

"Watchman" Special Southern Tidings

VOL. XXX

COLLEGE DALE, TENNESSEE, MARCH 23, 1938

No. 12

"Watchman" Week

March 26 to April 2

J. K. JONES.

During the Week of March 26 to April 2, special consideration is to be given to *The Watchman Magazine*, our monthly magazine that interprets Bible prophecy for busy people.

We are living in a magazine age. All that countless numbers of persons will ever learn of this third angel's message will be what they get from our religious journals. I would like to see, during this week of March 26 to April 2, special mention made of *The Watchman* in every church in the Southern Union.

We are hoping many in the churches will make this "decision week," the time for definitely deciding

to operate a *Watchman* route each month in his city or town, either among business men or in the residence sections. By selling *The Watchman* each month over the same route, in due time souls will be brought to a saving knowledge of the truth.

Another thing, we want to make sure *The Watchman* has a place in each public library in every city in this union. We also think it would be a splendid thing to use *The Watchman* as one of the ways to raise funds for the Missions Extension Offering in April.

Remember, *The Watchman* occupies a place no other can fill.

A Valuable Soul-Winning Agency

B. M. PRESTON

We do not have to go into detail in this article telling you what *The Watchman* magazine is, where it is published, or enumerate the many points that make it a journal of extraordinary worth in giving this message. Those things are familiar to every member of the TIDINGS family.

The thing we are concerned about is what use are we making of this valuable soul-winning agency, *The Watchman*? First, are you a subscriber to it? Every Seventh-day Adventist should subscribe to and read *The Watchman*, then pass it on to neighbors and friends not of this faith. This magazine breaks down prejudice and makes friends and at the same time presents the message in a tactful, clear, and convincing style. If you are not a subscriber, place your subscription with your missionary secretary immediately, taking advantage of the special rate of only 60 cents for twelve months.

Second, is your church furnishing *The Watchman* to the libraries in your section of the field? This is a real

avenue of missionary endeavor. Libraries everywhere appreciate *The Watchman* on their magazine tables. It is being read by thousands of thinking people in this way. We suggest every church plan for a club of *Watchman* to be sent to these libraries. When three or more subscriptions are sent in during *Watchman* week, March 26—April 2, the price is fifty cents per year.

Third, have you ever sold *The Watchman* magazine? You could engage in no higher type of soul-winning work. Place an initial order of twenty-five or fifty copies. Go out and sell them either in the business places or at the homes of the people. Devote a certain number of hours each week to this splendid work; God will reward your efforts with success; and you will have many precious experiences.

Fourth, the Missions Extension Offering is to be taken April 23. Many of our people will plan not only to give a substantial offering but will enter enthusiastically into the selling

of literature. April 16 to 23 is to be known as Missions Extension Literature Week. The publishers inform us that they are planning for a special *Watchman* magazine and *Message* magazine for April. Let us suggest that you place your order immediately for your supply of these magazines to use during April in this great soul-winning literature program. This will be an excellent opportunity for you to get a start in this magazine phase of this soul-winning program.

Don't forget *The Watchman*. Don't fail to do your part in this good work!

OUR LITERATURE MINISTRY

J. L. MCELHANY.

In the day of final reckoning, when the records of eternity are made up, there will be one outstanding fact in evidence; and that will be the number of souls saved as a result of the production and circulation of truth-filled literature. Undoubtedly the greatest single helper the living preacher has in the great work of soul winning is the use of the printed page. It is impossible to overestimate the value and far-reaching influence of the publications that expound the truths of God's word.

Comparatively few men are endowed with the gifts needed to qualify them to be great preachers and soul winners. But there are practically none who are not qualified to make some use of good, well-prepared literature, either in tract, periodical, magazine, or book form. By such use all may be soul winners.

The Lord has placed within the reach, and within the limitations and abilities of every believer, the greatest possibilities for service through the literature ministry. It does not require great genius, skill, or ability to circulate soul-saving literature. Many do possess the talents necessary to become efficient in literature evangelism, and if they will consecrate their talents to this work and secure the simple training necessary to make their work more successful, may become real soul winners.

SOUTHERN UNION CONFERENCE

437 East Ponce de Leon Ave., Decatur, Ga.
 Pres. J. K. Jones; Sec'y-Treas. Chas. O. Franz
 Departmental Secretaries

Field Missionary.....H. F. Kirk
 Educational & Y. P. M. V.....C. A. Russell
 Home Missionary.....B. M. Preston
 Religious Liberty.....J. K. Jones

Our message-filled magazines open a door of opportunity in soul winning to hundreds who ought to be consecrating their time and efforts to this work. The people of the world need to know the meaning of the terrible events now disturbing the nations of earth. The eternal salvation of countless thousands depends upon making known to them the meaning of these things. There has never been a time when the need of bringing a knowledge of God's saving message to the people of the world has been so urgent as now.

Dear fellow-believer, will you join the ranks of those who by the use of our truth-filled literature will unite in gathering a harvest of souls for the soon-coming kingdom?

"THE WATCHMAN"

I have been an interested reader of *The Watchman* and have been deeply impressed with the care and ingenuity that has characterized its editorial work. It is a magazine that readily appeals to the reading public, and I believe that our people would be well advised to use it as a missionary journal. More of our young people could use it to advantage as a sales medium, for its attractive illustrations and appealing articles invite the attention of the reading public and it can be used to most excellent advantage by the rank and file of our people as an agency for soul winning. The extraordinary developments of these times are causing people to wonder what it is all about, and *The Watchman* gives them a definite answer. *The Watchman* editors are to be congratulated on the quality of the magazine which they issue. May success continue to attend the work of this splendid publication.

M. N. CAMPBELL.

CO-OPERATION NEEDED

For many years *The Watchman* has served this denomination as one of

our leading missionary publications. Since its beginning in 1901 it has brought the light of present truth into hundreds of thousands of homes leading directly or indirectly perhaps hundreds of people to a saving knowledge of truth. During its earlier years *The Watchman* had no more staunch supporter than Sister White. She was often a contributor to its columns and at one time expressed her faith in its future work among us by saying "It (*The Watchman*) will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world. Its field is wherever subscribers can be found for it."—*Southern Watchman*, Feb. 7, 1905.

The publishers of this attractive magazine are now coming to us for our support in finding those subscribers. Surely such a work in behalf of a magazine that so ably sets before a bewildered world the meaning of the stirring events daily taking place about us appeals to all of us. Many, yes, hundreds and thousands of our laymen can engage in the sale of single copies of *The Watchman* month by month. By devoting even an hour or two a day to this work, or a few hours of one day each week, the results would be astonishing, and the income of the individual engaged in the work would be materially augmented.

In the public libraries and reading rooms, we have a field of missionary endeavor where the monthly visits of *The Watchman* can do excellent service. Many of our conferences have assumed the goal, and are endeavoring to place *The Watchman* in every library and reading room within their borders. Here is a work in which all can share.

We bespeak for *The Watchman* the wholehearted co-operation of all our churches. We trust that some in every church will be led to dedicate a portion of their time to the sale of this good magazine. There is no time to lose in which to warn the world. We are standing on the threshold of the crisis of the ages. Let us work therefore today for the night cometh when no man can work.

W. H. BERGHERM.

IT INCLUDES YOU

Opportunities are ever before us for placing into the hands of hungry souls the bread of life.

Each month stirring messages God's truth are being prepared and published in *The Watchman Magazine*. Heart-touching stories are coming from the field where *The Watchman* goes. Where one magazine is not being sold there should be fifty, and then only a few people would be receiving them. If all of the copies of *The Watchman* that are now being sold each month in North America were sold in Atlanta, Georgia, even then each family would not be supplied.

Let's demonstrate during the week of March 26 to April 2 that it is a easy task to swell *The Watchman* sale to at least 200,000 copies. How? Here are ways to do it.

Everybody order a supply and do his bit. Let the housewife have copies handy to sell to the milk man, the coal man, ice man, insurance man, post man, agents, and others who call at the door. Let each conference worker take copies in the car and sell to business men, at gas stations and to friends. On the train, sell to the person in the seat in front of you, back of you, or across the aisle. Let our office workers sell one or two each day on way to office, on way home, and to callers.

City colporteurs can sell magazines on the streets at night. Let every PART-TIME worker become a FULL TIME worker during this campaign week. Church school children can sell during their spare time.

Put out *The Watchman*
 Bring in the souls
 EVERYBODY take part.

H. F. KIRK.

Each lawless thought will mar the plan,
 Each wasted day will stint the man.
 Wouldest thou excel? Let purpose run
 A thread of gold from sun to sun.
 —James Buckham.

SOUTHERN TIDINGS

Published weekly by Southern Junior
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 of Seventh-day Adventists

Collegedale, Tenn., U. S. A. Fifty cents a year
 D. C. Ludington - - - Editor

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ALABAMA-MISSISSIPPI

1703 Twenty-fourth Ave., Meridian, Miss.

Pres. H. W. Walker; Sec'y-Treas. Clyde O. Franz

COLORED YOUTHS' CONGRESS

Due to the fact that there will be a Youths' Congress held at Oakwood Junior College from May 20 to 23, the colored conference committee voted that we do not hold a colored camp meeting this year in the Alabama-Mississippi Conference. It is the aim of our colored brethren to do everything possible to make the Oakwood Youths' Congress a decided success, and they felt that in case we held a camp meeting which would be running at the same time that both would suffer. We urge our colored people all over the field to endeavor to attend the Youths' Congress.

H. W. WALKER.

NOTICE

The M. V., S. S., and Home Missionary convention which was planned for the Jackson district to be held on March 25 and 26 will not convene due to certain conditions which have arisen. At a later date we hope to have one for the district. Please note: There will be a joint M. V., S. S. and Home Missionary Convention for the Meridian district to be held in the Meridian No. 1 church on April 1 and 2.

MARION G. SEITZ.

WATCHMAN, WHAT OF THE NIGHT?

The Lord has set His children as watchmen in the world of darkness and sin. When we see great and momentous events happening in the world, we are to warn others as to their meaning. What a great blessing God has given to us through the medium of the printed page! It can, and does, reach hearts that the human voice could never reach. Do we appreciate and make use of this silent messenger as we should?

Just now our minds are centering on our own wonderfully fine magazine, the *Watchman*. What can we do in our field to increase its usefulness?

Sabbath, March 26, has been set apart as Watchman Day. On this date we will have the privilege of

subscribing to a fund to be used in placing the *Watchman* in ALL our libraries and in sending it to public officials.

Think for a moment of the thousands who frequent the many public libraries in our conference. Each individual is a prospective candidate for our Father's kingdom. They come to read. Why not place the *Watchman* before them? This is our appeal to you on March 26. Give a liberal offering that we may be able to place the *Watchman* in all our public reading rooms. Remember, "The *Watchman* Wins Souls."

C. F. GRAVES.

NEWS NOTES

We are passing on to the friends of Brother J. M. Harp notice of his death at Loma Linda, California, on February 11. Brother Harp will be remembered as one of the early pioneers of the work in Mississippi. He conducted the first Sabbath school which was ever held in Mississippi. There was no church building, so the members gathered under a large oak in northern Mississippi. After a life of service for his Master, Brother Harp was laid to rest at the age of 84, in Loma Linda, to await the voice of the Life-giver. Our sympathies are extended to the bereaved, especially to his daughter, Mrs. Drue Bowen of Talowah, Mississippi.

Brother Graves just returned from an extended visit among the churches in southern Mississippi, and also the isolated in that section. He reports finding all of good courage. Some of the isolated believers are letting their light shine. One sister has two new Sabbath keepers to enjoy the Sabbath with her. They hold Sabbath school regularly. The company at Centreville are very active. They are holding the Sabbath school banner, and according to Brother Graves's report, they do not intend to lose it.

A very interesting and helpful convention was held March 4 and 5 for the Hattiesburg district. The Sabbath school, home missionary, and Missionary Volunteer departments were represented. The attendance was unusually good. Elder W. W. Walker had laid some very careful plans for this meeting, thus assuring its success. Two busses were chartered, one bringing the Ellisville and

Laurel members, the other making it possible for nearly all the Talowah members to be present. The fine musical numbers rendered by the Talowah choir added to the enjoyment of all. A bountiful meal was spread at the noon hour, the Hattiesburg ladies acting as hostesses for all the visitors.

Remember, March 26 is *Watchman* day in all our churches. Let's do our bit in order that each library may have the *Watchman* placed on its tables.

CAROLINA

P. O. Box 930, Charlotte, North Carolina
Pres. H. E. Lysinger; Sec'y-Treas. F. [R. Bogge

THE WATCHMAN'S ANSWER

"The burden of Dumah, He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?" Isa. 21:11

Anciently the night was divided into watches,—first watch till midnight, middle watch till 3 a.m., and morning watch till 6 a.m. In the above text, we see a picture of a walled city. It is in the middle of the night. The citizens are asleep, aside from the anxious soul who has a strange feeling that something is going to happen, and he cries to the watchman, asking what hour of the night it is.

And today, it is quite generally recognized by thinking people that the world has reached its darkest hour, and many an anxious heart is asking the meaning of things now taking place in this terrible night of calamity.

Just following a visit of Dr. John R. Mott to the city of Charlotte, N. C., in January, the *Charlotte Observer* of January 28, 1938, came out with a full column editorial entitled, "The World's Blackest Day," stating that "This is the sequel to comment on the statement made in an address here by the renowned Dr. John R. Mott in substance to the effect that *the present period represents the blackest and most chaotic and momentarily critical day in all the long history of the human race.* . . . Before the Christian era and since, illustrious and discerning leaders whose place was on the housetop of the world have been asked the ancient question, 'What of the night?' and their answer has been that the night is desperately awe-ful.

"But what are the evidences that our own day in the judgment of Dr. Mott, is so eclipsingly out in front as being the most crisis-laden of all previous eras?"

Then the editor quotes Dr. Mott as he tells of conditions in all the continents, mentioning the Far East, Europe, and America, and says that "Every land is on its way to bankruptcy via the route of arming for this Armageddon that is definitely and generally believed to be imminent. Fear and suspicion are everywhere." And closes the editorial with this question that is in the minds of people everywhere: "What is the answer to make to this problem of the world's immediate blackness and confusion?"

Dear fellow believers, we believe there is no better way to answer this question than to use the *Watchman* and the *Message* magazines which are "Interpreters of the Times."

During WATCHMAN WEEK, March 26 to April 2, we urge every church in the Carolina Conference to arrange for a large club of *Watchman* or *The Message* magazines to be used in our soul-winning work. Thousands are asking, "What of the night?" The *Watchman* and the *Message* magazines answer this question to the full satisfaction of those who read them. Will you place it in their hands? What is your answer? H. E. LYSINGER.

OUR FULL-MESSAGE MAGAZINE

The *Watchman* magazine is well called the full-message magazine. It contains articles not only on the doctrinal phases of our message, but also treats upon subjects of a more spiritual nature as well as studies on health, the care of our physical being, and present day conditions in the world. These are all very timely for ourselves to read, and it also becomes the number one magazine to give the truth to those who know it not. Therefore, it should have the support of every one in giving it a greater distribution.

March 26 to April 2 is "WATCHMAN" WEEK. During this week the special offer is being made to our people so that they can have the *Watchman* for an entire year for themselves or to send to as many friends as they choose at the small price of only sixty cents. Every one should see that a yearly subscription is

placed for himself, and several for his friends whom he desires to give the message to. THERE IS NO BETTER WAY TO GIVE THE MESSAGE THAN THROUGH "THE WATCHMAN."

The *Watchman* is going to every public library in the Southern Union with the exception of the libraries in the Carolina Conference. We have in our conference one hundred seventy-seven libraries, and only three are supplied. Surely, we will not let this continue. Therefore, we are asking that a special offering be taken on Sabbath, April 2, to supply these libraries. To do this, it means we must raise \$106.20, or about seven cents for each white member in our conference. Surely we can do this, but to do so will mean that some will have to give much more. Why not plan to turn into this "WATCHMAN" LIBRARY FUND the price of a yearly subscription or more. No doubt it will mean souls in the kingdom.

May the Lord bless each of you and impress upon you the great need of giving *The Watchman* a greater circulation in the Carolinas.

M. E. CHAPMAN.

GIVING FOR THE POOR

"Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven, and come and follow me."—Matt. 19:21

Giving to the poor has always been one qualification of a "pure religion" that is "undefiled before God."

"Christ has said that we shall have the poor always with us; and he unites his interest with that of his suffering people. The heart of our Redeemer sympathizes with the poorest and lowliest of his earthly children. He tells us that they are his representatives on earth. He has placed them among us to awaken in our hearts the love that he feels toward the suffering and oppressed. Pity and benevolence shown to them are accepted by Christ as if shown to himself."—PP 535, 536.

March 26 has been selected as the day for our offering for the conference poor fund. There are certain worthy individuals that the conference must provide for and our poor fund is far overdrawn. We are asking each church to take an offering on March 26 for the worthy poor that must be

provided for from the conferrer office.

We earnestly hope that the Lord will put it into the hearts of every one on March 26 to give a liberal offering for our conference poor fund.

H. E. LYSINGER

PLAN NOW TO ATTEND
CAMP MEETING
—LAKE KANUGA—
MAY 27—JUNE 4

CAMP MEETING
MAY 27—JUNE 4

As this is not election year, our camp meeting will be devoted entirely to the spiritual and educational needs of our people. In "Gospel Workers," page 404, we are told that "Properly conducted, the camp meeting is a school where pastors, elders, and deacons can learn to do more perfect work for the Master. It should be a school where the members of the church, old and young, are given an opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others.

We are therefore giving very careful study to our 1938 camp-meeting program, with the objective of making our yearly gathering this year the greatest spiritual uplift that has ever come to the believers of the Carolina Conference.

Prepare now to be present. Prices which will be published later will be practically the same as last year.

H. E. LYSINGER.

NEWS NOTES

The Raleigh church has reported receiving fifty-four subscriptions to the *Sings of the Times* which is more than half the church membership. Have YOU placed your order yet?

Orders are coming in for the special offer on the *Review and Herald* and "SELECTIONS FROM THE TESTIMONIES."

Delegates from the colored churches throughout the conference gathered in Charlotte the past weekend for the Church Officers' Convention. We feel that real progress will be seen along all lines of endeavor throughout our colored churches as a result of this convention.

Announcing---

A Great Event During 1938

WATCHMAN-MESSAGE WEEK

March 26 to April 2

READ!

PLAN!

ACT!



**Elder J. K. Jones, President
of the Southern Union,
says:**

One of the sure signs of the last generation of earth's history is that "many shall run to and fro, and knowledge shall be increased." The populations of the world are circulating with great rapidity. Unemployment is seen everywhere, consequently persons having work are speeding up their movements in order to hold on to their jobs. People either do not have the time, the patience, or the inclination to read many large books in order to be informed as to events. Most of the knowledge many acquire of present-day events is secured entirely from newspapers and magazines. Surely God definitely led us some years ago to launch out into the field of religious magazines for busy people.

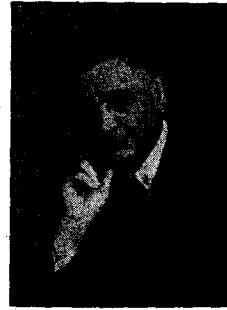
The magazines, WATCHMAN and MES-

SAGE, with their gospel-filled articles, and attractive make-up, put Seventh-day Adventists in touch with countless multitudes who otherwise would never take the time to read our books.

THE WATCHMAN MAGAZINE ought to have a place each month in every public library in the United States. We especially appeal to our people in the churches to work up monthly WATCHMAN routes in business offices, stores, and in the homes of the people. This plan of labor will not only save souls, but will at the same time enable our people to secure funds for Sabbath school and other mission endeavors.

When one stops to think that the destiny of many souls may hang upon the circulation of these message-filled magazines, and that they fill a place in this movement that no others occupy, it does seem we would take more interest in seeing that they are circulated like the leaves of autumn.

Portentous Events



About present times the servant of the Lord has written: "The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has nearly reached its complete fulfillment.

Soon the scenes of trouble spoken of in the prophecies will take place."—"Testimonies," Volume 9, page 14. It has been predicted by the noted Colonel E. M. House, the former confidential adviser of Woodrow Wilson, that in this coming universal conflict the United States will assume war leadership. And that reflection brings us to the realization that perhaps the most significant signs for the church in America are those which we see appearing right here in our homeland. "We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude."—"Testimonies," Volume 9, page 11.

What better could illustrate the assertions concerning "the unsettled state of society" than the observation that, despite the efforts of the G-men to improve conditions, we still have an underworld army of 4,300,000 criminals. I quote again: "Bold robberies are of frequent occurrence. Strikes are common. Thefts and murders are committed on every hand. Men possessed of demons are taking the lives of men, women, and little children. Men have become infatuated with vice, and every species of evil prevails."—*Ibid.* Years ago I used to marvel at the statement: "Men possessed of demons are taking the lives of . . . little children," but no one can sit at the editor's desk and see the parade of pictures of sex criminals who attack little children, which are sent in by the commercial photographers every week, and fail to be startled into

the realization that here is a direct fulfillment of a definite though heretofore unexplainable statement made when such crimes were practically unknown.

Ninety millions of our population attend the movies each week, the films of most of which are not pitched above the age of the moron. In addition, 70,000 amateur groups are entertaining the public. When ancient Rome could no longer be entertained, that government collapsed, for society had already bogged down.

During the year 1937, 4,017 strikes occurred. These cost the country a total of \$5,000,000,000, or added between \$160 and \$175 to the maintenance cost of each family in the United States last year. Nothing like such frequency has ever before occurred. We have never even approximated such a large number of strikes, and despite the fact that our government has been more friendly to labor than any before elected to office, the solution of the problem confronting capital and labor is as distant as at any time in the past; for concerning our national officials' efforts the Lord has said: "They are struggling in vain to place business operations on a more secure basis."—*Id.*, page 13. "Through the working of trusts and the results of labor unions and strikes, the conditions of life in the cities are constantly becoming more and more difficult."—*Id.*, page 90. No wonder then that we have a recession! No wonder that the last survey discloses more than 10,000,000 unemployed, and the assertion has gone unchallenged that we have as large an army of unemployed as we had five years ago.

Can we turn to the nominal church for help at such a time? Let us quote

again from the servant of the Lord: "Even the church, which should be the pillar and ground of the truth, is found encouraging a selfish love of pleasure. When money is raised for religious purposes, to what means do many churches resort?—To bazaars, suppers, fancy fairs, even to lotteries and like devices."—*Id.*, page 91. That these things are seen in the church today needs no proof, and lotteries have become so popular that the public conscience no longer reacts unfavorably against gambling. In fact, one great religious weekly has said: "America is afflicted with a mania for gambling such as has not previously existed in this country except in the mining camps of frontier days." It then goes on to point out that the church has a definite responsibility for this condition, and cites the arrest of a prominent clergyman for misuse of the mails in promoting his "Miraculous Medal as a bait for his garden stakes." A great Catholic weekly suggests that these conditions arise from "piffing preaching," which would be corrected by a return to the Holy Scriptures. Surely Protestants should not be outdone in the advocacy of Bible teaching by their Catholic brethren.

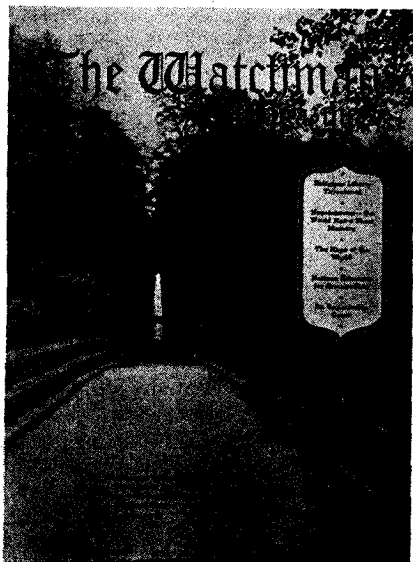
There are those who believe that moral decadence will be corrected by religious legislation. Doubtless this occasioned the introduction of three dangerous bills into the Congress of the United States during this session,—bills which threaten the overthrow of the sacred liberties of the American people. The reform calendar with its blank days has been offered, despite the fact that it has just been rejected by the League of Nations. No Seventh-day Adventist need be told the dangers inherent in this bill which must almost insure the loss of the continuity of the weekly cycle and the identity of the seventh-day Sabbath. Another bill imposes a fine of \$5,000 or two years' imprisonment upon anyone who advocates or teaches principles of government based in whole or in part upon opposition to or discrimination against individuals of any particular race or religious creed.

The third bill would prohibit, under penalty of a fine of \$5,000 or imprisonment for five years, the sending of any "papers, pamphlets, books, pictures and writings designed or adapted, or intended to cause, racial or religious hatred, or bigotry, or intolerance."

While all three bills are dangerous, the last two most definitely abridge both civil and religious freedom. Should either of these pass, freedom of the press, of speech, and of soul would be at an end.



Perhaps all these bills will be defeated. Seventh-day Adventists should pray and work to this end, but some day some such bill is going to pass, which will make it a criminal offense not only to print literature which by bigots will be declared to be "intended to cause racial or religious hatred, or bigotry or intolerance," but to pay for the printing of such literature, to belong to an organization that prints or pays for the printing of such literature, or to sell or distribute such literature. Strangely, one of these bills singles out the native-born citizen. According to its provisions, an alien or a naturalized citizen would not be affected. The naturalized citizen or the alien could print and circulate anything that he pleased, but only those native born, who have descended from those who founded here a nation without a king and church without a pope, would be affected by its provisions.

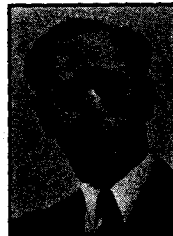


Controversy," page 587. Crimes of the most revolting character will be laid at our door because we do not favor religious laws. The rapid changes seen in America offer us no assurance that years must pass before such intolerance will be seen here. Certain it is that our publishing houses will be the objects of attack when that day arrives. Our literature will be proscribed, and those who offer it for sale or free distribution will be arrested and imprisoned. By

such omens of a terrible day should we be admonished to put forth greater efforts than ever in the distribution of our message-filled literature. By these developments would we urge that you make WATCHMAN-MESSAGE Day all that it should be to you and your church, and that you make possible the wide circulation of the message-filled pages of these magazines among your neighbors and friends.

JAMES EARL SHULTZ, *Editor*

"And after these things . . . The earth was lighted"



The opening phrase and practically the last words of Revelation 18: 1 attract our attention. For long years Seventh-day Adventists have believed that this verse provides the prophetic setting for the great-

est religious awakening of modern times, the loud cry of the third angel's message.

It takes no more than a casual survey of the happenings among the nations of earth at this present moment to convince us that the time of trouble is right upon us, and that we are near the end. Racial and international animosities fanned to feverish heat, military preparations of gigantic proportions in prospect of another universal cataclysm, nations moving rapidly within the shadow of dictatorial and despotic leadership of unprecedented severity, both civil and religious liberty slowly being strangled under the rising tide of despotism,—all these crises of human origin and devising combine to complete the tragic picture portraying the final collapse of human civilization.

With this side of the picture we are all too familiar, and for present purposes we find a desirable source of comfort and cheer in the other aspect of the story. "And after these things . . . the earth was lighted with his glory"—the glory of God. To the faithful, believing child of God there is a marvelous significance attached to this inspired expression. Long years ago, in one of her first visions, the servant of the Lord saw this great awakening in all its glory, and presented it in the following words: "At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully."—*Early Writings*, p. 27.

It is becoming increasingly apparent that we are moving into the scenes of the last act of the drama of earthly affairs. "The night of trial is nearly spent. Satan is bringing in his masterly power because he knoweth that his time is short. The chastisement of God is upon the world to call all who know the truth to hide in the cleft of the Rock, and view the glory of God. The truth must not be muffled now. Plain statements must be made. Unvarnished truth must be spoken, in leaflets and pamphlets, and these must be scattered like the leaves of autumn." — *"Testimonies," Vol. 9, p. 231.*

In this inspired comment the setting of the stage presents two important considerations. On the one side is Satan "bringing in his masterly power"; and on the other side our smaller message-filled publications, "scattered like the leaves of autumn," will "call all who know the truth to hide in the cleft of the Rock." And this brings us to a brief analysis of an essential act in this



Well will it be if our people are definitely aroused by the provisions of these bills which directly threaten our most sacred rights. Sooner or later a Sunday law is going to be enacted. Then will the character of the dragon mentioned in Revelation 13 be manifest in a nation founded upon and dedicated to the principles of civil and religious freedom. Opposition voiced or published against such Sunday laws will render one subject to the penalties of such a bill as the foregoing, and the public conscience will be inflamed to inflict its penalties by charges of bigotry directed against us by the clergy. Notice the following: "Yet this very class put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called 'Christian sabbath,' and that the enforcement of Sunday observance would greatly improve the morals of society."—*"Great*



great closing drama: utilizing our literature to reach the masses with the truth of God.

Practically thirty years have passed since a very definite message came to this people from One who spoke with authority, urging that our publishing brethren in Nashville begin to print a journal that would present our distinctive doctrines to the masses in every section of the country. Answering that inspired counsel THE WATCHMAN MAGAZINE soon made its appearance, and has continued its onward march through the years as a full-message journal of unique distinction. Following this excellent missionary adventure, and in answer to an urgent need of something of a similar nature for the colored race, THE MESSAGE MAGAZINE entered the field less than four years ago, and during this short span of its existence has created an enthusiastic response in every direction of the compass. During the past two years alone there has been an average of practically one hundred copies of these full-message journals placed in the hands of judgment-bound souls every hour of time, day and night. In this, as in other great adventures in the proclamation of the third angel's message, we are constrained to exclaim; "What hath God wrought!"

THE TRAIL OF SOUL-WINNING CONQUEST

One of our home missionary workers in New York state recently related the following experience: "In my work from door to door I met a Mrs. Blank, whose grandmother was a devoted Adventist. As soon as she learned I was a Seventh-day Adventist she immediately asked for a copy of THE WATCHMAN MAGAZINE, as she remembered her grandmother was a regular subscriber. I was glad to have a copy of the current issue, which I placed in her hands. Discovering she was interested in the truth, I endeavored to cultivate this interest by delivering a copy of THE WATCHMAN to her each month. She seemed much interested in the state of the dead, since a member of the family had joined the Spiritualists. Naturally she was anxious to learn all about this subject in order that she might be able to dissuade her relative from falling a victim to this great deception. I studied this subject with her briefly, and invited the entire family to attend one of the lectures on the subject by our pastor. They attended the meetings faithfully, and finally began to attend the special Bible study each Monday night. I visited the family recently, and found they had subscribed for THE WATCHMAN, and that they had

been paying tithes for some time. On a recent Sabbath four members of the family, including the mother and her daughters, were buried with their Lord in baptism. The father, an ardent reader of THE WATCHMAN, was present at the service. He was a theatrical manager for a number of years, but is now very much interested in the truth."

In similar vein, stories of thrilling adventure with THE MESSAGE MAGAZINE come to our attention from time to time. Only recently one of our faithful sisters in St. Louis, who has been doing most commendable work with THE MESSAGE MAGAZINE, sold two copies to a pullman porter at the Union station one morning. He took one copy with him to his lodging place, and left the other with the wife of a Baptist minister next door, who received and read it most graciously. A few days later the minister inquired of the porter from whom he received the copy where he could subscribe for it for an entire year. The minister stated that he had preached from the magazine with practically no changes in the material.

Time and space forbid an extensive rehearsal of a wealth of experiences with our full-message journals constantly flooding our office from every section of the country. It is sufficient for us to say that, in a unique sense, these journals have been ordained of God to occupy an essential place in the closing drama which will lighten the earth with the glory of God. This is evidenced, not only by unusual circulation records, but also the soul-winning results that follow along the trail of our WATCHMAN and MESSAGE magazines.

The times call to a prayerful consideration of some factors that will open

before you a door of opportunity for more fruitful soul winning.

1. *Subscribe for The Watchman or Message Magazine* for yourself and those for whom you are burdened. A careful perusal of the journal of your choice for an entire year will keep you in touch with the world situation in the prophetic mold, and will also provide an excellent and effective approach to individuals on your prayer list. A special subscription rate is now available. (WATCHMAN, 60c a year, or 3 yearly subscriptions for \$1.50; MESSAGE, 35c a year, or 3 yearly subscriptions for \$1.00.)

2. *Make* a liberal contribution to an offering during this special week, March 26 to April 2, to be used by your conference in placing THE WATCHMAN and MESSAGE magazines in the public libraries for an entire year. Thousands frequenting the reading rooms of these institutions will thus have access to these full-message journals.

3. *Dedicate* your talent to the work of selling WATCHMAN or MESSAGE MAGAZINES in your community. If you cannot devote all your time to this inspiring type of literature ministry, endeavor to spend at least a few hours each week selling or taking subscriptions for the magazine of your choice. Thus you will be making your happy contribution to the finishing of the work of God.

Let us determine to avail ourselves of the appeals of this special Watchman Week, and to utilize the facilities thus provided in our full-message magazines to direct anxious truth-seekers to our wonderful faith,—earth's most alluring hope amidst the tragic scenes of this mighty hour.

H. K. CHRISTMAN,
Circulation Manager

ORDER BLANK

BOOK AND BIBLE HOUSE

Dear friends:

I desire to take advantage of the special WATCHMAN WEEK offer, and am inclosing \$..... for which you will please send THE WATCHMAN (MESSAGE) (cross out one not desired) for one year to the following addresses:

Name.....

Address.....

Name.....

Address.....

Name.....

Address.....

NOTE: Any number of yearly subscriptions, your own included: WATCHMAN, 60c each; 3 for \$1.50. MESSAGE, 35c each; 3 for \$1.00.

[] Please send me copies of the current issue of THE WATCHMAN (MESSAGE)

at the special rate of 5c a copy. \$..... inclosed.

Please send me information concerning WATCHMAN (MESSAGE) worker's rates, selling instructions, territory, etc. I desire to devote at least hours each week to this work.

Name.....

Address.....

FLORIDA

Box 372, Orlando, Florida
 Pres. L. E. Lenheim; Sec'y-Treas. H. E. Schneider

THIRTEENTH SABBATH
OFFERING

The Macedonian call comes across the waters from the isles of the Indian Ocean and we hear the tender plea from the benighted ones in that part of the world saying, "Come over and help us."

The Thirteenth Sabbath Offering is to be received in all of our Sabbath schools March 26. Practically all of our Sabbath schools are planning special programs for this occasion and we are expecting a very liberal Thirteenth Sabbath Offering. Many of our schools have been giving strong promotion to the Thank Offering each Sabbath during the quarter and this money has been held in abeyance to be added to the Thirteenth Sabbath Offering. In the churches where the Thank Offering has been promoted throughout the quarter, you will find much larger Thirteenth Sabbath Offerings will be received. The Thank Offering is not to take the place of the regular Thirteenth Sabbath Offering, but simply to add to the total receipts of the day. I trust that when next quarter begins all of our Sabbath schools throughout the conference will promote the Thank Offering in a strong way. As we come up to the thirteenth Sabbath we find the world situation in a very unsettled condition. Nations are preparing for war; dictators are speaking from their thrones; and we have no assurance as to what the future holds as far as world conditions are concerned. The Lord is calling upon us to do our very best in this little time of peace. One dollar given on Thirteenth Sabbath Offerings now will be worth more than \$10 at some later time. We are appealing to all of our churches to be faithful in their Sabbath school offerings and let us roll up one of the largest Thirteenth Sabbath Offerings on March 26 that we have ever received in the Florida Conference.

LEWIS E. LENHEIM.

FLORIDA CAMP MEETING
 Forest Lake Academy Campus
 MAY 27—JUNE 5
 PLAN NOW TO ATTEND!

FLORIDA COLORED CAMP
MEETING

The weather is beginning to feel like spring in Florida. The sun shining bright, the orange trees in bloom that make us know that camp meeting time is near. Our old camping ground at Orlando is just waiting for us.

Elder M. C. Strachan is laying plans for a bigger and better camp meeting. The unsettled condition the world over makes us know that the end draweth nigh. We will soon hold our last camp meeting on earth, and our first one in heaven.

We are urging all of our colored believers, regardless of the sacrifice, to come up to this great feast of the Lord. The Lord himself has said that you should come and so you should be there by all means.

We are planning this to be the greatest spiritual feast that we have ever had in Florida. So come and bring all of the children. You will never regret it. J. G. THOMAS.

DAYTONA BEACH CONVENTION

Friday night and Sabbath, March 11 and 12, we held a profitable Sabbath School and Home Missionary Convention in the Daytona Beach church. Sabbath p.m. Brother Boyts, of the Book and Bible House, was present and after Sabbath we had a fine book display and a number availed themselves of the opportunity of purchasing some good literature.

The Daytona Beach church, under the leadership of Brother Meintzer, is planning on covering over 1600 homes for six weeks with systematic literature distribution in preparation for an effort.

We trust that this will result in the salvation of many souls.

J. C. KLOSE.

THIS WEEK SPECIAL
 IF ORDERED WITHIN NEXT TEN DAYS

"His Truth
 Endureth"

\$2.25 postpaid

ORDER FROM
 Fla. Book and Bible House
 BOX 372, ORLANDO, FLA.

GEORGIA-CUMBERLAND

P. O. Box 4929, Atlanta, Georgia
 Pres. R. I. Keate; Sec'y-Treas. C. G. Ortner

AN INTERESTING EXPERIENCE

Just an experience with *The Watchman* even though it was *The Watchman* in Spanish. There were strikes and walk-outs on a certain railroad and we approached the manager assuring him that we could help him if he would put this little messenger into the hands of those who were being agitated so that they might see what these things in the world mean and how they should relate themselves to them. He decided in favor of this proposition and paid for 75 subscriptions with the promise that if he could see any good accomplished that he would double that number of subscriptions the following year. At the end of the year he wrote, more or less, in these words: "Kindly call at our office and get a check for \$150.00 for 150 subscriptions to *The Watchman* in Spanish. Your little paper has done a world of good and we highly recommend it."

Surely *The Watchman* will do the same for you and your neighbors as well as for those who may be employed by you.

J. R. MCWILLIAM, *Field Secretary*,
 Georgia-Cumberland Conference.

KNOXVILLE RADIO PROGRAM

We are to begin broadcasting over Radio Station WNOX, Knoxville, Tennessee, Tuesday, 4:15 p.m., March 22. The programs will continue at this same hour every Tuesday and Friday afternoon. These radio programs will parallel the tabernacle campaign that is to begin March 27, 7:30 p.m., and which will continue nightly, except Monday and Saturday nights. The tabernacle is now being constructed in a very fine location—1300 Luttrell Ave.

You can help make our radio programs a success by listening to the very first program, and then writing in a letter to us in care of the station. Let us know if you hear us. If we receive much mail in care of the station it makes them feel that our programs are being appreciated. Don't forget to tune in, and DON'T FAIL TO WRITE US IN CARE OF THE STATION.

If you live within driving distance of Knoxville we invite you to drive over for our first service in the tabernacle—March 27. It will be a good advertisement for us if we cannot seat the crowd the very first night.

Radio Station WNOX operates at 1010 kilocycles. It is a 5000 watt station, and can be heard several hundred miles from Knoxville. Tune in, and then write in.

If you have friends or relatives living in Knoxville write and tell them about the radio program, and the tabernacle campaign. Professor C. A. Wilhelm will be associated with me both in the radio programs, and in the tabernacle effort. He is an artist with the violin. You will want to hear him play. A. C. GRIFFIN.

COLPORTEURS

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time. The importance of the work of the ministry is unmistakable; but many who are hungry for the bread of life have not the privilege of hearing the word from God's delegated preachers. For this reason it is essential that our publications be widely circulated. Thus the message will go where the living preacher cannot go, and the attention of many will be called to the important events connected with the closing scenes of this world's history."

NEWS NOTES

Elder W. E. Lanier of Savannah continues to broadcast each Thursday morning at 9 o'clock over WTOG.

Elder A. C. Griffin of Knoxville will start broadcasting over WNOX on March 23. He may be heard each Wednesday and Friday at 4:15 p.m. Elder Griffin expects to begin his tabernacle effort in Knoxville on Sunday night, March 27.

Sabbath, March 12, Elder Keate spoke at the Columbus No. 1 church. Following the sermon five were baptized and one taken in on profession of faith. As Brother Ashlock had taken in two on profession of faith in January, this makes a total of eight

new members in Columbus so far this year. These new ones make a total of eleven added to the Columbus church as a result of Brother Ashlock's work and with two others taken in since he has been there, make thirteen new members added to the Columbus church during the past year. The tithe has shown an increase, the mission offerings have come up, and the work generally is making encouraging progress.

Brother C. A. Lynes has presented the matter of soul winning to the churches in his district and every church has set a definite goal for souls to be won during 1938. We desire every other church to do likewise. What is your church goal?

Brother Crawford is visiting the churches in the southern part of the conference in connection with the Bible Study League work. Brother Truitt left the office Tuesday morning en route to Augusta, Savannah, Macon, and Columbus, where he plans to inspect the church schools in the matters of health and standards.

Among believers calling at our office during the past week were Brother Earnest Underwood of Ellijay and Brother Cantrell of Austell.

Since Elder E. Wilkins, who pastored the Atlanta No. 2 church for several years, has accepted a call from the Alabama-Mississippi Conference, Elder F. H. Stevens of Savannah is looking after the interests of the Atlanta church during the spring Week of Prayer and until Elder S. F. Keitts of the Union can arrange to take charge of the church in addition to his other duties. Both Elder Stevens and Elder Keitts were visitors at the office this week.

Among new books to be announced we have, "Health at Home," by A. N. Donaldson, M.D. This deals with water treatments, sun lamps, sun baths, and other practical methods of treating disease in the home. This book is one of the crisis series and sells at 25 cents per copy postpaid or it may be secured in large lots at the regular subscription discount plus postage. Another new book is, "Questions Answered," by Elder Milton C. Wilcox. This is a 245 page book dealing with doctrinal subjects. Cloth binding, price, \$1.45.

CAMP MEETING, JUNE 3-11.
PLAN NOW TO ATTEND.

KENTUCKY-TENNESSEE

2001 Twenty-fourth Ave., N., Nashville, Tennessee
Pres. C. V. Anderson; Sec.-Treas. W. E. Abernathy

A VIGILANT WATCHMAN

"Go, set a watchman, let him declare what he seeth." Isaiah 21:6.

How literal the fulfillment of this text is met through the pages of the *Watchman Magazine*. It has become eyes to thousands who wish to follow world events in the light of Bible prophecy.

Here the Watchman himself speaks of his untiring effort to serve, true to his calling: "My Lord, I stand continually upon the watchtower in the daytime, and I am set in my ward every night." Verse 8 (margin.)

As true as the needle to the pole, is the *Watchman* to the message it represents. Vigilant watching day and night, closely observing world events, makes it up-to-date, alive, full of salvation to every honest reader. Its carefully presented information is authentic; its prophetic interpretation is always orthodox. Therefore, make it eyes and understanding to more people this year! Give it the publicity it deserves and the patronage Heaven intended it to have.

Kentucky-Tennessee stands behind the *Watchman* one hundred per cent, and urges its membership to read and scatter it from "Dan to Beersheba"—which is to say, from Ashland, Kentucky, to Memphis, Tennessee. *Watchman* week, March 26 to April 2, presents the opportunity. Improve it!

C. V. ANDERSON.

SOUTHEASTERN KENTUCKY

When the magnitude of the work to be done in this part of the field looms before us—the task of searching out those who shall be heirs of the kingdom and warning judgment-bound men and women of the world's impending doom—it is well to remember that it is the Lord's program and therefore the accomplishment of the work is as certain as though it were already finished.

Today, as we respond to urgent requests for meetings and Bible studies, we feel that we are but reaping the fruitage of the sowing done by faithful colporteurs who have traversed the rough and rugged ter-

rain of these counties, leaving hundreds of our truth-filled books and periodicals with the people.

The two little churches in this district, Sewellton and Hilltop, are bravely endeavoring to hold aloft the torch of truth. The latter is assisting in every way possible toward the success of the meetings we have been holding for the public. We have every reason to believe that our efforts will be rewarded by a number of souls, several of whom are already keeping the Sabbath. The meetings have been well attended and a good interest has been shown from the first.

We have just returned from Stanford and Middleburg, where we spent the Sabbath with our two companies in these places. It was a real pleasure to meet these dear people and to see them, with others who are completely isolated in this district, cherishing the "blessed hope" and doing what they can to witness for Him.

H. D. COLBURN.

THE COLORED WORK IN NASHVILLE

The Nashville Harding Street church have entered in a definite way into a soul-winning campaign. Systematic distribution of literature is going forward, and already we are receiving letters from a number of interested people. Four hundred homes are being visited each week with literature, personal work is being done, and we are expecting to see a number of baptisms in the near future.

We have a regular appointment at the state penitentiary, and last Sunday we were privileged to speak to about 400 men, our choir adding their good part to the services. We are conducting Sunday night services in the church, with good results. Pray for the work in Nashville.

T. M. FOUNTAIN.

"I KEEP THE SEVENTH DAY"

It is a privilege to be a colporteur and enjoy the wonderful experiences they are having continually. Brother Joe Weathington has been having some very unusual and interesting ones. He writes us about calling at a home and receiving a \$4.00 order, and being told that they were just reading the Bible and were glad that he came. This man and his wife had

become disgusted with churches of today, and were staying at home to study the Bible for themselves. In the course of the conversation, the wife remarked: "I believe that Jesus is coming soon, just as you say. What day do you keep for Sunday? I keep the seventh day. My preacher says Sunday is the Sabbath, but I see that the Sabbath is on Saturday. The people are keeping the wrong day, and I want to follow the Lord." Such experiences encourage us to be more diligent in our search for these honest-hearted souls.

Schedule of Offerings	
To Be Observed in All Churches	
March 26—	Local Expense
April 2—	Watchman in Libraries
April 9—	Special Mission Offering
April 16—	Local Expense

OUR CHURCHES AT WORK

Since the first of the year about twenty churches have started the Home Bible Study League, now calling on upward of 5,000 families a week. We have organized fourteen Dorcas societies, three Bible classes, three nursing classes, five King's Pocket Leagues, and listed nearly sixty lay preachers, several of whom are already at work. Brother Moss had 26 at his meeting last night ten miles out from Covington. He is gathering another group and arranging for a leader. GEORGE BUTLER.

THE COLPORTEUR EVANGELISTS

H. F. Kirk, - - - Union Field Secretary
Report for week ending March 12

Ala.-Miss. V. R. Johnson, Field Secretary				
Name	Book	Hrs.	Sales	Del.
Preston Seard	OT	42	140.25	6.75
A. J. Jones	HRM	41	76.40	.40
Mrs. J. Curry	HRM	37	88.30	.30
Mrs. L. Perry	HRM	36	58.30	.30
Mrs. Calloway	HRM	36	26.75	
T. Hilderbrandt	OT	34	61.75	
Irad Levering	OT	29	24.35	
R. J. Cook	HRM	20	42.50	1.75
Mrs. Balentine	RJW	16	32.75	
Alene Moody	HR	14	71.25	
Neda Taylor	HR	12	27.25	
Mrs. Starns	RJ	10	3.00	7.50
B. H. Ewing	BML	3	1.00	1.00
Total		330	653.85	18.00

Carolina, A. E. Deyo, Field Secretary				
Gladys Hadley	BR	45	78.50	
W. H. White	HRW	40	34.00	3.50
L. E. Hope	BR	34	146.50	

D. Anderson	OT	20	30.75	2.25
Ed. Sumpter	HR	18	17.25	9.50
J. E. Vest	BML	18	14.50	10.55
B. Watson	SH	10	3.00	1.00
Total		185	324.50	26.80

Florida, Nathan Russell, Field Secretary				
Wm. E. Phelps	Mag	43	44.60	44.60
D. & C. Waldo	LHW	41	61.50	51.25
H. T. Barnhart	OT	40	70.75	33.25
Cecil Pryor	Misc	37	26.00	.75
G. K. Campbell	OT	35		6.75
W. E. Bidwell	RJ	25	13.30	9.90
Mrs. H. Bishop	Mag	24	21.80	21.80
Mrs. G. Case	CK	23	27.15	19.25
A. Colporteur	CK	16	14.45	3.50
M. Hendricks	Mag	6	3.10	3.10
Minnie Light	HW		9.45	9.45
E. Richards	Misc		2.50	2.50
Mrs. Strother	MM		5.00	5.00
John Wier	MM		1.00	1.00
Total		290	300.60	212.10

GA.-Cum., J. R. McWilliam, Field Sec'y				
L. Stanley	COS	41	25.50	.25
E. F. Fenner	OT	40	25.00	4.25
S. W. Stovall	RJM	38	70.25	2.35
Mrs. E. Fenner	OT	30	22.50	
Philip Beale	OT	29	17.75	.75
Mrs. A. Sharpe	OTW	26	27.25	20.00
Mrs. J. Pelot	BTS	22	21.00	14.50
A. J. Sharpe	W	14	4.40	4.40
B. N. Arnold	OT	12	10.50	
Mrs. Howard	BTS	4	2.75	2.75
A. Colporteur	Mag	4	4.70	4.70
Total		261	231.60	53.95

Ky.-Tenn., Arva Nickless, Field Secretary				
R. B. Sheets	BR	46	151.25	14.00
R. E. Wilson	WM	43	15.00	12.00
H. A. Noble	BR	40	25.50	21.00
M. L. Howard	BR	38	24.75	59.50
Wm. C. Hooper	RJ	31	24.00	
Mrs. Boehrig	W	29	11.70	11.70
Mrs. W. Berry	OT	43	39.25	35.75
Fred Meister	BR	23	17.75	73.50
J. Weathington	HRM	23	11.25	.50
James Nichols	RJ	22	7.50	4.75
W. O. Berry	OT	38	77.00	11.00
J. H. Berry	BR	21	31.50	2.00
Mr. and Mrs. Huffaker	GCW	20	15.45	9.70
W. H. Atherly	BR	60	221.50	66.00
Total		477	664.40	321.40

Union Totals	1543	2174.95	632.25
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Obituary

Graham—Margaret R. Graham died at Orlando, Florida, February 28, 1938, at the age of eighty years and four months. For over forty years she has been a loyal Seventy-day Adventist. When she was nursing she was selling our literature, and was well known as a colporteur in several states. She came to Florida about twelve years ago and has greatly endeared herself to all who knew her here. We laid her to rest in the beautiful Greenwood Cemetery, in Orlando, in the hope of the first resurrection. Services were conducted by the writer assisted by Elder L. T. Crisler. W. S. LAWRENCE.

SOUTHERN JUNIOR COLLEGE

J. C. Thompson, - - - President
Collegedale, Tennessee

NEWS NOTES

Mr. Fred Green, Professor Miller, and a small company of student musicians motored to Greensboro, N. C., to attend a Young People's Rally for that locality. Professor Miller and Mr. Green spoke several times to the large group who had gathered from the five surrounding churches, bringing to the new believers messages concerning our educational work, with the view of inspiring them to seek entrance at Southern Junior College. A list of forty names, many of whom are definitely interested in school, was gathered from the eager young people. We feel sure that we shall see a number of their faces among next year's student group, enjoying with us the glowing opportunities that Collegedale offers.

All who attended the Vesper service last Friday night enjoyed a real treat. Elder J. E. Shultz, editor of *The Watchman Magazine*, spoke on "The Far Horizons." Today many have lost their vision. The great need of young people is to be true and have faith. You and I, if God has given us a vision of the far horizons, let us mount the heights and enter into the gates of day and accomplish the things that He has planned for us.

The sermon of Elder Shultz was deeply appreciated and was a fitting prelude to the wonderful Week of Prayer which followed.

At Sabbath school we were privileged to have as visiting speakers, Miss Anita Martin, Sabbath school secretary of the local conference, and Mrs. H. H. Votaw of Washington, D. C.

Miss Martin, who came to assist in opening the Diamond Membership campaign, spoke on the influence of the Sabbath school. In urging that everyone become a Sabbath school member she made the statement that the influence of the Sabbath school is the influence of Jesus and the ultimate reward of this influence is eternal life.

Mrs. Votaw told a very interesting story about the making of a home in a foreign mission field. The fact that the story is of her experience in

Burma, made her talk even more fascinating. Young people should certainly have gained the incentive to enter the mission service, for after having spent ten years in the field, Mrs. Votaw states that the greatest blessing a young couple can possibly have is to be asked to go to a mission field.

At the Sabbath service Prof. C. A. Russell, who had accepted the invitation to lead out in the Week of Prayer services, spoke on "The Fundamentals of the Message." The evidences of the truthfulness of the message come to a focus in our day, and thus our faith is established. He presented at least a dozen evidences to show that the hour of His coming is near.

The meetings which followed were greatly blessed by the presence of the Holy Spirit. On Wednesday night the entire congregation either went forward to surrender their lives to God or else stood and reconsecrated themselves to the finishing of His work. At the Chapel service on Thursday opportunity was given for those who had not been present the night before to do the same.

Truly God has done great things for Southern Junior College and our prayer is that these young people may continue in the way they have chosen and soon go out from this school to carry this blessed message to all parts of this great Southland.

We are always glad to welcome our friends to Collegedale. This past week we were especially blessed in having a large number of friends spend a short time with us.

With Elder and Mrs. Shultz were Mr. and Mrs. Fields and their daughter, Marjorie, and Mrs. H. C. Goodrich.

From Atlanta we enjoyed having Prof. and Mrs. E. G. Truitt and Miss Marguerite Barrow.

Mr. and Mrs. O. H. Maxson spent a few days here visiting their son, Elwin.

Miss Kathryn L. Jensen is spending a few days at S. J. C. counseling with those taking the pre-nursing and pre-dietetic courses.

Elder E. E. Franklin, Field Secretary for the publishing department of the General Conference, spoke at the Sabbath morning service March 19, beginning a three day institute for student colporteurs. He related several thrilling colporteur experiences.

ADVERTISEMENTS

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