



Sabbath School Mission Offering

L. E. LENHEIM

The Sabbath school offers one of the best means for the raising of mission funds. Steady and increased giving in the Sabbath school will greatly strengthen and promote our mission giving.

Many of our Sabbath schools are not now averaging a very high per capita in their offerings and we are very anxious that each Sabbath school in the conference give very careful study to the matter of increasing the weekly Sabbath school offerings.

Wherever the Thank Offering has been carefully promoted it has greatly increased the total offerings.

We are nearing the time for the Thirteenth Sabbath Offering to be received, and we are asking all of our Sabbath schools to give good promo-

tion to this special quarter's offering. If your weekly per capita has been rather low the thirteenth Sabbath will give you a splendid opportunity to help make up on the deficit so that your Sabbath school will reach its full goal.

I am glad to say that the Florida Sabbath schools show a five hundred dollar increase for the month of July as compared with that of last year and we also show a small increase for the month of August.

We are urging every Sabbath school member to be faithful each week in the giving of a liberal offering because we depend upon our Sabbath school as the main source of supply for increased mission offerings.

ALABAMA-MISSISSIPPI

1703 Twenty-fourth Ave., Meridian, Miss.
Pres. H. W. Walker; Sec'y-Treas. Clyde O. Franz

SHALL WE PART?

In the heart of every individual born under the sun, there is a hope for something better, an innate desire to enjoy at least a share of whatever good things eternity has in store. Will this hope ever be realized by us as individuals? Every day God's people are making decisions, answering yes or no to the tender entreaties of the Holy Spirit, who is doing His sealing work.

Before long we must separate, part, never to associate together again. Why? The answer may be found anywhere along the line from uninten-

tional neglect to just plain selfishness. God has so freely given us light, but we have put it under a bushel. He has asked us to work in His vineyard. "Freely ye have received, freely give." We have excused ourselves because we would rather do other things. The Lord has asked us to sell literature. Many of you have the ability to make a success, but you lack courage and faith. There are others who know that they possess some ability along the selling line, yet they prefer to, and do, sell everything else.

My brethren and sisters, you are burying your talent. "The law of self-serving is the law of self-destruction." D.A., p. 623. "Every sanctified heart will be pressed into service as an instrument of divine power." Vol. 9, page 47.

The Lord needs your service, and your neighbor needs the light. Whatsoever is right the Lord will pay. There really is something better for you in the Lord's service. Become a literature evangelist. There is opportunity in the Alabama-Mississippi Conference.

V. R. JOHNSON.

CAROLINA

P. O. Box 930, Charlotte, North Carolina
Pres. H. E. Lysinger; Sec'y-Treas. F. E. Boggs

LET US ARISE AND FINISH

Every church and individual should realize that all Harvest Ingathering goals should by all means be reached during September. On account of other financial drives in October, Harvest Ingathering will be very difficult if put off until that time.

Let us remember the words of scripture: "Cursed be he that doeth the work of the Lord negligently." (margin) Jer. 48:10. God is just as particular now as He ever was concerning the doing and finishing of His work. May we not be guilty of negligence in such an important matter.

H. E. LYSINGER.

NEWS NOTES

Elder John Ford's meetings at Wilmington started off encouragingly Sunday night, September 4. In spite of the fact that the beach season was not closed yet, and it being the night before Labor Day, there were about five hundred in attendance at the first meeting.

Elder Lysinger baptized four more candidates for Brother W. T. Smith on Sabbath, September 3, at Hertford, N. C.

SOUTHERN UNION CONFERENCE

437 East Ponce de Leon Ave., Decatur, Ga.
 Pres. J. K. Jones; Sec'y-Treas. Chas. O. Franz
 Departmental Secretaries

Field Missionary.....H. F. Kirk
 Educational & Y. P. M. V.....C. A. Russell
 Home Missionary & S. S.....B. M. Preston
 Religious Liberty.....J. K. Jones

Elder J. K. Jones visited the Charleston white and colored churches on Sabbath, September 3, and was present at the opening service of Elder Ford's lectures at Wilmington on Sunday.

Elder J. L. Shuler held his last service with the Greensboro church on Sabbath, September 3, and is now locating at Jackson, Mississippi, for his next effort.

Five more churches and companies over the top in the Harvest Ingathering: Glen Alpine, Asheville No. 2, Thomasville Co., Elizabeth City, and Hemingway. Congratulations! Which church will be over next??? Some are making rapid progress. Is your church one of these???

CLINTON, S. C.

One week ago I closed my first evangelistic effort. God showed His marvelous love in many ways during the weeks that my wife and I labored alone in this Presbyterian college town of six thousand.

We labor not alone now for there are twenty-six loyal Sabbath keepers. Fifteen of these are ready for baptism and more will be by the last week in September, at which time we are planning our first baptism. That they are already workers for God is evident; in the fifteen minute missionary time last Sabbath I spoke of our annual Harvest Ingathering. By Thursday afternoon \$26.00 had been brought to our home.

Every night for the first two weeks the Professor of Bible for the College was in our audience. He was my best advertising for he is considered among the best in the state. Many others came because of him. At the end of the second week he gave a \$10.00 bill for a special offering and departed for summer vacation in New York. He returned last week and is passing Canright's book among his Sunday school class. Surely the Lord sent him away after He had used him to gather in the people.

Every evangelist knows that playing the part of tent master and preacher in a storm section is almost impossible. I was continually aware

of this during the summer. Night after night a storm would come up just before time for meeting. We would pray for the Lord not to let the storm pass over our tent during meeting. Only once during the entire effort it rained just a few minutes. Time and again the next day I would see water standing on the ground just a few blocks from the tent.

The state training school for defective children is located here. The supervisors that attended the effort kept the platform decked with beautiful flowers. Six of the supervisors are now Sabbath keepers.

Eighteen homes are represented among our Sabbath keepers. We are holding community Bible schools in five others and private studies in seven more.

We have a good attendance on Sunday night in the Masonic Temple. Surely the Lord is pouring out the latter rain upon the earth. We should work without ceasing to receive the blessings of souls that are hungering for truth. WILLIAM O. REYNOLDS.

FLORIDA

Box 372, Orlando, Florida
 Pres. L. E. Lenheim; Sec'y-Treas. H. E. Schneider

NEWS NOTES

The Conference Committee and Forest Lake Academy School Board were in session on Sunday, September 4.

Forest Lake Academy opened its doors for another school year on September 5. They report a good attendance and are looking forward to a good school year.

Elder Lenheim spoke at the Gainesville church last Sabbath.

Mr. Cox opened his tent effort last Sunday night and reports a good attendance. Let us pray for the meetings that are now being held, so that many souls may be won to Christ.

We are glad to see Mr. Russell back in the office after an absence of two weeks. He says Florida weather is a little warmer than that of Massachusetts,—where he spent his two vacation weeks.

Mr. Schneider has left us for a couple of weeks so that he may enjoy his vacation visiting friends and relatives in the North. Elder Lenheim accompanied him and Mrs. Schneider part way.

WEDDING BELLS

Jones-Hall. A very pretty wedding took place in the Orlando Seventh-day Adventist church on the evening of August 30, when Carl Jones, of Allentown, Pa., and Lucile Hall, of Orlando, Florida, were united in marriage by the writer. Before the ceremony a violin solo was played by Dr. B. E. Taylor, and Mrs. L. M. Sutter sang, "I Love You Truly."

The bride's attendants were her sisters—Miss Elizabeth Hall, bridesmaid, and Miss Ilene Hall, maid of honor. Little Helen Jean Hall, niece of the bride, was flower girl. The bridegroom's attendants were Jack Wilhelm of Washington, D. C., and Charles Hall, brother of the bride. Harold Jones, the bridegroom's brother, served as page. Miss Hall was given away by her brother, Leighton Hall.

The church was beautifully decorated for the occasion with palms and ferns, and the high esteem in which these young people were held was attested by the large attendance at the church as well as at the reception which was held at the home of the bride following the ceremony.

Mr. and Mrs. Jones will make their home in Takoma Park, D. C., where Mr. Jones will teach in the science department of Washington Missionary College. We join their many friends in wishing them a successful and happy life together in the service of the Lord. W. S. LAWRENCE.

GEORGIA-CUMBERLAND

P. O. Box 4929, Atlanta, Georgia
 Pres. R. J. Keate; Sec'y-Treas. C. G. Ortner

NEWS NOTES

This past week Elder Medairy stopped in the office for a few minutes and made a very interesting report of a trip he and Brother C. H. Hand took to Oconee, Georgia, in response to a request of an interested party. They found the party, Mrs. Cook, very ill. She requested that she be anointed and prayed for, which was done. This lady had found the truth through reading some books which a colporteur had sold her some years ago and although she is not a baptized member, has not been baptized because of her physical condition, Elder Medairy reports that she is well versed in the truth and has created quite an interest in the message

around her community. This experience is a challenge to those of us who are well and strong and have so many opportunities of giving this truth to those who know it not. Elder Medairy plans to follow up the interest at Oconee and we are in hopes that a nice company can be gathered out.

The Macon church has improved its church school in one way by repairing the roof. Prospects are that the Macon school will open with twenty pupils with Miss Mildred Powers as teacher.

Regarding Harvest Ingathering, the Macon church is of good courage and hopes to reach its goal by October 1.

Friends of Sister Medairy will be glad to know that she is improving steadily.

Miss Lynn Sudduth, former student of Southern Junior College, stopped at the office for a few minutes en route to Deerlodge, Tennessee, where she will teach this winter.

On Sabbath, August 27, Elder Schleifer baptized eight believers into the Atlanta No. 1 church. The same day Elder Keate occupied the pulpit at the eleven o'clock hour.

On Sabbath, September 3, Elder McWilliam baptized ten into the Reeves, Georgia, church. Much credit for the getting of these members ready is due the workers there and particularly Brother R. H. Herlong, who sometime ago gathered the candidates into a baptismal class and reviewed principles of our faith with them.

Elder Keate has been giving some time to the work at Stonewall and Douglasville. Sabbath, September 3, he spoke to a group at Stonewall. The believers around Douglasville are planning to get together for Sabbath school Sabbath, September 10. This will be the first time they have met for a considerable length of time.

Brother C. A. Lynes reports forty-six ready for baptism at Fitzgerald, as a result of his effort. Elder F. S. Keitts is planning to baptize these candidates on Monday, September 12.

Brother Kirkham of Deerlodge reports that that church will soon have four or five ready for baptism.

Brother J. S. Jameson writes that twelve are now keeping the Sabbath as a result of his effort at Dalton and several more are expected to keep it soon.

Elder W. E. Lanier reports ten keeping the Sabbath at Savannah as a result of his effort. As he is still

continuing his work, he expects this number to grow for he has a good interest.

Elder Johnson has several ready for baptism in Columbus as a result of his effort and Brother Medairy of Macon says they will soon have a number ready to be taken into the church.

Elder Keitts has an excellent interest among a fine class of people in Atlanta, and the number who have declared their intention to keep the Sabbath continues to grow.

A number of churches have not yet reported anything done toward Harvest Ingathering though some of these have pledged their full goal. More than \$1300 has been raised this past week but to get over on schedule time we must move faster than we are at present. However, we are glad to report that some churches are just getting into the swing of the campaign and every indication is that Georgia-Cumberland will go over the top with flying colors. Please report promptly your Harvest Ingathering work. Certainly everyone of us should expect to be over the top at least by the last of October. Will you not please work and pray to this end?

Brother R. E. Crawford is now visiting Greeneville, Bristol, Johnson City, and Elizabethton. He reports that the prospects are bright and expects all these churches to be over by September 17.

GRAYSVILLE

The word "Graysville" awakens fond memories within many a breast. It possesses a sentimental interest to our believers everywhere. For years it was the home of the Southern Training School. It was our educational center in the South. From its doors have gone trained laborers to the ends of the earth. Even though the training school was removed to its present location, some type of educational work has been carried on at the old site all these years. More recently the work has been built up until for several years a regular twelve-grade academy has been operated in the buildings formerly occupied by the training school.

Under the leadership of Prof. L. A. Jacobs, a knitting industry has been added to the equipment, thus making it possible for students largely to earn their way through school.

The contract with the hosiery mill with which the school industry has affiliated expired this summer, and for a time it appeared that a renewal was doubtful, and the word got out that the school would close. We are most happy to state, however, that a new agreement has been entered into which is entirely satisfactory, that a strong faculty has been secured, and that "Graysville" may still be considered a synonym for education. The school will open September 19, and we are looking forward to the most successful year in recent times. Any one interested may write to Professor W. S. James, Graysville, Tennessee, for further information.

C. A. RUSSELL, *Secretary*,
Department of Education,
Southern Union Conference.

MARRIED

A very pretty wedding ceremony occurred on September 1 at the home of Mr. and Mrs. Harry Silverstein of Stillwood Drive, Atlanta, when their daughter, Marion Agness, was united in marriage to David L. Meyers of New York City by the writer in the presence of relatives and many friends of the bride. The home was beautifully decorated for the occasion and an appropriate song was rendered by Mrs. Gerald Mitchell. Mr. and Mrs. Meyers are to make their home in New York City. We bespeak for them a happy married life as together they walk life's pathway.

J. K. JONES.

AN ALL-ROUND MINISTRY

"Canvassers should be able to give instruction in regard to the treatment of the sick. They should learn the simple methods of hygienic treatment. Thus they may work as medical missionaries, ministering to the souls and the bodies of the suffering. This work should now be going forward in all parts of the world. Thus multitudes might be blessed by the prayers and instruction of God's servants.

"We need to realize the importance of the canvassing work as one great means of finding out those who are in peril, and bringing them to Christ. Canvassers should never be prohibited from speaking of the love of Christ, from telling their experience in their service for the Master. They should be free to speak or to pray with those

SOUTHERN TIDINGS

who are awakened. The simple story of Christ's love for man will open doors for them, even to the homes of unbelievers.

"As the canvasser visits the people at their homes, he will often have opportunity to read to them from the Bible or from books that teach the truth. When he discovers those who are searching for truth, he can hold Bible readings with them. These Bible readings are just what the people need. God will use in His service those who thus show a deep interest in perishing souls. Through them He will impart light to those who are ready to receive instruction."

Again the words from the pen of Sister White sound a call to those who wish to carry forward this message throughout this conference. Will you not join our faithful group of colporteurs? J. R. MCWILLIAM.

KENTUCKY-TENNESSEE

2001 Twenty-fourth Ave., N., Nashville, Tennessee
Pres. C.V. Anderson; Sec.-Treas. W. E. Abernathy

VICTORY NOTES

District No. 9 reaches the VICTORY mark, raising \$2,343.77. Their set goal was \$2,265.00 Louisville and Pewee Valley are in this district with the leadership of Elder Whitsett and Elder Adkins respectively.

Covington will soon be able to shout VICTORY at the rate they are climbing. In the report for this third week of the campaign they have almost reached the half-way mark.

Lawrenceburg, Kentucky, is welcomed as the tenth member of the Honor Roll, having reached their goal on September 2.

Paducah No. 1 is right on the job! They lack only \$99.81 on their goal of \$550.00

Nashville No. 1 reported nearly \$200.00 for the third week of the campaign. They are launching into the thick of the battle with willing workers.

Only \$3.15 more will put Rest Harbor on the VICTORY Honor Roll.

It is being fulfilled in many of our churches—"A little child shall lead them. . ." Wonderful reports are coming in from children's field days. On Sunday mornings in many of our churches the children are organized to go out with chaperones to solicit from house-to-house. The plan is a success as indicated by the returns.

Murfreesboro is within striking distance of their goal.

This week Bowling Green No. 2 broke into the column of working churches.

Kentucky-Tennessee sticks to its work with, "Let's Get it Done by October One!"

NEWS FROM HERE AND THERE

Twenty new members were recently baptized in the Louisville No. 2 church as first fruits of the tent effort in that city.

Brother A. L. Dickerson and Brother V. W. Esquilla are conducting a tent effort in Milan, Tenn., with overflow crowds. They have now begun on the testing truths of the message, which usually diminishes the attendance, but there is still good interest.

Brother T. Irville Rush reports seven keeping the Sabbath in the vicinity where he has recently been holding meetings.

SCHEDULE OF OFFERINGS To Be Observed in All Churches

Sept. 17, Local Expense
Sept. 24, Local Expense
Oct. 1, Home Missionary Work
Oct. 8, Special Mission Offering

THE WORK IN EASTERN KENTUCKY

Though the TIDINGS readers have heard but little regarding the progress of the message in Eastern Kentucky in recent months, we have not been idle.

During a period of more than forty years past, faithful colporteurs have placed many thousands of dollars' worth of our message-filled books in the homes of the people, especially in the mining sections. This work is still going on in a strong way and with good success. While the apparent fruitage of this work has been smaller than in some places, God is watching over these pages of truth, and eternity alone will reveal the full results. We do have in our three small churches at Ashland, Ellen, and Belcher, faithful members who are letting their light shine out with good effect, as well as more than a score of isolated members scattered through the nineteen counties of the district.

On a recent trip to the southeastern part of the state, I found a man and wife near Betsy Lane keeping the Sabbath, though not fully instructed in the third angel's message. At Jackson there is a man keeping the Sabbath, though to my knowledge he has as yet not been visited. I hope to call on him soon. From the vicinity of the Ellen church word comes of still another keeping the Sabbath; and at Wheelwright the husband of one of our faithful, earnest, isolated believers has recently decided to cast in his lot with God's remnant people and is looking forward to baptism when more fully instructed.

At Belcher, Brother and Sister H. A. Gober have been faithfully working for more than a year. While Brother Gober has been largely frustrated in his plans for summer evangelistic services by conditions beyond his control, a large interest was created to hear the truth for this time, and a few are keeping the Sabbath. The church there is being strengthened and very much appreciates the services of Brother and Sister Gober. They are leading out in the church in all the missionary campaigns in a strong way and have the full confidence of both the church members and of the community. Much of our good literature is being systematically distributed and eagerly read. We confidently expect some baptisms and additions to the church there before long.

At Allen Brother and Sister J. H. Clark, though advanced in years and feeble in health, are widely and very favorably known. They have been isolated during most of the thirty-eight years they have been members of our church. Their daughter, Sister Alice Heddleson, at West Van Lear, though having little touch with our people, is faithfully trying to uphold the torch of truth.

Sister Ethel Bartley, at Wayland, has organized a Sabbath school in her home, to which a good number of the children of the neighborhood come. She is also putting the *Watchman* into the hands of a good many of the people of that section each month.

All these brethren and sisters desire the prayers of God's people in this conference, as most of them have conditions to meet that those of us living near our churches know little about. It takes faith and zeal beyond the ordinary to continue faithful, when from one year to another often they

do not see another believer. Recently one of these earnest believers told me that she had never heard more than one Adventist sermon, and another said that during the past eight years she had heard only one. How we should appreciate the association most of us are privileged to have with others of the Lord's people from week to week.

Our Harvest Ingathering work is going forward, and those who are instructed and are able to go out are doing valiantly. The churches at Ashland and Belcher have completed their goal at this writing (August 21), but will work on as opportunity affords to add to their mission funds. Both of these churches reached their Missions Extension goal also.

At Ashland some are gladly studying the truth with us in their homes from week to week, and through the Ingathering work other interested ones have been found.

Pray for the work in Eastern Kentucky, that we press the battle to the end and gather out golden sheaves for the Master. A. N. ATIEBERRY.

SOUTHERN JUNIOR COLLEGE

J. C. Thompson, - - - President
Collegedale, Tennessee

STUDENT COLPORTEURS RETURN

The first two lines of a certain colporteur poem reads thus:

"The colporteur smiles as he bids goodbyes

To the homy group with tearful eyes."

Now the student colporteurs are smiling a different way, for they are returning to school after a summer spent in this soul-saving work.

There is a deep feeling of satisfaction in the heart of the colporteur who can look back and see that he is the one whom the Lord has used to sow the seed of truth in the homes of the people who are seeking light.

As we pray, let us remember these people in our prayers that they will not only read these books, but accept the message in them and be saved in the Kingdom of Heaven.

PAUL BOYNTON.



PRESENT TRUTH FOR SEPTEMBER

No. 65: Angels, Good and Bad

Who are the angels? How did they come into existence? Are they the spirits of the departed dead? Do they have bodies? What is the work of the angels? These and many related questions rightly answered will dispel beliefs that have opened the way for the acceptance of spiritualism.

No. 66: Satan

Who is responsible for sin? Did God create the devil? Why did God permit sin to come into this world? Why does He not destroy it now? Will it ever be blotted from existence? What is God's desire for the sinner? The Biblical explanation of the origin of sin is reasonable, convincing, and comforting.

Preach the message to your friends and neighbors, giving the doctrines in their logical, connected order as presented by successful evangelists in tent and hall efforts.

A year's subscription to the *Present Truth* is only 35 cents, three for \$1, and the postman will deliver a copy without fail every two weeks for an entire year. (In the District of Columbia, Canada, and foreign, yearly subscriptions are 60 cents each.)

Order from your BOOK AND BIBLE HOUSE.

MESSAGE CONTINUES TO ADVANCE

Illustrating the unusual appeal our *Message Magazine* makes to its readers, one of our sisters recently related an experience which occurred while she was selling *Message* in the Union Station in St. Louis. Two Pullman porters were passing through the gates on their way to their rooming quarters. Both were approached with copies of *Message*. One purchased a copy, while the other refused. Both journeyed to their rooms at the Y. M.

C. A. approximately a mile from the station. While casually perusing the copy purchased by his friend, the gentleman who refused to purchase a copy became intensely interested in its contents, and upon discovering that he could not secure the copy from his friend, he hurried back to the station a mile away to find the sister who was selling *Message*. Happily he found her at her post of duty, and after purchasing a copy, told her that he was so anxious for a copy that he actually returned to the station from his rooming house a mile away. We have all seen highway signs advertising a very popular brand of cigarettes built around the words, "I'd walk a mile for a . . ." In this experience, however, *The Message Magazine* presented an even greater magnetic appeal.

A recent issue of *The Pittsburg Courier*, a leading negro daily newspaper, quoted quite extensively from an article from the pen of Elder O. A. Troy, which appeared in the May-June issue of *Message*, entitled, "Reading Political Barometers." In a very excellent complimentary statement, this prominent Negro daily newspaper gave fine publicity to our *Message Magazine*, and this scholarly presentation from one of its contributors.

Thus *Message* continues its commendable advance in the field of missionary journalism, and the prospects are brightening for one of the most inspiring developments in its brief history. There is a rallying call sounding throughout our churches for recruits to join the vanguard of those who are engaging in the work with *Message*, and well-organized, trained groups of workers are in the process of formation among the cities and towns of the nation.

Every issue of *Message* is a veritable bomb, filled from cover to cover with the dynamic principles of the third angel's message. Its masterly presentation of truth, both spiritual and physical, enhanced by the most appealing touch of artistry, place it in top-rank in the field of denominational missionary literature. Thrown judiciously into the camp of the great arch-deceiver, *Message* is bound to exert a destroying influence on his satanic empire.

We appeal to our colored believers everywhere to utilize *Message* in far-

greater numbers as a means of acquainting your friends and neighbors with your wonderful faith. A few suggestions will undoubtedly find some response in every heart, and enlarge the program of missionary adventure among the 14,000,000 colored people in the United States.

1. Read every issue of *Message* for yourself, and catch the inspiration of its presentation of the message in a most appealing manner.

2. Subscribe for several of your distant friends to whom you would like the publishers to mail it for you for a year. (3 yearly subscriptions to separate address only \$1.00.)

3. Write to your Conference Field Missionary Secretary, or direct to the Southern Publishing Association, Nashville, Tennessee, for information and instructions on methods of working with *The Message Magazine*.

4. Determine to reach your "Win One" goal during 1938 with *Message*.

H. K. CHRISTMAN,
Circulation Manager.

(Continued from page 8)

Then Elder Cales told him he himself had been impressed to send it. As the young man prepared to write a check he expressed to Elder Butler a real desire to know what is right, what church is teaching the truth, and how to have for himself a Christian experience. While Elder Cales had gone to his car for a copy of *Liberty*, this conversation was going on. Elder Butler covered a few points from the Scriptures, and then proposed to the young man that some one capable to do so study the Bible with him. Maybe Elder Cales would do it. Studies were arranged—a check for ten dollars was given—and again was demonstrated the value of providing the *Signs* to business men who are helping to support our missionary program.

Every year more *Signs* should follow the Ingathering. It makes next year's work more pleasant and fruitful.

J. R. FERREN.

RECLAIMING ALCOHOLICS

Countless are the families that must live with one or more chronic drinkers. Incurable drinkers are not necessarily perverse and deliberate in the course they follow. More often they are relatively powerless to resist the urge to drink.

Ingathering Honor Roll

Listing Churches "Over the Top"
with Goals

ALA.-MISS.	GOAL
Laurel	\$ 95.00
Mobile	1000.00
Montgomery	700.00
CAROLINA	
Salisbury	250.00
Sumter (colored)	125.00
Wilmington	260.00
Banners Elk	75.00
Old Fort	50.00
Valle Crucis	75.00
Laurel	100.00
Darlington (colored)	35.00
Florence (colored)	70.00
Union	125.00
Glen Alpine	200.00
Asheville (colored)	150.00
Hemingway (colored)	60.00
Elizabeth City	50.00
Thomasville	100.00
GA.-CUMB.	
Wolf Creek	50.00
Postell	50.00
Waycross	215.00
Daisy	20.00
Morganton	35.00
KY.-TENN.	
Parvo-Paris	55.00
Peewee Valley	425.00
Lexington (colored)	310.00
Fountain Head	110.00
Fulton	125.00
Murray	250.00
Belcher	30.00
Ashland	80.00
Louisville	1800.00
Lawrenceburg, Ky.	110.00

The cure is through treatment, not punishment. In the September issue of *Life and Health*, Mildred G. Gray, Ph. D., who is in charge of a W. P. A. project for the study of alcohol at the Boston City Hospital, tells how modern medicine regards the alcoholic. The findings she sets forth in this article suggest a new and successful approach to the problem of guiding the alcoholic back to a normal productive plan of living.

Help relatives, friends, and neighbors deal with this difficult problem. A copy of the September issue of *Life and Health* will be mailed anywhere for only 10 cents. By personal and gift subscriptions for only 75 cents each, Seventh-day Adventists may provide for themselves and their

friends the benefits of ethical health information for the home for an entire year. Order yearly subscriptions to *Life and Health* from your BOOK AND BIBLE HOUSE.

Obituaries

Brice—Sister Mary Brice was born May 25, 1880, in Fairfield County S. C., and passed Tuesday evening, Aug. 2, 1938. She accepted present truth 19 years ago and was a mother in Israel. She has been in poor health for some time, was stricken seriously ill two weeks before passing away and was patient in her suffering. She leaves one son, many other relatives, and a sorrowing church to mourn their loss. Words very befitting were taken from 1 Sam. 20:3 to comfort the bereaved family. She sleeps to await the call of the Life-giver. Blessed are the dead which die in the Lord. P. M. Boyd.

Douglas—Sister Lizzie Douglas was born in Camden, S. C., April 18, 1864, and died in Charlotte, N. C., July 12, 1938. She was a faithful member of the Charlotte Seventh-day Adventist church and a patient sufferer. She was ready for the summons. Words of comfort were given from 2 Tim. 4:7,8 by the writer. We laid her to rest to await the call of the Life-giver. Peace be to her ashes. P. M. Boyd.

McBee—Sarah McBee was born February 25, 1884, in Greenville, S. C., and died July 21, 1938, in High Point, where she served as a faithful member of the High Point Seventh-day Adventist church. She accepted the truth in the year 1916 at Greenville, and later joined the High Point church. She leaves to mourn, two sons, one daughter, a husband, and a mother. During her illness she was a patient sufferer. We laid her to rest in hope of a part in the first resurrection. Words of comfort were spoken by W. R. Willis and C. E. Martin, assisted by the Methodist minister.

Underwood—Sister Leona Mae Underwood fell asleep in Christ July 17, 1938, at the age of 54 years.

For many years she has been a most faithful, ardent, devoted disciple of present truth. No doubt her unflagging zeal for the advancement of her Master's cause hastened the flicker of life to dim and go out.

She leaves to Mourn her passing her husband; one son, Everett; and five daughters, Mrs. Charles Hopper of Morristown, Mrs. Howard Catron, Greenville, Reva, St. Helena Sanitarium, Avon, Madison College, and Beatrice of Fletcher. With the exception of one daughter all children are loyal to the God of their mother.

We believe our sister will soon hear the voice of Him who said to the dead, "Come forth." J. R. PERKINS, G. MEDAIRDY.

Carr—Mrs. Ed. Carr, age 66, died at her home August 24, at midnight. She had been an invalid for over six years. Funeral services were conducted at the Appalachian Funeral Home by the Rev. C. L. Childress, pastor of the Central Baptist Church. Words of comfort were spoken from Ps. 23, Prov. 31: 10-31, Rev. 21: 1-4.

Sister Carr was an Adventist for about 35 years. She was a charter member of the Johnson City church. In its early history she was very active in raising money to build the church that is still being used there. The lovely hand painted Ten Commandment chart that still adorns its wall was one of her gifts. She was Sabbath school superintendent there for years.

Her influence was widely felt in Johnson City where she always let her light shine for this message. Though humble she was loved and respected for her beautiful Christian character by the city officials and some of the wealthiest families in Johnson City who were present at her funeral and sent floral offerings. At her funeral service practically every denomination in Johnson City was represented. Among the many floral offerings she received was a grave blanket sent by the ladies of the Methodist Church.

Just a few hours before her death she again expressed her great love for her Saviour and her assurance that when He returns she will hear His voice and will arise to meet Him. Truly a mother in Israel has passed.

She leaves to mourn her husband, Ed. Carr, a brother, Will Scott, and one nephew, Earl Scott, of Philadelphia, and a host of friends. MRS. J. P. MCGEE.

Clark—Mrs. Estella Blanch Clark was born Sept. 14, 1876, in Kokomo, Ind., and died July 17, 1938, in Knoxville, Tenn. She is survived by her husband, T. B. Clark; her six children; Lawrence W., Harry E., Mrs. Beatrice Perkins, Douglas, and Mrs. Mildred Felker, all of Knoxville; Wilbur Rix, and Eugene, both of Canton, N. C.

She died with a firm hope in the resurrection of the just. A. C. GRIFFIN.

Lyons—However Lyons was born July 4, 1877, and passed to her rest on July 24, 1938, at Boligee, Alabama. Sister Lyons accepted the message in 1929 and was very active in church work. She leaves to mourn two sons and three daughters. Her loved ones and friends confidently expect to meet her in the first resurrection. ETTA B. HINTON.

Brinker—Mary Elizabeth Brinker was born March 2, 1848, in Manordale, Pa., and died in St. Petersburg, Fla., Aug. 15, 1938, a little past 90 years of age. Sister Brinker spent the last 18 years of her life in the advent message and died with a bright hope in her heart. A daughter, Mrs. Myrna Mae Bott, and a son, Wilson M. Brinker, survive.

A message of comfort was presented by the writer based on 1 Thess. 4: 18.

B. H. SHAW.

Johnston—James Morrison Johnston was born August 10, 1850, in New London, Canada, of Irish parentage. At the age of thirty years he spent four years in Michigan, then moved to South Dakota where he became a prosperous farmer. He reared a family of three boys, Charles, Ray, and Granville, and one girl, Ethel.

While in South Dakota, he learned the third angel's message, and went with the news to his brother William and sisters, Mary and Susan. These proved the nucleus around which a strong little church and church school were organized. From the charter members of this body have gone trained nurses, teachers, one doctor, and one foreign missionary. Eternity only will reveal the fruit of the life and the countless means contributed to the cause he loved.

He came to North Carolina in 1908 under the care of members of his family until he passed away July 26, 1938.

The Word was his guide and counselor. He lived by faith and passed away with Paul's death-bed assurance, "I have fought a good fight, I have finished my course. I have kept the faith."—II Timothy 4: 7,8. J. W. BEACH.

Lanier—James David Lanier was born in Lafayette, Ala., Sept. 15, 1875. He came to Tennessee during the year 1908, and the same year he was united in marriage to Miss Edna Smith. To this happy union five sons were born. The younger, William, died in early youth. Besides the family he leaves two brothers and two sisters to mourn his death. Brother Lanier has been a faithful member of the Memphis Church for many years. The church together with the family deeply mourn their loss. G. E. LEFFLER.

Carolina, A. E. Deyo, Field Secretary

C. L. Thomas	HRM	62	182.50
W. H. White	HRW	59	29.25
George Schram	RJ	44	74.45
D. W. Anderson	OT	40	89.00
Mrs. Brantley	BML	34	24.50
T. Flanagan	BR	31	86.50
Thelma Sykes	BR	30	42.75
Elbert Tyson	RJ	23	61.75

Total 323 408.20 221.00

Florida, Nathan Russell, Field Secretary

W. B. Wynn	BR	44	45.25	3.50
D. & C. Waldo	BR	20	17.50	26.75
W. E. Bidwell	RJ	20	10.55	6.70
G. K. Campbell	OT	15	15.25	
Part Time Workers				
Maga. Workers	WLH	29	28.75	28.75
Part time worker	LHW	23	23.30	23.30
Maga. Worker	Mag	21	33.20	33.20
Miscellaneous	Mag		15.70	15.70

Total 172 189.50 137.90

Ga.-Cum., J. R. McWilliam, Field Sec'y

J. R. Clark	OT	76	154.00
C. H. Spurgeon	OT	17	32.90
Maga. Workers			218.90

Total 93 405.80 238.45

Ky.-Tenn., Arva Nickless, Field Secretary

R. B. Sheets	BR	49	77.00	58.00
R. E. Wilson	WM	44	25.50	13.50
Mr. & Mrs. Berry	BR	56	17.00	21.50
E. N. McClellan	BR	30	38.00	4.75
William Bauer	RJ	24	62.00	
Fred Meister	BML	20	11.25	12.50

Total 223 230.75 110.25
Union Totals 1065 1552.25 723.60

ADVERTISEMENTS

RATES—Fifty words or less, first insertion, \$1.00; each additional insertion, if run consecutively, 50 cents.

For Rent—I have for rent a five-room house with bath, lights, and water; walking distance to Southern Junior College. J. R. Richey, Collegedale, Tenn.

Abston & Shain Pontiac Company offers to our people the new 1939 Pontiac Six and Eight at a 10 per cent discount, to your home, list price. For further information write or see ABSTON & SHAIN PONTIAC COMPANY, Clinton, Tenn.

Wanted—One experienced linotype operator, one journeyman compositor, and one cylinder pressman used to automatic equipment. WASHINGTON COLLEGE PRESS, Takoma Park, Maryland.

Wanted—Healthy, Christian girl to help take care of children and house work. Must be cheerful and fond of children. Must be quick at learning. Send references with application. Address all correspondence to Kentucky-Tennessee Employment Bureau, 2001 Twenty-fourth Ave., N., Nashville, Tenn. 3t

Wanted—Job Press Feeder. Send photograph and give experience in first letter.

Starkey Printing Co.,
Chattanooga, Tenn.

THE COLPORTEUR EVANGELISTS

H. F. Kirk, Union Field Secretary

Report for week ending Sept. 3

Ala.-Miss., V. R. Johnson, Field Secretary

Name	Book	Hrs.	Sales	Del.
A. J. Jones	HR	44	73.25	
Preston Seard	Mag	35	41.00	
Carrie Lee	HRM	33	27.75	
Justine Reed	HR	29	14.70	
T. & D. McCrory	HRM	24	7.25	9.50
Susie Kelly	HRM	23	26.50	4.75
J. D. Norris	OT	23	64.55	
Mrs. M. Brown	HRM	17	15.50	
Mrs. Williams	HRM	16	30.00	
M. Billingsley	HRM	6	6.50	
B. H. Ewing	HRM	4	9.50	.25
W. Whitehead	Helps		1.50	1.50

Total 254 318.00 16.00

SOUTHERN TIDINGS

Published weekly for the Southern Junior College for the

SOUTHERN UNION CONFERENCE
of Seventh-day Adventists

Collegedale, Tenn., U. S. A. Fifty cents a year
D. C. Ludington Editor

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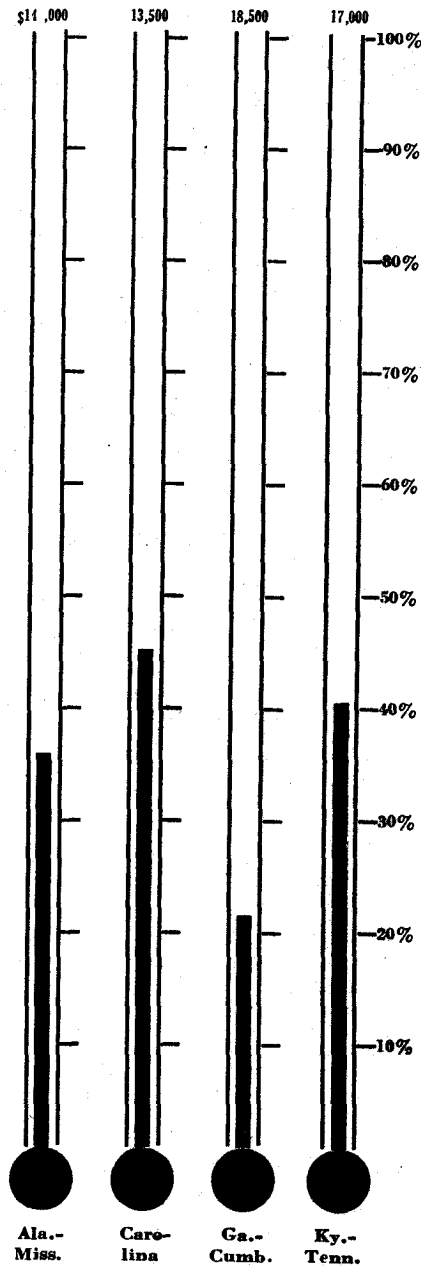
INGATHERING JOTTINGS

Brother Preston sends encouraging word from Alabama-Mississippi: "We have had a fine series of meetings at Montgomery, Dothan, Panama City, Pensacola, and Mobile thus far. We found them hard at work on the Ingathering at each of these places. At Mobile we found a very jubilant church, for they went over the top Sabbath with a hundred-dollar overflow, and they are not through yet. There has been an enthusiastic willingness on the part of all the people in these churches to have a short, intensive Ingathering campaign. It truly has been an inspiring sight to see the way the churches in this conference have entered into this soul-winning, missionary campaign." And since receiving this word, the news has reached us that Montgomery, as well as Mobile, is over the top. Congratulations, Montgomery and Mobile!

Glen Alpine, Asheville No. 2, Hemingway, Thomasville Company, and Elizabeth City Company have been added to the list of churches "over" in the Carolina Conference. We are glad for the information that "a large number of Minute Member pins and five-year Minute Member pins are being sent to the churches every week. Elder Kneeland now has five OVER-THE-TOP churches in his district. High Point No. 1 is making good progress on its goal. They have passed the half-way mark."

We wish to join Kentucky-Tennessee in saying "congratulations, Lawrenceburg, Ky., for your VICTORY on September 2. Now you can sing the VICTORY song with the other nine churches." Other interesting items reported—"District No. 9, whose leader is Elder R. M. Whitsett, is the first district to reach the entire district goal. Their set goal is \$2,265. Total amount raised to date is \$2,311.25.

**HARVEST INGATHERING
UNION GOAL \$84,000**



"Five of the Bordeaux children solicited house to house in East Nashville last Sunday morning and received more than ten dollars in about two hours. Seven of the Nashville Memorial children were out the same morning and returned with more than thirteen dollars. These children really enjoyed their work. They were well chaperoned, and the chaperons report that it is one of the 'easiest and most enjoyable' methods of Ingathering. In all the churches this year where the method of having the children make these Sunday-morning calls has been put into action the plan has been pronounced a success."

For the third official week of the campaign the following amounts have been reported:

Alabama-Mississippi	\$1,171.24
Carolina	1,040.27
Ga.-Cumberland	1,442.37
Kentucky-Tennessee	885.45

INGATHERING—SIGNS—BIBLE READINGS

"I have a good story for you," said Elder W. A. Butler, Associate Secretary of the General Conference, as he visited us at the Signs office a few days ago. He and Elder Raymond Cales, pastor of the Sacramento church, had been out in Ingathering among the business men. They came to the manager of a chain store, a very alert young man about thirty years of age, who had made a gift last year. He didn't seem very responsive until it came to his mind that the work presented had some realtion to the paper he receives. Very sincerely he told them then how he enjoys a religious paper he gets and reads it faithfully—on current events, etc.

"Oh, yes, the Signs of the Times, that is the name of it."

(Continued on page 6)

**1938 Ingathering for Missions
Week ending Sept. 3**

	Total Goal	Amount Raised	Per Cent Raised	Per Capita Raised
Ala.-Miss. Conference	\$14,000	\$5,097.35	36.4	\$2.14
Carolina Conference	13,500	6,053.39	44.8	2.67
Ga.-Cumb. Conference	18,500	4,028.17	21.7	1.19
Ky.-Tenn. Conference	17,000	6,936.50	40.8	2.13
UNION TOTAL	. . .	22,115.41		