Kindly bear in mind that we are depending

upon each church member to at least "win one" soul to Christ this year. When you are asked by your pastor or leader to take some active part in the layman's evangelistic program, I sincerely trust you will respond heartily and do all you possibly can to help finish the work of God in this world.

"Let every Seventh-day Adventist ask himself 'what can I do to proclaim the third angel's message?' . . . Let every believer scatter broadcast tracts and leaflets and books containing the message for this time."—*The Southern Watchman*, Jan. 5, 1904.

LEWIS E. LENHEIM.

THIS WEEK SPECIAL
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**Index to Writings of
Sister White**
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HOME MISSIONARY CONVENTION

Friday night and Sabbath, February 11-12, the churches in Elder Webster's district met together in a Home Missionary Convention in Lakeland. This district is compiled of the Lakeland, Plant City, Fort Meade, and Bartow churches.

We were especially pleased in having some valuable help at this convention besides Elder B. M. Preston, the Union Home Missionary Secretary. We had the visiting brethren—Elder C. V. Anderson, president of Kentucky-Tennessee; Elder L. E. Lenheim, and Elder J. B. Locken.

There was evidence of a spirit of earnestness on the part of our people to cooperate with the church officers and leaders in carrying an active missionary program in their territory. Plans were laid for the church missionary committee to do aggressive systematic distribution of literature in preparation for following up with Bible studies and cottage meetings.

We plan to hold more of these conventions in our churches and press forward in the work of giving the message to every home in Florida.

J. C. KLOSE.

GEORGIA-CUMBERLAND

P. O. Box 4929, Atlanta, Georgia
Pres. R. I. Keate; Sec'y-Treas. C. G. Ortner

"DAY BY DAY"

Just how do you spend the worship hour at your family altar? We are happy to bring to your attention the new book written by Elder F. M. Wilcox, editor of the *Review and Herald*. The book is entitled, "Day by Day." Each two pages of this book contains a Scripture lesson for the day, together with a selection of inspired or other appropriate comment on vital truths of the Bible. There are three hundred sixty-six readings in all. These readings are of proper length and contain just the inspiration needed for family devotions. The book for every home. Cloth, \$2.50. Leather, flexible, \$3.50. Order from the Book and Bible House.

C. G. ORTNER.

KENTUCKY-TENNESSEE

2001 Twenty-fourth Ave. N., Nashville, Tennessee
Pres. C. V. Anderson; Sec.-Treas. W. E. Abernathy

DYERSBURG DEDICATION

"Oh, there'll be joy when the work is done,

Joy when the reapers gather home."

This was literally true on Sabbath, February 19, at Dyersburg, Tenn. More than three years ago they started a church building, and they have been everlastingly at it ever since. Even the strategy of a cotton patch was resorted to in raising funds to complete their little house of worship. Great was their joy to have this building completed and have it dedicated to the service of God on the above-mentioned date. Most of the charter members were present. As one sister expressed it, "Elder Dement tried to get a lot in Union City upon which to erect his tabernacle, but could not, so the Lord sent him to Dyersburg to tell us the message of Heaven."

The church was organized in 1929, and part of the tabernacle erected before the organization of the church went into this church building now completed. They expect to plant another acreage of cotton this summer, in order to purchase suitable seats and a carpet for the floor. Elder G. E. Leffler, and Elder C. V. Ander-

son, together with Brother A. L. Dickerson, associated in the dedicatory service.

Schedule of Offerings

To Be Observed in All Churches
Feb. 26—Local Expense
March 5—Local Home Missionary Work
March 12—Local Expense
March 19—SOUTHERN TIDINGS

MADISON

The Madison College church has launched into a real program of evangelism, under the direction of our missionary leader, Mr. William Sanborn. Four hundred copies of "GOOD NEWS" are being distributed in the city of Old Hickory each week.

The plan of the Home Bible Study League has been adopted by the church. During the past year or so, about one-fourth of the city of Old Hickory has been covered with literature, and now the follow-up band of Bible workers from the College are giving Bible studies and arranging cottage meetings. The church plans to completely cover Old Hickory with the Bible Study literature within six months. In addition to this program of house-to-house distribution of literature, a correspondence band is actively engaged in mailing our publications to homes more remote. We believe that God will bless this work and that we shall see a rich reward of souls from this industrial city with its thousands of workers.

HOWARD J. WELCH.

LAWRENCEBURG, KENTUCKY

"Courage and progress" seems to be the motto of the church in Lawrenceburg. The new officers for 1938 are putting a great deal of study and effort into their work. The interest and variety of the Sabbath school program, under the leadership of Brother Merle Sperry, is an enjoyable part of the day's worship. The children of the church are now having their Sabbath school in a room that has been furnished and decorated especially for them.

The home missionary work is under the direction of Mrs. Maude Grace, and already a Bible Study League program covering 200 homes has been organized, and is in operation. Evangelistic meetings are being conducted

in the church each Sunday night. The attendance is good and continues to grow. Three community Bible schools have been organized and there are several people who are showing a good interest. Surely the earnest prayers and united efforts that are being carried on will result in souls for the harvest.

E. C. BANKS.

LOUISVILLE

Louisville is the largest city in the Southern Union Conference, and the church is geared up to a huge soul-winning campaign in this great harvest field. Their faithfulness and confidence in this message is expressed in their gifts to the support of the Lord's work, which totaled over \$25,000 in 1937.

Because of the great interest which has been aroused in the last few weeks, Sunday night meetings began in the church February 13. Although only \$6.00 was spent to advertise the service, the church was crowded and the response very good. From now on the doors of the church will never be closed on Sunday nights, unless evangelistic meetings are being conducted elsewhere in the city.

The Home Bible Study League will prepare the way for public evangelism by literature distribution. Lay preacher efforts are under way, and meetings will soon begin in an adjoining "dark county."

We feel that with the Lord's help, and the prayers of our people, the truth will triumph mightily in Louisville.

ROBERT M. WHITSETT.

FULTON, KY.

Fulton was the first church to reach its Harvest Ingathering goal in the past campaign; but they were not content with this—they lent a helping hand to two other churches.

Since then every member has taken an active part in the church building campaign. For four years they have planned and longed for a building in which to worship, and now we are closer to this dream than ever before. A beautiful lot three blocks from the post office has already been purchased, and we have around \$400.00 in cash and pledges toward the church building. The Dorcas Society has taken a very active part in the campaign by raising over \$300.00 by the sale of quilts and *Wachman*

Magazines. They want to do their part in being able to start the church building by the first of May.

The church has also launched the Bible Study League program with increasing interest. A Bible workers' class has been organized, with the plan that every member be prepared to assist in following up the interest that has developed in and around Fulton.

We solicit the prayers of each believer in behalf of the work here in Fulton.

V. W. ESQUILLA.

THE COLORED WORK IN LEXINGTON

We were heartily welcomed by the church upon our arrival in this field from the Colorado Conference. After getting settled, we began to plan with the church how to reach the people with the message God has committed to our trust. Before our plans matured, that of the conference was brought to our attention, the Home Bible Study League. This was heartily accepted by the church, and now about eighty per cent of the membership distribute from week to week about two hundred papers in a systematic way.

The church has given us hearty cooperation, and we are going over the top in our work. Our work was very definitely brought to the attention of people far and near in a half hour program of singing and an address by the pastor over WLAP. Hundreds are waiting for our next broadcast, which we hope to give soon.

New faces are seen on the Sabbath, and our Sunday night meetings are being well attended. We are all of good courage, and feel in our hearts that all Lexington must hear God's message soon or never. We solicit your prayers for our continual advancement.

H. J. MILLER.

LITERATURE WANTED

V. L. Schroader and family are good, loyal Adventists living out in the country from Hartford, Kentucky. They are extremely interested in home missionary work and distribute all literature which comes into their hands. They do not have too much of this world's goods with which to purchase new literature, and they wonder whether there are some in the conference who have clean copies of

Present Truth, "GOOD NEWS," or even our health papers, which might be sent to them for distribution. They guarantee to make good use of every piece of literature received. Any one desirous of supplying them with literature, please contact the president of the Kentucky-Tennessee Conference.

Obituaries

Dye—Ruth Eileen Dye, fifth child of Mr. and Mrs. C. H. Dye, was born at Tularosa, New Mexico, March 15, 1920.

Due to severe illness in her early years, Ruth was handicapped by a badly impaired heart, requiring her to spend a considerable portion of time in bed. With steadfast fortitude she schooled herself in controlling her emotions, so as not to aggravate her condition, and always looked on the bright side of life. Few realized how fragile was her thread of life, and her happy disposition greatly endeared her to all who knew her.

For at least five years Ruth has known that her condition was certain to result in a very short life and that death might come at any time. At an early age she accepted Jesus as her Saviour. Her trust in Him and His word was such that during her illness she never gave expression to a single word of repining or disappointment, but constantly encouraged her loved ones to steadfastly look forward to the resurrection morning, assuring them that her only sadness in going was the realization of the sorrow to those remaining. She greatly loved music, and the last songs she requested were, "Beyond the Dark Sea," and "Ready to Do His Will."

Ruth passed to her rest just after midnight, January 13, leaving to mourn their loss, her father, mother, two brothers, two sisters, and four grandparents, besides a number of relatives and a host of friends. "Precious in the sight of the Lord is the death of His saints." W. W. WHITE.

McQuarter—Mrs. James R. McQuarter joined the Seventh-day Adventist church in Indiana, moving to Clarksville, Tennessee, some time ago. Recently she joined the Kentucky-Tennessee Conference church, but her association with us was short because of her being confined to her bed with the dreaded cancer. She fell asleep in Jesus on Sabbath, February 5, at the age of 69 years. A short service was held at the home of her daughter in Nashville on Monday, February 7, after which she was laid to rest in a quiet cemetery near Joelton, Tenn. She leaves to mourn her husband, one son, and four daughters.

C. V. ANDERSON.

Pressley—Marcus M. Pressley died in Morristown, Tenn., Feb. 7, at the age of 64. He left a companion, four daughters five sons, and several grandchildren who will greatly miss him. One of his daughters, Sister Lexy Pressley—Mays, is a member of our church. She is in charge of the Junior division of the Morristown Sabbath school. She is active in church work.

Mr. Pressley was not a member of any church but expressed his belief and faith in the message of the Adventists. Hundreds of people jammed our little church to hear words of comfort spoken to those who are left behind. J. R. PERKINS.

Seabloom—P. F. Seabloom was born in Sweden and came to America when a young man. Twenty-five years ago he came in contact with Brother C. P. Whitford, a popular Seventh-day Adventist chorister and musician of that day, and as a result of this association Brother Seabloom became a Seventh-day Adventist. Brother Seabloom was a genial, tender-hearted Christian man. He was loving and affectionate, and his ear was ever open to the cry of those in distress. He was married early in life and six children came to his home, one of whom became affiliated with a missionary organization with which she served for a number of years before passing away. Two sons and three daughters survive. Brother Seabloom quietly passed out of life January 28, and was laid to rest January 30 in the family burial plot in the cemetery not far from his home in Ormond, Florida. Brother Seabloom had just passed his eighty-third birthday. T. D. GIBSON.

Shepherdson—The sad news of Dr. Ida J. Shepherdson's death will be a regret to her many friends and acquaintances throughout the Southern Union.

Dr. Shepherdson went to California in 1936 making her home with friends at Beverly Hills. On Sabbath, December 4, she attended services at Glendale church and stayed for the evening meeting, and it was, while on her way home in Beverly Hills a motorcycle struck her, causing her death. The funeral was at Beverly Hills Tuesday, December 7, from there her body was taken to Minneapolis for burial beside her husband. She is survived by a daughter, Mrs. Charles LaRue, Columbus, Ohio; and a son Dr. Lloyd Shepherdson, Minneapolis; two granddaughters and four grandsons.

She was born in Kentucky in 1858, accepted the Seventh-day Adventist faith under Elder Collie's preaching at an Evangelistic tent meeting held in Louisville in 1894, at which time the first Seventh-day Adventist church was organized, of which she was a charter member.

She was a resident in Louisville until 1913, when she and her late husband, Dr. W. V. Shepherdson, entered Kirksville College of Osteopathy, Kirksville, Mo. After receiving their degrees, they located at Minneapolis, where they practiced until the death of her devoted husband in 1933, who accepted the message several years before he fell asleep.

She dearly loved the message, and many accepted, one being her husband, through her faithfulness in witnessing for her Master. LOUISE E. SCHAFER.

Williams—Lettie Williams was born near Opelika, Alabama, in the year 1851 and died at Columbus, Ga., January 14, 1938, being at the time of her death 86. She was a faithful member of the second Seventh-day Adventist church of Columbus, being one of the charter members.

The last three years of her life were spent in a condition of semi-invalidism. Her heart was with her church though prevented from attending its services. Words of comfort were spoken by the writer from Revelation 14:13. C. A. LYNES.

Woolsey—Emma Woolsey, born in Greeneville, Tennessee, July 16, 1852, and died five miles from the place of her birth February 8, 1938.

In the year 1900 while she and Brother Woolsey were living in Cortland Nebraska, they with their three children accepted the Advent message under the labors of a pioneer worker, Elder W. B. Hill. Sister Woolsey has been a widow since Brother Woolsey fell asleep twenty-two years ago.

Our Sister was a most ardent believer in the Advent message. Her home was always open to the workers. She was active in Harvest Ingathering work. This past season she raised over thirty dollars. Faithfulness in Sabbath school and church attendance is marked on her record.

Two children and five grandchildren are left to mourn their loss. Miss Ada, a graduate nurse and active member of the church resides in Greeneville. Her spare time is taken in giving Bible studies. She is prominent in welfare work of the city. During 1937 she was president of the W. C. T. U. The church can always depend on Sister Ada to do her part.

Brother Arthur Woolsey has been active in denominational work. Following his training at Southern Junior College, he entered the colporteur ministry. For some time he was field secretary of the Carolina Conference. From this position he was called to mission work in China. He with his family spent five years in that field. After returning from the mission field he located in the suburb of Greeneville. At present Brother Woolsey is local elder and home missionary leader of the church. His entire time is given to the colporteur work in Greene County.

Words of comfort were spoken to the bereft by the writer. Brother Jeremiah Moore, pastor of the Presbyterian church assisted. Our sister was laid to rest in Oak Grove Cemetery. J. R. PERKINS.

WEDDING BELLS

Singer—Spalding—It was at the close of the "Day of hearts," Feb. 14, 1938, a beautiful moonlight evening. At "Knoll 'O Oaks," the country home of Mr. and Mrs. L. E. Jarrett, four miles west of Asheville, were gathered a group of relatives and friends of Miss Genevieve Spalding and Mr. Joseph Singer to witness the ceremony which united them in marriage.

Marriage and family and home are inseparable terms, and this home seemed a fitting place in which to celebrate this sacred ordinance of God.

Beautiful flowers and well placed decorations made a splendid setting for so joyous an occasion. To be married surrounded by friends, with flowers, flooded with the mellow light of many candles, as a background, is an event which cheers the hearts of all.

The music, first the violin and then a voice, gladdened the occasion. It was a thrilling moment when the piano pealed forth, "Here comes the bride," and A. W. Spalding, Jr. marched forth with the bride to meet the bridegroom at the altar.

The ceremony ended, we all had the pleasure of greeting Mr. and Mrs. Joseph Singer. It was a quiet event, which we believe is the beginning of a happy life companionship for these two young people. U. BENDER.

A COLLEGE THAT TEACHES YOU IN YOUR HOME

Seventh-day Adventists are a busy people. We do not only have our bread-winning responsibilities to look after, but our church work takes a lot of our time. In spite of all this, thousands of our people are finding time to gratify their longing for more education. We are strong for education with our church and intermediate schools, academies, colleges, theological seminary, and medical school. Then we have reading courses for preachers, for church officers, for Sabbath school workers, and special literature prepared for mothers. It seems as though we touch every one in our ranks with our educational program.

But besides all this we have a college for youth and those who are older that furnishes a variety of courses of study with credits given that are accepted by our other schools. I refer to the Home Study Institute. Hundreds of our people are adding to their store of knowledge of the Bible, the sciences, of history, ancient and modern, languages, mathematics, business, music, and public speaking. This school is open to all who are unable to leave home to attend our other schools. It conducts study groups in Lay Evangelism in a large number of our churches.

The Home Study Institute is in charge of M. E. Olsen, Ph. D., and the rest of the faculty of 28 members are largely men and women with high degrees, among them several Ph. D's.

and M. A's. So those connecting with the school as students may know they are led in their studies by as highly qualified teachers as are to be found in any of our colleges.

Drop a line to the Home Study Institute, Takoma Park, Washington, D. C., and secure an outline of the studies given. You will doubtless want to enroll in one of the numerous courses offered. M. N. CAMPBELL.

THE COLPORTEUR EVANGELISTS

H. F. Kirk, . . . Union Field Secretary

Report for week ending Feb. 5

Ala.-Miss., V. R. Johnson, <i>Field Secretary</i>				
Name	Book	Hrs.	Sales	Del.
Luke Galjour	RJW	89	127.50	32.75
J. D. Norris	OTW	37	79.50	
Preston Seard	HRM	29	60.50	2.75
Irad Levering	OTW	26	40.50	
Mrs. C. Tully	RJW	12	33.30	
Mrs. D. Starnes	RJW	10	9.50	
Mrs. J. Balentine	RJW	9	10.00	
Wm. Shepherd	M		2.00	2.00
Total		212	362.80	37.50

Carolina, A. E. Deyo, <i>Field Secretary</i>				
Name	Book	Hrs.	Sales	Del.
L. E. Hope	BR	86	149.00	
W. H. White	HRW	40	56.00	
Thelma Sykes	BR	38	92.25	
T. Flanagan	BR	31	45.75	1.25
J. H. Rhodes	BR	9	37.50	
Total		204	380.50	1.25

Florida, Nathan Russell, <i>Field Secretary</i>				
Name	Book	Hrs.	Sales	Del.
D. & C. Waldo	BR	62	92.75	28.75
David Moore	BR	42	45.25	35.25
H. T. Barnhart	OT	38	75.25	24.25
Wm. Philps	Mag	85	96.20	96.20
G. K. Campbell	OT	41	46.00	9.25
J. F. Baker	BR	54	9.85	2.85
Cecil Pryor	OT	33	21.25	
W. E. Bidwell	RJ	25	11.10	5.20
A. M. Patrick	Misc	25	70.00	9.00
Mrs. G. Case	CK	22	25.00	27.00
Mrs. Phelps	Mag	16	11.10	11.10
Dorris Young	GC	12	18.50	4.25
Mrs. H. Bishop	Mag	9	9.10	9.10
Rosalie Cherry	LHW		13.35	11.75
Mrs. T. Ellis	Mag		3.00	3.00
B. Hanson	Mag		1.00	1.00
Fannie Harris	Mag		2.50	2.50
Part time worker	Mag		30.00	30.00
Mag. Worker	Mag		11.00	11.00
Total		464	592.20	321.45

GA.-Cum., J. R. McWilliam, <i>Field Sec'y</i>				
Name	Book	Hrs.	Sales	Del.
E. F. Fenner	OTW	35	64.25	
Mrs. J. Pelot	BTS	29	19.00	25.25
B. N. Arnold	OT	27	3.75	4.25
Mrs. A. Sharpe	OTW	23	40.00	
L. H. Byers	OD	20	37.40	27.00
Grace Arnold	OT	20	7.50	
Total		154	171.90	56.50

Ky.-Tenn., Arva Nickless, <i>Field Secretary</i>				
Name	Book	Hrs.	Sales	Del.
John Berry	BR	57	278.00	37.25
M. L. Howard	BR	56	284.25	52.50
R. E. Wilson	W-M	44	20.50	15.50

Name	Bks.	Hrs.	Sales	Del.
R. B. Sheets	BR	41	85.00	67.90
W. H. Atherly	BR	40	180.00	
W. O. Berry	OT	39	102.50	14.75
Mrs. W. Berry	OT	39	92.75	4.00
H. Nichols	RJ	27	28.00	13.50
Clarence Hall	OT	26	7.50	3.25
Fred Meister	CK	25	6.75	56.25
H. A. Noble	BR	24	20.00	42.00
Mrs. Boehrig	W	20	9.00	9.00
Hebert Wyatt	OT	18	41.00	
L. B. Huffaker	GC	14	14.75	.25
Mrs. Huffaker	W	10	3.20	3.20
M. Pitchford	M	9	2.10	2.10
J. Weatherington	HRM	8	7.50	3.35

Total 497 1182.80 324.80
 Union Grand Totals 1531 2690.20 741.50

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SOUTHERN JUNIOR COLLEGE

J. C. Thompson, - - President

Collegedale, Tennessee

NEWS NOTES

Prof. C. A. Russell spent the past week-end at Collegedale. While here he spoke to the school family at the Vesper hour on Friday night and also counseled with the teachers regarding summer school.

All were pleased to have Dr. B. G. Wilkinson, president of Washington Missionary College, speak Sabbath morning. His message was on the surety of the fundamentals of this message. Although we are living in the greatest day of uncertainty, still we are also living in the greatest day of certainty. Our truth is mathematically correct. He stated that it is better for a person to *master* "Great Controversy," "Daniel and Revelation," and "History of the Sabbath" than to have a Ph. D. degree.

Mr. C. C. Pulver, business manager of W. M. C., accompanied Dr. Wilkinson and together they counseled with our graduates regarding continuing their college training.

The faculty at Southern Junior College is giving considerable study to the question of changing from the semester to the quarter plan of operation. There seems to be many advantages to be derived from the latter, especially for students who are working in the industries and seem to have a difficult time getting through school. Definite announcement will be made soon.

Because of failing health Professor Rathbun has been forced to resign his work as business manager of the College Press. Mr. R. F. Goodge former forman of the press at Madison College and an experienced printer, has been invited to join the College staff and has arrived to take up his duties as superintendent of the Press. We are sorry that it was necessary for Professor Rathbun to be relieved of his heavy responsibilities but happy to know that he will remain with us for some time to come.

Mr. and Mrs. E. O. Sullivan have just come to S. J. C. from Tampa, Florida. Mr. Sullivan will have charge of the work in the College garage having had considerable experience along this line. He was for some time

in charge of Chrysler service at Thomaston, Georgia.

The attendance at our colporteur meetings is good and there are many who seem to be enthusiastic about this work. We have been having from 40 to 50 present at our meetings each week. Surely the Lord is working on the hearts of many here, bringing them out to take their place in this phase of His great work, the Literature Ministry.

Brother Deyo writes that he can use 25 girls this coming summer to say nothing of the number of boys. Brother McWilliam is also desirous of having a large number in his field. This is true in all the fields here in the South.

The field secretaries are anxious to get in touch with all prospective colporteurs before the institute which begins March 18. Each student is therefor invited to write personally to his field secretary, or report to one of the leaders of the colporteur band that he may turn in the names.

Opportunity lies before us in this great Southland, and the call of the Lord is great.

May we heed the call of Isaiah 6:8 as it comes to our hearts: "Also I heard the voice of the Lord saying, Whom shall I send and who will go for us? Then said I, Here am I; send me."

Surely the call is great. Will we not heed it? Let us pray that we will have the courage to answer, "Here am I; send me."

TODAY

Good morning friends, I'm glad to say,
I'm thankful for TODAY—
Whether it greets me with a cloud
Or sunshine falls upon my way.

If clouds, I know the sun still shines
Beyond the banks of gray;
If sunshine, then clouds will come
Upon some future day.

For clouds and sunshine intersperse
The days of every year,
And I must learn, through rain or shine,
The ship of Life to steer.

So first of all, I've sought for grace,
Upon my bended knee,
To meet with courage, calm or storm,
As I launch out to sea.

Weldon Taylor Hammond,
Atlanta, Ga.

GREENSBORO EFFORT

With the singing of "What! Never Part Again!" on Sunday night of Feb. 13, the services in the Greensboro tabernacle were brought to a close. These services opened five months before this on Sunday night, Feb. 12, 1937. For the first three months of this period services were held every night except Monday and Saturday.

Eighty-nine have been baptized up to this time, and more will be ready for this sacred rite in the near future. Two thousand dollars have been subscribed toward a new church building. A centrally-located lot four blocks north of the post office has been purchased for a church site.

All the material used in the tabernacle will be reused in the church building. The building will be of colonial style 40 by 64. It is hoped to have the building enclosed, so that the church services may be held in it by April 1. During the time of the erection of the church the meetings of the church on Sabbath and Sunday will be held in the Moose Hall at the corner of East Market and Davie Streets.

The tabernacle including the rent on the land cost a total of \$1577.54. The offerings taken up during the tabernacle meetings amounted to \$1147.79. The profits from the bookstand amounted to \$116.20. The radio broadcasts made during the effort cost \$229.50. The free literature used cost \$95.91. The operating cost of the meetings, advertising, heat, light, etc. amounted to \$486.83.

A live interest in the message still continues. A very active M. V. society of 35 members has been organized and is pushing ahead under the splendid leadership of Evangelist Donald F. Haynes. We trust that several workers may go out from this group who will be mightily used of God in the finishing of the work of the message ere Jesus comes. We praise God for His blessing on the work of preaching the message to this city.
J. L. SHULER.

If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures.
E. G. WHITE.

"Success comes from not making the same mistake twice."