

Southern Tidings

VOL. XXXI

COLLIG. DALE. TENNESSEE, MAY 1 1939

No. 22

Hospital Day at the Florida Sanitarium

H. E. JENKINS

National Hospital Day, May 12, marks the birthday anniversary of Florence Nightingale, the mother of modern nursing. In anticipation of the day, the Hospital-Day Committee, appointed by the local board of our Sanitarium, asked the church and civic leaders in Orlando and Winter Park to meet with them to enjoy a health banquet at the Sanitarium. Its purpose was to ask the support of these leaders in publicising our plans.

Wide publicity was given to our projects through articles in the Orlando papers. These were written by Mrs. Reuben Greene. The use of posters and announcements over the radio also proved effective. Other features were used which permitted interesting and wide publicity. Mr. Edgar F. Keslake, physiotherapist at the Sanitarium, arranged beautiful and effective displays in two prominent store windows.

May 12 blossomed a beautiful spring day. At one o'clock the guests began to arrive, and continued to crowd into the Sanitarium lobby until after four o'clock. Altogether about eight hundred persons visited our institution.

The program included music, a baby reunion, refreshments, souvenirs, demonstrations of a wide variety, and many other features. The formal part of the program included the introduction by Elder L. E. Lenheim, chairman of the local board; John F. Moody, mayor of Winter Park; Professor A. B. Trowbridge, of Rollins College, Winter Park; and Dr. E. O. Grover, Vice-President of Rollins College, Winter Park.

At the request of the Sanitarium board the writer was asked to cooperate with Mr. R. G. Bowen, manager, in making and executing the plans for this day.

SCHEDULE OF OFFERINGS To Be Observed in All Churches

June 3, Local H. M. Work
June 10, Missions

Pastors and Church Elders.

Announcement should be made each week of the purpose of the offering to be taken at the Sabbath morning service.

FLORIDA

Box 372, Orlando, Florida
Pres. L. E. Lenheim: Sec'y-Treas. H. E. Schneider

WINTER HAVEN CHURCH ORGANIZATION

It was my privilege to meet with the company of believers in Winter Haven recently and organize them into a church. Our members there have been very faithful during the past three years in gathering together for their services.

The church was organized with 16 members present and we are expecting several others to join later. Church officers were also elected and Brother Merrion was ordained as deacon.

I sincerely hope that the little church in Winter Haven will continue to grow and increase. They are looking forward to the possibility of having a church building in which to meet in the beautiful little city of Winter Haven.

At this writing the camp meeting is in full session on the campus of Forest Lake Academy and all of the office workers are now busy on the campgrounds. All tents and dormitory rooms are filled and we are enjoying a very large attendance.

L. E. LENHEIM.

THE KING'S POCKET LEAGUE

I believe we are all well acquainted with the term, "King's Pocket League," but it is like the truth, it

pays for us to stop and consider it again from time to time. In short, the plan is, the dedication of a brother's pocket or some space in a sister's purse, for tracts. These tracts to be handed out to those we contact in our every-day walk of life. Oh, how often they help—"to give an answer to every man that asketh you a reason of the hope that is in you," at that hurried moment when we have found an interest and duty demands us go; or on some subject we are not so familiar with as we should be. What a blessing we could bring to others if we were always prepared, which would be to have a tract.

Just think what it would mean if each member in the Florida Conference would give out just one tract each day. In one day we would give 4,490 tracts; in a week 31,460 and in a year 1,642,850, or over one and a half million people reached. What a blessing this would bring; hundreds of souls would be brought to a knowledge of the truth and many would take their stand. This is not impossible; it would only cost each one about three or four cents a week. And surely everyone of us has the opportunity to give away a tract a day. Surely this is in keeping with what the Lord would have us do. We read:

"I have been shown that we are not doing our duty in the gratuitous circulation of small publications. There are many honest souls who might be brought to embrace the truth by this means alone. . . . These small tracts of four, eight, or sixteen pages can be furnished for a trifle, from a fund raised by the donations of those who have the cause at heart. When you write to a friend, you can enclose one or more without increasing the postage. When you meet persons in the cars, on the boat, or in the stage, who seem to have an ear to hear, you can hand them a tract."—1T 551, 552. (Or for our day, we might term it streetcars, trains, or busses.)

Why not our churches have a "Tract Depository"? This could be a

SOUTHERN UNION CONFERENCE

437 East Ponce de Leon Ave., Decatur, Ga.
 Pres. J. K. Jones: Sec'y-Treas. Chas. O. Franz
 Departmental Secretaries

Field Missionary..... I. M. Evans
 Educational & Y. P. M. V..... C. A. Russell
 Home Missionary & S. S..... B. M. Preston
 Religious Liberty..... J. K. Jones

rack at the entrance of the church, the sections labeled as to the tract it contains. Then each Sabbath the members could replenish their supply. For tracts of this nature, see 1939 catalog, pages 128 to 138. Your church missionary secretary has a catalog. Also little pockets can be secured for 5 cents and up in which to carry the tracts.

Dear reader, will you, with me, dedicate yourself anew to the plan of the King's Pocket League? Talk with your church missionary leader, support them in the arrangement of these plans. Then go forth distributing these tracts, trusting in the Lord for a rich harvest of souls.

M. E. CHAPMAN.

NEW CHURCH ORGANIZATIONS

I am sure that the readers of the TIDINGS will be interested to know that on Sunday night, May 14, I had the privilege of meeting with Elder Evans and the members of the Hialeah company and organizing them into a church of twenty-nine members.

Brother N. Wallace, one of our faithful members, and his helpers have built this fine little church in order that they might have a place to worship and it has been kept free from debt. The church will be deeded over to the conference and at the time of camp meeting will be accepted into the sisterhood of churches. The future looks bright for this little church and we expect others to join later.

On Wednesday night I met with the Clearwater colored company and organized them into a church of fourteen. We feel sure that others will join later. The members there are looking forward to and planning a new church building and have raised quite a bit toward this project. A lot has already been purchased and they expect to start their building soon.

We are glad for these church organizations and feel the Lord has

blessed us abundantly. We trust they will continue to grow and increase in membership and in the strength of the Lord.

L. E. LENHEIM.

HAVE YOU FOUND YOUR PLACE?

May 26 is the date for the Florida camp meeting to open and all the colporteurs are expected to be here for the opening meeting. Special meetings will be held in behalf of the colporteur work. Many prospective colporteurs will be in attendance. This year we hope to enlist a large number of men and women to carry the printed page to the many homes in Florida. In this eleventh hour of human probation, many of our people who know the truth should be engaged in the literature ministry. I find it *easier* to sell books now than it was a year ago. Why? Because the Lord is stirring the hearts of people everywhere. They are perplexed over world conditions and they realize our books and magazines have the right answer for them.

There is no more *honorable* work in the world than selling books and papers containing the third angel's message. When one enters this work he becomes in a special sense a servant of God.

It is the sincere hope and prayer of the writer that we shall have a real revival among our people with regard to our colporteur work.

Yours for more colporteurs,
 NATHAN RUSSELL,
 Field Secretary, Florida Conference.

J. M. V.

CAMP FLA-JUNIO
 PLYMOUTH, FLORIDA

July 23-30

WHY A TRAINING CAMP?

"Why have these Junior Camps, anyway?" inquired Mr. Arnold of Mrs. Sanders who had just stated that she hoped her only boy might have the privilege of attending the camp. "There were no such privileges afforded me when I was a boy, and I see no value in them now," continued Mr. Arnold.

Mr. Gladden, who had been listening to the conversation, interrupted and said, "Let me answer that question for you, Mrs. Sanders."

"Surely," she responded.

"Well, it is like this," began Mr. Gladden. "Last week as my wife and I sat together in the porch swing our boy, John, slipped up behind us and as he pushed his head between ours and pulled our cheeks up against his he said, 'Mother and Dad, I can never repay you for sending me to Junior camp ten years ago when our denomination first began to conduct such training camps!' 'Why do you say that, my boy,' I inquired, and further added, 'It only cost me \$10.00.' After a moment of silence John answered, 'It meant much more than ten dollars to me, for it was there I found Jesus. I think that I had better say that it was there the Lord found me.' My good wife and I have thanked the Lord many times that our boy was found, for there were times when we felt that he might never come back. Now folks," continued Mr. Gladden, "That, as far as I am concerned, is the answer to the question, 'Why have Junior Camps?'" Mr. Gladden further said, "Mrs. Sanders, you can count on me to see that your boy gets to attend this training camp."

As Mrs. Sanders wiped the tears from her eyes she said, "That is better than I ever expected, Mr. Gladden, but I certainly do thank you."

As Mr. Arnold, who started the conversation, turned to leave he said slowly and meaningly, "What I do for my boy must be done now. I think I will send him too." WHY NOT SEND YOUR BOY OR GIRL? It will be one of the greatest epochs in their lives.

"What you do for a man must be done while he is yet a boy."

J. C. GAITENS.

ALABAMA-MISSISSIPPI

1703 Twenty-fourth Ave., Meridian, Miss.
 Pres. H. W. Walker: Sec'y-Treas. J. M. Jansen

LAY PREACHING

Brother R. E. L. Bowdon, one of the elders of the Birmingham No. 1 church, assisted by Brother D. L. Crook, started the ball rolling early in January in a hall in Helena, 18 miles south of Birmingham. They are now having regular Sabbath services at this same place every Sabbath afternoon.

The next lay effort in our field was started by Brethren Hilderbrandt and

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Holland at Pensacola, Florida, Sunday afternoon at three o'clock February 19, in the old Union Church at West Gull Point, 10 miles out from Pensacola. It was my privilege to visit this meeting Thursday night, March 9. They had a capacity crowd, and it was inspiring to observe how the people drank in the Word as Brother Hilderbrandt delivered the message on "Bible Sanctification." We are sure of results there.

The third effort was started Sunday night, March 19, by Brother V. B. Harr, one of the elders of the Mobile No. 1 church, in a hall 10 miles south of Mobile near the home of Brother and Sister Fairley. She has been conducting a Sunday school in her home for over a year. Brother Harr opened with a capacity crowd.

Our aim for the Alabama-Mississippi Conference is to have at least ten lay efforts during 1939.

Do not wait until you see your way clear to start in this soul-winning work. Go at it by faith, and the Lord will open the way as you proceed.

If you are burdened for this work, let me hear from you. We want your name on the mailing list of the "Lay Preachers' Letter," which is issued by the Home Missionary Department of the General Conference.

The hour is late. There is yet much to do. The work of God will not be finished until the laity unites their efforts with the ministers and Bible workers. W. H. WESTERMEYER.

OPPORTUNITY FOR FARMERS

A prosperous young farmer was diligently following one of the twelve teams which he had in the field plowing. Although this young man was prosperous and enjoyed his work, he had a high regard for the work of God. He was ready to make his own work secondary if the Lord needed his service.

One day the servant of the Lord signaled to this farmer that the Lord needed him; so he barely took time to tell his people good-bye, then hastened to the service of God, which he counted as vastly more important than his own work.

This young farmer was to succeed Elijah, the servant whom God had used to proclaim a special message for his time. This Elijah message is to be given today, not by one man, but by the church as by one man. No doubt, there are a number of farmers in the Alabama-Mississippi Conference who sincerely desire to do something in taking this Elijah message to the people in their own counties. Some are definitely plan-

JUNIORS

ATTENTION!!

What?

JUNIOR CAMP

Where?

Biloxi, Miss.

When?

July 6--16

For WHOM?

Juniors ages 10--16

By WHOM?

M. V. Dept.

Ala.-Miss, Conference

ning to canvass from two to four weeks after the crop is laid by. Many farmers have followed this plan in the past, and have accomplished a great deal.

Brother Welch of Brewton, Alabama, has already made a start, and Brother Solomon of Andalusia, Alabama, is planning to put in all the time possible. I think this is a wonderful plan, and there must be some farmers in Mississippi and Florida who will do as much as our Alabama farmers.

Let your field secretary know very soon about what time you can work, and the time you would like to begin. He will help in suggesting the book to sell, supply you with a canvass and come and assist you in getting started. Surely the time is ripe for us to do this work. Who will be next to take advantage of this opportunity? Write to V. R. Johnson, 1703 24th Avenue, Meridian, Mississippi.

CAROLINA

P. O. Box 930, Charlotte, North Carolina
 Pres. H. E. Lysinger; Sec'y-Treas. F. R. Boggs

INVESTITURE SERVICE AT FLETCHER

During the young people's hour on Sabbath afternoon, May 6, the largest Investiture Service ever conducted at Fletcher, was held in the school chapel. The occasion was an unusual one, not only because of the large number who were to be invested, but because of the presence of the founder of the movement of Progressive classes who officiated at the services. Professor A. W. Spalding, of the General Conference, the originator of the Progressive Class plan, and himself a Master Comrade and possessor of many vocational honors, was fortunately visiting Fletcher at the time of this service, and consented to assist in the program.

The room was crowded; there were six rows of candidates, thirty-three in all. This number included three from the Hendersonville church, one from Greenville, S. C., and twenty-nine from Fletcher. The platform was attractive with its many Missionary Volunteer mottoes and display of blue, red, and yellow kerchiefs. An air of eager expectancy pervaded the room as Professor Spalding, Professor A. D. Kaelin, and Miss Martha Hansen, all arrayed in gay colored kerchiefs, and insignias of vocational honors, took their places on the platform.

As the service progressed with appropriate prayer and songs, we heard all candidates repeat in unison the Junior Missionary Volunteer pledge and law. Professor Spalding told of the aims and purposes of these progressive classes. The history of

CAMP MEETING KANUGA LAKE

June 1 - 10

A real welcome awaits you, and a feast of good things is in store for you. Plan to be there for the first meeting, Thursday evening, June 1, and until the last meeting Saturday night, June 10.

the present class was reviewed by Miss Hansen, a member of our School

of Nursing Faculty and a Master Comrade, who had untiringly taught the classes during the winter months, and prepared the members for this service. Mr. A. W. Spalding, Jr., a member of the faculty, told of the nature hikes in which the classes had participated. The charge to the Friends, Companions, and Comrades was given by the writer after which they were invested by Professor Spalding and took their places below the platform, donned in the attractive

**CAMP MEETING
COLORED**

Allen Home School, Asheville

June 1-10
Plan to Attend

blue, red, and orange kerchiefs. Four candidates for the Master Comrade were invested, and the entire group knelt as Professor Spalding offered the dedicatory prayer.

The service was inspirational, and many a youth was heard to remark that the next class, scheduled for fall, will find him a member. Miss Hensen, who is leading out in this class work in Fletcher in a strong way, hopes to have another group prepared by fall. We anticipate a lively interest in nature and Bible study, and vocational advancement during the summer months.

A list of those who were invested follows:

Master Comrade

1. Ella Pendarvis
2. Helen Campbell
3. Mary Elizabeth Mohrmann
4. Donna Port

Comrade

Maude Morrow

Companion

1. Leonard Evans
2. Minita Belle Sype
3. Delores Schrock
4. Mary Medford
5. Elouise Wynn
6. Mrs. Harriet Lang
(Hendersonville)

Companions and Friends

1. Kenneth Dunaway
2. Cora Hudson
3. Anne Hutchinson
4. Rosebud England

Friends

1. Edwin Martin
2. Dan Goddard
3. J. L. Reese

4. A. W. Spalding, Jr.
5. Gladys Wheeler
6. Texie Riddle
7. Mrs. Josephine Wynn
8. Mrs. Ora Reed
9. Mrs. Mamie Jorgensen
10. Patricia Templeton
11. Lucille Reed
12. Hazel Hensley
13. Kathryn Wynn
14. Patricia La Rochelle
15. Alfred Jorgensen
16. Harry Taylor, Jr. (Greenville)
17. Mrs. Hubert Anderson
(Hendersonville)
18. Edith Gallman
(Hendersonville)
19. E. Brownsberger
A. D. KAELIN.

**CAROLINA'S JUNIOR
CAMP**

Kings Mountain, S. C.
The historical Spot of the
South
August 18-28.

CONSTITUENCY MEETING

Notice is hereby given of the eighth annual meeting of the constituency of the Glen Alpine Rural School, which is called to meet in the school house Monday, June 19, at 10 a.m., for the election of officers for the ensuing year, and for the transaction of such other business as may properly come before the meeting.

J. E. LEWIS, *Chairman*,
AMY HUMPHREY, *Secretary*

GEORGIA-CUMBERLAND

P. O. Box 4929, Atlanta, Georgia
Pres. R. I. Keate; Sec'y-Treas. C. G. Ortner

NEWS NOTES

Remember, we are going to have Elder Spalding, Elder Jones, Elder A. L. White, Elder Shultz, Elder Tucker, Elder Christman, Elder Preston, and Elder I. M. Evans, aside from our local workers. We are expecting an unusual feast of good things. You will miss a rich blessing if you are not present at camp meeting. Come!

Elder J. W. Jones has now moved to Knoxville where he is acting as pastor of the Knoxville No. 2 church, as well as leader of the district, including Morristown and Chatta-

nooga. We are glad to welcome Elder Jones to our field.

Sister Moody in writing of the tabernacle effort at Waycross says that even though the Sabbath question has been presented, the Sunday night attendance is as large as ever. They are not able to seat all the people who come. Prospects for results are encouraging.

Brother L. R. Spurgeon of Deer Lodge has been visiting and encouraging the believers at Jamestown. He says, "The first Sabbath there were thirteen present. The attendance has continued to grow each Sabbath. Last Sabbath there were thirty-two present. Our membership is around thirty." We certainly hope that this good work can continue.

We are confidently expecting every church to reach its Missions Extension goal by the end of May. If you, personally, have not done your part, will you not respond to this appeal?

Tuesday a group of ladies from the Atlanta church made a trip to Gainesville and there sold 220 magazines. On their return trip they sold an additional 100, making the total for the day 320. This type of work could profitably be carried on in the locality of every one of our churches.

The conference office, due to the opening of camp meeting on the night of June 2, will be closed from May 30 until June 12.

The home missionary department of the conference is effectively cooperating with the Atlanta church in arranging to call on the 47,000 homes in Atlanta Sabbath and Sunday, requesting that they listen to Elder Shuler's broadcast over WAGA at 12:30 Sunday morning. The subject will be, "Why Christians Keep Sunday."

A special invitation is extended to the young people of our conference, both seniors and juniors, to be present at camp meeting. We are looking forward to having the excellent services of Elders Spicer, Spalding, and Russell, besides local talent. May we suggest that *any owning and playing instruments bring them along; we plan to have an orchestra*. We might add that extra special efforts are being made for the juniors at camp meeting.

If your church is looking forward to operating a church school this coming school year, be sure to contact the department at camp meeting.

BIBLE STORIES FOR THE CRADLE ROLL

A tremendous responsibility rests upon parents, church school and Sabbath school teachers to develop Christian character in the little tots. This series is intended to provide Sabbath school lessons for the tiniest children in the school. They present an interesting Bible story, with pictures and a finger play, for each Sabbath of the quarter except the thirteenth, for a period of five years.

CONTENTS OF THE SERIES

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BOOK II Carries the Old Testament story from the fall of Jericho to the rebuilding of the walls of Jerusalem by Nehemiah.

BOOK III Takes up the early part of the life of Christ, His birth and early ministry.

BOOK IV Continues Bible narrative in simple language to time of the apostle Paul.



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A real opportunity is being made for teachers to attend summer school even though they have not been invited by the conference to do so. They will be able to get credits at Collegedale more cheaply than ever offered before.

Junior Camp plans will be announced in a future issue of the TIDINGS.

Brother J. S. Jameson held a meeting in the theater building at Calhoun, Monday night, May 20, with about 250 people present. The building was nearly full. There was a nice class of people present and they manifested an excellent interest. The believers, as well as Brother Jameson were delighted with the results. Brother Jameson feels there is a good interest at Calhoun and he, with the believers there, feels it should be followed up.

Brother E. D. Haskell has been holding some meetings at Concord, Tennessee. There were several of these interested people present at the meeting in Knoxville Sabbath.

Naturally our own people recognize the value of Sister White's writings, but they are also appreciated by those not of our faith. To substantiate this statement we are happy to say that the other day our Book and Bible House received an order for \$21.00 worth of Mrs. White's writings from an individual who is not a Seventh-day Adventist. In order to help our believers purchase these volumes, it was voted by the General Conference, Publishing House, and the Georgia-Cumberland Book and Bible House to allow a 20 per cent discount on all of Mrs. White's writings between now and September. To make this offer still more attractive we have arranged for anyone wishing to purchase a complete set of the CONFLICT OF THE AGES series, who is not able to pay the full price at one time, to break the cost up into several payments. If desired, we will send the books one by one as they are paid for, or keep the whole set until paid for in full before mailing them. Plan to take advantage of this unusual offer.

Elder G. Medairy who was taken suddenly ill while visiting some of his members is slowly improving and hopes to be able to attend camp meeting. Pray for him that he will have a speedy recovery.

At Lenoir City on Sabbath, May

13, twenty-five new members were taken into church membership. Twenty-three of these were received by baptism and two on profession of faith. It was a time of great rejoicing. There were a large number present from Knoxville, as well as the interested people and members from Lenoir City, so that the tabernacle had the appearance of being full. Twenty-one of those received were taken into the Lenoir City church, three into the Knoxville church, and one into the Conference church. Those from Lenoir City were the first-fruits of the effort being conducted by Brother C. A. Wilhelm and those associated with him. They hope to have another baptism before camp meeting.

The Alumni Association of the Takoma Sanitarium and Hospital at Greeneville, Tennessee, are taking as one of their projects the covering of Unicoi County through the Bible Study League. It is the plan of the Greeneville church to cover everything east of Knoxville in Tennessee within the next twelve or fourteen months. This is a worthy example which might well be followed by the rest of the field.

LAST CALL TO CAMP MEETING

Collegedale, Tennessee
June 2-10

Come praying earnestly for the outpouring of the Spirit of God on this important gathering.

The colored camp meeting will be held in the colored church at Chattanooga. This is located on the corner of East Eighth and Magnolia Streets. The same workers of the white camp will visit the colored camp, and in addition they will have Elder Peterson, of the North American Negro Department, Elder Wisdom Jones, Elder B. W. Abney, who has just returned from work in Africa, and Elder F. S. Keitts, secretary for the colored work in the Southern Union.

All colored believers should send their orders for rooms to Elder F. H. Stevens, General Delivery, Chattanooga, Tennessee. Because of the distance, those living south of the Augusta-Columbus line will receive rooms free.

On the morning of April 29 at the Chattanooga No. 2 church two precious souls were buried with the Lord in baptism.

KENTUCKY-TENNESSEE

2001 Twenty-fourth Ave., N., Nashville, Tennessee
Pres. C.V. Anderson: Sec'y-Treas. Clyde O. Franz

MORE NEWS FROM THE CAMPGROUND

Since the last issue of the SOUTHERN TIDINGS went to press, our camp meeting has closed. We feel that those who were in attendance will agree with us that it was the best meeting we have had in the Kentucky-Tennessee Conference. A very fine spirit was evident among our people during the entire camp. Surely the inspiration which our people carry with them as they return to their homes will spur them on to greater accomplishments in all various lines of church endeavor.

The election of officers was one of the items of business taken up during the conference session periods. The personnel of conference officers remains the same with the addition of Elder R. M. Whitsett as religious liberty secretary in Kentucky and Elder B. H. Shaw filling the same office for Tennessee.

The response of our people to the calls made for missions was very gratifying. Those who were present the first Sabbath will remember that the Sabbath school offering and mission pledges on that day totaled over nine hundred dollars while the offerings for the second Sabbath brought the total to \$1310.36.

The message brought by Elder C. L. Bond to the large group gathered on the closing Sabbath was most timely. The service of the afternoon was in the form of a consecration and testimony service. We were happy to have so many of our dear people renew their consecration to the Lord and voice their determination to faithfully support all the phases of this work and hasten the coming of our Saviour. The closing message of the camp meeting was given by our president, Elder C. V. Anderson, at the close of which the choir added the final note of farewell in the beautiful rendition of "What Never Part Again." Our sincere appreciation is extended to our loyal constituency who have made another successful

camp meeting a chapter in the history of this conference.

HURRAH! JUNIORS!

Four weeks to go, juniors! Chickasaw Junior Camp is anxiously waiting for you and me. The water's just right; the woods is perfect; and the camp itself—well, it just couldn't be better.

You ought to see the games we have sprouting for the juniors. Thrillers, every one! We're saying, "It's the juniors who stay home that are missing something." Soft ball! Volley ball! Water sports! One might say, "Games on land and sea."

Tracking and trailing, ah yes! see those juniors with eyes fixed on bush and tree and ground searching for the trail of the runaway guest. They have it,—a broken branch here, a marked tree there, stones laid in code, sticks set to point the hidden trail. Did you say fun? This is fun. But it is only the beginning.

Hear the boys telling the girls, "We will have our rugs woven before you do." And the girls answering, "Maybe so! Maybe so!! But time will tell." That intensely interested group of juniors around Miss Dyrdaal and that big loom, learning to weave,—even doing it themselves; they are hand-crafters. They are coming home after camp with a rug which they have woven themselves. They will be proud and so will mother and dad.

Continued next week, juniors! Don't miss it! Send in your application now.
R. H. LIBBY.

MISSIONS EXTENSION RETURNS

Our members throughout the Kentucky-Tennessee Conference will be happy to get this very encouraging word concerning the progress of the Missions Extension campaign. At the end of April \$1139.08 was in the hands of the conference treasurer. This compares with approximately \$450.00 for the same period last year, which means that the amount is far more than doubled for April, or an increase of nearly \$700.00.

Reports from the treasurers of the churches also indicate that over \$200.00 more has been raised by the members and is in the hands of the church treasurers through Sabbath, May 13. This leaves a balance of

about \$450.00 to be raised on our goal of \$1800.00. We wish to express our appreciation to the members of our churches and members of the conference church scattered throughout the conference, whose liberality and earnest efforts have made possible this attainment. But we know that you will not be satisfied until the entire amount of \$1800.00 has been raised. We must not fail the Lord in this great endeavor and therefore, we earnestly appeal to every member of every church to renew your efforts to gather in the remaining \$450.00 before the end of May.

As we look over the list of churches we notice that eighteen churches have raised or exceeded their goals. Others are getting very near. Prospects are bright for practically every church in the conference going over the top in May if we continue the pace which we have been following.

Some outstanding examples of what can be done are seen in some of the churches. Special mention might be made of Jackson, Lawrenceburg Sanitarium, Lawrenceburg city, Bordeaux, Nashville No. 1, Fulton, Ashland, and Bowling Green colored church. If we had more space we would like to recount many of the wonderful experiences which have been reported and tell of the fine work that is being done everywhere in the conference. We will have a more complete report to render when the victory has been completely won.

ADVERTISEMENTS

RATES—Fifty words or less, first insertion, \$1.00; each additional insertion, if run consecutively, 50 cents.

Precaution is used in accepting advertisements for publication but the publishers can not assume any responsibility for either the advertiser or the thing advertised.

Copy with remittance should be sent to the Southern Union Conference office, at 37 East Ponce de Leon Avenue, Decatur, Georgia.

Opportunity S. D. A. Men—For energetic men an exclusive agency for Alkamalt—a malted soybean food-beverage that tastes like malted milk. General Soya Foods Co., S. D. A., offers a good proposition to those who believe in the health-food program. Alkamalt is priced slightly lower than the best brands of malted milk. Some cash is necessary. An auto is indispensable for major city agencies. Write, Sales manager, General Soya Foods Co., 181 W. Brookline Street, Boston, Massachusetts.

Wanted—Clean industrious man and woman for general garden work. Permanent for right parties. Sound Christian experience essential. References, and exchange of personal visits if possible.

Church convenient. Mrs. Anne E. Kelley, Mountain Park Floral Farm, Route 1, Trussville, Alabama.

Wanted—To get in touch with a Seventh-day Adventist girl or woman not over 45 years old, who will make her home with us, assist with housework, four in family, good modern home with all conveniences, pleasant surroundings, church privileges, and small weekly salary, not over \$3.00. Mrs. C. D. Eskridge, North Charleston, S. C.

Wanted—Anyone having Biblical slides on doctrinal subjects or knowing of any one having such, please communicate at once with V. W. Esquilla, 2001 24th Ave., N., Nashville, Tenn.

EnerVita—A most palatable and appetizing spread for sandwiches, and a savory-flavor yeast concentrate for 101 dishes, bouillions etc. Has flavor equal to meat extracts at 1/2 the cost of meats, and similar products. Rich in essential vitamins and minerals. Ready to serve at camps, and lunches.

Used and recommended by physicians. Get it at The Carolina Book and Bible House and at camp meeting. EnerVita Food Products, Box 1331, Asheville, N. C. 2t

Watch Repairing by Mail—

Save Money. Mail me your watch by Insured Parcel Post. State whether "good order" or some special repairs. Will give you quick and guaranteed service, and prepay return charges. R. L. Williams, P. O. Box 166, Rossville, Ga.

Wanted—Experienced laundry hands. If you know how to run a presser, dry cleaner, or any other laundry equipment, and want a job with the Sabbath off, write Martin Bartholomew, 1122 Park Street, Bowling Green, Kentucky. Give age and experience when writing. 2t

For Sale—One hundred twenty-eight acres, two houses, one 6 room with bath, one 5 room and bath, electric lights. 25 acres tillable. Balance in timber and pasture. Watered by springs and creek. Half mile from S. J. C. Price reasonable. Terms if desired. J.R.Richey, Collegedale, Tenn.

Wanted—Experienced S. D. A. Hosiery-mill workers. Either single or double stitch transfer knitters, loopers, and finishers. Write to L. A. Jacobs, Graysville, Tenn., for information, giving age, experience, and amount of production. 2t

LAST CALL

Life and Health subscriptions may be ordered by our people at half price until midnight, June 17. The terms of this special offer are as follows:

1 year	\$.60
2 years to one address	1.00
2 yearly subscriptions to separate addresses	1.20
3 years to one address	1.50
3 or more yearly subscriptions to separate addresses, each	.50

(Add 35 cents a year for all subscriptions to countries requiring extra postage.)

People Will Talk

EDYTHE C. WILLIAMS, R. N.

(Continued from last week)

One of the really important key-notes to more gracious living is to guard the tongue. Too much cannot be said about gossip, this "PUBLIC SIN NUMBER ONE," for it has ruined many lives. Even though the remark is prefaced by, "Now don't you breathe a word of this," or "Don't you tell a soul," many a splendid character may be besmirched.

With such a variety of pleasant things to talk about, why do we scar characters and good names, and thus become identified with the "soulless parlor vultures"? If we hear gossip, let us ignore it! By this attitude we will discourage Dame Gossip, so that she will seek more receptive ears. When we can add nothing good to a conversation, let us try to change the topic of discussion.

Not only our mental and social life are marred by our criticising, fault-finding, and gossiping, but our spiritual growth is definitely retarded by such practices. Instead of growing spiritually some are actually "withering." They are so busy watching the faults of others that they haven't time to take an inventory of their personal defects and shortcomings. Thus their own souls are neglected. In the Spirit of prophecy we are told that "unless they reform, there will be no place in heaven for them." Do you wonder why? "For they would find fault with the Lord himself."—1T 145.

We pity the prodigal son who ate the husks with the swine. Yet, do you know, that some of our respectable church members are living upon the "husks" of others' failings, deficiencies, neglects, and shortcomings? They are called the "church scavengers." Do you want to be called a scavenger?

Amazing as it may seem, even at such an ideal place as Collegedale, we find sly, unruly tongues which love gossip. Some, even here, "gather up unguarded expressions from others, not considering that words may be uttered hastily, and hence may not reflect the real sentiments of the speaker. But those unpremeditated remarks, often so trifling as to be unworthy of notice, are viewed through

Satan's magnifying glass, pondered, and repeated, until mole hills become mountains."—5T 95.

The servant of God asks, "Is there no law of kindness to be observed? Have Christians been authorized of God to criticize and condemn? Is it Christian charity to gather up every floating report, to unearth everything that will cast suspicion on the character of another, and then take delight in using it to injure him? Satan exults when he can defame or wound a follower of Christ. He is the 'accuser of the brethren.' Shall Christians aid him in his work?"—*Ibid.*

Let us rather, remember the great fundamental teachings of Jesus: the Golden Rule—and talk about others as we would have them talk about us; the great law, "Love thy neighbor as thyself;" and "Be ye kind one to another."

"How much better it would be if, instead of criticising and condemning others, everyone would say: . . . 'I must watch myself diligently. I must cut away every evil from my life. . . . I must overcome every fault.' Then instead of weakening those who are striving against evil, I can strengthen them by encouraging words."—8T 83. "Wouldn't this old world be better if the folks we meet would say, 'I know something good about you!' And then treat us just that way?"

"Wouldn't life be lots more happy, if the good that's in us all were the only thing about us That folks bothered to recall?"

*An epitome of a recent chapel talk given by the school nurse.

Obituaries

Watts—Sister Mary Watts was born January 8, 1884, and died November 26, 1938. She was married to Ira Watts August 24, 1901, and to this union were born four sons and seven daughters, all of whom were present at the funeral. Besides her children, she leaves to mourn, her husband, twenty grandchildren, one sister, and a host of friends.

Sister Watts accepted the third angel's message in 1918, and was baptized by Elder N. B. King. She remained a faithful member until her death. Words of comfort were spoken by the writer.

W. E. ADAMS.

Address—Mrs. Laura Address was born in Nassau County, New York, Dec. 9, 1862, and died of a lingering illness at Sneads Island, March 25, 1939, age 77 years. About 40 years of her life were spent near Richmond, Virginia, though later she spent some time at Washington, D. C., being connected with a city mission conducted by the Seventh-day Adventists, and while there she was married to G. W. Newman who died in 1904. In 1900 she came to Palmetto. In 1909 she was married to J. S. Address, who died in 1924. She was reared a Seventh-day Adventist from childhood, and was an active and faithful member of the Palmetto church at the time of her death. She died with a strong hope in the soon coming of the Saviour.

Sister Address is survived by a brother, H. E. West of Snead's Island, and the following step children: Mrs. P. A. Horne of West Palm Beach; Mrs. L. A. Murry, Samuel, and Irvin Address of Sneads Island; Edward Address of Palm View, and William Address of Deerfield.

H. C. HARTWELL.

THE COLPORTEUR EVANGELISTS

H. F. Kirk, - - - Union Field Secretary

Report for week ending May 20.

Carolina, A. E. Deyo, <i>Field Secretary</i>			
Names	Book	Hrs. Sales	Del.
Gladys Hadley	BR	59 20.75	173.25
W. B. Wynn	BR	50 122.75	
T. Flanagan	BR	41 101.75	50.75
W. H. White	HRW	40 59.20	
A. C. McKee	OT	38 94.75	1.00
F. R. Scott	OT	34 56.25	4.20
M. Copeland	BR	21	41.25
Mr. Barnett	LH	20 5.00	5.00
Mrs. A. Lowe	MES	20 5.00	5.00
Ruth Johnson	Mag	20 2.00	2.00
Mr. Thompson	LH	15 2.50	2.50
E. W. Meek	Mag	9 5.50	5.50
Mrs. Brantley	BML	8 11.25	8.25
T. M. Monroe	BML		18.25
Mrs. Sadler	Mag	5 2.00	2.00
Leroy Gilbert	Mag	5 2.00	2.00
J. G. Pike	Mag		10.00 10.00

Total 385 518.95 312.70

Ga.-Cumb. J. R. McWilliam, <i>Field Sec'y</i>			
S. W. Stovall	RJ	60 83.45	
J. L. Day	GC	40 43.00	17.50
W. N. Bishop	OT	37 47.95	7.00
E. F. Fenner	OT	60 37.00	12.75
Mrs. A. Sharpe	BR	21 44.25	5.75
Mrs. Crawford	LHW	15 31.60	31.60
Mrs. E. Smith	LHW	10 19.10	19.10
A Colporteur	LH	7 15.00	15.00
Bessie Noe	OT	6 11.75	8.25
F. E. Dunn	OT	6 2.50	9.25
Mrs. E. Payne	Mag	6 6.50	6.50
V. Williams	LH	4 4.90	4.90

Totals 273 347.00 137.60

Ky.-Tenn., Arva Nickless, <i>Field Sec'y</i>			
R. E. Wilson	WM	42 24.00	9.00
M. L. Howard	BR	34 12.25	28.00
J. O. Tanner	OT	28 40.75	7.25
Willard Knight	GC	25 60.25	.50
Mrs. R. Johnson	RJ	22 10.50	.50
Carmen Dotson	OT	14	23.50
H. E. Dennis	OT	4	30.25

Total 169 147.75 99.00
Union Totals 827 1013.70 549.30